

SECTION

5

SUSUTWERE



ƆKASA DWUMADIE

Asante Twi Twerɛbea Ho Mmara

NNIANIMU

Saa ɔfa yi kasa fa susutwere ahodoɔ no ho. Enye Asante Twi kasa mu nko na susutwere ho nimdee hia na mmom, eho hia wɔ adesua ahodoɔ bi te se Borɔfo kasa ne Abakɔsem sua mu nso.

Adesua yi beko awiee no, na wotumi:

1. Twerɛ amannebo susutwere
2. Twerɛ sukyere susutwere
3. Twerɛ akwankyere susutwere

Adwempɔ Ahodoɔ

- Susutwere ye eberɛ a onipa bi fa atwere ekwan so da ne tirimpɔ adi fa asentitire bi ho.
- Wobesua biribi afa susutwere ahodoɔ mmiensa ho:
 - o Amannebo susutwere ye ekwan a yenam atwere so bo amanneɛ fa asem bi a asi ho.
 - o Sukyere susutwere ye susutwere a yetwere fa adeɛ bi ho de kyerekyere sɛdeɛ dekodeɛ no su si tee pɔtee. Se ebia adeɛ bi, onipa, beaɛɛ, osuahunu, atanka, tebea, ne deɛ ekeka ho.
 - o Akwankyere susutwere nso ye eberɛ a yenam atwere so kyerekyere ekwan a yefa so ye biribi pɔtee. Ekyerekyere ekwan anaa nimdee pɔtee a yefa so di dwuma bi anaa yɔ biribi.
- Susutwere ahodoɔ no mu biara wɔ nhyehyee sononko bi a ɛda emu biara adi.

ADESUA YI MU NSENTITIRE

Yɛaka saa atifiasɛm yi afa ahodoɔ no bi ho aɛm wɔ adesua a atwam no bi mu. Wokae deɛ yɛka faa Asentitire Nnyinasoɔ Kasamu ho no? Edeɛn ne nkyerɛkyerɛmu kasamu?

Sɛ wo ne w'afɛfoɔ kyɛ adwene wie a, twerɛ w'ankasa wo nkyerɛkyerɛmu.

Afei, fa wo mmuaɛɛ no toto nkyerɛkyerɛmu a ɛwɔ fam ha no ho.

Asentitire Nnyinasoɔ Kasamu

Asentitire Nnyinasoɔ Kasamu yɛ ɔkasamu a ɛde asentitire a ɛwɔ kasapɛn no mu to dwa. ɛnna Nkyerɛkyerɛmu kasamu nso yɛ ɔkasamu a ɛkyerɛkyerɛ Asentitire Nnyinasoɔ Kasamu no mu.

Susutwerɛ

Ansa na wobɛtumi atwerɛ susutwerɛ no, wohia emu nimdeɛ amapa. ɛsɛ sɛ wotumi hyehye adwene ahodoɔ no yie wɔ kasapɛn biara mu. Yɛɛtumi ayɛ yei wɔ bere a yerehyehye anaa yerekeka adwene ahodoɔ a ɛsɛsɛ no abobom wɔ nnidisoo nnidisoo kwan so wɔ bere a yɛde adansedideɛ, mfonɪ, ntotoho ne deɛ ɛkeka ho redi dwuma.

Susutwerɛ yɛ ɛberɛ a onipa bi fa atwerɛ ɛkwan so da ne tirimpɔ adi fa asentitire bi ho.

Susutwerɛ biara de aɛmpɔ bi to dwa.

Susutwerɛ ahodoɔ mmiɛnsa na yɛbɛka ho aɛm. Deɛ yɛbɛdi kan aka ho aɛm ne Amannebo Susutwerɛ.

Amannebo Susutwerɛ

Amannebo susutwerɛ yɛ ɛkwan a yɛnam atwerɛ so bo amanneɛ fa aɛm bi a asi ho.

Amannebo susutwerɛ mu nɛm tumi yɛ bɔsrɛmka anaa biribi a asi pɔtee.

Amannebo susutwerɛ mu no, yehyehye nɛm no nnidisoo nnidisoo kwan so na yɛtaa de edinnsiananmu kuo a ɛdi kan (me, yɛn) na ɛdi dwuma wɔ n'atwerɛ mu.

Wɔde twam kabea, adwene mu mfonɪ ne kasasu ahodoɔ na ɛtwerɛ Amannebo susutwerɛ mu dodoɔ no ara de twe akenkanfoɔ adwene.

