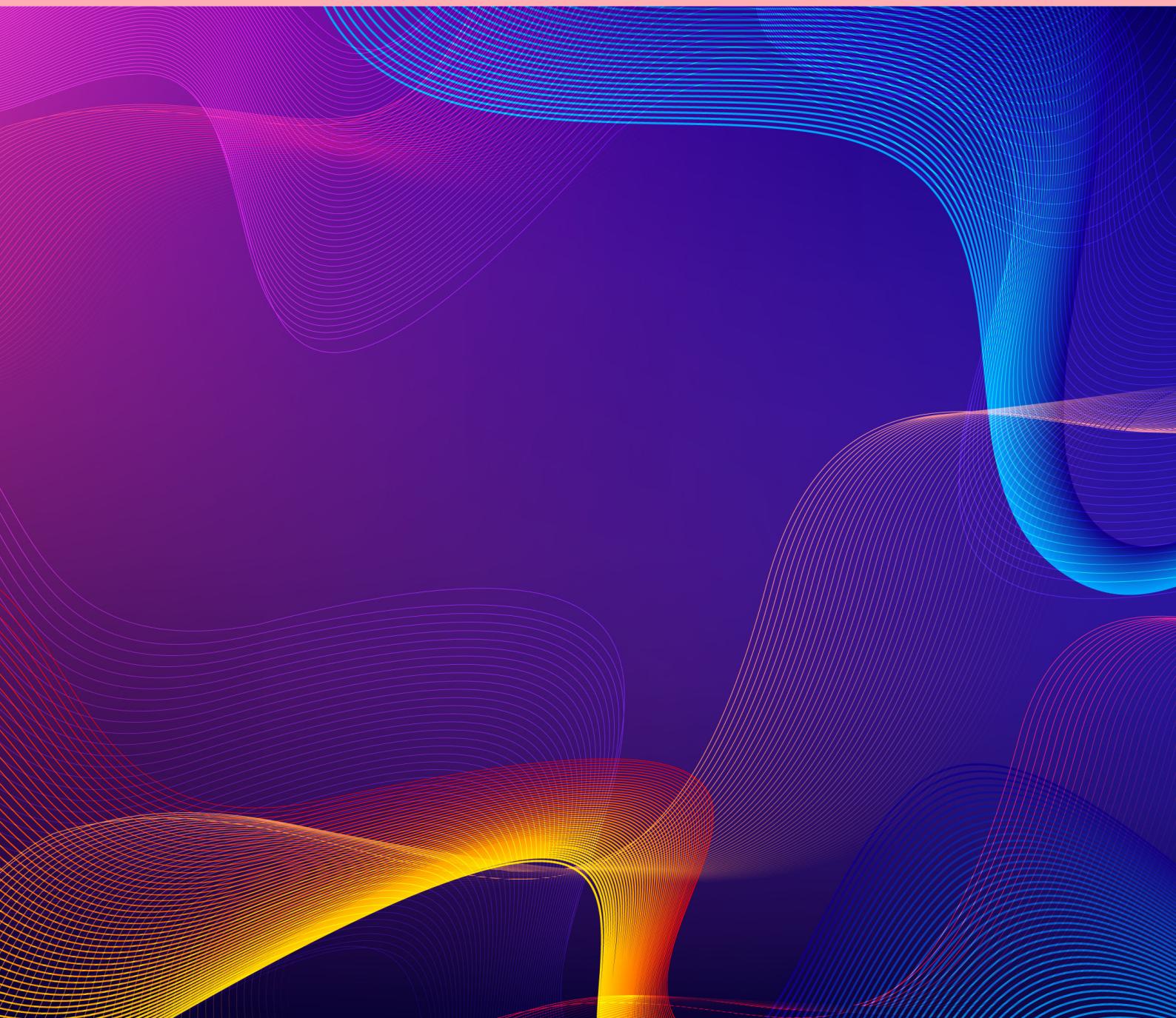


KABA

6

AGBARTERE Nε KETUMBAYASHEN BE KAWCRO



ADAŊKARE BE KAWɔRɔ DAŊKARE BE KEJUNKPAR (KEWURAJI)

Adaŋkareshen

KASOTOFUTI

Kaba ere bee lara efuli Ghana be ayiri be ketumbayashen nna a laŋe fobe daŋkare to be agbartere be elerkpa. Ku beeŋ che fo to ne fo pin kusone ku bee bra agbartere ne amobe atunɔ. Kasobii ere bee leŋ fo to nna ne fo delge ketere sa be ekpaana be kepinto n shin bunyaŋ fo ka shi Ghana na to, kumobe adaŋkare ne ataada ne enɔgboŋ anyɔ. Kaba ere na malga kebir n wɔtɔ kenimuya to (ketumbaya) be ashéŋ nna. Kelijima na beeŋ ba laŋe ekpaana monɛ adaga pɔe ne bu fara kawɔrɔ, kawɔrɔ gbagba ne kumobe lalaluwe ashi fobe daŋkare ne Ghana be ngbar pɔteana kikɛ be adaŋkare to. Feeŋ naŋ bii atunɔ monɛ kawɔrɔ na kɔ n sa kebifɔlbi na, mobe kanaj ne kade na kikɛ. Adaga fo ka tiŋ m buwito Ghana be ngbar pɔteana be ketumbayashen be amo ne a duli abar ne amobe mbarga to.

