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# AMAMMERE NE AMAMMU



# AMAMMERE NE AMANNE NE AKANFO AMAMMU

## Akanfo Amamu

### NNIANIM

Saa ɔfa yi da Akanfo amamu nhyehyee a ɛwɔ Ghana ha no adi. Epensempensem Akanfo amamu nhyehyee no mu biara dwumadi ne wɔn so mfaso mu. Saa ɔfa yi hwe se wobenya nimde ne ntease afa Akanfo amamu nhyehyee ho wɔ Akuapem amammere mu. Wobenya dwuma ahorow a Akanfo ahemfo no di ne wɔn dwumadi no so mfaso wɔ ɔman no mpuntu ne ɔmanfo no yiedi ho wɔ wo mpɔtam.

#### Adesua no bekɔ awiei no, na adesuafø no tumi:

- i. Kyerɛkyere Akanfo Amamu Nhyehyee no mu (Agya, abusuapanyin, odikuro)
- ii Kyerɛkyere Akanfo amamu nhyehyee no mu (ɔhene, ahemfo nketewa, asihenefo ne nea ekeka ho.)

#### Adwempɔw Ahorow

- Agya no ne abusua a wodi agyade no ti. (Aha yi no, wɔto anaa kɔ agya abusua mu).
- Abusua a wodi enade fa mu no, ɔbea (ɛna) betumi aye abusua no ti.
- Abusua tenten no ti ne adikurofo a wɔhwɛ yɛn mpɔtam-mpɔtam na abusua mpanyimfo ahorow na wɔka bom paw wɔn.

# AKANFO AMAMMU

Sua Akanfo amamu nhyeheyee no (Agya, abusuapanyin, odikuro).

## Akanfo Amamu

*Akanfo Amamu* ye amamu nhyeheyee a egina ɔmanfo no suahunu ne wɔn amammere so. Akanfo amamu ahorow a εwɔ Ghana mpɔtam ahorow no mu ye nnidiso nnidiso. Saa nhyeheyee yi da nso wɔ mmusuakuw ahorow no mu nanso nkurow no mu dodow no ara nhyeheyee ye adekoro.

### Akanfo amamu nhyeheyee wɔ mmusuakuw mu

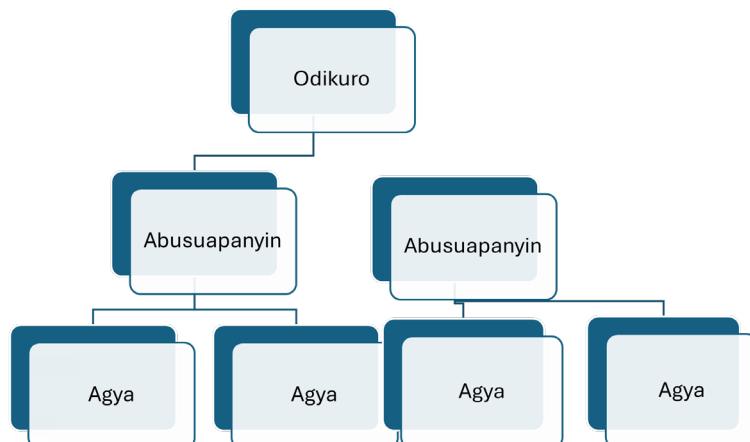
ɔman Ghana ha yi no, asemfua ‘abusua’ asekyere tumi ye abusua ketewa a emu nnipa no ne agya, ena ne mma anaase abusua tenten a emu nnipa no ne abusua ketewa no mu nnipa nkae bi te se nananom, wɔfanom, sewaanom, anuanom ne wɔn a wɔkeka ho. Eyi kyere se, Akanfo amamu nhyeheyee wɔ abusua mu no, yenza *agya, abusuapanyin, odikuro, ahemfo, ahemfo nketewa, asihene ne ɔmanhene* ne wɔn a wɔkeka ho.

#### Dwumadi

Sen na Akanfo amammere nhyeheyee no si te wɔ wo fi? Hena ne abusua ketewa no ti? Hena ne abusua tenten no ti? Woka abusua bi ho?

