

SECTION

5

YELYAGESEGERAA
SEGEBO



KƆKƆRE MERƆ

Dagaare kƆkƆre segebo begɛ

KYƎYUOBU

A wɛleme ɲa na kaa la a yelyagesegre parɛɛ. Yelyagesegeraa segebo taa la tonɔ ko a Ghana kƆkƆɛ ane a zannoo bɔgere mine asen Bɔrefɔ ane Saadayel yelmanne.

A yelzu ulee ɲa zannoo baaroo zaa ka fo na tɔɔ

1. Sege yelmanne/segeremanna yelyagesegeraa
2. Sege yelbigiri /segeribigiraa yelyagesegeraa
3. Sege yel-e mannoo yelyagesegeraa

Zannoo yelbulo

- Yelyagesegeraa la yelyaga neɛ naɲ maɲ sege ka a kyaare yelzuri bee yelnyɔgere.
- Yɛ na zanne la yelyagesegeraa parɛɛ ata.
 - o Yelmanne/segeremanna yelyagesegeraa e la sensellon wogi ba naɲ maɲ sege ka o pukyaare a segere teeron a mannoo poɔ.
 - o Yelbigiri/segeribigiri yelyagesegeraa waa la gɔolon segere kaɲa ba naɲ maɲ veɲ ka karembiirii manne bee bigri bone, neɛ, zie, yelzannoo kaɲa, enkyere amk.
 - o Yel-e mannoo yelyagesegeraa ɲa e la yelyagesegeraa naɲ maɲ booro ka o bigri bee manne yeɛ kyaare boɲkaɲa. O maɲ tere la duoro ka a kyaane a kyaare yelzu kaɲa bee yelbulo mine.
- Yelyagesegere zaa taa la meeron tɛtɛɛ

YELBULO

Te zanne la yelzuri mine a weleme naŋ pare poɔ. Fo na baŋ teere la bone naŋ la yeɛ yelzuri? A yeɛ yelkpele la boŋ? Ka fɔɔ ne a karembi-to wa di deme baare sege a fo no-iri biŋ.

Pãã de a fo no-iri manne ne a ama naŋ tu a puliŋ kye.

Yeɛ yelzuri

Yeɛ yelzu e la yeɛ naŋ maŋ yeli kyaare ne a yelbul-gboli a dabegere poɔ. Yeɛ yelteere la a yeɛ na naŋ maŋ soŋ yolle a yelbul-gboli.

Yelyagesegeraa

Ka yelyagesegeraa na soma, aseŋ ka o tu goɔlon kaŋa. A yelbulo seŋ ka a sege ka a lantaa soŋ a dabegere poɔ. Ka a ŋa na nye eebo a seŋ ka duoro naŋ yitaa ka a lantaa, ka yel-erre tutaa velaa , a wuli dansee, a kye de yelmanne wuli, amk

Yelmanne yelyagesegeraa

Yelmanne yelyagesegeraa waa la senselloŋ wogi ŋa a segere naŋ maŋ wuli le yelkaŋa naŋ e. A segere maŋ waa ŋa a nee meŋe naŋ nye a yeli ne nimiru bee ka ba manne ko o la. Yelbie naŋ wulo e-pare la ka a seŋ ka a segere maŋ de sege neŋ a yelyagesegeraa. Yeli naŋ e-pare, donne sensenlle, saadayeli, naapeele senselle amk

A mannoo yeliyagesegere yelnyograa kaŋa la ka o de goɔlombie tesen yembulo, tulimo, damanne eŋe ka a mannoo taa noɔ ane kaama. A mannoo o de sobiri a taa senselloŋ waalon ko a kannema.

- Sege yeliyagesegeraa a manne fo bebidenden sakuuri poɔ.
- Sege yeliyagesegeraa a manne wuli fo bondinɔnaa
- Sege senselloŋ kyaare lenee fo naŋ da di holidee kaŋa naŋ pare.
- Sege manne yeli kaŋa naŋ e fo nyovore poɔ ka fo zanne yeŋ
- Sege manne yelson kaŋa naŋ kpe fo nyovoren kye wuli lenee fo naŋ e a ta be.