Amannebo susutwere atifiaseɗ ho nhwesoo:

- Twere abaseɗ fa eɗa a eɗi kan a wokoo sukuu ho.
- Seɗee medii akwamma a etwaa mu no.
- Adeɗ titire a matumi aye wo m'abrabo mu a m'ani gye ho pa ara.
- Twere abaseɗ bi fa osuahunu a wonya firii mfomsoo bi a woyee mu.

Dwumadie 5.1

Baanu Baanu adwuma: Montwere Asentitire Nnyinasoo Kasamu ne Nkyerekyeremu kasamu mmienu mfa atifiaseɗ yi ho; *Awodadie*

Dwumadie 5.2

Kenkan abaseɗ a ewo fam ho no na fa w'ankasa nsemfua twere Amannebo susutwere su ahodoɗ a ewowom no.

<https://open.library.okstate.edu/internationalcomposition/chapter/unique-characteristics-of-the-narrative-essay/>

Ekua adwuma: Gyina nimdee a woanya fa saa adesua yi ho so na pensempenseɗ nimdee a wosusu se eho hia wo seɗee yesi hyehye adwene ahodoɗ wo kasapeɗ mu no ho.

Amannebo susutwere nhyehye: Amannebo susutwere wo nhyehye sononko a eboa ma yetumi hyehye emu nsem no yie.

Kenkan abaseɗ a ewo ha yi <https://mhcc.pressbooks.pub/app/uploads/sites/31/2021/07/Narrative-Essay.pdf>

Dwumadie 5.3

Montena akuakuo na monkeye nimdee ahodoɗ a monya firii akenkan no mu no.

Momfa deɗ mosua firii akenkan no mu no ntoto amannebo susutwere nhyehye ahodoɗ a eɗidi soo yi ho. Nhyehye ahodoɗ no ne **nnianimu**, **aseɗ no ankasa** enna **awiee**.

Nnianimu

Yei na etwe akenkanfoɔ adwene kɔ abasem no soɔ. Mpen pii no, yede asemmisa, akontabuo anaa okasamu a etwe akenkanfoɔ adwene na efiti aseɛ.

Abasem no ho nnyinasosem a ehia se akenkanfoɔ hunu no nso da adi wo nnianimu no mu.

Okasamu a eye amannebo susutwere no fapem nso betumi apue wo nnianimu no mu.

Asem no Ankasa

Eha yi na otwerefɔɔ no do asuko de kyerekyere okasamu a eye amannebo susutwere no fapem no mu.

Amannebo susutwere mu adwene ahodoɔ no, yehyehye no nnidisoɔ nnidisoɔ wo kasapen kwan so wo saa ofa yi mu.

Ese se kasapen biara nya Asentitire Nnyinasoɔ Kasamu wo n'ahyaseɛ. Afei, ese se esan nso nya okasamu a ekyerɛ se worefiri saa kasapen no so ako kasapen foforo so wo saa kasapen no awieeɛ ho.

Awieeɛ

San twere okasamu a eye amannebo susutwere no fapem no

San hwe adwempɔ ahodoɔ no mu wo ofa yi mu

Twere okasamu a etwa toɔ a ebo amannebo susutwere no mu adwempɔ ahodoɔ no nyinaa tofa

Dwumadie 5.4

1. Montena baanu baanu na montwere nneema ahodoɔ a ese se eba wo amannebo susutwere nhyehyee a eto so mmienu a eye **asem no ankasa** mu ma mo ne afoforo nkye eho nimdee.
2. Montena akuakuo na montwere kasapen ahodoɔ mmiensa mfa afahye bi a moahwe pen ho. Kenkan adesuafoɔ nkaee no na mompensempensem emu nsem nhyehyee no mu.
3. Montena akuakuo na monkenkan abasem a ewo fam ho no na momfa nhwehwe adwempɔ a ewo kasapen biara mu, ne ekwan ahodoɔ a otwerefɔɔ no faa so de twee akenkanfoɔ no adwene koo susutwere no mu nsem so.

