

SECTION

5

SUSUTWERE



OKASA DWUMADIE

Asante Twi Twerεbea Ho Mmara

NNIANIMU

Saa ɔfa yi kasa fa susutwere ahodoɔ no ho. Enye Asante Twi kasa mu nko na susutwere ho nimdee hia na mmom, εho hia wɔ adesua ahodoɔ bi te se Borɔfo kasa ne Abakɔsem sua mu nso.

Adesua yi bɛkɔ awieεε no, na wotumi:

1. Twerε amannebɔ susutwere
2. Twerε sukyere susutwere
3. Twerε akwankyerε susutwere

Adwempɔ Ahodoɔ

- Susutwere ye εberε a onipa bi fa atwerε ɛkwan so da ne tirimpɔ adi fa asentitire bi ho.
- Wobεsua biribi afa susutwere ahodoɔ mmiensa ho:
 - o Amannebɔ susutwere ye ɛkwan a yenam atwerε so bɔ amanneε fa asɛm bi a asi ho.
 - o Sukyere susutwere ye susutwere a yetwεre fa adeε bi ho de kyerekyere sɛdeε dekodeε no su si tee pɔtee. Se ebia adeε bi, onipa, beaεε, osuahunu, atenka, tebea, ne dee ɛkeka ho.
 - o Akwankyerε susutwere nso ye εberε a yenam atwerε so kyerekyere ɛkwan a yεfa so ye biribi pɔtee. Ekyerekyere ɛkwan anaa nimdee pɔtee a yεfa so di dwuma bi anaa yɔ biribi.
- Susutwere ahodoɔ no mu biara wɔ nhyehyεε sononko bi a ɛda emu biara adi.

ADESUA YI MU NSENTITIRE

Yéaka saa atifiasem yi afa ahodoɔ no bi ho asem wɔ adesua a atwam no bi mu. Wokae dee yéka faa Asentitire Nnyinasoo Kasamu ho no? Edeen ne nkyerɛkyeremu kasamu?

Sε wo ne w'afɛfɔɔ kye adwene wie a, twere w'ankasa wo nkyerɛkyeremu.

Afei, fa wo mmuaεε no toto nkyerɛkyeremu a εwɔ fam ha no ho.

Asentitire Nnyinasoo Kasamu

Asentitire Nnyinasoo Kasamu ye ɔkasamu a ede asentitire a εwɔ kasapen no mu to dwa. Enna Nkyerɛkyeremu kasamu nso ye ɔkasamu a εkyerɛkyere Asentitire Nnyinasoo Kasamu no mu.

Susutwere

Ansa na wobetumi atwere susutwere no, wohia emu nimdeε amapa. Esε se wotumi hyehyε adwene ahodoɔ no yie wɔ kasapen biara mu. Yebetumi ayε yei wɔ bere a yerehyehyε anaa yerekeka adwene ahodoɔ a εsesε no abobom wɔ nnidisoɔ nnidisoɔ kwan so wɔ bere a yede adansedideε, mfon, ntotoho ne dee ekeka ho redi dwuma.

Susutwere ye εberε a onipa bi fa atwere εkwan so da ne tirimpɔ adi fa asentitire bi ho.

Susutwere biara de asempɔ bi to dwa.

Susutwere ahodoɔ mmiensa na yebeka ho asem. Dee yebedi kan aka ho asem ne Amannebo Susutwere.

Amannebo Susutwere

Amannebo susutwere ye εkwan a yenam atwere so bɔ amanneε fa asem bi a asi ho.

Amannebo susutwere mu nsɛm tumi ye bɔsrɛmka anaa biribi a asi pɔtee.

Amannebo susutwere mu no, yehyehyε nsɛm no nnidisoɔ nnidisoɔ kwan so na yetaa de edinnsiananmu kuo a edi kan (me, yen) na edi dwuma wɔ n'atwere mu.

Wɔde twam kabea, adwene mu mfon ne kasasu ahodoɔ na etwere Amannebo susutwere mu dodoɔ no ara de twe akenkanfoɔ adwene.

Amannebɔ susutwerɛ atifiasem ho nhwesoo:

- Twere abasem fa eda a edi kan a wokɔɔ sukuu ho.
- Sedeɛ medii akwamma a etwaa mu no.
- Adeɛ titire a matumi aye wɔ m'abrabo mu a m'ani gye ho pa ara.
- Twere abasem bi fa osuahunu a wonya firii mfomsoo bi a woyeeɛ mu.