Toma 5.1

Bayiri toma : sege yeɛ yelzuri ane yeɛ yelkpele ayi kyaare a yelzu ŋa. Dɔgebo bebiri tigri.

Toma 5.2

Kanne a yelyagesegeraa ña a puliñ kye de fo meñe yelbie sege ne yelmanne yelyagesegeraa meeroñ.

<https://open.library.okstate.edu/internationalcomposition/chapter/unique-characteristics-of-the-narrative-essay/>

Lañ Gbulo toma: Ye di demε kyaare bone na gooloñ fo nañ na de tage yelbulo lantaa eñe dabegere poɔ. De bone fo nañ zanne ka a tee fo.

Yelmanne yelyagesegeraa meeroñ: Yelmanne yelyagesegeraa taa laa meeroñ nañ na soñ ka fo sege yelyagesegeraa ka o soma

Kanne yelyagesegeraa ña nañ tu.

Read the text on <https://mhcc.pressbooks.pub/app/uploads/sites/31/2021/07/Narrative-Essay.pdf>

Toma 5.3

Ye zeñ gbulo poɔ a de bone na ye nañ zanne a kannoo poɔ wuli taa.

De a anañ ye nañ zanne a kannoo poɔ manne ne a yelmanne yelyagesegeraa meeroñ ama nañ tu.

Kyeyuobu

Kyeyuobu nañ tagera kanema: Piili ne soorebiri, bee pore yeɛ kaña nañ na tage a kanekana hakela. Duoro mine nañ kyaare a mannoo a kanekana nañ señ ka o bañ. Yelyagesegeraa yelzu nañ taa yelbuli bee a yeɛ a mannoo nañ kyaare.

Soga dabegere

Yelkpεε na zaa nañ kyaare a yelyage zu la mañ sege a kye. Fo na de la wuobu gooloñ ka a soñ fo ka fo manne yeɛ ka a kyaane. Dabege zaa señ ka o taa yelzu a kye taa baaraa zie nañ na de te lonne ne dabege yuo poɔ.

kpuluu

La maaleñ pore a yelzu

Lee peere a yelibullo.

Toma 5.4

1. Yε zεη bayiri a sεge meεroη na naη seηe ne ka a poɔ mannoo yelyagesεgraa poɔ
2. Yε zεη gbulo poɔ a sεge yelyagesεgraa naη kyaare tigri kaηa fo naη da gaa a eηe dabegere ata poɔ. Kanne ko fo taaba ka ye gyεle o
3. Gbuli zaa kanne a yelyagesεgeraa a kaa iri a yelzu bee a dabegere zaa ananso kye wuli meεroη na a sεgre naη de tage ne a kanna teεroη

A Yuniveneti N naη da be te baa, n da e la neε naη baη boma a ba taa tɔ. Mma da la a yuneveniti zuzεε ka N saa meη e Karema. A zuiη, n naη da baara ire zaa ka n be la zannoo poɔ. A n piilee saηa, (nendaare kaηa kolaagye bie) N da pɔge la puori gaabo yelwonni yaga saηa na n naη da fieli a gyennoo kaηa naη e nimizeε zaa. N da moɔra la a zannoo lambori ηa velaa kye ka a lε wa page ma.

Bambugo!.

Lε la ka n da teεre.

N sããe n dɔgereba poɔ gaη a zaa mmeηa tɔre. Dabεε da kpε ma la te zuo. A bebiri zaa te baare la ka N da ba la sage n meηa di azuiη n ba la baη niηe gaabo yeλε. Ba iri ma la poɔ noba naη na baη gaa a yuniveniti eη? Sere ka n zu dɔɔη, n da leε le la n dɔgereba nuuriη ka ba ko ma kanyiri ane moore terebo. A ba maaloo ane yeli pare pammo zuiη ba da tage ma la eηe sori ka n da yi a tuo poɔ a nye ka a na seε la.

Õõ ,N sage la ka N fieli la a gyennoo ηa poɔ ka N zu zaa dɔɔη kye N tɔɔ vare yi la a poɔ a bɔ karema ka o soη ma a yuoni zaa poɔ ka a yeli ηa ta la pɔge ma kye ka N kanne do saa a karendie poɔ.