Mekɔ sokuupɔn mu no, na eberɛ biara, mebɔ me ho mmɔden pa ara wɔ adesua mu. Me mame ye prɔfɛsa wɔ sokuupɔn mu enna me papa nso ye ɔkyerekyerɛfoɔ. Ne saa nti no, wɔde adesua hyɛɛ me mu wɔ berɛ a na mesua pa ara. Eberɛ a na mewɔ adantam sukuu mu no (a eye fapem ma daakye ntoasɔ sukuu adesuafoɔ), menyaa ɔhaw wɔ berɛ a medii nkoguo wɔ adesua bi a na mebɔ me ho mmɔden wɔ mu pa ara wɔ sɔhwɛ-twerɛ mu.

Nkogudie.

Yei ne atenka a menyaa wɔ me mu.

Mema m'awofoɔ ne ne titire, m'ankasa nsa sii fam. Yei maa hu kɛsɛɛ bi kaa me da mu no nyinaa maa mebisaa me ho sɛ, yei betumi anya nsunsuansɔɔ bɔne bi wɔ me daakye nwomasua so anaa? Yei remma mentumi nnya sokuupɔn mu akwannya anaa? Ansa na ɔhaw no bebene me sɔɔ no, mekɔgyee afotuo firii m'awofoɔ ne me fotufoɔ hɔ. Wɔnam wɔn adom ne wɔn nteaseɛ so yii me firii ɔsɛɛ amena mu na akyire yi no, mehunu sɛ, biribiara beye yie.

Ampa ara, sɔhwɛ-twerɛ mu nkogudie ye adeɛ a etumi nya nsunsuansɔɔ bɔne wɔ nnipa so nanso metumi bɔ mmɔden nya ɔkyerekyerɛfoɔ a ɔbɛkyerɛ me adeɛ wɔ me nna a aka wɔ sukuu mu no a, ebeboa ama deɛ esiɛ no rensi bio na ebesan ama me mmɔdemmo akɔ ekan.

Mehunu sɛ nkogudie ka onipa abrabɔ ho na mmom, ekwan a yɛfa so pɛ ɔhaw no pomasiberɛ na ekyerɛ yen nkonimdie wɔ saa ɔhaw no so. Bio, mehunu hia a eho hia sɛ yɛpɛ mmoa firi afoforɔ hɔ. Enam me kyerekyerɛfoɔ no mmoa so maa menyaa adesua no mu nteaseɛ yie na enam so maa me mmɔdemmo wɔ saa adesua no mu kɔɔ ekan. Yei maa mehunu ekwan a mɛfa so agyina ɔhaw bi ano a emfa ho ne sɛdeɛ me haw no ano den si tɛ. Enam saa osuahunu a menyaa wɔ ntoasɔ sukuu mu no so maa me hyɛbrɛ sesaɛ a aboa ama mabeye sɛdeɛ mete enne yi. M'ani agye saa osuahunu ahodoɔ a manya no ho ne mpontuo a enam so ama manya wɔ saa ɔhaw yi mu

Sukyere Susutwerɛ

Edeɛn ne Sukyerɛ Susutwerɛ?

Sukyere susutwerɛ ye susutwerɛ a yetwerɛ fa adeɛ bi ho de kyerekyerɛ sɛdeɛ dekodeɛ no su si tɛ pɔtɛɛ, sɛ ebia, adeɛ bi, onipa, beaɛɛ, osuahunu, atenka, tebea, ne deɛ ekeka ho ho sɛdeɛ ebeye a ɔkenkanfoɔ no behunu adeɛ pɔtɛɛ a yereka ho asem no yie. Eɛ sɛ yɛhyehye emu nsem no yie na yede nsemfua a ebetwe akenkanfoɔ no adwene adi dwuma wɔ mu.

Sukyerε susutwerε Nhyehyεε

Sukyerε susutwerε nhyehyεε te sε amannebɔ susutwerε nhyehyεε a yesuaεε no ara.

- i. Nnianimu:** Eεε sε nnianimu no da deε ɔtwerefoɔ no rebekasa afa ho no adi. Nsem a εtwe akenkanfoɔ adwene kɔ sukyerε susutwerε no soɔ bi te sε ampemmuεε asemmisa ho hia wɔ ha pa ara.
- ii. Asem no Ankasa:** Eha na yekyerεkyerε adwempɔ ahodoɔ no mu. Eεε sε Asentitire Nnyinasoɔ Kasamu no boa ma adwempɔ a εwɔ kasapen biara mu no da hɔ fann na atumi atwe akenkanfoɔ no adwene aba dwumadie no so. Eεε sε yede kasapen foforo di dwuma wɔ bere a yereda adwempɔ foforo bi adi.
- iii. Awieεε:** San twerε susutwerε no nnyinasoɔ anaa ne botaeε a wokaa ho asem wɔ nnianimu hɔ no ne adwempɔ ahodoɔ a εda adi wɔ asem no ankasa mu no bom wɔ ha.

