

3FA

8

KASADWINI



AKUAPEM TWI KASADWINI

Ano Kasadwini ne Akyerew Kasadwini

NNIANIM

Saa ɔfa yi kasa fa Akuapem Twi Ano ne Akyerew kasadwini ho. Wobesua biribi afa nsagu/apae. ho wɔ Ano Kasadwini mu. Wobesan asua biribi afa so mfaso ne senea wosi ye no no ho. Yebɛboa wo ama woakyerekyerɛ w’adwene afa nea enti a nsagu/apae yi ho hia ma wo nkurɔfo. Saa ɔfa yi ho behia ama wo, sɛ woressua Akuapem Twi a ene adesua bi te sɛ Ɔsom ahorow ho adesua wɔ twaka yi. Ɔfa yi bema woanya nimde a eho hia a ebema w’ani agye w’wɔmammere ne afoforo de ho. Saa ɔfa yi bebɔa ama woahu biribi afa Nsui ho. Yebema woakenkan nneema afa Nsui ho. Yebeye mpensempensemu afa Nsui so mfaso ho. Bio, saa ɔfa yi bema woanya nimde afa Abasem su ahorow no ho ,sɛ ebia agoromma, nsentitiriw, nhyehyee, ɔkasafɔ enne ne nea ekeka ho.

Saa ɔfa yi bɛkɔ awiei no na wutumi:

- Kyerɛ Nsagu/Apaeyi nhyehyee wɔ Akuapem Twi mu (ɔfre, amannebɔ, ne nhyira)
- Pensempensem nsui mu. (dwumadi ne so mfaso).
- Pensempensem Abasem su ahorow no mu (nhweso, agoromma, asentitiriw, nhyehyee, sibiabere, ɔkasafɔ enne ne nea ekeka ho).
- Kenkan abasem bi na kyere w’adwen fa ho. (Nhoma no din, asentitiriw, nsemfua dwumadi, kassu ahorow, ne nea ekeka ho.)

Adwempɔw ahorow

- Nsagu/Apaeyi ye nananom kwan a wɔfa so bɔ mpae.
- Nsagu/Apaeyi kura nhyehyee ahorow wɔ ne dwumadi mu. Ɔfre, amannebɔ, ne nhyira ne nnome.
- Asentitiriw no ne abasem no nnyinaso.

- Nhyehyɛ no ne nnidiso nnidiso kwan a wafa so ahyehyɛ dwumadi ahorow a ɛwɔ abasem no.
- Sibiabere no yɛ bere ne beae a abasem no mu dwumadi ahorow no kɔ so.
- Okasafo nne yɛ enne pɔtee a yete no wɔ abasem bi kyerɛw mu.
- Nsui da ɔbra kanko no mu biako dwumadi adi, enna yehu sɛ obi ahwere ne ho nipa bi, yɛde srɛ ade, yɛde da atenka sononko bi adi, ne nea ɛkeka ho.

NSAGU/MPAEYI

Yɛbɛyɛ mpensempensemu afa nsagu/mpaeyi mu nkyekyemu afa abiesa a ɛyɛ ne nhyehyɛ no ho. Nsagu/Apaeyi nhyehyɛ nonom ne ɔfrɛ, amannebɔ enna nhyira ne nnome.

Dɛn ne Nsagu/Apaeyi?

Nsagu/mpaeyi ne sɛ worehwie nsa (nsaden) anaa ahwiede bi ama nananom nsamanfo anaa ahonhom. Ɛyɛ ɔkwan a yɛfa so de yɛn abisade to nananom anim wɔ Abosonsom mu. Ayim-Aboagye (1993: 165, 1996:9) ka sɛ, ɛyɛ adeyɛ bi a wɔde nsu anaa nsaden gu fam de frɛ nananom de bisa wɔn nkyɛn mmoa. Mmɛae bi wɔ ho a, wɔde nneɛma bi te sɛ ɔmo tumi gu nsa/yi apae. Nsagu/Apaeyi di akoten pa ara yie wɔ Abibiman mu. Wɔnam nsagu/apae yi so frɛ nananom nsamanfo a wɔdi akoten wɔ yɛn asetena mu ma wɔba yɛn aguabɔ biara ase. Ɛyɛ Abusuapanyin, Ahemfo anaase mpanyimfo binom na wɔgu nsa anaase wɔyi mpae wɔ aguabɔ ahorow bi te sɛ abadinto, awaregye, afahyɛ, ahensi ne nea ɛkeka ho ase Akanman mu wɔ Ghanaman mu ha.