N da nye la ka fielibu poɔ la nensaalaa nyɔvore yeλε poɔ kye lε na te naη maη e kyaare a la na wuli te meηe nyaabo. N meη la zanne la ka a soma la ka fo bɔ sommo yi noba zie.

N da kpi mare la a N karema a zanna nimizeε zaa. Azuiη, N zannoo da la gaa la niηe ka n la piili banna boma. N meη la zanne la ka neε zaa ba balla tuo, kye lε zaa a naη waa, fo na tɔɔ yi la a poɔ. A ηaa la da leere N zannoo nyɔvore, ka N leε neε na n naη waa a zεε. N poɔ pelle la ane a yempaala N naη tu a kye a zanne. N poɔ pelle la ne a baabo N naη nye.

yelbigiri yelyagesegeraa

Bon la yelbigiri yelyagesegeraa?

Yelyagesegeraa kaŋa naŋ wullo yelkaŋa: bon, nee, zie, nyovore yeŋe, zu nyiili yeŋe, yeli naŋ ere waalon amk. Fo paa na de la goolon kaŋa a manne ka a kyaane welweli kyaare a bone na fo naŋ wuli. Bigruu yelyagesegeraa seŋ ka o kpe taa soŋ, a kyaane ka a kokore taa kyelloo a kye wulo yelmeŋa gaŋ teeron

Yelyagesegeraa segebo meeron

Bigruu yelyagesegeraa meeron yitaa ne la a anaŋ te naŋ zanne dare naŋ pare.

1. **Kyeyuobu:** O maŋ piili ne la yeli naŋ na tage a kankanna teeron kyaare a yelzu ka o kyaane. Ana baŋ waa la sooro naŋ ba booro noiraa naŋ kyaare a yelzu yiibu zie.
2. **Soga Dabegere:** kye la ka a yelyagesegeraa anaso maŋ manne kyaane. A dabegere kaŋa zaa maŋ piili ne la yelzu naŋ maŋ nyoge kanna teeron kye wuli ba bone na naŋ seŋ ka ba nye a dabegere po. A maŋ tere la duoro naŋ kyaane ane yeldemanneulli mine.
3. **Kpulluu:** Lee kaa a yelbulo na naŋ sege ene a dabegere denden soba po a wuli a yembulo na naŋ be a soga dabegere po.

Bigruu yelyagesegeraa yelzuri mine.

- Sini bee bondinanaa bigruu
- Ghana meŋa soobo bibiri tigiri
- Manne wuli gane kaŋa fo naŋ non yaga
- Manne wuli bone fo naŋ baŋ kyaare meŋa soobo ane yelmeŋa sori tuubu.
- Manne wuli fo zomeŋe.
- Manne bigiri fo nansaal-teŋa denden gaabo.

Toma 5.5

De bone na fo naŋ zanne, manne wuli bigruu yelyagesegeraa. O ne a yelmanne yelyagesegeraa waa la teete?

- a. Paa kaa a sini a kye kanne a yelzuri a pulin kye de a yelbulo naŋ kyaare bigruu yelyagesegeraa wuli a fo gbuli deme. A meeron buosoba la ka fo teere ka o soma la yaga. Bonso?

Bigruu yelyagesegeraa waalon

- Aseŋ ka o kyaane ko a kanna. A kəkore seŋe ka o kyaare ne a yelnyogeraa
- Eŋe a kəkore gɔɔlombie. A seŋe ka a segere eŋe damanne, bigruu yelbie, bondemannewulli ane eronwuluu ka a kyaane ko a kyelkyelbe.
- Iri yelbi-tegre manne ne a yeɛ ka a kanna koŋ baŋ inni

Toma 5.6

Bigiruu yelyagesegeraa yelzuri mine.

- 1 A dendenj soba la ka fo peere yeɛ kyaare ne a yelzu na ba naŋ ko fo. Sege ne gɔɔlonj kaŋa booro. Wuli duoro kyaare le fo naŋ booro ka fo tu kye sege.

