

SECTION

5

NWOBIE EH ELELE



ANEΣ NEE YE GYIMALILE

Mεla mɔɔ yεgyinla zo yεkεlε Nzema aneε ne la

MUKENYE

Ngyenu εhye ka nwobie ngakyile ne mɔ anwo edwεkε. Nwobiehanle εhelele le sukoanyia mɔɔ hyia wɔ εzukoaledεε le kε Nrelenza aneε nee tetedwεkε εzukoale nu na tε Gana aneε angome o.

Ezukoaledεε ngane εhye kahɔ awieleε la εbahola;

1. Wɔahεlε kolakola anzεε amaneεbølε nwobie
2. Wɔahεlε keside nwobie
3. Wɔahεlε debieyεlε anzεε adwenlebølε nwobie

Adwenle Titili

- Nwobiehanle anzεε nwobie a le adenle mɔɔ yedua zo yεnwo adwenle anzεε atiakunlukpøkε ngakyile mɔɔ yεlε na ɔgyi botane kpøkyee bie azo la
- Ebazukoa nwobie ngakyile nsa:
 - Kolakoladulε le adawu εhelelε mɔɔ ka edwεkε fale bodane bie mɔɔ kile awie adwenle anzεε sukoanwu mɔɔ lua amaneεbølε anzεε adawubølε ngyehyεlε fɔɔnwo zo la.
 - Keside nwobie le nwobiehεlεlε ngane ne mɔɔ ka kε debie bie si de la-debie, sonla, εleka sukoanwu, gyinlabelε nee mɔɔ bokεboka nwole la.
 - Adwenlebølε anzεε debieyεlε le nwobie mɔɔ bεkilehile debie nu anzεε adenle mɔɔ bεdua zo beyε debie la. Oda adwenlehilelε mɔɔ le fɔɔnwo la, ngilenu kpøkyee wɔ tidwεkε bie anwo, adengile bie anwo, anzεε da adwenle ali.
- Nwobie biala lε o ti anwo ngyehyεlε nee ye subane.

EDENDEMUNLI TITILI

Edendemunli titili a le edendemunli mō da adwenle titili mō wō edendekpunli ne mō owo nu ali la. Edendemunli titili boavo a le edendemunli mō boa maa yete adwenle titili mō wō edendekpunli nu abo la.

Nwobiehanlε/Nwobie

Amaa woahelε nwobie mō le fōnwo la, εhyia sukoanyia. Owo ke eda adwenlekpoke ali na edua ngyehyεlee fōnwo azo εsiezie ye gyεlεεnye wō edendekpunli nu. Ebahola wōalua εhye azo a woayε a; adwenle mō bō atipene la ekpunli nu εgualε, kesi nzidweke ne si la ali elale, na wōahile nwole dasele mō εlε la, ndotonwoyεlε, εkile mō maa dee ne si nee nwole ngyegyεlε, ye ndooadoazo εhilelε nee mō bokεboka nwo la.

- Nwobiehanlε le adenle mō yεdua zo yεnwo adwenle anzεε atiakunlukpoke ngakyile mō yεlε la. Nwobie biala lε bodane kpokyee bie mō ɔgyi zo a.

Bewowō adwenle wō nwobie ngakyile nsa anwo wō ngyenu εhye anu mō kolakoladule nwobie a bō o bo a.

Kolakoladule nwobie

Kolakoladule le adawu εhεlεlε mō ka edwεkε fale bodane bie mō kile awie adwenle anzεε sukoanwu mō lua amaneεbōlε anzεε adawubōlε ngyehyεlee fōnwo zo la. Okola ɔye nōhale anzεε anwie-nōhaleyε adawu. Adwenle mō wō kolakoladule nwobie anwo la a le ke ɔfa adawubōlε ngyehyεlee mō le ke bodane, ngyegyεlε, angōbenzi-ngilenudwεkε, nee mō bokεboka nwole la ɔdi gyima wō adenle fōnwo zo ɔtwe kengavole ne adwenle ɔsi mō ɔlkenga la azo. Mekε dōnwo ne ala bεgyinla tendεvole ne gyinlabelε zo a bekεlε a, ɔgyi sukoanwu mō awie lε ye la anwo zo, ɔmaa dasele wō ninyene mō bεkεha nwole edwεkε la anwo, bεta bekεlε ye wō mgbanwo nu yεε bεdua adwenlebōlε anee zo. Owo ke nuhua nzidweke ne alilale tōdōa zo na ɔye adawu mō ɔtwe menli adwenle ɔba zo a. Bekola bεfa adwenlenu nvoninli nee aneeεn ninyene bewulowula nu bεmaa ɔtwe kengavole ne anzεε tievole ne ɔmaa ɔda ye gyinlabelε mō ɔwo nu la ali.

