

Asante Twi

Year 1

3FA

7

AMAMMERɛ NE AMAMMUO



AMAMMERƎ NE AMANNERƎ NE AKANFOƆ AMAMMUO

AkanfoƆ Amammuo

NNIANIMU

Saa Ɔfa yi da AkanfoƆ amammuo nhyehyeeƎ a ewo Ghana ha no adi. EƐensempensem AkanfoƆ amammuo nhyehyeeƎ no mu biara dwumadie ne won so mfasoƆ mu. Saa Ɔfa yi hwe se wobɛnya nimdee ne nteaseƎ afa AkanfoƆ amammuo nhyehyeeƎ ho wo Asante amammerƎ mu. Wobɛhunu dwuma ahodoƆ a AkanfoƆ ahemfo no di ne won dwumadie no so mfasoƆ wo ɔman no mpontuo ne ɔmanfoƆ no yiedie ho wo wo mpɔtam.

Adesua no beko awieeƎ no, na adesuafoƆ no tumi:

- i. Kyerekyere AkanfoƆ Amammuo NhyehyeeƎ no mu (Agya, abusuapanin, odikuro)
- ii Kyerekyere AkanfoƆ amammuo nhyehyeeƎ no mu (ɔhene, ahemfo nkumaa, asiahenefoƆ, ne dee ekeka ho.)

Adwempɔ AhodoƆ

- Agya no ne abusua a wodi agyadee no ti (ɛha yi no, woto ana ko agya abusua mu).
- Abusua a wodi enadee fa mu no, ɔbaa (ɛna) betumi aye abusua no ti.
- Abusua keƎee no ti ne adikurofoƆ a wɔhwe yen mpɔtam-mpɔtam na abusua mpanimfoƆ ahodoƆ na woka bom yi won.

AKANFOƆ AMAMMUO NHYEHYEEƎ

Sua AkanfoƆ amammuo nhyehyeeƎ no (**Agya, abusuapanin, odikuro**).

Akanfoɔ Amammuo

Akanfoɔ Amammuo ye amammuo nhyehyeeɛ a ɛgyina ɔmanfoɔ no suahunu ne wɔn amammerɛ so. Akanfoɔ amammuo ahodoɔ a ɛwɔ Ghana mpɔtam ahodoɔ no mu ye nnidisoɔ nnidisoɔ. Saa nhyehyeeɛ yi da nso wɔ mmusuakuo ahodoɔ no mu nanso nkuro no mu dodoɔ no ara nhyehyeeɛ ye adekorɔ.

Akanfoɔ amammuo nhyehyeeɛ wɔ mmusuakuo mu

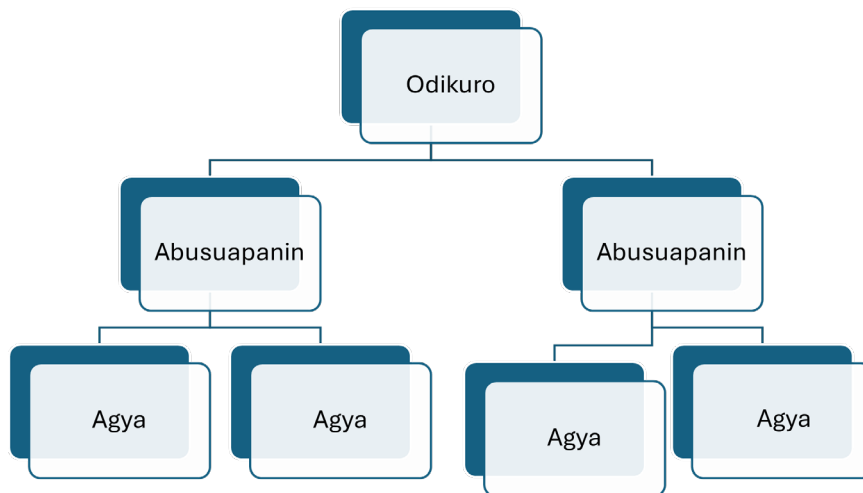
Ghana ha yi no, asemfua ‘abusua’ asekyere tumi ye abusua ketewa a emu nnipa no ne Agya, ɛna ne mma anaase abusua tenten a emu nnipa no ne abusua ketewa no ne nnipa nkaeɛ bi te se nananom, wɔfanom, sewaanom, anuanom ne wɔn a wɔkeka ho. Yei kyere se, Akanfoɔ amammuo nhyehyeeɛ wɔ abusua mu no, yɛnya *Agya, abusuapanin, odikuro, ahemfo, ahemfo nkumaa, asiahene ne amanhene* ne wɔn a wɔkeka ho.