Sukyerε Susutwerε atifiasεm ho nhwesoo ahodoɔ:

- Kyerεkyerε sini a wope ne hwe pa ara mu.
- Kyerεkyerε sεdeε ahofadie ne aten teneneε si tee mu.
- Kyerεkyerε sεdeε nwoma bi a w'ani gye ho pa ara si tee.
- Kyerεkyerε sεdeε ekwan a εdi kan a wotu kɔɔ amanɔne no si tee.
- Kyerεkyerε sεdeε w'adamfo a wope n'asεm pa ara si tee.

Dwumadie 5.5

1. Gyina deε woasua yi so na fa kyerekyere sukyerε susutwerε ase. Edeεn na εma sukyerε susutwerε da nso firi amannebɔ susutwerε ho?

- a. Afei, hwe mfonɔ no na kenkan deε wɔatwerε wɔ aseε hɔ no na wo ne w'afefoo nkyε adwene mfa sukyerε susutwerε su ho. Sukyerε susutwerε su no mu deε εwɔ he na wosusu sε εho hia pa ara na aden ntira?

A descriptive essay - Search (bing.com)

Sukyerε susutwerε su ahodoɔ no mu bi na εwɔ fam ha yi:

- Eεε sε nsem no mu da hɔ fann ma ɔkenkanfoɔ no. Eεε sε nsem a yede to dwa no nyinaa ne adwempɔ no kɔ pε.

- Fa kasasu ahodoɔ nso di dwuma wɔ atwere no mu. Yei kyere se, ɔtwerefoɔ no de nnyinahɔma, nsenkyerennɛɛ a ekasa ne deɛ ekeka ho kyerekyere adeɛ a ɔreka ho asem no mu ma akenkanfoɔ no hunu adeɛ pɔtee a ɔreka ho asem no.
- Fa nsemfua ahodoɔ a ebeboa ama ɔkenkanfoɔ no ani agye adeɛ a worekyerekyere mu no ho di dwuma.

Dwumadie 5.6

Kenkan akwan ahodoɔ a yɛfa so twere sukyere susutwere a edidi soɔ yi;

1. Deɛ edi ekan no, yɛ nhwehwemu fa atifiasɛm a wɔde ama wo no ho na baabae adwene ahodoɔ ahodoɔ no mu. Boaboa nsemfua anaa nsem bi a wobɛpɛ sɛ wode bedi wo dwuma no ano.
2. Deɛ etɔ so mmienu, twere wo dwumadie nhyehyɛɛ no atrapoeatrapoe kwan so fa deɛ wobɛka no ho nnidisoɔ nnidisoɔ.
3. Deɛ etɔ so mmiensa, twere w'asentitire nnyinasoɔ kasamu ma kasapɛn biara.
4. Deɛ etwa toɔ, kenkan wo susutwere no mu na yɛ nsiesie a efata. Yei beboa ama woatumi asiesie mfomsɔɔ a woaye wɔ wo susutwere no mu nyinaa.

Wode biribi foforo bi beka yeinom ho anaa? Nneema nan yi mu deɛ ewɔ he na wosusu sɛ eho hia pa ara wɔ bere a woretwere sukyere susutwere?

Dwumadie 5.7

1. Montena akuakuo na momfa kasapɛn ahodoɔ mmiensa ntwere sukyere susutwere mfa atifiasɛm 'Kyerekyere sɛdeɛ Ghana nsase bɔbea no si tee' yi ho na pensɛmpensɛm nimdeɛ ahodoɔ a eboaa wo maa wotwereɛ saa susutwere yi mu. Kae sɛ wobɛka wo susutwere no ne nimdeɛ ahodoɔ a eboaa wo maa wotwereɛ wo susutwere no ho asem akyere w'afɛfoɔ no nyinaa.
2. Yɛ ntotoho fa amannebɔ susutwere ne sukyere susutwere mu nsem ho. Wo ne w'afɛfoɔ nkyɛ wo mmuaɛɛ.

Akwankyerε Susutwerε

Akwankyerε Susutwerε da nimdee foforo bi adi fa atifasem bi ho kyere okenkanfo no. Eboa ma okenkanfo no nya nteasee a emu do, nkyerese kann anaa nkyerεkyerεmu amapa fa atifasem potee bi ho.