Dwumadie 5.1

Baanu Baanu adwuma: Montwerɛ Asentitire Nnyinasoo Kasamu ne Nkyerɛkyeremu kasamu mmieno mfa atifiasem yi ho; *Awodadie*

Dwumadie 5.2

Kenkan abasem a ewɔ fam hɔ no na fa w'ankasa nsemfua twere Amannebɔ susutwerɛ su ahodoɔ a ewowom no.

<https://open.library.okstate.edu/internationalcomposition/chapter/unique-characteristics-of-the-narrative-essay/>

Ekuo adwuma: Gyina nimdeɛ a woanya fa saa adesua yi ho so na pensemepensem nimdeɛ a wosusu sɛ ɛho hia wɔ sedeɛ yesi hyehyɛ adwene ahodoɔ wɔ kasapɛn mu no ho.

Amannebɔ susutwerɛ nhyehyɛɛ: Amannebɔ susutwerɛ wɔ nhyehyɛɛ sononko a ɛboa ma yɛtumi hyehyɛ emu nsem no yie.

Kenkan abasem a ewɔ ha yi<https://mhcc.pressbooks.pub/app/uploads/sites/31/2021/07/Narrative-Essay.pdf>

Dwumadie 5.3

Montena akuakuo na monkyɛ nimdeɛ ahodoɔ a monya firii akenkan no mu no.

Momfa deɛ mosua firii akenkan no mu no ntoto amannebɔ susutwerɛ nhyehyɛɛ ahodoɔ a ɛdidi soɔ yi ho. Nhyehyɛɛ ahodoɔ no ne **nnianimu, asem no ankasa enna awieeɛ**.

Nnianimu

Yei na etwe akenkanfoɔ adwene kɔ abasem no soɔ. Mpɛn pii no, yede asemmissa, akontabuo anaa ɔkasamu a etwe akenkanfoɔ adwene na efiti aseɛ.

Abasem no ho nnyinasosem a εhia se akenkanfoɔ hunu no nso da adi wɔ nnianimu no mu.

Okasamu a εye amannebɔ susutwere no fapem nso betumi apue wɔ nnianimu no mu.

Asem no Ankasa

ɛha yi na ɔtwerɛfɔɔ no dɔ asukɔ de kyerekyere okasamu a εye amannebɔ susutwere no fapem no mu.

Amannebɔ susutwere mu adwene ahodoɔ no, yɛhyehyɛ no nnidisoɔ nnidisoɔ wɔ kasapen kwan so wɔ saa ɔfa yi mu.

ɛsɛ se kasapen biara nya Asentitire Nnyinasoɔ Kasamu wɔ n'ahyeaseɛ. Afei, ɛsɛ se esan nso nya ɔkasamu a ɛkyere se worefiri saa kasapen no so ako kasapen foforɔ so wɔ saa kasapen no awieɛɛ hɔ.

Awieɛɛ

San twere ɔkasamu a εye amannebɔ susutwere no fapem no

San hwɛ adwempɔ ahodoɔ no mu wɔ ɔfa yi mu

Twere ɔkasamu a etwa too a εbɔ amannebɔ susutwere no mu adwempɔ ahodoɔ no nyinaa tɔfa

Dwumadie 5.4

1. Montena baanu baanu na montwere nneɛma ahodoɔ a εsɛ se εba wɔ amannebɔ susutwere nhyehyɛɛ a etɔ so mmienu a εye **asɛm no ankasa** mu ma mo ne afoforɔ nkyɛ εho nimdeɛ.
2. Montena akuakuo na montwere kasapen ahodoɔ mmiensa mfa afahyɛ bi a moahwɛ pɛn ho. Kenkan adesuafoɔ nkaeɛ no na mompensempensem emu nsem nhyehyɛɛ no mu.
3. Montena akuakuo na monkenkan abasem a εwɔ fam hɔ no na momfa nhwehwɛ adwempɔ a εwɔ kasapen biara mu, ne εkwan ahodoɔ a ɔtwerɛfɔɔ no faa so de twee akenkanfoɔ no adwene kɔɔ susutwere no mu nsem so.