Dwumadie

Sen na Akanfoɔ amammuo nhyehyeeɛ no si tee wɔ wo efie? Hwan ne abusua ketewa no ti? Hwan ne abusua tenten no ti? Woka abusua bi ho?

Adwumayɛmu Nhyehyeeɛ Ɛpono ye mfonɛ a ɛda adwumakuo bi mu dwumadie ahodoɔ no nhyehyeeɛ adi. Ɛkyere nnidisoɔ nnidisoɔ nkutahodie kwan a ɛda adwuma no mu mpanimfoɔ ne wɔn adwumayɛfoɔ no ntam.

Akanfoɔ amammuo nhyehyeeɛ a ɛwɔ efie ho mfonɛ na ɛwɔ aseɛ ha yi;



Mfonɛ 7.1: Akanfoɔ amammuo nhyehyeeɛ a ɛwɔ efie ho mfonɛ

1. **Odikuro:** Abusua tenten ye abusua a nnipa ahodoɔ a wɔwɔ mu no hunu wɔn ho se wɔwɔ ayɔnkofa wɔ awaree anaa mogya mu no tena bom. Yei ye mmusuakuo ahodoɔ a wɔn nyinaa kura abusuadin baako, nana baako na wɔn nyinaa ka bom som ɔkannifoɔ baako. Wɔkura esu, anisoadehunu ne apedeɛ korɔ. Onipa a saa nnipakuo yi ka bom yi no se wɔn kannifoɔ no na wɔfre no **Odikuro**. Susudua a wɔgyina so yi Odikuro no da nso firi nkuro ahodoɔ no mu. Mmusuakuo no bi mu no, mmusuakuo no mu mpanimfoɔ na wɔka bom yi Odikuro no enna ebinom nso wɔ ho a, saa adedie yi beye awoɔ ntoatoasoɔ.
2. **Abusuapanin:** Abusuapanin ye onipa a abusua mu no ayi se wɔn kannifoɔ. Wɔn dwumadie titire ne se, wɔbehwe abusua no so na waboa ayi abusua no mu ɔhaw ahodoɔ afiri ho. Eɛ se se wɔda akannie esu ahodoɔ adi. Mpen pii no, ɔbarima na wɔtaa yi no se abusuapanin.
3. **Agya:** Agya no ne abusua ketewa a n'ankasa ka ho bi, ne yere ne ne mma no ti. Agya no na ɔye abusua no apedeɛ ma wɔn.

Dwumadie

Se yehwe Akanfoɔ amammuo nhyehyeee mfonɔ no firi soro a, yeinom mu hwan na ne tumi so pa ara: Odikuro, Abusuapanin anaa Agya? Kyerekyere Akanfoɔ amammuo nhyehyeee nnidisoɔ no mu tiawa.

Akanfoɔ amammuo nhyehyeee dwumadie no ho mfasoɔ

1. Odikuro

Odikuro dwumadie ahodoɔ:

- a. Ɔno ne abusua no mu otemmufoɔ
- b. Ɔno na ɔbo abusua no abakɔsem ho ban
- c. Ɔbo abusua no amammerɛ ne amanneɛ ho ban
- d. Ɔbo abusua nsase ho ban
- e. Ɔno na ɔhwe abusua no adedie soɔ wɔ awoɔ ntoatoasoɔ nyinaa mu.

2. Abusuapanin

Abusuapanin dwumadie ahodoɔ:

- a. Ɔbo abusua no ho ban.

- b. Ɖboa ma abusua no mu nnipa di yie.
- c. Ɖhwe ma asomdwoeƎ ba abusua no mu.
- d. Ɖhwe abusua no agyapadeƎ ahodoƉ bi te se asase, afie ne deƎ ekeka ho.
- e. Ɖhwe siesie abusua no mu ntawantawa ahodoƉ.
- f. Ɖsi abusua no ananmu di dwuma wƉ adwabo ahodoƉ ase.
- g. Ɖtu abusua no mu nnipa ahodoƉ no fo.
- h. Ɖhye mmara ma nnipa a wƉwƉ abusua no mu.