Yiilonj, sege a yeltuuri ka a tu taa velaa a wuli le fo naŋ na yeli.

Taalonj, sege a yeɛ yelzuri eŋe a dabegere kaŋa zaa poɔ

2. Baaraanj, kanne tuuli a maale a segere mine eŋe ka a tori sere ka fo tere. A ŋaa na soŋ maale la yeli na zaa naŋ ba tori eŋe.

Fo na de la yeɛ mine a poɔ a ama poɔ be? A dabie anaare ama naŋ tu abobo la ka fo teere ka a soma la yaga ne yelyagesegeraa segebo?

Toma 5.7

1. Ye zenj gbulo a sege bigiruu yelyagesegeraa ka o ta dabegere ata kyaare Ghana tentere kye di deme kyaare ne a yelbulo anaŋ naŋ na soŋ fo a yelyagesegeraa segebo saŋa. De fo yelyagesegeraa wuli fo taaba.
2. Wuli kəkore yitaalonj ne teɛteelonj na fo naŋ ma de sege ne yelmanne ane bigiruu yelyagesegeraa. De fo peerenyere wuli fo karembi-taaba.

Yelmanne bee segeremannaa yelyagesegeraa

A yelyagesegeraa ŋa maŋ kyaare la bee bigre la bonkaŋa. O maŋ veŋe la ka yelzu bammo kyaane velaa, bone a yelzu naŋ wullo ane a sobie na zaa fo naŋ na tu a baŋ yelwulaa a segere naŋ wullo.

Yelmanne yelyagesegeraa segebo dabie

Ka fōō na sege yelmanne yelyagesegeraa ka o soma a na veele la ka fo ban a yelzu pare.

Yelmanne yelyagesegeraa yelzuri mine la ama nan tu;

1. Bonso ka noba nan kyene boora sagama poɔ kpeebo?
2. Di deme kyaare ne zu-dan laafeelon ye
3. Manne wuli faalon na teere bonne kyebo nan na wane.
4. Lenee sasee poɔ duoro nan saana zannoo sakue poɔ.

Ka fōō na sege yelmanne yelyagesegeraa a seŋ ka fo tu a sobie ama.

- a. Kanne a soorebiri yelzu velaa
- b. la maalen kanne a segere na fo nan sege kyaare a zannoo. Ka fōō nan boora sommo, veŋ ka a fo karema soŋ manne yeli ka a kyaane. Ka fōō la boora duoro mine ka fo poɔ, fo na ban la kanne la yi gan-yobo poɔ bee kompiitare poɔ.
- c. Dmaare a toma ka e bilii a bale
- d. Maale yelbulo meeron dabie kyaare ne fo yelyagesegeraa
- e. Sege yelhmaa nan e yelzu a wulo a fo yelyagesegeraa meeron ne waalon

Teeron zuluŋ: ka fōō kanne a dabie ama zaa baare, yelmanne yelyaga segebo na ee molo. boŋ goolon la ka fo teere ka a na soŋ so la ka fo nare.

Yelmanne segebo meeron

Yelmanne yelyagesegera meeron la a na nan tu.

1. **Yelyagesegeraa kyeyuobu:** Yelyagesegeraa zaa seŋ ka o taa kyeyuobu. A kyeyuobu na la man tage a kanekana teeron wane a segere poɔ. Pore ye e na fo nan na yeli kyaare a yelzu hmaa le
2. **Soga dabegere:** Gbee yaga o man taa dabegere ata bee a gan le a ko yelyagesegere wogiri. A kye la ka fo man de a yelyaga zaa poɔge a yelzu ka o kpe. Dabegere zaa seŋ ka o man taa yelbuli bonyeni. A haa na soŋ la ka ye e pare kyaane welweli. A soŋ la ka fo man piili dabegere zaa ka o taa yelnyogeraa na nan be a piiluu dabegere poɔ.
3. **Kpulluu:** A ye e zu kpulluu na la man are ko a yelzu na segere bee a demmo nan kyaare. A zu kpulluu man nyoge la segere yelbullo zaa lantaa ka nee kaa o kye hmaa seree kyaare a segere zaa.