Dwumadi 8.1

Hwɛ nkurow foforo so nsagu/apae yi a ɛwɔ sini ahorow a edidi so yi mu. Kyerɛw nea wuhui fa nsagu/ mapae yi nhyehyɛ ho na fa nea wuhui no toto nsagu/mpaeyi nhyehyɛ a ɛwɔ sini a ɛwɔ fam ho no mu ho.

Nkranfo nsagu ho sini : <https://youtu.be/X9wBlgwzHn4>

Akan nsagu/apae yi ho sini : <https://youtu.be/ZNJ6Fw2-flk>

Nsagu/Apaeyi Nhyehyɛ

Nsagu/Mpaeyi nhyehyɛ nonom ne Ɔfrɛ, amannebɔ ɛnna Nhyira ne Nnome.

Ɔfrɛ

Ɔfrɛ yɛ bere a nsagufo/mpaeyifo no bobɔ nananom nsamanfo ne ahonhom nkae no din mmiako mmiako de to nsa frɛ wɔn. Nsagufo no di kan bɔ Tweaduapɔn din na afei ɔde Asase Yaa, abosom nketewa na afei wafre nananom nsamanfo. Ɔfrɛ a ɛwɔ nsagu/mpaeyi mu no yɛ ɔkwan a wɔfa so bɔ Twaeduapɔn anaa ahonhom nkae no pon mu de bɔ wɔn amanne fa dwumadi a ɛrekɔ so no ho. Nhweso, Ɔfrɛ ho nhweso a ɛwɔ Akuapem Twi mu:

Tweaduapɔn Kwame yekyerɛ wo nsa na yɛma wo nsa!

Asase Yaa, wo nsa ni!

Asubosom ne nnuabosom mo nsa nie.

Nananom nsamanfo , mommegye nsa nom..

Ahum ne aham mo nso mo nsa ni! .

Amannebɔ

Amannebɔ a ɛwɔ nsagu/mpaeyi mu no da botae pɔtee nti a wɔregu nsa anaa wɔreyi mpae no .Eyi betumi ayɛ adesre anaa aseda. Aha yi no, nsagufo no de botae pɔtee nti a wɔrefre ahonhom no wɔ dwumadi no mu no to gua. Aha na nsagufo no sre ahobammɔ fi wɔn ho.

Awiei

Nsagu anaa mpaeyi fa eyi mu na nsagufo no da nananom nsamanfo ase anaa ɔhye wɔn bɔ sɛ, sɛ wɔyɛ biribi ma wɔn a wɔde biribi beda wɔn ase. Nsagufo no sre nnome fi nananom abosomfo nkyɛn de ma wɔn atamfo Nsagufo no san sre nhyira fi nananom abosomfo ho de ma wɔn adɔfo ne wɔn a wɔreyɛ biribi pa de boa ɔman no. Eduru bere bi nso a wɔyi mmusu de dwira ɔman no ho wɔ nhyira ne nnome mu. Mfoni a ɛwɔ fam ha no yɛ nsagu/apaeyi ho nhweso.



Mfoni 8.1: Nsagu/apae yi mu amannebo



Mfoni 8.2: Ɔfre.

Nneema Ahorow a Yede yi Apae/gu Nsa

Nnipakuw biara nko ne nneema a wode gu nsa/yi mpaе nanso nneema a edidi so yi ye nea yetaa hu wɔ nsagu/mpae yi mu: koraa, nsu, ɔmo, nsafufu anaa nsaden ne tɔmmere.



Mfoni. 8.3: Nneema a wode gu nsa yi mmpae.

Dwumadi 8.2

Kyerew edin a wode ma obi a ogu nsa anaa oyi apae wɔ wo mpɔtam na wo ne wo yɔnko a ofi mpɔtam foforo nkye wo mmuae no.