Akwan ahodo a yefa so twere Akwankyerε Susutwerε

Se wobetumi atwere akwankyerε susutwerε amapa a, eho hia se wobεnya nteasee a emu do wo atifasem a wode ama wo no ho.

Akwankyerε Susutwerε atifasem ho nhweso ahodo:

1. Kyerεkyerε ekwan a yefa so nwonon kentan.
2. Kyerεkyerε ekwan a wofa so yi akannifo wo wo sukuu mu.
3. Nkwan a w'adamfo bi pe pa ara ne abekwan nanso onnim ye. Kyerεkyerε no sɛdee yesi ye no.
4. Sen na yesi ye afuo?
5. W'adamfo bi pe se obesra wo wo wo sukuu mu. Kyere no ekwan.

Woretwerε akwankyerε susukyerε a, eho behia se wobedi saa atrapoe ahodo yi so:

- a. Kenkan asemmisa anaa atifasem no yie.
- b. San kenkan nimdee a woasua afa akwankyerε susutwerε ho no mu. Se wonte biribi ase a, bisa wo kyerekyerεfo na onkyerεkyerε mu yie nkyere wo. Wobetumi nso aye nhwehwemu afa atifasem no ho wo abeefo ntontanfie so anaa nwoma ahodo mu de ape ho nimdee.
- c. Kyekye dwumadie no mu nketenkete sɛdee ebeye a wobεnya mu nteasee yie
- d. Ye wo susutwerε no ho nhyehyε amapa (hwe dee ewo fam ho no).
- e. Twere okasamu a eye akwankyerε susutwerε no fapem no na hyehye wo nnianimu no yie fa hye wo dwumadie no ase.

Nwennweneho dwumadie: Se wokenkan atrapoe ahodo a yefa so twere akwankyerε susutwerε no wie a, kyere emu dee eho hia pa ara a ebeboa wo ama woaye ahoboa amapa wo akwankyerε susutwerε twere ho.

Akwankyerε Susutwerε ho Nhyehyε Ahodo

Akwankyerε Susutwerε ho nhyehyε ahodo na edidi so yi:

Nnianimu

Di ekan twere w'atifikasem no ne okasamu a eye akwankyerere susutwere no fapem no na fa bo dee worebeka ho asem no tofa.

Asem no Ankasa

Yei taa ye kasapen mmiensa nanso etumi boro saa wo eberere a wo susutwere no ware pa ara. Eha na wokyerekerere wo nsem, adwene ahodoa anaa atifikasem no mu yie. Ese se kasapen biara kyerekerere adwempa koro pe mu. Yei beboa ama wo susutwere no mu ada ho fann. Eho hia se twaka beda kasapen biara ne okasamu a eye akwankyerere susutwere no fapem a ewo nnianimu kasapen no ntam.

Awiee

Akwankyerere susutwere awiee no bo atifikasem no ho mpensempensemu no nyinaa tofa

Yei ye ekwan a yefa so de akwankyerere susutwere dwumadie no nyinaa ba awiee. Ebo nkyerekereremu ahodoa a okasamu a eye akwankyerere susutwere no fapem no de to dwa ne kasapen ahodoa a ewo asem no ankasa mu no tofa.

Kenkan abasem no na montena baanu baanu mpensempensem akwankyerere susutwere su mu <https://www.quora.com/What-are-the-characteristics-of-an-expository-essay>

Dwumadie 5.8

1. Kyerekerere susutwere mu. Wo ne w'afefoa nkye wo mmuaee no.
2. Montena baanu baanu nkenkan susutwere nhwesoa no na momfa mpensempensem akwankyerere susutwere mu. Wo ne w'afefoa nkye wo mmuaee no.
<https://assets.myperfectwords.com/blog/expository-essay/expository-essay-examples/expository-essay-example-grade-7-pdf.pdf>
3. Montena baanu baanu na mompensempensem akwan ahodoa a yefa so twere akwankyerere susutwere. Wo ne w'afefoa nkye wo mmuaee no.
4. Fa kasapen mmiensa twere akwankyerere susutwere fa atifikasem 'Kyerekerere akwan ahodoa a yefa so di aboaker afahye' no ho na fa ma wo yonko nnyina so nhwehwe akwankyerere susutwere su ahodoa a ewowom, na se obetumi a, onkasa mfa ne nhyehyee ahodoa no ho.