Ye zeŋ bayiri a kanne a ye e ama nan tu kye di deme kyaare yel-e mannoo yelyagesegeraa

<https://www.quora.com/What-are-the-characteristics-of-an-expository-essay>

Toma 5.6

1. Manne wuli yelyagesegeraa tɛgɛ. De bone na fo naŋ sege wuli fo karembitaaba
2. Yɛ zeŋ bayiri a kanne yelyagesegeraa yeldemannewulaa kyɛ di dɛmɛ kyaare ne yel-e mannoo yelyagesegeraa meeroŋ. De anaŋ fo naŋ nye wuli fo taaba.

<https://assets.myperfectwords.com/blog/expository-essay/expository-essay-examples/expository-essay-example-grade-7-pdf.pdf>

3. Yɛ zeŋ gbulo a di dɛmɛ kyaare ne yel-e manne yelyagesegeraa segebo dabiɛ. De wuli a karembiiri zaa.
4. Sege yel-e manne yelyagesegeraa eŋe dabagere ata poɔ a kyaare a yelzu “bonso ka noba naŋ boɔɔ ka ba duoro sagama zu?” de ko a karembie kaŋa ka o wuli a meeroŋ.
5. A yɛ gbulo poɔ yɛ wuli yitaaloŋ ane tɛtɛɛloŋ naŋ na be yelbigiri ane yel-e mannoo yelyagesegeraa poɔ.

LEĒPEEROO SOOREBIE

1. Sēge mannoo yelyagesegeraa a eṅe dabegere yeni poṣ kye wuli a yeḷe yelzuri ane a yelkpēḷe a o poṣ
2. De fo meṅe yelbie manne wuli ne a yelmanne yelyagesegeraa
3. Sēge yelyagesegeraa ka o saa welweli kyaare a yelzu ḡa, “**yelson ḡ naṅ nyḷe ḡ nyṣvorenḡ**”
4. Di dēme kyaare ne yelmanne yelyagesegeraa meeronḡ. De a fo yelnyerre wuli fo taaba.
5. Sēge yelyagesegeraa eṅe dabegere ata poṣ kyaare ne yelzu, “**sori ḡ naṅ tu a koṅ inni o yeḷe**” kye di dēme kyaare ne yelmanne yelyagesegeraa na fo naṅ sēge meeronḡ. wuli a yeḷe yelzu a dabegere kaṅa zaa poṣ
6. Wuli dabie fo naṅ na tu kyaare a yelyagesegeraa yelzu ḡa “**N sakuuri waalonḡ**”. Taa yelyagesegeraa dabie ne a meeronḡ na a waalonḡ fo teeronḡ
7. Sēge yelbigiri/sēgebigiraa yelyagesegeraa ka o na ta dabegere ata kyaare ne a yelzu “**N zomeṅ nṣnaa**”. Taa yelbigiri yelyagesegeraa meeronḡ fo teeronḡ.
8. Yel-e mannoo yelyagesegeraa la boṅ?
9. Sēge yel-e mannoo yelyagesegeraa ka o ta dabegere ata kyaare ne a yelzu “**Teere bone kyeḷbo faalonḡ**”. Gyēle o tutaalonḡ ane a meeronḡ
10. De yelmanne yelyagesegeraa ne yel-e mannoo yelyagesegeraa pēre taa, a wuli a yitaalonḡ ane a tēetēelonḡ

LEĒPEEROO NŌ-IRI

Leēpeeroo soorebie mine nŌ-iri

1. Dabegere yeni yelyagesēgeraa

Boorŋ zaa maŋ taa la ba sããkom-seere ka a kyaare yeli tēteē. Ba maŋ seē la seere ama mine kuori zie , tige zie, sensenle senloo saŋa ane puoruu saŋa. A Ghana paalonŋ lomboe pie ne ayŋŋbo zaa taa la a seere tēteē,gbēē yaga ba maŋ seē la a seere ama tige maaloo saŋa ane yel-erre mine saŋa aseŋ kuori maaloo saŋa ane kulta yelmaale saŋa, amk. A seere ama e la nimi-pele ane zannoo ko a noba.(aseŋ “Gome”seere,Aŋkara paalonŋ deme la maŋ seē a seere ŋa Homowo tigiri saŋa a sakyŋrŋ kyuu poŋ). A seere mine naŋ be Ghana poŋ la: Aŋkara paalonŋ deme maŋ seē la Kpalongo, Nyugbe seere la Agbadza,Santeeba seere la Adowa,Dagapaalonŋ seere la Bawaa amk. Seere yaga bebe la naŋ yi Ghana boorŋ poŋ.