Kolakoladule nwobie tidwεkε ndonwo bie mō:

- Kεlε adawu mō fale kenle mō ɔli moa mō εhole sukulu la anwo.
- Kilekε εzile εlile wō εnwomenleliεlε mō ε rεlε εnrevi ye εlε la
- Abazobōlε bie mō me nyε die nwo la.

- Kèlè adawu mōo fale èzukoalèdèe bie mōo sonle bolé maa wō na ɔlua nvonléè bie mōo eyele la ati a ènyianle ye la.

Gyima 5.1

Menli nwīc nwīc gyima: Kèlè èdendémunli titili na kèlè èdendémunli titili boavo nwīc sua ye wō tidwèkè èhye anwo; Awolé kenle èkponledole

Gyima 5.2

Kenga nrélaleedole èhye na fa ε ti anwo edwékemgbókè kèlè kolakoladulé nwobie subane ne mō.

<https://open.library.okstate.edu/internationalcomposition/chapter/unique-characteristics-of-the-narrative-essay/>

Ekpunli gyima: Bègyinla mōo bezukoa ye dèba la azo na bëwòwò adwenle wō sukoanyia mōo bëdwenle kε anwo hyia wō mekε mōo bëlefà ngyehyèleè zo bëagua adwenle wō èdendékpunli nu la.

Kolakoladulé nwobie ngyehyèleè: Kolakoladulé nwobie le ye ngyehyèleè mōo le adengile maa nwobie fɔɔnwo èhèlèlè a.

Kenga ègengadeè ne wō <https://mhcc.pressbooks.pub/app/uploads/sites/31/2021/07/Narrative-Essay.pdf>

Gyima 5.3

Wō bë ekpunli ne mō anu bëla mōo bezukoa ye wō ègengadeè ne anu la ali.

Bèva mōo bezukoa ye wō ègengadeè ne anu la bëtoto kolakoladulé nwobie ngyehyèleè èhye mō anwo. Ngyehyèleè ne a le mukenye, edwékè mumua ne èdendékpunli ne mō nee adwulaleè.

Mukenye

Mòlebèbo ne le debié mōo di adwenle a. Òfa kpuyia ɔbɔ ɔ bo, ngyinlazo edwékè, anzée edwékè mōo awié te a ɔtwe ye la. Edwékè mōo fale nwo na ɔhyia kε kengavoma kede la. Ngyinlazo edwékè mōo da adwenle anzée kpókè ne ali la.

Edwèkè mumua ne ɛdendekpunli ne mɔ

Óda tidwèkè ɛdendemunli ne nee tidwèkè ɛdendemunli boavo ne mɔ ali. Eza ɔkile ɛdendemunli mɔ maa ngitanwolile ba ɛdendekpunli ne mɔ avinli la. Ófa ngilenu mɔ to nzidwèkè fɔɔnwo ne kpaa nu la ɔdi gyima na eza ɔkile sukoanwu mɔ boa adwenlehilele ne la.

Ókile mekè ngyehyelè mɔ kile ke nzidwèkè ne sisi la.

Adwulaleς

To adwenlekpoke ne mɔ ɛkponde ke ɔda ali la kpaa nu bieko.

Neenlea adwenle titili ne mɔ anu bieko na si ye pi

Fa awielee nrəlalee mɔ pe nwobie ne sikale la dwula ye.

Gyima 5.4

1. È nee ε gonwo ehèlè ninyene mɔ ɔwɔ ke yefà yewula kolakoladule nwobie edwèkè mumua ne anu la na ε nee wɔ ekpunli ne ewowɔ nwole adwenle.
2. Wɔ be ekpunli ne mɔ anu bəhèlè kolakoladule nwobie mɔ lε ɛdendekpunli nsa mɔ fale evoyia mɔ wɔli ye εlε la anwo. Kenga kile sukoavoma mɔ ɛha la na bεye nwole nvedenvedenu.
3. Wɔ be ekpunli ne mɔ anu bεgenga adawu ne mɔ wɔ aze εke la na bεhile bodane ne anzee ngyinlazo mɔ ɛdendekpunli ko biala lε nee adenle mɔ kεlεvo ne luale zo hwenle kengavo ne adwenle rale εgengadee ne azo la.