5. Montena akuakuo na monye ntotoho mfa sukyere susutwere su ne akwankyere susutwere su ho. Mo ne mo mfefoɔ nkye adwene wɔ ho.

MMOAKYIRE NSEMMISA

1. Fa kasapen baako twere amannebo susutwere na kyere Asentitire Nnyinaso Kasamu ne nkyerekyeremu kasamu ahodoa a ewom.
2. Fa w'ankasa nsemfua kyerekyere amannebo susutwere mu.
3. Kyerekyere akwan ahodoa a wobefa so atwere amannebo susutwere atifiase yi *Osuhunu kесеe wo m'abrabo mu*.
4. Pensempense amannebo susutwere nhyehyee no mu. Fa wo mmuaee no to w'afefo no anim.
5. Fa kasapen ahodoa mmiensa twere saa susutwere atifiase yi *Akwantuo sononko bi a metuie* na pensempense ne su ahodoa no mu. Kyere Asentitire Nnyinaso Kasamu a ewo kasapen no biara mu.
6. Twere atrapoe ahodoa a wobegyina so de atwere saa susutwere atifiase yi ' *Twere wo sukuu ho asem* '. Mma wo were mfiri se wode susutwere yi nhyehyee ne ne su bedi dwuma.
7. Fa kasapen mmiensa anaa dee eboro saa twere sukyere susutwere atifiase yi ' *M'adamfo a mepе n'asem pa ara wo ewiase yi mu ho asem* '. Fa sukyere susutwere ho nhyehyee no di dwuma.
8. Edeen ne akwankyerе susutwere?
9. Fa kasapen mmiensa twere akwankyerе susutwere fa atifiase *Kyerekyere sedee yesi nwono kenten*. Pensempense ne nhyehyee no mu.
10. Ye ntotoho fa amannebo susutwere ne akwankyerе susutwere ho. Twere nneema a esese ne dee eye sononko wo won ntam.

MMƆAKYIRE NSEM̩MISA NO HO MMUAƐƐ

1. Kasapen koro susutwere ho nhwesoo

Nnipakuo biara wɔ wɔn asa ne asa pɔtee a wɔsa no wɔ dwumadie biara ase. Saa asa yi mu bi wɔ hɔ a wɔsa no wɔ bere a wɔreye ayie, wɔredi afedida bi, wɔreto anansesem, wɔrepae anaa wɔremoma ɔhene bi ne bere a wɔresom. Mantam ahodoɔ edu a ɛwɔ Ghana ha no nyinaa mu biara wɔ asa bi a wɔtaa sa pa ara wɔ afahye ase ne dwumadie ahodoɔ bi te se ayiyɔ, awaregyee ne dee ekeka ho ase. Wɔsa saa asa yi de gyegyee nnipa ani san nso de ma wɔsua adee. (Nhwesoo, 'Gome' ye asa a Nkranfoɔ a wɔwɔ Nkran Mantam mu wɔ Ghana na wɔsa wɔ bere a wɔredi Homowo afahye wɔ Ɔsannaa bosome mu). Asa ahodoɔ a ɛwɔ Ghana no mu bi ne kpalongo a Nkranfoɔ sa no, Agbadza a Ewefoɔsa, Adowa a Akanfoɔ sa no, Bambaya a Eseremfoɔ sa no, Patsa ne Dbahsh a Ga-Adangbefoɔ sa no ne dee ekeka ho. Asa ahodoɔ yi mu dodoo no ara abɔsee firi Ghanaman ne emu mmusuakuo ahodoɔ no mu.

Asentitire Nnyinasoo Kasamu no ne: Nnipakuo biara wɔ wɔn asa ne asa pɔtee a wɔsa no wɔ dwumadie biara ase. Ɔkasamu nkaee no nyinaa ye Nkyerekyeremu Kasamu.

https://en.wikipedia.org/wiki/Culture_of_Ghana

2. Amannebo susutwere ye abasem a ɔtwerefoɔ no gyina atifiasem pɔtee anaa osuahunu bi so twere.

3. Ɔtwerefoɔ no gyina susutwere no atifiasem no so ye nhyehyee fa ekwan a ɔbefa so atwere susutwere no ho na ɔhwe se ɔde nnipa ho dinnsiananmu bedi dwuma. Afei, ɔhwe hyeye adwene a ɛwowom no nyinaa nnidisoɔ nnidisoɔ kwanso na ɔde nsemfua a ɛbetwe akenkanfoɔ no adwene adi dwuma wɔ mu.