Mekɔɔ sukuunuu tu no, na εbere biara, mebɔ me ho mmɔden pa ara wɔ adesua mu. Me mame ye profesa wɔ sukuunoo tu enna me papa nso ye ɔkyerekyerefɔɔ. Ne saa nti no, wɔde adesua hyee me mu wɔ bere a na mesua pa ara. Ebere a na mewɔ adantam sukuu tu no (a εye fapem ma daakye ntoasɔɔ sukuu adesuafoɔ), menyaa ɔhaw wɔ bere a medii nkoguo wɔ adesua bi a na mebɔ me ho mmɔden wɔ tu pa ara wɔ sɔhwɛ-twɛre mu.

Nkogudie.

Yei ne atenka a menyaa wɔ me mu.

Memaa m'awofɔɔ ne ne titire, m'ankasa nsa sii fam. Yei maa hu keseε bi kaa me da mu no nyinnaa maa mebisaa me ho se, yei betumi anya nsunsuansɔɔ bɔne bi wɔ me daakye nwomasua so anaa? Ye remma mentumi nnya sukuupɔn mu akwannya anaa? Ansa na ɔhaw no bɛbene me soɔ no, mekɔgyee afotuo firii m'awofɔɔ ne me fotufɔɔ hɔ. Wɔnam wɔn adom ne wɔn nteasee so yii me firii ɔseee amena mu na akyire yi no, mehunu se, biribiara beye yie.

Ampa ara, sɔhwɛ-twɛre mu nkogudie ye adeε a εtumi nya nsunsuansɔɔ bɔne wɔ nnipa so nanso metumi bɔ mmɔden nya ɔkyerekyerefɔɔ a ɔbɛkyere me adeε wɔ me nna a aka wɔ sukuu tu no a, εbeboa ama dee εsiie no rensi bio na εbesan ama me mmɔdemmɔ aksɔ ekan.

Mehunu se nkogudie ka onipa abrabsɔ ho na mmom, εkwan a yεfa so pe ɔhaw no pomasibere na εkyere yen nkonomidie wɔ saa ɔhaw no so. Bio, mehunu hia a εho hia se yεpε mmoa firi afoforɔ hɔ. Enam me kyerekyerefɔɔ no mmoa so maa menyaa adesua no mu nteasee yie na εnam so maa me mmɔdemmɔ wɔ saa adesua no mu kɔɔ ekan. Yei maa mehunu εkwan a mɛfa so agyina ɔhaw bi ano a εmfa ho ne sɛdee me haw no ano den si tee. Enam saa osuahunu a menyaa wɔ ntoasɔɔ sukuu mu no so maa me hyεbre sesaε a aboa ama mabεye sɛdee mete enne yi. M'ani agye saa osuahunu ahodoɔ a manya no ho ne mpontuo a εnam so ama manya wɔ saa ɔhaw yi mu

Sukyere Susutwere

Εdeεn ne Sukyere Susutwere?

Sukyere susutwere ye susutwere a yetwere fa adeε bi ho de kyerekyere sɛdee dekodeε no su si tee pɔtee, se εbia, adeε bi, onipa, beaεε, osuahunu, atenka, tebea, ne dee εkeka ho ho sɛdee εbεye a ɔkenkanfɔɔ no behunu adeε pɔtee a yεreka ho asem no yie. Εse se yεhyehyε emu nsem no yie na yεde nsemfua a εbetwe akenkanfɔɔ no adwene adi dwuma wɔ mu.

Sukyerε susutwerε Nhyehyεε

Sukyerε susutwerε nhyehyεε te sε amannebɔ susutwerε nhyehyεε a yεsuaεε no ara.

- i. **Nnanimu:** Ese sε nnanimu no da deε ɔtwerεfɔɔ no rebεkasa afa ho no adi. Nsem a εtwe akenkanfɔɔ adwene kɔ sukyerε susutwerε no soɔ bi te sε ampεmmuaεε asemmissa ho hia wɔ ha pa ara.
- ii. **Asem no Ankasa:** Eha na yεkyerεkyerε adwempɔ ahodoɔ no mu. Ese sε Asentitire Nnyinasoɔ Kasamu no boa ma adwempɔ a εwɔ kasapεn biara mu no da hɔ fann na atumi atwe akenkanfɔɔ no adwene aba dwumadie no so. Ese sε yεde kasapεn foforɔ di dwuma wɔ bere a yεreda adwempɔ foforɔ bi adi.
- iii. **Awieεε:** San twere susutwerε no nnyinasoɔ anaa ne botaeε a wokaa ho asem wɔ nnanimu hɔ no ne adwempɔ ahodoɔ a εda adi wɔ asem no ankasa mu no bom wɔ ha.