Wɔ me sukunsa εhɔlε nu, me mɔdenlebɔlε wɔ nwoma nu εnee wɔ anwuma. Me nli le sukunsa nu benvole yee me ze le kilehilevole, yemɔti bεvale debiezukoale bewulale me nu wɔ me molebebɔ ne. Wɔ me molebebɔ ne (mekè mɔ ɔle neazo ɔmaa kenlebie kɔlegyima la), mendele menziale wɔ nwoma εzukoale nu wɔ mekè mɔ menwunle ke meambɔ mɔdenle wɔ sɔne a bie mɔ εnee anwo hyia titili wɔ bango mɔ εnee mekè biala mebɔ mɔdenle la.

Azedɔlε

Nganeε mɔ mendele ala εne.

Memaanle me awovole ne mɔ ati zile aze, bɔbɔ medame. Ezulole nee adwenlendwenle yile me tekee la, ɔzile me nwo kenle zɔhane ne na membizale me nwo ngyegyelè mɔ ɛhye bava ara me kenlebie nwomakoale

nwo la. Me sukunsa adenle enyianle edua o? Kolaa na adwenledwenle ne aye kpole la, menyianle arelekyekyel wɔ me awovole nee foleduvol eke. Olua be elole nee be ndelebabo ti, beliele me bavile ezekyel mɔ enee melekɔ nu la anu, na ndende ne ala menwunle ke obayε boε.

Ehee, azedɔle wɔ sɔne a bie mɔ anwo hyia la anu le ngyegyel εdee, noko mebahola meaye gyima esesebε na eza meakponde boavole wɔ εvole mɔ εha wɔ me sukulu εhɔle ne anu la amaa mɔ εzi la anzi bieko na meakpogya me nwo zo wɔ me sɔne a guabelε ne anu.

Mendele o bo ke azedɔle boka εbelabɔle ne anwo na emomu ye nyεlee mɔ li εhye anzi la a bahile ke yekeli kumin a. Eza menzukoale nvasoe mɔ wɔ moale εzelεlε mɔ yεsεbε yεfi awie mɔ εke la azo. Me nee me sukunsa kilehilevole ne nee me boavole ne yεle gyima la mengolale menyianle ndelebabo mɔ anu mia la wɔ εzukoaledεe ne anu na εmaanle anyuhɔle rale me sɔne a ne guabelε nu. Nɔhale, menzukoale ke mebahɔ zo meaho εsesebε meahɔ me nyunlu bɔbɔ meke mɔ mewɔ ngyegyelε nu la, εnvalε nwo ke ngyegyelε ne εsesebε si de biala la. Sukonwu εhye rayεle me εbelabɔle nu nzezaleε wɔ mɔ enee gyi me nye zo wɔ meke mɔ enee mewɔ sukuñwiñ la na εboale εhakyile me εbelabɔle ke mɔ εne meye la. Me nye sɔ εzukoaledεe nee nvasoe mɔ menyia ye wɔ ngyegyel εhye anu la.

Kεside Nwobie

Duzu a le kεside nwobie?

Nwobie ngane ne mɔ ka ke debie, sonla, εleka, sukonwu, gyinlabelε bie si de wɔ adwenlebɔle adenle zo mɔ maa ngilenu kpɔkyee wɔ dee mɔ bɔka nwole edweke la anwo la. Owo ke besiezie ye gyεlεnεye na onyia anee mɔ kola twe awie adwenle sie mɔ belkile la azo la.

Kεside nwobie ngyehyεlε

Kεside nwobie ngyehyεlε ne le ke nwobie ne mɔ mɔ yezukoa be dεba la.

- Mukenyε:** εhye fa edwekemgbɔkε mɔ twe menli adwenle ba debie mɔ nwobie ne baha nwole edweke la azo. Mukenyε ne kola ye angiyanya-nyelebenloa edwekemiza mɔ da debie mɔ anwo hyia maa kengavole ne la ali la.
- Edweke mumua ne εdendεkpunli ne mɔ:** Eke a bεkilehile nwobie ne bodane ne anu a. Edendεmunli titili a bɔ edweke mumua ne εdendεkpunli ne mɔ ko

biala abo a . Edendemunli ehye twe kengavole ne adwenle sie mō béléka nwolé edwéké la azo na ɔmaa bénwu mō ɔwō ke bëfa bë nye beto ke ɔbazi edendékpunli ne anu la. Meké ko biala mō elefa adwenle fofolé mō le ngakyile ɔfi mō wōha nwolé edwéké dëba la, ɔwō ke ɔbō edendékpunli fofolé bo.