Nsagu/Apae yi so Mfaso

Senea apae biara ho si hia ma mpaebɔfo no, saa ara nso na nsagu/apae yi ho hia ma nsagufo/apae yi fo no pa ara efise:

- Ema yetumi de aseda ma Tweaduapɔn
- Ema yetumi de aseda ma abosom nketewa ne nananom nsamanfo.
- Ede nkabom sononko ba wɔn a wɔatwa ahyia ho no ntam
- Eboa ma yesua beguam kasa (anotew)

- Eboa ma yeda yen nimde a yewo wo amammere ne abakosem ho no adi
- Ema yede nnidi amapa ma won a wawu ko
- Eye beae a yesua nsemfua foforo
- Ema yeda yen nimde a yewo fa beguam kasa ho no adi

Dwumadi 8.3

1. Fa wankasa nsemfua kyerekyere nsagu/apae yi so mfaso mu na kenkan wo mmuae no kyere adesuafo nkae no.
2. Kyere dwumadi ahorow abien (2) bi a wogu nsa/woyi apae wom wo wo mpotam. Ene w'afefo nkye wo mmuae no.

Dwumadi 8.4

1. Hwe nsagu/apae yi ho sini wo:
<https://www.youtube.com/watch?v=X9wBlgwzHn4&t=19s>
2. Kyerekyere senea na nsagufu/apae yi no afade no si te.
3. Bobo nneema abiesa (3) bi a wode yi apae din.

Dwumadi 8.5

Monye akuw a emu biara mu nnipa ye anan (4) anaa anum (5) na momfa nye oyikyere/oyekyerere senea wosi gu nsa/yi apae adi wo mo suadan mu. Onipa biako nni nsagu/apae yi dwumadi no anim na nkae no mmoa no. Kyerew nhyhyee anaa akwankyerere a mobegyina so de adi dwuma no. Hwe se wobema nsagu/apae yi nhyehyee a eye ofre, amannebo enna nhyira ne nnome beda adi wo w'akwankyerere no mu. Ye krado se mobeda oyikyere/oyekyerere no adi wo mo suadan no mu!

AKENKAN NTOASO

Dzata, E. (2022). Theological and Philosophical Significance of Libation (Traditional Prayer) Among Indigenous Mafi-Ewe People of Ghana. *Indiana Journal of Humanities and Social Sciences*, 3(9), 57-63. [https://indianapublications.com/articles/IJHSS_3\(9\)_57-63_63355503c7fa44.50663845.pdf](https://indianapublications.com/articles/IJHSS_3(9)_57-63_63355503c7fa44.50663845.pdf)

NSUI

Nnwennweneho asemmisa: Se wohwere w'abusuani bi a, atenka ben na wonya?

Dɛn ne Nsui?

Nsui ye nneyee a obi da no adi anaa awerehodwom a obi to wɔ bere a ne ho nipa bi awu anaa wakae ne ho nipa bi a wawu dedaw. Yehu nsui se eye anwensem fa bi. Eyi kyere se, nsui ye anwensem a yede moma owufo bi. Nsui ye ade a yeye de gya owufo bi kwan wɔ bere a ɔrefi ateasefo asase so akɔ ɔman foforo so.

Nsui dwumadi

Abibiman mu ha no, yede nsui di dwuma ahorow pii. Nsui dwumadi no mu bi na edidi so yi;

1. Wɔde gyam owufo no.
2. Wɔde gya owufo no kwan.
3. Wɔde to nkra .
4. Yede sre ade ma owufo no
5. Eɔa ayɔnkofa a ewɔ yen ne owufo no ntam.

Nsui so mfaso

Nsui so mfaso na edidi so wɔ fam ho no;

1. Yede hye owufo no anuonyam.
2. Eka ateasefo ne awufo bom.
3. Ema yehu se obi ahwere ne ho nipa bi.
4. Yede to ana.
5. Yede bue kwan ma owufo no kɔ nseedo.



Mfoni. 8.4: Nsui ho nhweso

Dwumadi 8.6

Wo ne wo yonko ntena mmom na mo mpensempensem senea osufo a ɔwɔ mfonɔ 8.4 mu no afade si te no mu.

Dwumadi 8.7

Ma wo kyerekyerefo nkyerew nsui ho nhweso mma wo. Wo ne wo yonko mpensempensem wo kyerekyerefo nsui no mu.

Dwumadi 8.8

Hwe sini a ewɔ fam hɔ no na ka nea wuhui kyere adesuafo nkae no.

Sini a efa osufo ho: https://www.youtube.com/watch?v=M3_r-09Mf4E

Dwumadi 8.9

Monye akuw ahorow a emu nnipa ye baanu (2) anaa baasa (3) na mompensempensem mo nneyee mu na monhwe se ebeboa mo anaase eremmoa mo wɔ bere a moahwere mo ho nipa bi.