Sukyerε Susutwerε atifiasem ho nhwεsɔɔ ahodoɔ:

- Kyerεkyerε sini a wopε ne hwε pa ara mu.
- Kyerεkyerε sεdeε ahofadie ne atεn tenenee si teeε mu.
- Kyerεkyerε sεdeε nwoma bi a w'ani gye ho pa ara si teeε.
- Kyerεkyerε sεdeε εkwɑ a εdi kan a wotu kɔɔ amanɔne no si teeε.
- Kyerεkyerε sεdeε w'adamfo a wopε n'asem pa ara si teeε.

Dwumadie 5.5

1. Gyina deε woasua yi so na fa kyεrεkyεrε sukyerε susutwerε ase. Edeεn na εma sukyerε susutwerε da nso firi amannebɔ susutwerε ho?
 - a. Afei, hwε mfoni no na kenkan deε wɔatwerε wɔ aseε hɔ no na wo ne w'afεfɔɔ nkyε adwene mfa sukyerε susutwerε su ho. Sukyerε susutwerε su no mu deε εwɔ he na wosusu sε εho hia pa ara na adεn ntira?

A descriptive essay - Search (bing.com)

Sukyerε susutwerε su ahodoɔ no mu bi na εwɔ fam ha yi:

- Ese sε nsem no mu da hɔ fann ma ɔkenkanfɔɔ no. Ese sε nsem a yεde to dwa no nyinnaa ne adwempɔ no kɔ pε.

- Fa kasasu ahodoɔ nso di dwuma wɔ atwɛrɛ no mu. Yei kyerɛ sɛ, ɔtwerɛfɔɔ no de nnyinahɔma, nsenkyerɛnneɛ a ɛkasa ne dee ɛkeka ho kyerɛkyere adeɛ a ɔreka ho asɛm no mu ma akenkanfɔɔ no hunu adeɛ pɔtɛe a ɔreka ho asɛm no.
- Fa nsɛmfua ahodoɔ a ɛbɛboa ama ɔkenkanfɔɔ no ani agye adeɛ a worekyerekyere mu no ho di dwuma.

Dwumadie 5.6

Kenkan akwan ahodoɔ a yɛfa so twɛrɛ sukyere susutwɛrɛ a ɛdidi soɔ yi;

1. Dee ɛdi ɛkan no, yɛ nhwehwɛmu fa atifiasɛm a wɔde ama wo no ho na baabae adwene ahodoɔ ahodoɔ no mu. Boaboa nsɛmfua anaa nsɛm bi a wobɛpɛ sɛ wode bɛdi wo dwuma no ano.
2. Dee ɛtɔ so mmienu, twɛrɛ wo dwumadie nhyehyɛɛ no atrapoeatrapoe kwan so fa dee wobɛka no ho nnidisoɔ nnidisoɔ.
3. Dee ɛtɔ so mmiɛnsa, twɛrɛ w'assentitire nnyinasoɔ kasamu ma kasapɛn biara.
4. Dee ɛtwa too, kenkan wo susutwɛrɛ no mu na yɛ nsiesie a ɛfata. Yei ɛbɛboa ama woatumi asiesie mfomsoɔ a woayɛ wɔ wo susutwɛrɛ no mu nyinaa.

Wode biribi foforɔ bi bɛka yeinom ho anaa? Nneɛma nan yi mu dee ɛwɔ he na wosusu sɛ ɛho hia pa ara wɔ berɛ a woretwɛrɛ sukyere susutwɛrɛ?

Dwumadie 5.7

1. Montena akuakuo na momfa kasapɛn ahodoɔ mmiɛnsa ntwɛrɛ sukyere susutwɛrɛ mfa atifiasɛm ‘Kyerɛkyere sɛdee Ghana nsase bɔbea no si tee’ yi ho na pɛnsemɛnsem nimdeɛ ahodoɔ a ɛboaa wo maa wotwɛrɛ saa susutwɛrɛ yi mu. Kae sɛ wobɛka wo susutwɛrɛ no ne nimdeɛ ahodoɔ a ɛboaa wo maa wotwɛrɛ wo susutwɛrɛ no ho asɛm akyerɛ w'afɛfɔɔ no nyinaa.
2. Yɛ ntotoho fa amannebɔ susutwɛrɛ ne sukyere susutwɛrɛ mu nsɛm ho. Wo ne w'afɛfɔɔ nkycɛ wo mmuaɛɛ.