3. ***Adwulalee:*** Si adwenle titili ne mō wōla ye ali wō mukenye edendékpunli ne anu la azo na bobō mō wōha ye wō edwéké mumua ne edendékpunli ne mō anu la azo bieko.

Késidé nwobie tidwéké ndonwo bie mō:

- Sini anzée aleé mō ekulo ye kpale la anwo edwéké ehanlé
- Gana fanwodi kenle élilé
- Kile ke fanwodi nee pelepélelilé si de la.
- Buluku mō wōgenga na ε nye liele nwo kpale la
- Kenle mō li moa mō ɔhole abolokyí la
- E gōnwo kpale anwo edwéké

Gyima 5.5

1. Gyinla mō wōzukoa la azo, kile késidé nwobie anu. Duzu εweene a la ye nee kolakoladulé nwobie avinli a?
 - a. Akee nea vidio ne na kenga agbóké ne mō bégua ye o bo eke ne la na da wō adwenle mō wō késidé nwobie subane ne anwo la ali kile wō ekpunli ne anu amra. Subane ne anu ne boni a edwenle ke nwolé hyia kpale a yee duzu ati o?

A descriptive essay - Search (bing.com)

Subane bie mō mō késidé nwobie le la a wō aze eke la.

- ɔwō ke anee ne anu da eke maa kengavole ne. ɔwō ke anee ne mō bëvale bélile gyima la nee bodane ne kō.
- Fa adwenlenu nvoninlihyelé anzée anee mō anye vea la di gyima. Ehye kile ke ɔwō ke kélévole ne fa ɔrélédende, dumangilenu, sékéléneé anee nee yekpɔkengilenu kye nvoninli ne kile kengavole anzée tievole ne.
- Fa edwékemgbóké mō le fōonwo la nwo késidé ne maa kengavole ne anye élie nwo.

Gyima 5.6

Kenga kèsidé nwobie èhèlèlè ndenle èhye mɔ

1. Mɔɔ li moa, yε nvedenvedenu wɔ tidwèkε ne mɔɔ bεva bεmaa wɔ la anwo na dua adwenlebɔlε zo kpondε nwole ngilenu dɔɔnwo. Siezie adwenle biala mɔɔ wɔyε wɔ adwenle ke εfa wɔali gyima la.
2. Mɔɔ tɔ zo nwio, kεlε mɔɔ εkpondε ke εfa εdi gyima la agbokε agbokε na kile ke εbazi wɔado ye gua la.
3. Mɔɔ tɔ zo nsa, kεlε εdendekpunli ko biala anu εdendemunli titili ne.
4. Kenga nwobie ne anu bieko na kpa nu kola na wɔala ye ali. Èhye baboa amaa wɔaziezie nvonlee biala mɔɔ wɔ nu la.

Èbava debie bieko wɔazɔ ndenle èhye azo o? Ndenle nna èhye mɔ anu ne boni a εdwenle ke nwole hyia kpole kpale a?

Gyima 5.7

1. Wɔ bε ekpunli ne mɔ anu, behεlε kèsidé nwobie mɔɔ fale ‘ Kε Gana azεlε ngakyile ne si de la’ na bεwɔwɔ adwenle wɔ ndenle mɔɔ bεluale zolε behεlεlε la anwo. Beziezie bε nwo ke bεbava bε nwobie ne nee ndenle mɔɔ bεluale zolε behεlεlε la bεado sukoavoma mɔɔ εha la kɔsɔoti anyunlu.
2. Fa anεε mɔɔ evale èhèlèlè kolakoladulε nwobie ne nee kèsidé nwobie ne la toto nwo. Fa ye guabelε ne to ε gɔnwo mɔ sukoavoma ne anyunlu.

Debieyεlε/Debiehilelε/Adwenlebɔlε Nwobie

Debieyεlε nwobie da tidwèkε bie ali kile kengavolε ne; ɔmaa kengavolε nwu debie biala mɔɔ fale tidwèkε ne anwo la, ke dee ne si de anzεε ngilehilenu mɔɔ fale dee bie anwo la.