Ta n ya fo kumuba ere be lalaluwe, feeŋ tiŋ:

- Migto agbartere be elerkpa n shin tise amo to nɛnɛ.
- Malga mbifɔlbi be kebir n wɔtɔ kenimuto (ketumbaya) be ekpaana be ashéŋ. (pɔe ne bu fara, kawɔrɔ ne kumobe keluweto)
- Ta Ghana to be adaŋkare be ekpaana be kebir n wɔtɔ kenimuto (ketumbaya) n kasar abarso n keni.

Kasobiikpra

- Agbartere bee shi kegbar ko kutɔ nna.
- Amo ne asɔtooso lempo e naa lie abar.
- A bee ɻini baasa ne baa ji amo na kananɛ bumo ne adaŋkare lie abar nna.
- Ketumbaya la saŋe monɛ mbifɔlbi fo kakurwe nna.

- Ketumbaya be kawɔrɔ ela kebir esa n wɔtɔ kachina to.
- Baa wɔrɔ ketumbayasheŋ nna a sa benyɛn nε beche kikɛ.

AGBARTE

Atere ko wɔtɔ nna nε anyee ji amo nkpal anye nε asotooso lempo ko ka liε abar so. Le be atere ne baa tere agbartere. Pɔe nε fo kraŋ agbartere be ashɛŋ, adaga fo ka pin asɔ nε agbar la.

Manε ela Agbar?

Ade la agbarnyenso nko agbarcheso nna. Agbar la asotooso lempo nna nε bumo nε bu yerdə fanε a kɔ eleŋ ko a kuŋ bumobe ashɛŋwɔrɔso ko bee bunyaŋ nko a shuiŋ amo. Agbar kɔ ayoyul, bunyaŋ nε kebeso be eleŋ nna. Amo nε kabɔreshuŋ be yerdə nε kebesopoya e naa liε abar. A beeŋ tiŋ a la becheso nko benyenso. Amobe ako be akeniso ela Zeus, Apollo, Athena, Aphrodite, Artemis, nε adamta. Ashi Ghana to kabɔreshuŋ nko ngbar kama kɔ agbar mone bu yerdə nna. Ghana be agbar mone a gbugi be ako ela:

Ngbanya: Sɔnyɔŋ be Kipo, Chama be Lansa, Busunu be Gbulo, Jukuku be Chembi/Lempo, Chermboe be Lata, Jindeyu, Jebuni, nε adamta.

Nkraŋto: Dantu, Nae, Sakumɔ, Koole, Klote, La Kpa nε adamta

Mbɔŋto: Kune, Tegare, Nyamaa, nε adamta.

Nwɔŋto: Tambo, Gurigbaya, Jaagbo nε adamta.

Agbar mo a gbugi fobe efuliso?

Agbartere

Baa sa baasa agbartere nna nkpal kananε bu lar nε bumobe yerdə so. Agbartere naa la atere mone mbuna ko, nde ko nko adaŋkare ko nawule bee ji nna nkpal kananε bu liε loŋ be agbar na so.

Agbartere ko

Ade la agbartere be akeniso ko nna ashi Ghanaebi to:

1. Ashi Mbɔtɔ to, Anloebi nε bu wɔ Volta be efuliso na bee shuiŋ kegbar ko nε baa tere ‘Afa’ nε ku la nkpal be kegbir nε ekpalpo na la ‘Bokɔ’ nε mobe sososo be kebinyenso bee ji ‘Amuzu’.
2. Ashi Mbɔŋ to, kegbar kama nε kumobe kache nε ku liε nna. Amoso bokwε to be kache mone bu kurwe esa e naa ɔjini ketere mone baaŋ sa mo. ‘Adwo’ la Atania be kegbar nna loŋso ‘Adwoa’ la ketere nε baa sa eche ne bu kurwe Atania ache nna nε ‘Kwadzo’ la enyɛn peya.

Wɔrɔ ania n tere esoso be agbartere ere n keni. Shine ejinipo e keni fane fo tere amo nene aa. Fo nyi agbartere ko be akeniso fobe efuliso aa?