Akwankyerε Susutwere

Akwankyerε Susutwere da nimdeε foforɔ bi adi fa atifiasem bi ho kyere ɔkenkanfoɔ no. Eboa ma ɔkenkanfoɔ no nya nteaseε a emu dɔ, nkyerεsekann anaa nkyerεkyerεmu amapa fa atifiasem pɔtee bi ho.

Akwan ahodoo a yεfa so twεrε Akwankyerε Susutwere

Sε wobεtumi atwerε akwankyerε susutwere amapa a, εho hia sε wobεnya nteaseε a emu dɔ wɔ atifiasem a wɔde ama wo no ho.

Akwankyerε Susutwere atifiasem ho nhwεsoo ahodoo:

1. Kyerεkyere εkwan a yεfa so nwono kenten.
2. Kyerεkyere εkwan a wɔfa so yi akannifoɔ wɔ wo sukuu mu.
3. Nkwan a w'adamfo bi pε pa ara ne abεkwan nanso ɔnnim yε. Kyerεkyere no sεdee yesi yε no.
4. Sεn na yesi yε afuo?
5. W'adamfo bi pε sε ɔbεsra wo wɔ wo sukuu mu. Kyerε no εkwan.

Woretwere akwankyerε susukyere a, εho bεhia sε wobεdi saa atrapoe ahodoo yi so:

- a. Kenkan asemmisa anaa atifiasem no yie.
- b. San kenkan nimdeε a woasua afa akwankyerε susutwere ho no mu. Sε wonte biribi ase a, bisa wo kyεrεkyεrεfɔɔ na ɔnkyεrεkyεrε mu yie nkyεrε wo. Wobεtumi nso ayε nhwehwεmu afa atifiasem no ho wɔ abεεfɔ ntontanfie so anaa nwoma ahodoo mu de apε ho nimdeε.
- c. Kyεkyε dwumadie no mu nketenkete sεdee εbεyε a wobεnya mu nteaseε yie
- d. Yε wo susutwere no ho nhyehyεε amapa (hwε dee εwɔ fam hɔ no).
- e. Twεrε ɔkasamu a εyε akwankyerε susutwere no fapem no na hyεhyε wo nnianimu no yie fa hyε wo dwumadie no ase.

Nwennweneho dwumadie: Sε wokenkan atrapoe ahodoo a yεfa so twεrε akwankyerε susutwere no wie a, kyεrε emu dee εho hia pa ara a εbεbo a wo ama woayε ahoboa amapa wɔ akwankyerε susutwere twεrε ho.

Akwankyerε Susutwere ho Nhyεhyεε Ahodoo

Akwankyerε Susutwere ho nhyehyεε ahodoo na εdidi sɔɔ yi:

Nnianimu

Di ɛkan twerɛ w'atifiasem no ne ɔkasamu a ɛyɛ akwankyerɛ susutwere no fapem no na fa bɔ dee worebɛka ho asem no tɔfa.

Asem no Ankasa

Yei taa ye kasapɛn mmiɛnsa nanso etumi boro saa wɔ eberɛ a wo susutwere no ware pa ara. Eha na wokyerɛkyerɛ wo nsɛm, adwene ahodoɔ anaa atifiasem no mu yie. ɛse sɛ kasapɛn biara kyɛrɛkyerɛ adwempɔ koro pɛ mu. Yei bɛboa ama wo susutwere no mu ada hɔ fann. Echo hia sɛ twaka bɛda kasapɛn biara ne ɔkasamu a ɛyɛ akwankyerɛ susutwere no fapem a ɛwɔ nnianimu kasapɛn no ntam.

Awieɛɛ

Akwankyerɛ susutwere awieɛɛ no bɔ atifiasem no ho mpensempensemu no nyinaa tɔfa

Yei ye ɛkwan a yɛfa so de akwankyerɛ susutwere dwumadie no nyinaa ba awieɛɛ. Ebɔ nkyerɛkyerɛmu ahodoɔ a ɔkasamu a ɛyɛ akwankyerɛ susutwere no fapem no de to dwa ne kasapɛn ahodoɔ a ɛwɔ asem no ankasa mu no tɔfa.