A yele yelzu la: Boorŋ zaa taa la ba yipŋge seere, ka yel-eraa kaŋa wagere taa o seere. A yele anaŋ zaa naŋ kyere waa la a yelkpele

2. Yelmaanne yelyagesēgeraa e la sensellonŋ wogi naŋ taa yelnyŋgeraa bee ka a yelzu manna yeli bee bone na a segere naŋ baŋ
3. Fo na kaa la a yelzu velaa, kyē nare sobie na zaa fo naŋ na de a sege. A segere maŋ tŋŋ kyaare la meŋa pukyaaroo dŋla. A seŋ ka a sensellonŋ taa biri bee nŋŋ kaŋa naŋ na nyŋge a kanna
4. Yelmanne yelyagesēgeraa meeronŋ la, Kyeyuobu, Endaa dabegere ane Kpulluu. Aseŋ ka a zanna di deme kyaare ne a meeronŋ ka a kyaane welweli.

Nŋ-iraa naŋ wuli bone na a karembie naŋ sege : Yeldemannewulaa la a puliŋ kyē:

Kyeyuobu kyaare sori n naŋ tu a koŋ baŋ inni

A sori yiibu ŋa waa seŋe ŋa yŋkyele yiibu kaŋa neē naŋ yi te zanne yelpaala kyē bare o bebiri zaa nyŋvore yele. A sori yiibu kaŋa n naŋ koŋ baŋ inni la **“N ne n yideme naŋ da do tanne zu.”**

Tanne zu gaaob

Te da daŋe ne iruu a wuo te bondirii, bonsuuri ane foto a na te ŋmaara ne yelzaa naŋ na ere a be. A sori da waa la tɔɔre kye yuoro eŋe. Te da dēe la dēene a kye yieli yiele. Te naŋ da wa te peele a tanne te da muuli kaa la a tokoro poɔ a nye ka a zie ka o veele yaga. Te-wogri ane tan-kyoglikolo la a zie zaa. N da teere ka te zoro kpeere la foto poɔ.

Nimipele yel-erre

Te enne da yuoro la te naŋ te ta a te gaabo zie. Te poore zaa da pele la a bebie awola ama te naŋ be a be. Te da zoe la, a nye kōɔneɛ naŋ zoro. Te da soŋele are la zie kaŋa a nye a mɔdonne mine. A zi-noɔ zie pãã la te naŋ da zeŋ golle vũũ a seere kamaana kye senle sensenle.

Yele n naŋ zanne yi a sori tuubu poɔ

N zanne la yelee yaga a yi a sori ŋa yiibu poɔ. N nye la le Naanmen bon-irri naŋ veele ane yideme laŋ zemmo yelsonne.

Kpulluu

A tanne zu duobo ŋa e la yeli n naŋ daŋ koŋ inni. A zie veelonŋ yoŋ da naane, a popelle ne a nɔyeni te naŋ da ko taa. A gaŋeŋ kperaa ka popelle saŋa la fo ne fo taaba naŋ laŋ nyɔge yeli a sonna taa di a donee. A saazu yelyagesegeraa ŋa poɔ te nye la ka a yelzuri tu la velaa zaa ka te na tuuro kye segere.

5. Ama naŋ tu e la yelbigiri/segebigiraa segebo dabie kyaare n Sakuuri.

A kyeyuobu: A sakuuri yuori ane zie a sakuuri naŋ be, boŋ yelsonŋ la ka fo nye a yi sakuuri poɔ kyaare zanno, yɔlantaa amk.