Agbartere be elerkpa:

Agbartere be elerkpa kɔr abarto n shin bɛ baasa mone ba ji amo na be yerdə nɛ adañkare so nna. Ashi Mbɔtɔ to, agbartere be elerkpa ela Yeve (bɔrɛ be keponte be kegbar), Mbɔŋ peya bee shi nchu be agbar to nna nɛ Dangme peya ko shi kakurwe be agbar to.

Fo nyi fobe ketere be elerkpa?

Kusɔ monɛ ku bee bra agbartere

Baasa bee ji agbartere nna nkpal asɔ damta so. Baaŋ tiŋ ta kegbartere n sa esa nɛ ku baa delge kegbar na be ashuj so, nɛ baa sa ako male nkpal kegbar na be kekpal be kapɔr so. Ako male beeŋ tiŋ a la keleŋto mone baa nyɛ kegbar na to, ako male wɔtɔ a lara efuli na be dañkare efuli nko amone a bee ɻini kegbar na be kapɔr nɛ kumobe awɔrɔbi.

N naaŋ ta n tiiso, eche nɛ enyen baa fin kakurwe a gben, baa yɔ kegbar to nna n ya kule kanye. Baa bɔ ntaj nna n shin nase kebia na kegbar na be ketere nkpal ntaj na so.

Agbartere be tunɔ

Agbartere kɔ tunɔ damta ashi anyebe abɔreshumpo be kebawɔtɔ to.

Atunɔ mone agbartere wuraana bee nyɛ nde:

1. Kepin manajmanaj. Agbartere bee cheto nɛ anyee pin kegbar mone esa bee shuj nɛ kakpa nɛ esa shi.
2. A bee ɻini kananɛ esa na nɛ kegbar na liɛ abar nna.
3. Agbartere la kapite nna nɛ bedrapo nyeshi n sa kamantoebi nɛ a bee kuŋ adañkare.
4. Ku bee ɻini ketere na wura mo nawurana be yerdə nna.
5. Ashi ayerda ko to, bu yerdə fane kebaa ji kegbartere bee sa eleŋ, kekuŋ nɛ keyoyul to be kenimu nna.

Kushun 6.1

1. Ta fo gbagba be mmalgaba n ɻinito kusɔne ku la kegbar.

2. Kunyɔnyɔ/ntuŋso to, menye e sibɛ Ghana be adañkare tere kudu n shin tise amobe agbartere na to.
3. Ta agbartere mone fo pin fobe ngbar to na n karga fo braana mone bumoałe gba bee nu fobe ngbar na peya so. Blase ne fo ta fobe atuwebi n ɲini bebiipo kike ebiikpabu to.
4. Fo kɔ kegbartere fobe atere to aa? Kaŋɛ fo ketere be elerkpa. Ne fo maŋ kɔ kegbartere kumo ere fo sa kegbartere kama mone fo sibɛ (i) to na be elerkpa.

Kushun 6.2

Ta agbartere anu, amobe elerkpa ne kusɔ mone ku bra amo n luwe shabɔrɛ ere to

	Ngbar	Kegbartere	Elerkpa	Maneso
1				
2				
3				
4				
5				

Kushun 6.3

1. Sa kusɔ konjwule mo so ne fo tama fanɛ baasa ne kegbar bee pɛ jina ashi fobe efuli so.
2. Sa atunɔ asa ne agbartere kɔ n sa baasa mone baa ji amo.

KETUMBAYASHEJ BE KAWɔRɔ

Kaba ere bee ji kebir mbifɔlbi n wɔtɔ kenimuya to nna a laŋɛ a yɔ ekpaana, asɔwɔrɔso mone baa wɔrɔ pɔɛ ne bu fara kawɔrɔ, kawɔrɔ gbagba ne kumobe lalaluwe ashi adañkare pɔtɛana to.

Mfəra be mbishi:

Feeŋ tiŋ nyiŋi eyur so be nchərga kikə nɛ fee wu fobe mfe kudu n yɔ kudu ana be kefito aa?

Mane ela ketumbaya?

Saŋe ere la kebawɔtɔ to be jimane mone kebinyensobi nko kebichesobi bee daŋ a kii enyen nko eche mone e beeŋ tiŋ kurwe. Ku la kusɔ mone mbichesobi peya bee fara mfe kudu n yɔ mfe kudu ana to nna nɛ mbinyensobi male bee fara mfe kuduanyɔ n yɔ mfe kuduashe to. (ama buko peya bee kaa wɔrɔ manaj nko a cher pɔe a wɔrɔ)

Mbichesobi be kapɔrto be nchərga

Nchərga mone bu peshe mbichesobi to be ako beeŋ tiŋ a la:

- Aleŋto bee buwito nna
- Abembi/abɛŋ bee daŋ a tiiso
- Afimu na bee kii kulkulbi
- Baa nyɛ bumobe sososo be eyurpi/ntaman
- Anyipo be kegbul/kekɔr
- Abaatofuibi nɛ ngbaga be kejɔ/kekɔr

Mbinyensobi be kapɔrto be nchərga

Mbinyensobi be nchərga mone anyeeŋ tiŋ peshe be ako beeŋ tiŋ a la:

- Kututu nɛ awɔlbi be kedaŋ
- Abaatofuibi nɛ ngbaga be kekɔr
- Kagbene nɛ abatimu be kepargato
- Eblaŋnyifu be kedaŋ
- Ebol be kekii chiŋgliŋ
- Nteŋ be kedaŋeso
- Anishito be afuibi/katol be kekɔr

Asɔ ere bee ɻini nkpa to be saŋe nɛ baa tere **Ketumba** nna.

Ketumbaya be kawɔrɔ

Ketumbayasheŋ la dañkare be kebulɔso nna nɛ baa ta esa a bulɔso nɛ ku bee ɻini mobe kelar kebia to n luri kenimuya to. Kede la kawɔrɔ nko dañkare be

kesheŋwɔrɔ monɛ ku bɛ ketere be kesa so nna a lara kebinyensobi nko kebichesobi ashi kebia to a yɔ kenimuya to.

Shabɔrɛ 6.1 kaseto ere bee ɲini kananɛ Ghana be ngbarana ko bee tere ketumbayashen be kawɔrɔ na.

Ngbar	Kananɛ ba tere beche be ketumbayashen	Kananɛ ba tere benyɛn be ketumbayashen
Ewe	Gbɔtowɔwɔ/Tugbewɔwɔ	Tudedeasi
Krobo	Dipo	
Fante	Bragor	
Twi	Bragoro	
Akpafu	Iseyi	
Ga	Otofo/ Otseňtse	Plamatsemɔ/Butrumwɔɔ/ Dentuwoo
Sissala	-	Baala
Vagla		Pellaa

Nuso ne ba tere ketumbayashen fobe daŋkare to? Benyɛn ne beche kikɛ bee bulɔ kumo so aa? **Manɛ ela ketumbaya be kawɔrɔ?**

Kebir n wɔtɔ la kebulɔso nna ne baa ta esa a bulɔ a ɲini kachinato be eyilikpa be ncherga. Baaŋ tiŋ m bir esa n wɔtɔ mamachi be ashuŋ to, ashiri be ntuŋ to nko kaboreshuŋ ko to. Ama kebir n wɔtɔ monɛ anyee bir kumobe kelijima ere la kebir kebifɔlbi n wɔtɔ kenimuya to ne baa tere ketumbayashen na nna.

Ketumbayashen be ekpaana

Nkpal adaŋkare ka kɔ abarto so, ekpaana monɛ yiri kikɛ bee bulɔso a wɔrɔ kawɔrɔ ere gba maalɔ ba la kukonjwule. Keblace monɛ baa wɔrɔ pɔɛ ne bu fara, kawɔrɔ gbagba ne kumobe lalaluwe ne bu delgeso kaseto ere na.

Keta Ketumbayashen N Kasar Abarso: Amo Ne A Duli Abar Nko A La Kukonjwule Beche be ketumbayashen

1. Pɔɛ ne ku fara

Benawuraana baaŋ ya wu ncherga ko ashi mbifolbi cheso to, baa fara keblase ko nna.

Saŋɛ damta, kebichesobi na baaŋ ya wu mobe sososo be eyurpi/ntaman, baa bulɔso ekpaana ere be ako nna:

- a. Sososo, baa barga mbichesobi na nna ashi bumobe nnaŋebi to ne bu bla bumo ase a jo ketumbayashen na.
- b. Kebichesobi na be baasa beeŋ kane benimu na nko baasa mone baa wɔrɔ kawɔrɔ na bumobe mfera.
- c. Bechenimu beeŋ kuŋ mbichesobi na n wɔtɔ ebu koŋwule to n shin buwi bumo kenishi ta n laŋe adabi mone adaga eche mone e fo kakil ka kɔ ne e tiŋ n kata mobe laŋ nene.
- d. Baaŋ ɲini bumo laŋ bekekata be ashun fane kadaŋɛ, kafuwe, kafɔr, farfarbi ne adamta.
- e. Baa ɲini bumo enɔto be ashun fane klan be kalɔ, ashembi be kawɔrɔ ne adamta na.
- f. Bu naa bii kananɛ baa cha n saa boŋ adañkare be nshɛ na.
- g. Baa ɲini bumo kananɛ adaga bu ba kata bumobe amu keche ne kenyen be kegama be kabaso nna saŋɛ ne bu kaaŋ kil.