Ndenle mɔɔ yεdua zo yεkεlε Debieyεlε/Adwenlebɔlε Nwobie la

Saa εkεlε debieyεlε/adwenlebɔlε nwobie mɔɔ di munli a ɔhyia ke εbade gyima ne anzεε tidwèkε ne mɔɔ bεva bεmaa wɔ la abo kpale. Nwobie ne anwo tidwèkε bie mɔ mɔɔ bεbahola bεava bεamaa wɔ la a le èhye mɔ:

1. Duzu ati a ɔhyia ke menli kɔ zo kɔ akpɔsa wɔ anwomanyunlu a?
2. Wowɔ adwenle wɔ nvasoe mɔɔ wɔ adwenlenu kpɔkεdεlε zo la anwo.

3. Kilehile nu maa yenwu ngyegyele mō mbaka ebubule mgbane mgbane fa ba la.

4. Duzu ngyegyele a adwuleso nrəlaleədole bamazo lε ye wō yε debiezukoalε zo a?

Saa εbahεlε debieyεlε/adwenlebōlε nwobie a ɔhyia kε εbava ndenle εhye mō azo;

a. Kenga wō tidwεkε ne anwo edwεkεmiza ne boε.

b. Eza kenga mō wōhεlε ye wō deε ne anwo la anu bieko. Saa εhyia moalε a biza maa wō kilehilevolε ne εboa wō. Saa εhyia tidwεkε ne anwo edwεkε dōonwo a kenga nwolε wō adwuleso nrəlaleədole eleka ne anzεε buluku nu.

c. Kyehyε gyima ne anu maa ɔyε sikale sikale.

d. Bobo kε εbazi wōahεlε nwobie ne la ngyehyεlε ne anwo agbokε (nea ɔ bo εkε ne)

e. Kεlε ngilenudwεkε ekyi nee mukenye fōonwo mō bala wō nwobie ne ali la.

Ndwenlenwo gyima: Saa εkenga ndenle ne mō mō yεdua zo yεkεlε debieyεlε/ adwenlebōlε nwobie ɛwie a, duzu sukoanyia a εdwenle kε nwolε hyia na ɔbaboa wō amaa wōaziezie ε nwo a?

Adwenlebōlε/Debieyεlε Nwobie Ngyehyεlε ne

Adwenlebōlε/Debieyεlε Nwobie Ngyehyεlε ne a wō aze εke la

1. **Nwobie ne mukenye:** Kεlε ngilenudwεkε ezinra ko mō kola pε mō εkponde kε εka εfa tidwεkε ne anwo la sikale.

2. **Edwεkε mumua ne:** Meke dōonwo ne ala ɔlε εdendekpunli nsā na saa nwobie ne wale a, ɔkola ɔbo. εke a le eleka mō εka mō wō nu biala la anzεε mō hyia titili wō adengile ne, bodane anzεε tidwεkε ne mō εda ye ali la anwo a. ɔwō kε εdendekpunli ko biala nyia adwenle titili ko kye ala na ɔka nwolε edwεkε. εhye baboa amaa nwobie ne anye ala εke na wōanwu ye adengile ne. ɔhyia kε εbamaa εdendekpunli ko biala mō εkεhεlε la nee mukenye εdendekpunli ne anyia ngitanwolile.

3. **Adwulaleε:** Adwenlebōlε/Debieyεlε nwobie adwulaleε ne pε tidwεkε ne mō bεlewowō nwolε adwenle la sikale. Adwulaleε ne gyima titili a le kε ɔbō adwenle ngakyile mō bεhile wō nwobie ne anu la kpōkε na ɔto bodane ne mō bεha nwolε edwεkε wō εdendekpunli ne kɔsɔɔti anu la kpaa nu na ɔsi ye pi.

Ɛ nee ε gɔnwo ɛgenga mɔɔ wɔ adengile εhye anu la na bɛwɔwɔ adwenle wɔ subane mɔɔ adwenlebɔlɛ/debieyelɛ nwobie lε la anwo.