*Adwumayɛmu Nhyehyee Pon* Eyε mfoni a eda adwumakuw bi mu dwumadi ahorow no nhyeheyee adi. Ekyere nnidiso nnidiso nkitahodi kwan a eda adwuma no mu mpanyimfo ne adwumayɛfo no ntam.

Akanfo amamu nhyeheyee a εwɔ fie mfoni na εwɔ ase ha yi;



Mfonini 7.1: Akanfo Amamu nhyeheyee a εwɔ fie ho mfoni

- 1. Odikuro:** Abusua tenten ye abusua a nnipa ahorow a wɔwɔ mu no hu wɔn ho se wɔwɔ ayɔnkofa wɔ aware anaa mogya mu no tena bom. Eyi ye mmusuakuw ahorow a wɔn nyinaa kura abusuadin biako, nana biako na wɔn nyinaa ka bom som ɔkannifo biako. Wɔkura esu, anisoadehu ne apede koro. Onipa a saa nnipakuw yi kabom yi no se wɔn kannifo no na wɔfrɛ no **Odikuro**. Susudua a wogyna so yi obi se odikuro no da nso firi nkuron ahorow no mu. Mmusuakuw no bi mu no, mmusuakuw no mu mpanyimfo na wɔka bom yi odikuro afei binom nso wɔ hɔ a, saa adedi yi bɔyɛ awo ntoatoa so.
- 2. Abusuapanyin:** Abusuapanyin ye onipa a abusua mu no ayi no se wɔn kannifo. Wɔn dwumadi titiriw ne se wɔbehwɛ abusua no so na waboa ayi abusua no mu ɔshaw ahorow afiri hɔ. Esse se wɔda akanni su ahorow adi. Mpen pii no, ɔbarima na wɔtaa yi no se abusuapanyin.
- 3. Agya:** Agya no ne abusua ketewa a n'ankasa ka ho bi, ne yere ne ne mma no ti. Agya no na ɔye abusua no apede ma wɔn.

### Dwumadi

Sε yɛhwɛ Akanfo amammu nhyehyɛe mfoni no fi soro a, eyi nom mu hena na ne tumi so pa ara: odikuro, Abusuapanyin anaa Agya?

Kyerɛkyerɛ Akanfo amammu nhyehyɛe nnidiso no mu tiawa.

## Akanfo amammu nhyehyɛe dwumadi no ho mfaso

### 1. Odikuro

*Odikuro dwumadi ahorow:*

- a. ɔno ne abusua no mu otemmuafo
- b. ɔno na ɔbɔ abusua no abakɔsɛm ho ban
- c. ɔno na ɔbɔ abusua no amammere ne amanne ho ban.
- d. ɔbɔ abusua no nsaase ho ban.
- e. ɔno na ɔhwɛ abusua no adedi so wɔ awo ntoatoaso nyinaa mu.

### 2. Abusuapanyin

*Abusuapanyin dwumadi ahorow:*

- a. ɔbɔ abusua no ho ban

- b. Oboa ma abusua no mu nnipa di yie
- c. Ohwe ma asomdwoe ba abusua no mu
- d. Ohwe abusua no agyapade ahorow bi te se nsase, afi ne nea ekeka ho so.
- e. Ohwe siesie abusua no mu ntawantawa ahorow.
- f. Osi abusua no ananmu di dwuma wo aguabɔ ahorow ase.
- g. Otu abusua no mu nnipa ahorow no fo.
- h. Ohye mmara ma nnipa a wɔwɔ abusua no mu.

### 3. Agya

*Agya dwumadi ahorow:*

- a. Ohye mmara san hwε se obiara bedi so
- b. Obɔ n'abusua ho ban
- c. Ono na ohwe ma nkabom ba abusua no mu
- d. Odi dwuma se ɔkyerɛkyerɛni wo abusua no mu
- e. Ono na ɔyε abusua no apɛde ma wɔn

#### Dwumadi 7.1

Pensempensem Odikuro dwumadi abiesa anaa nea eboror saa mu. Wone wo yɔnko nkyε mmuae no.