2. Kawɔrɔ na be saŋɛ/gbagba

Kawɔrɔ na to, echenimu nko esa ne e bee wɔrɔ kumo na bee wɔrɔ bumo kaseto be asɔ ere nna.

E bee blase nna n shin too nchu n ta mbia na n bɔɔ agbar enɔ ne kawɔrɔ na e tiŋ yɔ so nene. Kachutoo na be kaman, baa ta bumo nna a bulɔ adañkare ere so:

- a. Keyoyul to be kechonkeni fane e kraa la tumba. Baa sa ne kebia na bee china kejembu nyɔɔso so nna, a ber lor to nko kupɔ to, ne adamta.
- b. Esa na naa she bumobe amu nna.
- c. Mbia na bee china kabəbi nko kawolbi so nna kawɔrɔ ere be saŋɛ.
- d. Baa sa bumo ajibi (kefule daŋeso, kuŋ mone bu puturto, ne adamta nna)

Bu ka fɔr bumo so n luwe keyoyul to, baa bu bumo dañkare be asəbuuso, ashembi asɔ miɛtoso pɔtɛana nna.

- e. Baa tere kemajkura be nshɛr nna n sa bumo n wɔrɔ bumo ansaŋ ne keba kenimuya to.

- f. Nsh̄er na to, ba buu yawu be asobuuuso nɛ ashembi nna n lara bumobe eyurana efuli nɛ benyɛn na e wu n lara bumobe echefoso be beche bumo to.



Fig. 6.1: Mbichesobi ka bee bulɔ keyoyul be kefɔrso be kawɔrɔ so ashi 'Dipo' to be amfoni

Elerkpa:<https://www.gettyimages.com/detail/news-photo/girls-in-the-second-stage-of-dipo-initiation-news-photo/549028297?adppopup=true>

Kaseto ere la mbichesobi mone bu baan̄ luwe kawɔrɔ na be amfoni nna.

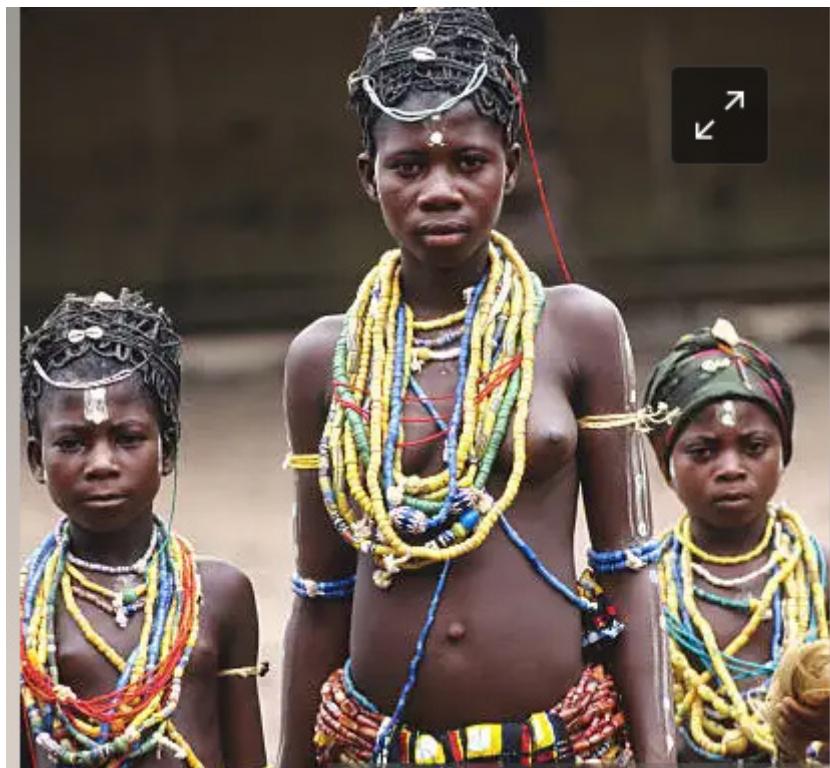


Fig. 6.2. Mbichesobi ka wɔtɔ ashembi ketumbayashen̄ be kawɔrɔ na be lalaluwe be amfoni

Elerkpa:<https://www.gettyimages.com/detail/news-photo/girls-in-the-second-stage-of-dipo-initiation-news-photo/549028297?adppopup=true>.

Kawɔrɔ na be kaman

- Kawɔrɔ na be lalaluwe, benimu pupɔr na ne bumobe kanaŋ ne beteri beeŋ nite n kulti n churɔ kade na ebi.
- Kade na to ebi bee sa benimu pupɔr na nkɛ nna a wɔrɔ bumo ansaŋ ne kumu lɛla bu ka tiŋ wɔrɔ kawɔrɔ na nene. Nkɛ na be ako beeŋ tiŋ a la amansherbi, ashembi, asɔbuuso, achimu ne adamta.