Dwumadi 8.10

Pensempensem okwan a wɔfa so da nsui adi wɔ beae a wote hɔ. Wo ne wo mfefo nkye adwene wɔ mmuae no ho.

AKENKAN NTOASO

Kenkan nsui ho asem no bi ka ho wɔ: <https://poemanalysis.com/poetic-form/dirge/>.

ABASEM SU AHOROW

Abasem/Ayesem

Abasem/Ayesem ye akyerew kasadwini no mu biako. Eye kyerewsem a edi kasa mmara nhyehyee so. Abasem di okasa mmara ne ne nhyehyee so. Ne nhyehyee no nte se dwom. Wɔnam so de nimde, dwene ne atosem ma wɔn akenkanfo.

DWUMADI 8.11

Kyerɛkyerɛ senea wosi te abasem ase na fa toto adesuafo nkae no de ho.

Abasem su ahorow

1. **Agoromma:** Wɔye nipa, mmoa anaa biribiara a wɔde wɔn di dwuma wɔ kasawini dwumadi mu. Abasem no gyina twaka a ɛda agoromma ahorow no ntam. Agoromma ho hi yie wɔ abasem papa biara mu na mmom, otiban no wɔ nsunsuanso amapa wɔ abasem no nhyehyee so. Otiban no ne agoroba titiriw a ɔwɔ abasem no mu ɛna ɔkotiafo no nso ne agoroba bi a ɔko tia otiban na ɔsan nso de ɔhaw pii ba abasem no nhyehyee no mu. Agoroba -a-ɔnsesa-ne-su: Eyi ye agoruba ketewa a ɔnsesa ne su wɔ abasem mu ɛna Agoroba-a-ɔnsesa-ne-su nso ye agoroba ketewa a otumi sesa ne su tebea ahorow mu wɔ abasem mu.
2. **Asentitiriw:** Eyi ye asem pɔtee a abasem bi de to gua anaa kasa fa ho se ebia boasetɔ, setie, ɔdɔ koroyɛ, nkabom, adwumaden, anigye ne nea ɛkeka ho. Abasem tumi nya asentitiriw nkorabata a ɛboa ma asentitiriw no ankasa wie mudi.
3. **Sibeabere:** Eyi boa ma yehu ade a abasem no kasa fa ho. ɛka biribi fa bere ne beae a abasem bi mu dwumadi ahorow kɔ so se ebia (asetena mu nsem, abakɔsem, amammere ne amanne anaa atena bi). Sibeabere taa kasa fa bere, beae, wim nsakrae, asetena mu nsem ne nea ɛkeka ho a abasem no bi kɔ so mu.
4. **Nhyehyee:** Eyi ye nnidiso nnidso kwan a wɔfa so hyehye abasem bi mu dwumadi ahorow. ɛda adwempɔw ne nneyee a ɛwɔ abasem no mu adi. ɛkasa fa akansi, apereapere ne ɔhaw ahorow ho. Etumi ye biribi a ekowie yie, ɛkɔ so tɔtɛnn anaase ɛnkɔwie yie senea anka na wɔhwɛhwɛ no no.
5. **Okasafo nne:** Eyi ye beae a ɔkenkanfo no gyina hu nea abasem no nyinaa kasa fa ho. ɛsan da ɔkasafo nne a ogyina so de kyerew abasem no adi.

Ebetumi aye okasafo a odi kan (okasafo no ka abasem no ho.) anaa okasafo nne a eto so abien. Wokyerew abasem no fa agoromma bi ho a okasafo no nka ho bi.) Dinnsiananmu a wode di dwuma wo okasafo nne a edi kan mu no ne “me” yen”afei okasafo nne a eto so abien nso dinnsiananmu ne ‘ono’ ‘ne’ ne ‘won’.

6. **Tebea:** Eyi ye atenka a okyerewfo bi nam ne dwumadi so de n’akenkanfo ko mu. Wonam mfoniyɛ, asetena mu nsem, nneema ahorow ,adwempɔw, dwumadi ahorow ne nea ekeka ho so na ede tebea no to gua wo abasem no nhyehyee mu. Ebetumi aye awerɛhosɛm, nkunimdi, anigye, anidaso anaa owu.

Dwumadi 8.12

Wo ne wo yonko mpensempensem su anan (4) mu tiawa. Fa wo mmuae no to adesuafo nkae no anim.