#### Dwumadi 7.2

Hwehwe Akanfo amammu nhehyεe a εwɔ wo kurom na pensempensem eso mfaso mu.

#### Dwumadi 7.3

Yε wo ho se abusuapanyin na siesie ntawantawa a εda nnipa baanu ntam Enam ka a obiako de ɔfoforo no ho nti. Ebinom nso bεyε wɔn ho se abusuafɔ a wɔn bo afu. Ma w'adwene nkɔ abusuapanyin dwumadi so mfaso no so.

## Dwumadi 7.4

W'adwenem no, wususuw sɛ Akanfo amammu nhyehyɛe no ho da so hia?  
Kae sɛ wobɛkyerɛkyere wo mmuae no mu.

### Akanfo Amammu Nhyehyɛe

Akanfo amammu nhyehyɛe na edidi so yi;

1. ɔmanhene
2. Ahemfo nketewa/Feku Tiri
3. Ahemmea
4. Asiahene

Afoforo a wɔka Akanfo amammu akannifo a wɔka wɔn a wɔwɔ sorø hɔ no ho bi ne Akwansrahene, apofofohene, odikuro, abusuapanyin ne nea ɛkeka ho.

**1. ɔmanhene:** Amanhene yɛ akannifo ma nnipakuw ana mmusuakuw bi. Wɔn na wɔn tumi so pa ara wɔ Akannifo amammu nhyehyɛe no mu. Nkuro binom so no, saa dibere yi gyina adedi a efiri ɛna ana agya fam so. ɔmanhene biara wɔ n'abodin Nhwerso, Ewefo de ne Fiagã, Akanfo de ne Osagyefo enna Dagombafo de ne Yaa-Naa ne nea ɛkeka ho.

#### *ɔmanhene dwumadi ahorow:*

- a. ɔhwɛ nkurow nketewa ne akɛse so.
  - b. ɔhwɛ aguabɔ ahorow so
  - c. ɔhwɛ ɔman no nsaase nyinaa so.
  - d. ɔhwɛ siesie ntawantawa a ɛwɔ ɔman no mu
  - e. ɔhyɛ mmara ma ne manfo hwɛ ma wodi so.
  - f. ɔhwɛ ma kankɔ ne mpuntu kɔ so wɔ ne mpɔtam.
  - g. ɔhwɛ ma asomdwoe ba ne man mma no ntam.
  - h. ɔhwɛ ma nkabom ba ɔman no mu ɛnna afei nso osi ne manfo no ananmu wɔ amanhene aguabɔ ase.
2. **Ahemfo nketewa/Feku Tiri:** Ahemfo nketewa yɛ ahemfo a wɔhyɛ ɔmanhene ase pɛɛ. Wodi wɔn hene anaa tumi wɔ nkurow nketewa anaa nkurow mmiako mmiako so. Wɔnam awo ntoatoaso so na edi saa dibere yi.

*Ahemfo nketewa dwumadi ahorow:*

- a. Wɔyε ɔmanhehe ananmusifo.
  - b. Wɔhwε ma ɔmanfo nya ahobammo san di mmara so.
  - c. Wɔhwε siesie ntawantawa a εwɔ wɔn mpɔtam.
  - d. ɔhwε ma asomdwoe ba ɔman no mu.
  - e. ɔhwε nkonnwafi so.
3. **Ahemea:** Wohu ahemea se wɔyε honhom mu akannifo ma mmea a wɔwɔ wɔn mpɔtam enna wɔsan nso kora ɔman abakɔsem. Wɔn dwumadi titiriw pa ara ne se wɔhwε mmea a wɔwɔ wɔn kurom no so. Mmusuakuw a wɔdi εnade no, εye Ahemmea no na wɔyi obi ma odi hene. Wotumi yi obi ma ɔno nso beye ɔhemmea hyε wɔn ase.

