

3FA

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AMAMMERE NE  
AMAMMU



# AMAMMERE NE AMANNE NE AKANFO AMAMMU

## Akanfo Amammu

### NNIANIM

Saa ɔfa yi da Akanfo amammu nhyehyee a ewɔ Ghana ha no adi. Eɛnsempensem Akanfo amammu nhyehyee no mu biara dwumadi ne wɔn so mfaso mu. Saa ɔfa yi hwe se wobonya nimde ne ntease afa Akanfo amammu nhyehyee ho wɔ Akuapem amammere mu. Wobonya dwuma ahorow a Akanfo ahemfo no di ne wɔn dwumadi no so mfaso wɔ ɔman no mpuntu ne ɔmanfo no yiedi ho wɔ wo mpɔtam.

#### Adesua no beko awiei no, na adesuafo no tumi:

- i. Kyerekyere Akanfo Amammu Nhyehyee no mu (Agya, abusuapanyin, odikuro)
- ii Kyerekyere Akanfo amammu nhyehyee no mu (ɔhene, ahemfo nketewa, asihenefo ne nea ekeka ho.)

#### Adwempɔw Ahorow

- Agya no ne abusua a wodi agyade no ti. (Aha yi no, wɔto anaa ko agya abusua mu).
- Abusua a wodi enade fa mu no, ɔbea (ena) betumi aye abusua no ti.
- Abusua tenten no ti ne adikurofo a wɔhwe yen mpɔtam-mpɔtam na abusua mpanyimfo ahorow na wɔka bom paw wɔn.

# AKANFO AMAMMU

Sua Akanfo amammu nhyehyee no (Agya, abusuapanyin, odikuro).

## Akanfo Amammu

*Akanfo Amammu* ye amammu nhyehyee a egyina omanfo no suahunu ne won amammere so. Akanfo amammu ahorow a ewo Ghana mpotam ahorow no mu ye nnidiso nnidiso. Saa nhyehyee yi da nso wo mmusuakuw ahorow no mu nanso nkurow no mu dodow no ara nhyehyee ye adekoro.

### Akanfo amammu nhyehyee wo mmusuakuw mu

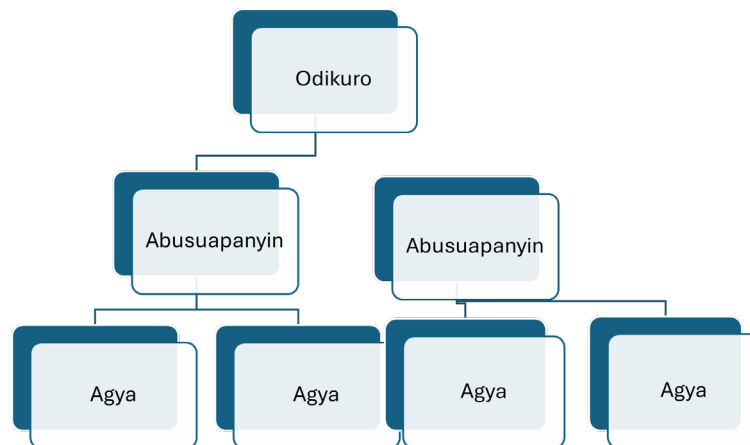
Oman Ghana ha yi no, asemfua ‘abusua’ asekyere tumi ye abusua ketewa a emu nnipa no ne agya, ena ne mma anaase abusua tenten a emu nnipa no ne abusua ketewa no mu nnipa nkae bi te se nananom, wofanom, sewaanom, anuanom ne won a wokeka ho. Eyi kyere se, Akanfo amammu nhyehyee wo abusua mu no, yena *agya, abusuapanyin, odikuro, ahemfo, ahemfo nketewa, asihene ne omanhene* ne won a wokeka ho.

#### Dwumadi

Sen na Akanfo amammere nhyehyee no si te wo wo fi? Hena ne abusua ketewa no ti? Hena ne abusua tenten no ti? Woka abusua bi ho?

*Adwumayemu Nhyehyee Pon* Eye mfonni a eda adwumakuw bi mu dwumadi ahorow no nhyehyee adi. Ekyere nnidiso nnidiso nkitahodi kwan a eda adwuma no mu mpanyimfo ne adwumayefo no ntam.