4. Amannebo susutwere nhyehyee no ne Nnianimu, Asem no ankasa enna Awiee. Ɛse se osuani pensempensem saa nhyehyee yi biara mu fann.

Mmuaeɛ no begyina susutwere a osuani no betwere no so. Nhwesoo na ɛwɔ fam hɔ no:

Nnianimu ma 'Akwantuo sononko bi a metuie'

Akwantuo betumi aye akyinkyinakyinkyin bi a etumi yi wo firi beaee a wotee ankasa. Ema wo akwannya ma wohunu mmeaee ne nnipa afoforo bebree. Akwantuo yi mu baako a me were remfiri da no ne bere a me ne m'abusua koo nsrahwe wo mmepo bi so.

Mmepo bi so Nsrahwe

Yehyee akwantuo no ase anopa tutuutu. Yehyehyee nnuane, ntadee ne afidie a yede twa mfonni a yede betwitwa mfonni wo ho guu yen kaa mu. Na ekwan no ware pa ara nanso na eso ye anika. Yedii agoro enna yesan too edwom ahodo nso. Na yereben mmepo no, yehunuu nneema a na eye fe ahodo pii wo ho. Nnua atenten ne mmepo a won ahosuo no ye ahahamono wo baabiara. Yen adwene mpo yee yen se, eye mfonni bi keke na yerehwe.

Anigyedee dwumadie ahodo

Ebere a yeduruu yen atenaee wo nsrahwebea ho no, yen ani gyee mmoroso. Nna a na edi anim no nyinaa ye anigyee nko ara. Yekyinkyiniie ara kopuee nsuo-a-esiane-mmepo-so. Yehunuu nwiram mmoa binom nso a wommen yen. Dee na eye anika koraa wo mu ne ogya a na yetena ho to no anadwo, toto nnuane san to anansesem ahodo no.

Adesua a yanya firii Nsrahwe no mu

Saa nsrahwe yi boa maa menyaa suahunu ahodo pii. Emaa m'ani gyee abodee a atwa yen ho ahyia no ho ne hia a eho hia se wo ne w'abusua ka bom ko nsrahwe wo baabi. Mesan suaa se, ense se nsrahwe no ye kesee pa ara ansa na aye nkaedum bi. Eto da a, anigyee a nkabom de ba ne nneema foforo a wonya eho suahunu no nko ara som bo.

Awiee

Nsrahwe a yekoo no wo mmepo no soo no ye adee a mekae no da biara. Enye nneema a eye fe wo ho no nko na mmom, seree ne ayonkofa amapa a ebeto yen ntam no. Emaa mehunu se, adee a eye anika pa ara wo ewiase ne se, wo ne afoforo beko nsrahwe na woanya mu anigyee.

Dee ewo soro ho no ye susutwere ho nhwesoo a wogyina atifiasem ahodo so ahyehye no nnidiso nnidiso a ebeboa ama woatumi atwere bi.

5. Dee edidi soo yi ye 'Me sukuu ho asem' ho nhyehyee.

Nnianimu mu no, sukuu no din ne beaee a ewo, nnepa/mfasoo a wonya firi sukuu no mu se ebia, nwomasua, ayonkofa ne dee ekeka ho ho.

Asem no ankasa: Kyerɛkyerɛ sɛdɛɛ sukuu no mu si tee, sɛdɛɛ wɔasi ahyehye sukuu no mu nneɛma ahodoɔ, adan, adesuabea, adeɛ pɔtee a wɔsua no wɔ hɔ, dwumadie ahodoɔ a ɛkɔ so wɔ sukuu no mu, akyerɛkyerɛfoɔ ne sukuu no mu mpanimfoɔ, asukuufɔɔ, fekuo ahodoɔ a ɛwɔ sukuu no mu ne deɛ ɛkeka ho. (Yei betumi aye kasapɛn ahodoɔ mmiensa)

Awieɛɛ: Deɛ enti a wopɛ saa sukuu no, Adɛn nti na saa sukuu no na ɛye papa pa ara, mfasoɔ a woanya afiri sukuu no so.