Fig. 6.3. Mbichesobi ka wɔtɔ kente be awaje ketumbayashen be kawɔrɔ na be lalaluwe be amfoni

Elerkpa: <https://www.gettyimages.com/detail/news-photo/girls-in-the-second-stage-of-dipo-initiation-news-photo/549028297?adppopup=true>

Keta Ketumbayashen n Kasar Abar: Mbarga monɛ a wɔ Ghana be adaŋkareana be kawɔrɔ to.

Adaŋkareana na be kawɔrɔ monɛ a duli abar na be bushi, ako wɔtɔ nɛ a la adaŋkare ko nawule peya nɛ anyeeŋ bir amobe kelijima kaseto ere.

Mbɔtɔɔ be baasa

1. Ashi kade na nɛ kusɔ mo so nɛ ba wɔrɔ kawɔrɔ na, kawɔrɔ na beeŋ tiŋ n ji fane bɔkwɛ koŋwule n ya fo kufol koŋwule.
2. Baa kuŋ bumo na n wɔtɔ laŋ gbagba na be kaman n shin kaŋɛ bumo teriana nɛ bu ba wɔ bumo kutɔ a deŋi bumo anishi le be saŋɛ ere.
3. Kawɔrɔ na to, kefule daŋeso na be keji bee ɲini kakurwe nna.

Krobo be baasa

1. Jimane nɛ bu baŋ yili Kasawule be kegbar (Nene Kloweki) be katilemu n bir kawɔrɔ na be kebomboŋ na nɛ Kroboebi bee wɔrɔ ketumbayashen (Dipo) a sa mbichesobi. Mbroní be kufol nyɔsepo to nɛ ba wɔrɔ kumo nɛ ku bee ji nchenu.
2. Pɔe nɛ kawɔrɔ na e fara, mbichesobi na bumo nawuraana bee ta bumo nna a sa bumobe kabuna be enimu monɛ e bee wɔrɔ ‘Dipo’ na.
3. Kawɔrɔ na to, enimu na bee too nchu nna n shin wɔrɔ ademansheŋ damta n sa bumo hali bumobe amu be kaseto be kashe, kechina nwol so nɛ adamta.

Nkraŋ be baasa

1. Nkraŋ bee wɔrɔ Otofo nna kebichesobi na ka du fimbi nko saŋɛ kama nɛ ku ba yili fane bu wɔrɔ kumo.

Mbɔŋ be baasa

1. Kawɔrɔ na bee ji nchɛ aburwa nna n saa fara Atania nko Atalata.
2. Pɔe nɛ kawɔrɔ na e fara, kade na be ewurche bee mige bumobe eyurso nɛ keyoyul to nna n keni bu kraa la atumba nko bu maŋ kɔ adampo gba.

Nuso ne baa wɔrɔ ketumbayashen fobe daŋkare monɛ fee bii to?

Benyɛn be ketumbayashen

Benyɛn be ketumbayashen maŋ gbugi Ghana be adaŋkare to. Gberɛbi monɛ baa wɔrɔ ela Mbɔtɔɔ be “Tudedeasi”, Nsisala be “Baala”, Nkraŋ be “Plamatsemɔ/

Butrumwɔɔ/Denjtuwoo” ne Nvagla be “Pella”. Benyen be ketumbayashej baaj maŋ la nshɛr be keshejwura ko nna. Mbɔtɔɔ to, keta malfa n sa kebinyensobi na ne baa tere “Tudedeasi”. E ta malfa na a kuŋ mobe kanaŋ n saa ji kekpaŋ.

Ekpaana na be ako beeŋ tiŋ a la:

1. Kebarga mbinyensobi na
2. Kebuwi bumobe anishi ta n laŋe kebinyenbi be kabaso, bumobe ashuj ne bumo ne bumobe echefoso be beche be kegama be ashej.
3. Keta mbia na n luri kenimuya to.
4. Kebla bumo ase eyurto ne ayoyul to.
5. Adañkareshej be kejini

Kade kama ne kumobe kawɔrɔ nna ne ku bee be bumobe yiri na be ayerda so.

Ketumbayashej be tunç

1. Ku bee ḥini kelar kebiito nna n luri kenimuya to.
2. Ku bee sa esa na kenyi ne ku daga nna ne e tiŋ keta eyilikpa pupor na.
3. Ku bee shine ekama bee pin fane esa na fo kakil nna na.
4. Ku bee bla mbia na ase eyurto ne keyoyul to nna.
5. Ku bee ḥini mbichesobi ne mbinyensobi adabi lela nna kachinato.
6. Ku bee ḥini bumo efuli na be adañkareshej nna.
7. Ku bee kuŋ kebawɔɔ jaga jaga ne kebaa gama kenyen ne keche pœ n saa kil nna.
8. Kawɔrɔ na bee shine kebichesobi bee nyɛ kemanshərbi ne e beeŋ ta a kilgito echefoso nna.