Akanfo amammu nhyehyee a ewo fie mfonni na ewo ase ha yi;



Mfonini 7.1: Akanfo Amammu nhyehyee a ewo fie ho mfonni

1. **Odikuro:** Abusua tenten ye abusua a nnipa ahorow a wɔwɔ mu no hu wɔn ho se wɔwɔ ayɔnkofa wɔ aware anaa mogya mu no tena bom. Eyi ye mmusuakuw ahorow a wɔn nyinaa kura abusuadin biako, nana biako na wɔn nyinaa ka bom som ɔkannifo biako. Wɔkura esu, anisoadehu ne apede koro. Onipa a saa nnipakuw yi kabom yi no se wɔn kannifo no na wɔfrɛ no **Odikuro**. Susudua a wogyina so yi obi se odikuro no da nso firi nkurow ahorow no mu. Mmusuakuw no bi mu no, mmusuakuw no mu mpanyimfo na wɔka bom yi odikuro afei binom nso wɔ hɔ a, saa adedi yi beye awo ntoatoa so.
2. **Abusuapanyin:** Abusuapanyin ye onipa a abusua mu no ayi no se wɔn kannifo. Wɔn dwumadi titiriw ne se wɔbehwe abusua no so na waboa ayi abusua no mu ɔhaw ahorow afiri hɔ. Eɛ se wɔda akanni su ahorow adi. Mpen pii no, ɔbarima na wɔtaa yi no se abusuapanyin.
3. **Agya:** Agya no ne abusua ketewa a n'ankasa ka ho bi, ne yere ne ne mma no ti. Agya no na ɔye abusua no apede ma wɔn.

### Dwumadi

Se yehwe Akanfo amammu nhyehyee mfonɔ no fi soro a, eyi nom mu hena na ne tumi so pa ara: odikuro, Abusuapanyin anaa Agya?

Kyerɛkyere Akanfo amammu nhyehyee nnidiso no mu tiawa.

## Akanfo amammu nhyehyee dwumadi no ho mfaso

### 1. Odikuro

*Odikuro dwumadi ahorow:*

- a. Ɔno ne abusua no mu otemmuafo
- b. ɔno na ɔbɔ abusua no abakɔsem ho ban
- c. ɔno na ɔbɔ abusua no amammere ne amanne ho ban.
- d. ɔbɔ abusua no nsaase ho ban.
- e. Ɔno na ɔhwe abusua no adedi so wɔ awo ntoatoaso nyinaa mu.

### 2. Abusuapanyin

*Abusuapanyin dwumadi ahorow:*

- a. Ɔbɔ abusua no ho ban

- b. Ɖboa ma abusua no mu nnipa di yie
- c. Ɖhwe ma asomdwoe ba abusua no mu
- d. Ɖhwe abusua no agyapade ahorow bi te se nsase, aƒi ne nea ekeka ho so.
- e. Ɖhwe siesie abusua no mu ntawantawa ahorow.
- f. Osi abusua no ananmu di dwuma wɔ aguabɔ ahorow ase.
- g. Otu abusua no mu nnipa ahorow no fo.
- h. Ɖhye mmara ma nnipa a wɔwɔ abusua no mu.

### 3. Agya

*Agya dwumadi ahorow:*

- a. Ɖhye mmara san hwe se obiara bedi so
- b. Ɖbɔ n'abusua ho ban
- c. Ɖno na ɔhwe ma nkabom ba abusua no mu
- d. Odi dwuma se ɔkyerekyereni wɔ abusua no mu
- e. Ɖno na ɔye abusua no apede ma wɔn

#### Dwumadi 7.1

Pensempensem Odikuro dwumadi abiesa anaa nea eboro saa mu. Wone wo yɔnko nkye mmuae no.

#### Dwumadi 7.2

Hwehwe Akanfo amammu nhehyee a ewɔ wo kurom na pensempensem eso mfaso mu.