*Ahemmea dwumadi ahorow:*

- a. Wɔyε nnwuma ahorow de boa ahemfo no wɔ Akanfo amamu nhyehyεe no mu.
  - b. Wɔhwε siesie ntawantawa a εda mmea ntam.
  - c. Wɔbɔ mmea yiedi ho ban.
  - d. Wɔbɔ ne kurow no abakɔsem ho ban.
4. **Asiahene:** Asiahene ye nnipa anaa nnipakuw bi a wɔhwε yi obi wɔ adehyebusa mu ma no di ɔhene wɔ bere a wɔn mu biara ntumi nni ɔhene. Saa nnipakuw yi hyia fa adwene wɔ onipa a adedi adu ne so no ho.

*Asiahene dwumadi ahorow:*

- a. Wɔn na woyi onipa a adu ne so
- b. Ono na ɔhwε ye amanne wɔ bere a ɔhene bi kɔ akuraa
- c. Wɔn na wɔhwε ma wɔtu ɔhene bi ade so
- d. Wɔn na wɔda ɔhene foforo adi kyεrε atenankonnwa ne ɔmanfo.
- e. Wɔyε afotufo ma ɔhene.

### Dwumadi 7.5

1. Fa w'ankasa nsəmfua kyerεkyere Akanfo amammu mu mpanyimfo yi mu biara ye. Wo ne wo mfəfo nkyε wo mmuae no:
  - a. Ohene
  - b. Ahemfo ketewa
  - c. Asiahene

### Dwumadi 7.6

Hwε mfonini a εwɔ ase hɔ no yie na gyina so bua nsəmmisa a edidi so no nyinaa:



**Mfonini. 7.2.** Ohene ne ne mpanyimfo a wɔahyiam.

1. Kyere beae pɔtee a ɔmanhene no te wɔ mfonini no mu.
2. Kyerε nneεma abien (2) a εma ɔmanhene no da nso firi nnipa nkae a wɔhyiam no ho.

### Dwumadi 7.7

Ebinom susuw sε, Akanfo amammu no yε biribi a atwam anaa εho nhia bio. So wogye saa asεm yi tom ana? wunyye ntom? Kyerεkyere wo nsusui no mu yie.

# MMɔAKYIRI NSEMMISA

1. Hena na ɔyε w'abusua ketewa no ti?
2. Kyerɛkyere dwumadi abien (2) a wohwehwε se w'agya anaa wo papa bεyε a yεanka ho asem wɔ nhoma yi mu.
3. Kenkan abasem a εwɔ fam hɔ no na gyina so yε dwumadi nhyehyεe mfonini pon ma Akanfo amammu nhyehyεe ma saa mpɔtam no (ɔmanhene /ɔhene, ahemfo nketewa, asiahene). Fa nhweso a wuhu wɔ akenkan no mu fa Akanfo amammu nhyehyεe a εwɔ afi mu no di dwuma.

## AbaSEM ‘A’

### Ghana Akanfo amammu nhyehyεe

Ansa na ka-bi-ma-menka-bi amammu rebεba no, na Akanfo amammu wɔ Ghanaman mu ha dedaw. Saa amammu nhyehyεe yi gyina nnidiso nnidiso kwan a wɔahyehyε ahemfo ne mpanyin so. Mpɔtam anaa nkuraase mu no, ɔhene ne ne mpanyimfo bi te se asiahene, na wodi kurow no so yε nhyehyεe ma kurow no. Na wogyina wɔn nimde, mfe ne wɔn osuahunu so na wɔde yiyi saa mpanyimfo no. Yeyi nkuraase si nkyen a, amanhene na wodi nkurow akese a nkuraase nkurase bebibree hyehyε ase. Wɔn na wɔhwε siesie ntawantawa ma asomdwoe ba ɔman no mu. Ahemfo a wɔyε atenankonnwa no na wɔtu ɔmanhene fo ma ɔyε nhyehyεe a εbεma ɔman no atu mpɔn. ɔmanhene no na wodi Akanfo amammu nnidiso nnidiso hyenhyεe no kan. ɔmanhene no na ɔman no mu tumi nyinaa hyε ne nsa. Na Akanfo amammu nhyehyεe no gye dodow- amammu, nnidi a yεde ma mpanyimfo tom.