Kushun 6.4

Sibɛ kananɛ ba tere benyen ne beche be ketumbayashej fobe ngbar to n shin chige fobe ketuwebi to n sa fo katuŋ to ebi.

Kushun 6.5

1. a. Ne ntuŋso, menye e keni amfoniana ere nene n shin delgeso asəbuuso mone bu ta n wɔrɔ ketumbayashej be kawɔrɔ na. Menye e bir asɔ ne menyee sha ndoŋ be kelijima.



Elerkpa: Mybrytfmonline.com/Obed Ansah (2021)



Elerkpa: cogadfw.org as cited in Ndetei (2018).



Elerkpa: Jubtrip as cited in Ndetei (2018).

- b. Dinito asobuuoso kikɛ ne bu kɔ a wɔrɔ kawɔrɔ na be atunɔ nko kusɔnɛ a bee ɲini.
2. Mbɔŋ be bragoro be vidiyo nde: <https://www.youtube.com/watch?v=zpTdowLmxN8>.
- a. Manɛ e na kaa wɔrɔ pɔe ne kawɔrɔ na e fara?

- b. Kene ketumbayasheŋ be vidiyo na n shinɛ fobe lakal e ba wɔ asɔ ne baa wɔrɔ kawɔrɔ na be saŋɛ ne kumobe kaman.
 - c. Tii asheŋwɔrɔso anyɔ mone fo peshe vidiyo na to:
 - i. kawɔrɔ na be saŋɛ
 - ii. kawɔrɔ na be kaman
 - d. Chigeto asɔ mone fo peshe vidiyo na to na n sa fo braana bebiipo n shin wɔtɔ lakal ta n laŋɛ asɔ ne a duli abar ne amo ne a kɔr abar to ashi Ghana be yiri ko be ketumbayasheŋ be kawɔrɔ be kabaso so.
3. a. Bii amfoni ere nene:



Elerkpa: Olivier Asselin as cited in Ndetei (2018)

- b. Ta kusɔnɛ fo bii na n delge kusɔnɛ ku bee wɔrɔ na so?

Kushun 6.4

Iñinito asɔ mone a duli abar anyɔ ne a mone a kɔr abarto anyɔ ashi baasa ne Ghana be ayiri pɔtɛ anyɔ be ketumbayasheŋ be kawɔrɔ to. Ta kusɔnɛ fo nyɛ na n ɻini fo barkasa ebiikpa.

Kushun 6.5

Fo ka la Ngbanyato be ebiipo ere, ɻini ketumbayasheŋ be kawɔrɔ na be asɔ asa mone feen̄ ba sha kecherga ne amo ne feen̄ ba sha a ba kraa wɔtɔ ne maneso ne feen̄ wɔrɔ loŋ. Ta kusɔnɛ fo nyɛ na n ɻini fo barkasa ebiikpa.

NWOLCHETOPO

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Kepalto Be Mbishi

Agbartere be kepalto be mbishi

1. Sibɛ agbartere anu mone baasa ta n kii kanaŋ/kabuna be ketere ashi fo kanaŋ to nko kade to.
2. Sibɛ agbartere anu nɛ amobe elerkpa ashi Ngbanyato.
3. Sibɛ kegbarcheso kama nɛ fo nyi nɛ agbartere asa kama nɛ a lie kumo.
4. Sa kusɔ koŋwule mo so nɛ baasa beeŋ shuliso n sa kegbar n ta kumobe ketere n sa bumobe kebia ashi fobe efuli so.
5. Sa agbartere be atunɔ asa n sa baasa mone baa ji amo.

Ketumbayasheŋ be kawɔrɔ be kepalto be mbishi

1. Ta fo gbagba be kepinto n ɲinito kusɔnɛ ku la ketumbayasheŋ be kawɔrɔ.
2. Sa n shin buwito ketumbayasheŋ be atunɔ anu ashi fobe efuli so. Manɛso nɛ a daga?
3. Ketumbayasheŋ be kaba mone fo tama fane bu laŋɛ n keni kumobe asheŋ to? Buwi fobe ketuwebi na to.

Kepalto Be Mbishi Be Atuwebi

Agbartere be kepalto be mbishi be atuwebi

Kaseto ere la kepalto be mbishi na be atuwebi ko nna.