#### Dwumadi 7.3

Ye wo ho se abusuapanyin na siesie ntawantawa a eɗa nnipa baanu ntam Enam ka a obiako de ɔfoforo no ho nti. Ebinom nso beye wɔn ho se abusuafɔ a wɔn bo afu. Ma w'adwene nkɔ abusuapanyin dwumadi so mfaso no so.

## Dwumadi 7.4

W'adwenem no, wususuw se Akanfo amammu nhyehyee no ho da so hia?  
Kae se wobekyerekyere wo mmuae no mu.

### Akanfo Amammu Nhyehyee

Akanfo amammu nhyehyee na edidi so yi;

1. Omanhene
2. Ahemfo nketewa/Feku Tiri
3. Ahemmea
4. Asiahene

Afoforo a woka Akanfo amammu akannifo a woka won a wowa soro ho no ho bi ne Akwansrahene, apofofohene, odikuro, abusuapanyin ne nea ekeka ho.

1. **Omanhene:** Amanhene ye akannifo ma nnipakuw ana mmusuakuw bi. Won na won tumi so pa ara wo Akannifo amammu nhyehyee no mu. Nkuro binom so no, saa dibere yi gyina adedi a efiri ena ana agya fam so. Omanhene biara wo n'abodin Nhweso, Ewefo de ne Fiagã, Akanfo de ne Osagyefo enna Dagombafo de ne Yaa-Naa ne nea ekeka ho.

#### *Omanhene dwumadi ahorow:*

- a. Ohwe nkurow nketewa ne akese so.
  - b. ohwe aguabo ahorow so
  - c. ohwe oman no nsaase nyinaa so.
  - d. ohwe siesie ntawantawa a ewo oman no mu
  - e. ohye mmara ma ne manfo hwe ma wodi so.
  - f. Ohwe ma kanko ne mpuntu ko so wo ne mpotam.
  - g. Ohwe ma asomdwoe ba ne man mma no ntam.
  - h. Ohwe ma nkabom ba oman no mu enna afei nso osi ne manfo no ananmu wo amanhene aguabo ase.
2. **Ahemfo nketewa/Feku Tiri:** Ahemfo nketewa ye ahemfo a wohye omanhene ase pee. Wodi won hene anaa tumi wo nkurow nketewa anaa nkurow mmiako mmiako so. Wonom awo ntoatoaso so na edi saa dibere yi.

*Ahemfo nketewa dwumadi ahorow:*

- a. Wɔye ɔmanhehe ananmusifo.
  - b. Wɔhwe ma ɔmanfo nya ahobammɔ san di mmara so.
  - c. Wɔhwe siesie ntawantawa a ɛwɔ wɔn mpɔtam.
  - d. Ɔhwe ma asomdwoe ba ɔman no mu.
  - e. Ɔhwe nkonnwafi so.
3. **Ahemea:** Wohu ahemea se wɔye honhom mu akannifo ma mmea a wɔwɔ wɔn mpɔtam enna wɔsan nso kora ɔman abakɔsem. Wɔn dwumadi titiriw pa ara ne se wɔhwe mmea a wɔwɔ wɔn kurom no so. Mmusuakuw a wɔdi enade no, ɛye Ahemmea no na wɔyi obi ma odi hene. Wotumi yi obi ma ɔno nso beye ɔhemmea hye wɔn ase.

*Ahemmea dwumadi ahorow:*

- a. Wɔye nnwuma ahorow de boa ahemfo no wɔ Akanfo amammu nhyehyee no mu.
  - b. Wɔhwe siesie ntawantawa a ɛda mmea ntam.
  - c. Wɔbɔ mmea yiedi ho ban.
  - d. Wɔbɔ ne kurow no abakɔsem ho ban.
4. **Asiahene:** Asiahene ye nnipa anaa nnipakuw bi a wɔhwe yi obi wɔ adehyebusua mu ma no di ɔhene wɔ bere a wɔn mu biara ntumi nni ɔhene. Saa nnipakuw yi hyia fa adwene wɔ onipa a adedi adu ne so no ho.