Kenkan abasem no na montena baanu baanu mpensempensem akwankyerɛ susutwere su mu <https://www.quora.com/What-are-the-characteristics-of-an-expository-essay>

Dwumadie 5.8

1. Kyerɛkyerɛ susutwere mu. Wo ne w'afɛfɔɔ nkyɛ wo mmuaɛɛ no.
2. Montena baanu baanu nkenkan susutwere nhwɛsɔɔ no na momfa mpensempensem akwankyerɛ susutwere mu. Wo ne w'afɛfɔɔ nkyɛ wo mmuaɛɛ no.
3. Montena baanu baanu na mompensempensem akwan ahodoɔ a yɛfa so twere akwankyerɛ susutwere. Wo ne w'afɛfɔɔ nkyɛ wo mmuaɛɛ no.
4. Fa kasapɛn mmiɛnsa twerɛ akwankyerɛ susutwere fa atifiasem ‘Kyerɛkyerɛ akwan ahodoɔ a yɛfa so di aboakyer afahye’ no ho na fa ma wo yɔnko nnyina so nhwehwɛ akwankyerɛ susutwere su ahodoɔ a ɛwɔwɔm, na sɛ ɔbetumi a, ɔnkasa mfa ne nhyehyɛɛ ahodoɔ no ho.

SECTION 5 SUSUTWERE

5. Montena akuakuo na monyε ntotoho mfa sukyerε susutwerε su ne akwankyerε susutwerε su ho. Mo ne mo mfεfɔɔ nkyε adwene wɔ ho.

MMɔAKYIRE NSEMMISA

1. Fa kasapen baako twere amannebɔ susutwere na kyere Asentitire Nyinasoɔ Kasamu ne nkyerɛkyerɛmu kasamu ahodoɔ a ewom.
2. Fa w'ankasa nsemfua kyerɛkyere amannebɔ susutwere mu.
3. Kyerɛkyere akwan ahodoɔ a wobɛfa so atwere amannebɔ susutwere atifiasem yi *Osuahunu keseε wɔ m'abrabɔ mu*.
4. Pensempensem amannebɔ susutwere nhyehyε no mu. Fa wo mmuaε no to w'afɛfɔɔ no anim.
5. Fa kasapen ahodoɔ mmiensa twere saa susutwere atifiasem yi *Akwantuo sononko bi a metuiε* na pensempensem ne su ahodoɔ no mu. Kyere Asentitire Nyinasoɔ Kasamu a ewɔ kasapen no biara mu.
6. Twere atrapoe ahodoɔ a wobɛgyina so de atwere saa susutwere atifiasem yi ‘*Twere wo sukuu ho asem*’. Mma wo were mfiri se wode susutwere yi nhyehyε ne ne su bɛdi dwuma.
7. Fa kasapen mmiensa anaa dee εboro saa twere sukyere susutwere atifiasem yi ‘*M'adamfo a mepe n'asem pa ara wɔ ewiase yi mu ho asem*’. Fa sukyere susutwere ho nhyehyε no di dwuma.
8. Edeεn ne akwankyere susutwere?
9. Fa kasapen mmiensa twere akwankyere susutwere fa atifiasem *Kyerɛkyere sedee yesi nwono kenten*. Pensempensem ne nhyehyε no mu.
10. Yε ntotoho fa amannebɔ susutwere ne akwankyere susutwere ho. Twere nneɛma a εsesε ne dee εyε sononko wɔ wɔn ntam.

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EXTENDED READING

1. Read for further knowledge: <https://www.grammarly.com/blog/expository-essay/>
2. Denenga, M. S. (2019). Writing Mastery: Expository Essay: Expository Essay. Munaii
3. Josephine, E. (2020). Narrative Essay <https://doi.org/10.13140/RG.2.2.29485.03041>
4. Lee, K. (2020). *How to write great essays*. Kalvin Lee
5. For more on narrative essay https://www.researchgate.net/publication/338778494_Narrative_Essay
6. Read for further clarification <https://myperfectwords.com/blog/descriptive-essay>
7. Neumann, J. (2016). A professor's guide to writing essays: The no-nonsense plan for better writing. 2nd Edition. Jacob Neumann
8. Read <https://fresh-essay.com/descriptive-essays>

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