1. Agbartere be akeniso ko ela Sɔnyɔŋ be Kipo, Chama be Lansa, Busunu be Gbulo, Jukuku be Chemb/Lempo, Chermboe be Lata, Jindeyu, Jebuni

Agbartere monɛ baasa ko ta n kii kanaŋ be atere be ako nde:

Mbɔtɔɔ: Akakpo, Amuzu, Yewenyo, ne adamta

Mbɔŋ: Tano, Afram, Oti, Pra, ne adamta

2. Agbartere anu ne amobe elerkpa ashi Ghana to ela:

Ta agbartere anu ne amobe elerkpa n luwe shabɔrɛ ere to.

	Kegbartere	Elerkpa	Manɛso
1	Akakpo	Ashi nkpal be kegbar ne baa tere 'Afa' na to	Ketere ne bu kɔ a sa Afa be kegbar na be esa be ebinyɛn sososo
2	Afram	Kachɛ be kegbartere	Ketere ne bu kɔ a sa ebinyɛn ne bu kurwe Atalata
3	Kipo	Ashi Sɔnyɔŋ be kegbar to	Ebinyɛn nko ebiche ne bu kule Sɔnyɔŋ Kipo to.
4	Gbulo	Ashi Busunu be belejipo be kegbar to	Ebinyɛn nko ebiche ne bu kule Busunu be belejipo kuto.
5	Lata	Ashi Chermboe be kegbar to	Ebinyɛn ne bu kule Chermboe be kegbar to.

3. *Adwo* la Mbɔŋ be kegbarcheso tere nna.
4. i. Baasa nase nnɔ agbar to nna ne bu baa nyɛ kayurwishi kenishipre or asheŋwiɛto be saŋɛ.

- ii. Nε bu ta bunyaŋ nə kanyinji n sa agbar na nkpal amobe ashuj damta mone a bee shuj a sa bumso.
 - iii. Nε bu baa kɔ keyoyul to be eleŋ.
 - iv. Ku la ku wɔrɔ nna m bulɔso nnɔ mone bu nase agbar na kuto nna.
5. i. Agbartere bee shin nna nə anyee pin kegbar mone esa bee bunyaŋ.
- ii. Agbartere kɔ adanjare be achiŋ ga a cheto a kuŋ adrashenj mone a kɔ tunɔ n sa agbartere wɔrana.
 - iii. Agbar na nə baasa nə baa ji amobe atere na bee kɔ keyoyul to be kɔnɔkoŋwule nna a bra yerdə be daŋeso.
 - iv. Agbartere bee bra eleŋ, kekuŋ nə keyoyul to be eleŋ nna a sa baasa nə baa ji amo.
 - v. Kebaa ji agbartere bee bra kɔnɔkoŋwule nna baasa mone baa ji amo to.
 - vi. Nkpal bedrapo ka bee yige agbartere a sa kamantoebi so, a bee kuŋ adrashenj nə adanjare nna nə a maa foe.

Ketumbayasheŋ be kaworɔ be kepalto be mbishi be atuwebi

Kaseto ere la kepalto be mbishi na be atuwebi ko nna.

- 1.i. Ketumbayasheŋ la daŋkare be kebulɔso nna nə baa ta esa a bulɔ nə ku bee ḥini esa be kelar kebia to n luri kenimuya to.
 - ii. Ketumbayasheŋ la daŋkare be kaworɔ mone ku bee ḥini kebichesobi nko kebinyensobi ka yili keshunguru nko kebrantia nna.
 - iii. Ketumbayasheŋ la kaworɔ mone ba wɔrɔ nna a bir kebichesobi nko kebinyensobi a wɔtɔ kenimuya to.
2. Ketumbayasheŋ be atunɔ ko ela:
- i. Ku bee leŋ mbichesobi to nna nə baa gelge kawa be ademu mone ku bee kuŋ adampo fœfœ mone a beeŋ ta tɔrɔ n le bumobe kanaŋ nə kade lelemu na kikɛ so.
 - ii. Ku bee shine kebichesobi na bee nyɛ amansherbi nna a kilgi to a tiŋ a yili mobe kumu so.
 - iii. Kaworɔ na bee cheto nna a kuŋ bumobe adanjaresheŋ nkpal mbia na ka bee bii kananɛ baa miɛto adanjare be kamiɛ, kalaŋ, ncha nə adamta so.
3. Mboŋ mone adaga kelajɛ n keni-

- i. Sukuru be keyo sa nna ne mbichesobi damta tey ketumbayashej be kaworō ere so, lojso bu daa wōrō kumo pōe ne mbia na bee fara sukuru be keyo da beej ba walε.
- ii. Kaworō na be bejunkparpo daga ne bu wōrō ania nna a duwō kumobe nchε na so.
- iii. Kebaa min kefule danjēso lelemu na beej tiy bra shireti. Kede daga kelaŋε n keni.
- iv. Kebaa buwi mbichesobi na be anyipo so na beej tiy laŋε apurma be alakal bumō so. Adaga bu baa buu bumobe eyurso nna nēnē.

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