*Asiahene dwumadi ahorow:*

- a. Wɔn na woyi onipa a adu ne so
- b. Ɔno na ɔhwe ye amanne wɔ bere a ɔhene bi kɔ akuraa
- c. Wɔn na wɔhwe ma wɔtu ɔhene bi ade so
- d. Wɔn na wɔda ɔhene foforo adi kyere atenankonnwa ne ɔmanfo.
- e. Wɔye afotufu ma ɔhene.

### Dwumadi 7.5

1. Fa w'ankasa nsemfua kyerekyere Akanfo amammu mu mpanyimfo yi mu biara ye. Wo ne wo mfefo nkye wo mmuae no:
  - a. Ohene
  - b. Ahemfo ketewa
  - c. Asiahene

### Dwumadi 7.6

Hwe mfonini a ewo ase ho no yie na gyina so bua nsemmissa a edidi so no nyinaa:



**Mfonini. 7.2.** Ohene ne ne mpanyimfo a wɔahyam.

1. Kyere beae pɔtee a omanhene no te wo mfonini no mu.
2. Kyere nneema abien (2) a ema omanhene no da nso firi nnipa nkae a wɔhyiam no ho.

### Dwumadi 7.7

Ebinom susuw se, Akanfo amammu no ye biribi a atwam anaa eho nhia bio. So wogyee saa asem yi tom ana? wunnye ntom? Kyerekyere wo nsusui no mu yie.



# MMƆAKYIRI NSEMISA

1. Hena na ɔye w'abusua ketewa no ti?
2. Kyerekyere dwumadi abien (2) a wohwehwe se w'agya anaa wo papa beye a yeanka ho asem wo nhoma yi mu.
3. Kenkan abasem a ewo fam ho no na gyina so ye dwumadi nhyehyee mfonini pon ma Akanfo amammu nhyehyee ma saa mpotam no (**Ɔmanhene /ɔhene, ahemfo nketewa, asiahene**). Fa nhweso a wuhu wo akenkan no mu fa Akanfo amammu nhyehyee a ewo afi mu no di dwuma.

## Abasem 'A'

### Ghana Akanfo amammu nhyehyee

Ansa na ka-bi-ma-menka-bi amammu rebeba no, na Akanfo amammu wo Ghanaman mu ha dedaw. Saa amammu nhyehyee yi gyina nnidiso nnidiso kwan a wɔahyehye ahemfo ne mpanyin so. Mpɔtam anaa nkuraase mu no, ɔhene ne ne mpanyimfo bi te se asiahene, na wodi kurow no so ye nhyehyee ma kurow no. Na wogyina won nimde, mfe ne won osuahunu so na wode yi yi saa mpanyimfo no. Yeyi nkuraase si nkyen a, amanhene na wodi nkurow akese a nkuraase nkurase bebibree hyehye ase. Won na wɔhwe siesie ntawantawa ma asomdwoe ba ɔman no mu. Ahemfo a wɔye atenankonnwa no na wɔtu Ɔmanhene fo ma ɔye nhyehyee a ebema ɔman no atu mpɔn. Ɔmanhene no na wodi Akanfo amammu nnidiso nnidiso hyenhyee no kan. Ɔmanhene no na ɔman no mu tumi nyinaa hye ne nsa. Na Akanfo amammu nhyehyee no gye dodow- amammu, nnidi a yede ma mpanyimfo tom.

4. Pensempensem Akanfo amammu nhyehyee ahorow no dwumadi ne so mfaso abiesa (3) ma ɔman no mu.

## EXTENDED READING

- Banggol, A.M. (2017). *Roles of traditional authority leaders: In taking towns to rural peoples in the republic of South Sudan*. Africa World Books Pty Limited.
- Larbi, P.A. K. (2022). *The trajectory of traditional authority in contemporary governance; The Ghanaian experience*. DOI: [10.47772/IJRISS.2022.6505](https://doi.org/10.47772/IJRISS.2022.6505)

## GLOSSARY

**Figurative language:** The use of metaphors, adjectives, symbols and adverbs in painting the picture for the audience.

**Governance:** Refers to the action or manner of governing a state or area.

**Patrilineal:** Inheritance relating to or based on relationship to the father or descent through the male line.

**Traditional area:** It refers to the territory of customary land which is governed by a traditional leader.

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