3. Agya

Agya dwumadie ahodoƉ:

- a. Ɖhye mmara sane hwe se obiara beƉi so.
- b. Ɖbo n'abusua no ho ban.
- c. Ɖno na Ɖhwe ma nkabom ba abusua no mu.
- d. Ɖdi dwuma se Ɖkyerekyereni wƉ abusua no mu.
- e. Ɖno na Ɖye abusua no apeƉeƎ ma wƉn.

Dwumadie 7.1

Pensempensem Odikuro dwumadie mmiensa anaa deƎ eboro saa mu. Ene wo yƉnko nkye wo mmuaeƎ no.

Dwumadie 7.2

Hwehwe AkanfoƉ amammuo nhyehyeeƎ a ewƉ wo kurom na pensempensem eso mfasoƉ mu.

Dwumadie 7.3

Ye wo ho se abusuapanin na siesie ntƉkwa a eƉa nnipa baanu ntam efa eka a baako de ƉfoforƉ no ho nti. Ebinom nso beye wƉn ho se abusuafƉ a wƉn bo afu. Ma w'adwene nkƉ abusuapanin dwumadie so mfasoƉ no so.

Dwumadie 7.4

W’adwenem no, wosusu sɛ Akanfoɔ amammuo nhyehyɛɛ no ho da so hia?
Kae sɛ wobekyerekyere wo mmuaɛɛ no mu.

AKANFOƆ AMAMMUO NHYEHYƐƐ

Akanfoɔ amammuo nhyehyɛɛ na ɛdidi soɔ yi;

1. Ɔmanhene
2. Ahemfo nkumaa
3. Ahemmaa
4. Asiahene

Afoforo a wɔka Akanfoɔ amammuo akannifoɔ a wɔka wɔn a wɔwɔ ɛsoro ho no ho bi ne Akwansrahene, apofofoɔhene, odikuro, abusuapanin ne deɛ ekeka ho.

1. **Ɔmanhene:** Amanhene ye akannifoɔ ma nnipakuo anaa mmusuakuo bi. Wɔn na wɔn tumi so pa ara wɔ Akanfoɔ amammuo nhyehyɛɛ no mu. Nkuro binom so no, saa dibere yi gyina adedie a ɛfiri ɛna anaa agya fam so. Ɔmanhene biara wɔ n’abodini. Nhwɛsoɔ, Ewefoɔ deɛ ne Fiagã, Akanfoɔ deɛ ne Ɔsagyefoɔ ɛna Dagombafoɔ deɛ ne Yaa-Naa, ne deɛ ekeka ho.

Ɔmanhene dwumadie ahodoɔ:

- a. Ɔhwe nkuro nkumaa ne akɛsɛɛ so.
 - b. Ɔhwe adwabo ahodoɔ so.
 - c. Ɔhwe ɔman no nsase nyinaa so.
 - d. Ɔhwe siesie ntawantawa a ɛwɔ ɔman no mu.
 - e. Ɔhyɛ mmara ma ne manfoɔ hwe ma wɔdi so.
 - f. Ɔhwe ma kankɔ ne mpuntuo kɔ so wɔ ne mpɔtam.
 - g. Ɔhwe ma asomdwoɛ ba ne man mma no ntam.
 - h. Ɔhwe ma nkabom ba ɔman no mu ɛna afei nso ɔsi ne manfoɔ no ananmu wɔ amanhene adwabo ase.
2. **Ahemfo nkumaa:** Ahemfo nkumaa ye ahemfo a wɔhyɛ ɔmanhene ase pɛɛ. Wɔdi wɔn hene anaa tumi wɔ nkuro nkumaa anaa nkuro mmaako mmaako so. Wɔnam awoɔ ntoatoasoɔ so na ɛdi saa dibere yi.

Ahemfo nkumaa dwumadie ahodoƆ:

- a. Wɔye amanhene ananmusifoƆ.
- b. Wɔhwe ma wɔn manfoƆ nya ahobammɔ san di mmara so.
- c. Wɔhwe siesie ntawantawa a ɛwɔ wɔn mpɔtam.
- d. Ɖhwe ma asomdwoee ba ɔman no mu.
- e. Ɖhwe nkonnwafie so.