Dwumadi 8.13

Ma wo kyerekyerɛfo mma wo abasem nhoma bi na wo ne wo yonko nkenkan na mo mpensempensem ne su ahorow no mu. Fa nhoma no mu nsem no bi foa wo mmue no so. Wo ne wo yonko nkyɛ adwene wo wo mmuae no ho.

AKENKAN NTOASO

Agyekum, K. (2013). *Introduction to literature (3rd ed.)*. Adwinsa Publication.

ABASEM HO MPENSEMPENSEMU

DWUMADI 8.14

Woasua abasem su ho ade dedaw. Emu dodow sen na wokae? Ne nyinaa ye nsia (6).Den nti na esu no mu biara ho hia?

Abasem mu mpensempensemu

Abasem mu mpensempensemu ne se, worekenkan abasem, anya mu ntease na woakyere w’adwen afa abasem no mu asentitiriw , nhyehyee, kasasu ne abasem su nkae a wode di dwuma wo kasadwini mu no ho. Worepensempensem abasem bi mu a, eho behia se wobehye nea edidi so yi nso:

ATRAPƆE	ESU	AKWANKYERE AHOROW
1	Asentitiriw (Den)	Den na ekasa fa ho? Adwenpɔw ahorow ben na ewom? Bo no tɔfa.
2	Asentitiriw nnyinaso (Aden)	Den ne okyerewfo no botae?
3	Okasafo nne	Hena na ɔrekasa? Hena ne otiefɔ anaa behweadefo? Okasafo nne a wotee no ye okyerewfo no anaase agoroba no de.
4	Sibiabere (Hefa ne bere ben?)	Den na ema wuhu bere ne beae a wokyerew nhoma no wo mu? Fa nhweso pɔtee taa wo mmuae no akyi. Nsunsuanso ben na sibiabere wo wo asentitiriw no so.

<p>5</p>	<p>Kyerewbea (Kwan ben so/sen?)</p>	<p>Hwe nhyehyee no ne nne no. Nsemfua ahorow ben na okyerewfo no de dii dwuma? Emu nsem no ye mpanyin kasa anaa? Hwehwe okwan a okyerewfo no faa so de akyerew mu agyinaehyede dii dwuma. Nkɔmmɔbɔ wɔ mu? Wahyehyee no wɔ okwan soronko so? Mfoniyee ahorow no mu nea ewɔ he na ɔde dii dwuma? Tebea ben na okyerewfo anaa okenkanfo no wɔ mu? Sen na osi da no adi fa? Twaka ben na eda tebea no ne asentitiriw no ntam?</p>
<p>6</p>	<p>Kasasu ahorow</p>	<p>Kyerekyerɛ kasasu ahorow a ewɔ abasem yi mu sɛ ebia nnyinahɔma, asesɛsem, senipa mfoniyee, anihanhan, kasakoa ne nea ekeka ho.</p>

Dwumadi 8.15

1. Ma wo kyerekyerɛni mma wo abasem nhoma. Montena baanu baanu nkenkan abasem nhoma no na momfa nhwehwe nea edidi so no yi.
 - a. agorumma
 - b. sibiabere
 - c. asentitiriw
 - d. Nsentitiriw/adwempɔw
2. Fa wo nhwehwɛmu anodisem no to gua mma adesuafo nkae no mpensempensen mu.

Dwumadi 8.16

Montena akuw akuw nkenkan abasem nhoma no. (Ese se abasem nhoma no ka nhoma ahorow a wagye atom se wonkenkan no Akuapem Twi mu no ho. Bo nhoma a wakenkan no mu nsem no tɔfa na montena akuwakuw mfa nhwehwe na mo mpensempensen kasasu ahorow abiesa anaa nea eboro saa a wuhui no wo abasem no mu ne nsunsuanso a ewo wo tebea anaa asentitiriw no so.

AKENKAN NTOASO

Wope se wonya nimde pii fa kasasu ahorow ho a kokenkan bi wo:

[Understanding Prose in Literature: A Comprehensive Guide \(daisie.com\)](https://daisie.com)

[Prose - Examples and Definition of Prose as a Literary Device \(literarydevices.net\)](https://literarydevices.net)

MMƆAKYI NSEM̄MISA

8.1: APAEYI/NSAGU

1. Den ne nsagu/mpaeyi?
2. Ɔfr̄e so mfaso ne den w̄o nsagu mu?
3. Kyere amanneb̄o ase w̄o nsagu/ apaeyi mu.
4. Kyerekyere awiei a eȳe nhyira ne nnome no ase w̄o nsagu/ apaeyi mu.
5. Bob̄o nneema a w̄ode gu nsa anaa yi apae ahorow no bi din.
6. Twere nnipa abīesa biara a wotumi yi apae/gu nsa w̄o wo mp̄otam.
7. Kyere botae biako nti a woyi mpae de dome.