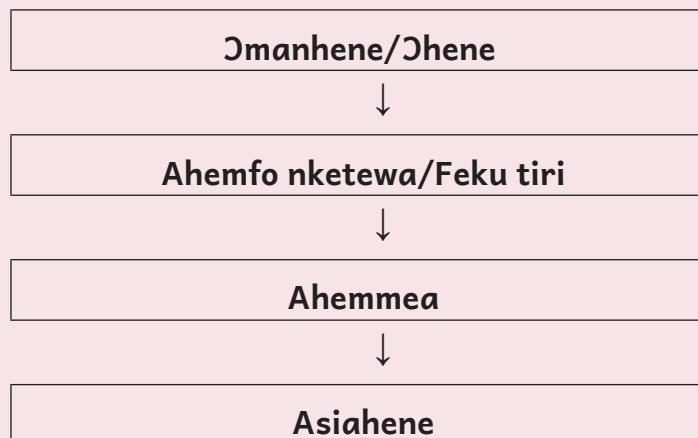
4. Pensempensem Akanfo amammu nhyehyεe ahorow no dwumadi ne so mfaso abiesa (3) ma ɔman no mu.

# MMɔAKYIRI DWUMADI NO HO MMUAE

Nea edidi so yi ye nsemmissa a ɛfa abusua ho no mmuae.

1. Agya no na ɔye abusua ketewa no ti
2. Nea edidi so yi ne Agya dwumadi
  - a. ɔye nhweso pa ma ne mma, n'abusuafo ne afotro
  - b. ɔtene ne mma fa asetena mu abrabɔ ho.
  - c. ɔbɔ ne mma ho ban san hwɛ se wobedi yie wɔ abrabɔ mu.
3. Akanfo amammu nhyehyɛe pon ho mfonini

*Akanfo amammu nhyehyɛe pon ho mfonini:*



4. a. Dwumadi ahorow abiesa (3) a ɛda adi wɔ Akanfo amammu nhyehyɛe ahorow no mu na edidi so yi:
  - i. Wɔhwɛ ma mpontu ba wɔn mpɔtam.
  - ii. Wɔhwɛ ma asomdwoe ba wɔn mpɔtam.
  - iii. Wɔhyɛ mmara san hwe ma ɔmanfo di so.
  - iv. Wɔbɔ ɔman no agyapade ho ban.
  - v. Wosi wɔn kurow/ɔman ananmu wɔ aguabɔ ase.
  - vi. Wɔhwɛ mmea a wɔwɔ wɔn mpɔtam yiedi ne wɔn kankɔ so.
- b. Akannifo no dwumadi ahorow no so wɔ mfaso ma wɔn kurow anaa ɔman no senea edidi so yi;
  - i. Nnipa a wɔwɔ nkurow no mu tena bom asomdwoe mu εnam nnwumapa a wɔn akannifo no di nti.

- ii.** Omanfo no nam so nya atentetenee.
- iii.** Omanfo no nya mpuntuo wɔ wɔn asetena mu.
- iv.** Wonya honhom mu bammɔ fi wɔn mpanyimfo no nkyɛn.
- v.** Wɔn akannifo no bɔ wɔn amammere ne amanne ahorow no ho ban.

## EXTENDED READING

- Banggol, A.M. (2017). *Roles of traditional authority leaders: In taking towns to rural peoples in the republic of South Sudan*. Africa World Books Pty Limited.
- Larbi, P.A. K. (2022). *The trajectory of traditional authority in contemporary governance; The Ghanaian experience*. DOI: [10.47772/IJRRISS.2022.6505](https://doi.org/10.47772/IJRRISS.2022.6505)

## GLOSSARY

**Figurative language:** The use of metaphors, adjectives, symbols and adverbs in painting the picture for the audience.

**Governance:** Refers to the action or manner of governing a state or area.

**Patrilineal:** Inheritance relating to or based on relationship to the father or descent through the male line.

**Traditional area:** It refers to the territory of customary land which is governed by a traditional leader.

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