Endaa dabegere: A sakuuri bigiruu, a sakuuri waalonŋ, a sakuuri yie ane a karenderi, bone na ba naŋ zanna a sakuuri poɔ, y el-erre ba naŋ maŋ e a yi a karendie zannoo puoriŋ, a karemamine ane a sakuuri nember�e, a karembiiri, ane lammo mine naŋ be a sakuuri poɔ. Boŋ yelsonŋ la ka fo nye yi a sakuuriŋ kyaare zannoo, yɔlantaa amk.

(A ŋa na baŋ ta la dabegere ata)

Kpulluu: Bonso ka fo nɔŋ a sakuuri, bonso ka a sakuuri soma gaŋ o taa, yelsonne na zaa fo naŋ nye yi a sakuuri poɔ

7. Nɔ-iri na e la teeteɛ. kaa a mine a puliŋ kye

<https://www.knockholt.kent.sch.uk/attachments/download.asp?file=641&type=pdf>

8. O e la yelyagesegeraa na naŋ booro ka o manne bee bigiri boŋkaŋa. O maŋ manne wulli la a yelzu, dabie bee a yelbulo ka a kyaane welweli. O maŋ kyaane la a kanna kyaare a yelzu, ko a kanna duoro naŋ sãã velaa kyaare a yelnyogeraa.
9. Tɛɛtɛɛloŋ na be la ano-irri poɔ

Kyeyuobu

1. Fo de la yeɛ 2 te ta 3 sɛge ne a kyeyuobu yelzu?
2. Fo sɛge la a kyeyuobu yelzu ne yelkpɛɛ?
3. A fo yelkpɛɛ sereŋ kyaare la a yelzu?
4. A fo yelzu sããe la welweli?
5. A fo kyeyuobu dabegere nyoge la a kanna teeroŋ a veŋ ka o kpimare a kannoo?

Endaa

1. F o taa la dabegere a na naŋ wulo 3-5 zaa perete?
2. A yeɛ sããe welweli a piilu dabegere poɔ?
3. Yelmeŋe be la a yeɛ ama poɔ?
4. Fo kpulli la a dabegere zu kyɛ pãã yuo dabegere paalaa?

Kpulluu

1. Fo la maaleŋ pore la a yelzu yelbuli?
2. Fo baare ne la yeɛ naŋ na wulli emmaaroŋ a kanna zie.?
3. Fo kyoore la a dabegere anaŋ naŋ pare?

A zaa lantaa

1. A fo yel-e mannoo yelyagesegeraa tere la duoro naŋ sãã soŋ ko a kanna?
2. Fo de la duoro naŋ kyaane a taa yelmeŋe kyɛ tu sori a toŋ ne a toma?
3. A fo dabegere zaa kyaare la a yelzu soŋ?
4. Fo sereŋ nyoge la a kanna teeroŋ?
5. Fo bare la duori soŋ ko a kanna?

- 10.** Tɛɛtɛlon ne yitaalon nan kyaare yelmanne ane yel-e mannoo yelyagesegeraa.
- a.** Yelmannaa yelyagesegeraa waa la segere na ba nan na ban boole sensellon kyɛ ka yel-e mannoo taa bigiruu waalon
 - b.** Yel-e mannoo yelyagesegeraa taa la duoro nan waa yelmeɲɛ kyɛ ka yelmannoo yelyagesegeraa taa gɔɔrombie nan lere yaga zaa.
 - c.** A yel-e mannoo yelyagesegeraa poɔ a yelbulo tu la taa son kyɛ a ba waa lɛ ko a yelmannoo yelyagesegeraa
 - d.** Yelmannoo yelyagesegeraa na ban taa la duoro nan waa yelmeɲɛ bee zirii kyɛ ka yel-e mannoo yelyagesegeraa taa duoro nan waa yelmeɲɛ yon.

EXTENDED READING

1. Read for further knowledge: <https://www.grammarly.com/blog/expository-essay/>
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7. Read for further clarification <https://myperfectwords.com/blog/descriptive-essay>
8. Neumann, J. (2016). *A professor's guide to writing essays: The no-nonsense plan for better writing*. 2nd Edition. Jacob Neumann
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