6. Mmuaɛɛ no betumi aye sononko. Deɛ ɛwɔ fam ha yi ye nneɛma a ɛho bɛhia wɔ sukyerɛ susutwerɛ mu.
7. Mmuaɛɛ no betumi aye sononko. Deɛ ɛwɔ fam ha yi ye nneɛma a ɛho bɛhia wɔ sukyerɛ susutwerɛ mu.

<https://www.knockholt.kent.sch.uk/attachments/download.asp?file=641&type=pdf>

8. Sukyerɛ susutwerɛ ye susutwerɛ a ɛkyerɛkyerɛ sɛdɛɛ biribi su si tee pɔtee. ɛkyerɛkyerɛ atifiaseɛ anaase adwene pɔtee bi mu fann. ɛda atifiaseɛ bi mu nseɛm a ɛfa biribi ho adi kyere akenkanfoɔ.
9. Mmuaɛɛ no betumi aye sononko. Fa saa nneɛma ahodoɔ yi toto wo dwumadie no ho:

Nnianimu

- i. Wode ɔkasamu mmienu anaa mmiensa na ɛtwerɛɛ atifiaseɛ no nnianimu no?
- ii. Wode nkyerɛkyerɛmu kasamu bi kaa w'atifiaseɛ nnianimu no ho?
- iii. Twaka bi da wo nkyerɛkyerɛmu kasamu ahodoɔ no ne atifiaseɛ no ntam?
- iv. W'atifiaseɛ no mu da hɔ fann?
- v. Wo nnianimu kasapɛn no ye biribi a ɛtwe akenkanfoɔ adwene anaa ɛma wɔn ani gye?

Asem no ankasa

- i. Wode adwempɔ baako biara yeɛ kasapɛn baako maa w'adwempɔ 3-5 no?
- ii. Wokyerɛkyerɛɛ adwempɔ no mu biara ase yie wɔ kasapɛn no mu biara mfitiaseɛ?
- iii. Wonyaa nimdeɛ ahodoɔ a ɛfata de tae w'adwempɔ no akyi?

- iv. Wotwerεε biribi wɔ kasapɛn biara awieεε a εboa ma εne kasapɛn a etoa ne soɔ no nya ayɔnkofa bi?

Awieεε

- i. Wosan kaa biribi faa adwene a εwɔ atifiasɛm mu no ho?
- ii. Wotwerεε ɔkasamu bi wɔ dwumadie no awieεε hɔ a εma ɔkenkanfoɔ no ani gye w'adwuma no ho anaa?
- iii. Wobɔɔ kasapɛn ahodoɔ a wodii kan twerεεε no nyinaa tɔfa?

Ne nyinaa mu no:

- i. W'akwankyerε susutwerε no tumi kyerekyerε atifiasɛm no mu yie ma ɔkenkanfoɔ no te aseε yie?
- ii. Wode nkyerekyerεmu amapa dii dwuma wɔ wo susutwerε no mu anaa?
- iii. Twaka bi da wo kasapɛn no nyinaa ne atifiasɛm no ntam?
- iv. Wotumi twerεε biribi a akenkanfoɔ no ani gyee ho?
- v. Wotumi maa w'akenkanfoɔ no nyaa nimdeε a εfata no?

<https://palmspringsmiddleschool.net/wp-content/uploads/2013/12/ExpositoryWritingChecklist.pdf>

10. Nneεma a εsese ne deε εda nso wɔ amannebɔ susutwerε ne akwankyerε susutwerε ntam
 - a. Amannebɔ susutwerε; yεto no te sε anansesɛm nanso akwankyerε susutwerε deε, εkyerekyerε εkwan a yεfa so yε biribi mu.
 - b. Akwankyerε susutwerε mu nsem nyinaa yε nokwasɛm turodoɔ nanso amannebɔ susutwerε mu nsem tumi yε bɔsremka.
 - c. Wɔhyehye akwankyerε susutwerε mu nsem no nnidisoɔ nnidisoɔ nanso amannebɔ susutwerε mu nsem no ntaa nye nnidisoɔ nnidisoɔ.
 - d. Amannebɔ susutwerε mu nsem nso tumi yε nokore anaa bɔsremka nanso akwankyerε susutwerε mu nokwasɛm εbere biara.
 - e. Atwerεfoɔ taa de akwankyerε susutwerε di dwuma wɔ adesuafoɔ nwoma ahodoɔ mu nanso wɔde amannebɔ susutwerε di dwuma wɔ abasɛm anaa anansesentwerε mu.

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EXTENDED READING

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