8.2: NSUI

1. Den ne nsui? Fa w'anksa nsemfua kyerekyere mu.
2. Hena ne osufo?
3. Kyerew nsui dwumadi abīesa.State three functions of dirge. Bere ben na w̄ode nsui di dwuma?
4. Kyerew nsui so mfaso num(5) .Yi mu abīesa (3) biara kyere mu, na fa w'ankasa nsemfua kyerekyere mu fann.

8.3: ABASEM SU AHOROW

1. Kyerew abasem su ahorow no.
2. Kyerekyere agorumma ahorow a w̄ow̄o abasem bi mu.
3. Den ne asentitiriw w̄o abasem mu?
4. Kyere asentitiriw ahorow a yebenya w̄o abasem bi mu.
5. Nsonsonoe ben na ēda agoroba-a-̄sesa -su ne agoroba-a-̄nsesa-su ntam?
6. Den ne kasafo nne a ēw̄o abasem mu?

8.4: ABASEM MPENSEMPENSEMU

1. Kyere nneema ahorow a yehye no nso w̄o bere a yerepensempensem abasem bi mu.
2. Kyerekyere nneema a wo bob̄o din w̄o asem̄misa (1) no mu abīesa mu tiawa.

3. Fa w'ankasa wo nsemfua kyerekyere kasasu ahorow a edidi so yi ase.
 - a. alliterahyin
 - b. nyinahoma.
 - c. Kasakoa.
4. Kenkan abasem a ewo fam ho no na bua ho nsemmisa no.

ƆPATAKU NE ABIREKYIBA NO

Na abirekyi ba bi wo ho a wofu abeben a na ema no dwen se nye abirekyi a wanyin a ono ara betumi ahwe ne ho .Eyi nti da koro anwummere bi a mmirekyikuw no nyinaa fi won adidibea rekofie no ne na free no nanso abirekyi ba yi ammua na mmom okoo so wee sre nketewa a na erefifi foforo no, akyiri a omaa ne ti so no na mmirekyikuw no nyinaa ko gya no.

Na aka ono nko ara. Na owia rekoto. Na biribiara sumsum aye tenten wo fam. Mframa nwununwunu bi boe a na emaa sare o yee dede huhuhuhu. Abirekyi ba no ho popoe bere a okaee pataku tirimmodenfo no .Afei ohyee ase wo ntwetwede wo wuram ho a na oresu fre ne na. Nanso na pataku no wo dotow bi ase a eben abirekyi ba no.

Abirekyi ba no hui se n'anidaso asa .

Ode enne a erepopow kae se Agya pataku minim se worebekye me awe de nanso bo me dwom ma mensaw senea metumi biara. Pataku ani gyee asem yi a abirekyi ba no de too n'anim no ho, nti ofii ase bo dwom deede maa abirekyi ba no hyee ase dii asaw ma ne ho baee no.

Saa bere yi nyina na mmirekyi mma no nam rekofie. Anwummire mu mframa no de dwom no mu nnyegyeyi no duu akyiri. Nkraman a wohwe mmirekyi so no wenn won aso. Wotee se eye dwom a pataku to no bere biara a rebekyere aboa bi awe no. Na bere tiawa bi mu no, wosan tuu mmirika baa adidibea ho. Pataku dwom no gyaae prekope wo bere a na oreguan a nkraman no sa no na ofree ne ho se ogyimifo se otiee abirekyi ba no wo bere a na anka ese se okum no no.

Mma biribiara nnyi w'adwen mfi wo botae so.

Nsemmisa

- a. Kyere agorumma ahorow abiesa (3) a wowo abasem a wokenkanee yi mu.
- b. Kyere sibiabere a ewo abasem yi mu.
- c. Asentitiriw ben na ewo abasem yi mu?

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GLOSSARY

- **Prose** is extended writing using sentences and paragraphs to present a narrative.
- A **character** is a human, animal or object in a story.
- **Dirges** are songs sung during funeral ceremonies.

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