<https://www.quora.com/What-are-the-characteristics-of-an-expository-essay>

Gyima 5.8

1. Kilehile edwɛkɛkpɔkɛ nwobie anu. Da wɔ ngilehilenu ne ali kile sukoavoma mɔɔ εha la.
 2. Ɛ nee ε gɔnwo ɛgenga nwobie ndonwo ne na bɛwɔwɔ adwenle wɔ subane mɔɔ adwenlebɔlɛ/debieyelɛ nwobie lε la anwo.
- <https://assets.myperfectwords.com/blog/expository-essay/expository-essay-examples/expository-essay-example-grade-7-pdf.pdf>
3. Wɔ bε ekgunli ne mɔ anu, bɛwɔwɔ adwenle wɔ ndenle mɔɔ bεdua zo bεkεlɛ adwenlebɔlɛ/debieyelɛ nwobie bie la anwo. Bεva bεdo sukoavoma mɔɔ εha la anyunlu.
 4. Kεlɛ adwenlebɔlɛ/debieyelɛ nwobie mɔɔ lε εdendɛkpunli nsa la wɔ ‘deemɔti menli kɔ zo kɔ anwomanyunlu akpɔsala anwo?’ na fa maa sukoavo fofole maa ɔhile subane ne nee ngyehyelεs ne na ɔha nwɔlε bie.
 5. Wɔ bε ekgunli ne mɔ anu bεva subane nee ngyehyelεs mɔɔ kεside nwobie lε la bεtoto adwenlebɔlɛ/debieyelɛ εdee ne anwo na bεva ye guabelε ne bεdo sukoavoma mɔɔ εha la anyunlu.

MOBONU KPUYIA

1. Kele keshire nwobie mō le edendekpunli ko kye la na kile edendemunli titili ne nee edendemunli titili boavo ne mō mō wō nu la.
2. Fa ε ti anwo edwékemgbókε kilehile edwékékpókε kolakoladule nwobie anu.
3. Kile adenle fōnwo mō εbalua zo wōahεlε kolakoladule nwobie wō tidwεkε εhye; *Sukoanwu mō di munli kpale wō me εbelabōlε nu la* anwo la.
4. Wowō adwenle wō kolakoladule nwobie ngyehyεlε ne anwo. Fa ye guabelε ne to sukoavoma ne amuala anyunlu.
5. Kele kolakoladule nwobie mō le edendekpunli nsa la wō tidwεkε, *anyeliele akpɔsa bie mō mengɔle la* anwo na wowō adwenle wō subane mō ole la anwo. Kile edendemunli titili mō wō edendekpunli ko biala anu la.
6. Kile adwenle ngyehyεlε mō εbalua zo wōahεlε nwobie wō tidwεkε, *Ke me sukulu ne si de la* anwo. Mmamaa ε rεle fi ngyehyεlε nee subane mō nwobie ne le la.
7. *Me genwo kpale mō wō ewiade ye anu la* anwo edwékε. Mmamaa ε rεle fi ngyehyεlε mō keshire nwobie ne le la.
8. Duzu a le adwenlebōlε/debieyεlε nwobie?
9. Kele adwenlebōlε/debieyεlε nwobie mō le edendekpunli nsa la wō tidwεkε, *ngyegyεlε mō mbaka εbubule mgbane mgbane fa ba la* anwo. Neenlea ke bezi begua adwenle nee ngyehyεlε ne mō la.
10. Ye ndotonwo wō kolakoladule nwobie nee adwenlebōlε nwobie anwo na kile koyεlε nee εnweεne mō la be avinli la.

EXTENDED READING

1. Read for further knowledge: <https://www.grammarly.com/blog/expository-essay/>
2. Denenga, M. S. (2019). Writing Mastery: Expository Essay: Expository Essay. Munaii
3. Josephine, E. (2020). Narrative Essay <https://doi.org/10.13140/RG.2.2.29485.03041>
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5. For more on narrative essay
6. https://www.researchgate.net/publication/338778494_Narrative_Essay
7. Read for further clarification <https://myperfectwords.com/blog/descriptive-essay>
8. Neumann, J. (2016). A professor's guide to writing essays: The no-nonsense plan for better writing. 2nd Edition. Jacob Neumann
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3. MacGraw Hill, G. (2000) *Grammar and Composition Handbook* McGraw-Hill Publishing Company
4. Grieve D. W., and Pratt, K (1971), Certificate English Language, Western Printing Service Ltd., Bristol
5. Herfferman, A.W and Lincoln, J.E. (1982), Writing, A College Handbook, Third Ed. W.W. Norton & Company Inc. London
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