- 3. Ahemmaa:** Wɔhunu ahemmaa sɛ wɔye honhom mu akannifoƆ ma mmaa a wɔwɔ wɔn mpɔtam ɛnna wɔsan nso kura ɔman abakɔsem. Wɔn dwumadie titire pa ara ne sɛ, wɔhwe mmaa a wɔwɔ wɔn kurom no so. Mmusuakuo a wɔdi ɛnadee no, ɛye Ahemmaa no na wɔyi obi ma ɔdi hene. Wɔtumi yi obi ma ɔno nso beye ɔhemmaa hɛ wɔn ase.

Ahemmaa dwumadie ahodoƆ:

- a. Wɔye nnwuma ahodoƆ de boa ahemfo no wɔ AkanfoƆ amammuo nhyehyeee no mu
- b. Wɔhwe siesie ntawantawa a eɔa mmaa ntam.
- c. Wɔbɔ mmaa yiedie ho ban.
- d. Wɔbɔ ne kuro no abakɔsem ho ban.

- 4. Asiahene:** Asiahene ye nnipa anaa nnipakuo bi a wɔhwe yi obi wɔ adehyebusua mu ma no di ɔhene wɔ bere a wɔn mu biara ntumi nni ɔhene. Saa nnipakuo yi hyia fa adwene wɔ onipa a adedie aduru ne so no ho.

Asiahene dwumadie ahodoƆ:

- a. Wɔn na wɔyi onipa a adedie aduru ne so.
- b. Wɔn na wɔhwe ye amannee wɔ bere a ɔhene bi kɔ akuraa.
- c. Wɔn na wɔhwe ma wɔtu ɔhene bi adee so.
- d. Wɔn na wɔda ɔhene foforo adi kyere atenankonnwa ne ɔmanfoƆ.
- e. Wɔye afotufoƆ ma ɔhene.

Dwumadie 7.5

1. Fa w'ankasa wo nsemfua kyerekyere adwuma a Akanfoɔ amammuo mu mpanimfoɔ yi mu biara ye. Ene w'afefoɔ nkye wo mmuaee no:
 - a. Ohene
 - b. Ahemfo nkumaa
 - c. Asiahene

Dwumadie 7.6

Hwe mfoɔni a ewo aseɛ ho no yie na gyina so bua nsemmissa a edidi soɔ no nyinaa:



Mfoɔni. 7.2. Ohene ne ne mpanimfoɔ a wɔahyia mu

1. Kyere beaee pɔtee a Omanhene no tee wo mfoɔni no mu.
2. Kyere nneɛma mmienu (2) a ɛma Omanhene no da nso firi nnipa nkaee a wɔahyia mu no ho.

Dwumadie 7.7

Ebinom susu sɛ, Akanfoɔ amammuo no ye biribi a eho nhia bio anaase atwam. Wogyee saa asem yi tom anaa wonnye ntom? Kyerekyere wo nsusuie no mu yie.

MMƆAKYIRE NSEM̄MISA

1. Hwan na ɔye wábusua ketewa no ti?
2. Kyerekyerɛ dwumadie mmienu (2) a wohwehwɛ sɛ w'agya anaa wo papa beyɛ a yeanka ho asem wɔ nwoma yi mu.
3. Kenkan abasɛm a ɛwɔ fam ho no na gyina so ye dwumadie nhyehyɛɛ mfoɔni ɛpono ma Akanfoɔ amammuo nhyehyɛɛ ma saa mpɔtam no (Ɔmanhene, ɔhene, ahemfo nkumaa, asiahene). Fa nhwesoo a wohunuu wɔ akenkan no mu fa Akanfoɔ amammuo nhyehyɛɛ a ɛwɔ efie no di dwuma.

Abasɛm 'A'

Ghana Akanfoɔ amammuo nhyehyɛɛ

Ansa na ka-bi-ma-menka-bi amammuo rebɛba no, na Akanfoɔ amammuo wɔ Ghanaman mu ha dada. Saa amammuo nhyehyɛɛ yi gyina nnidisoɔ nnidisoɔ kwan a wɔahyehyɛ ahemfo ne mpanimfoɔ so. Mpɔtam anaa nkuraaseɛ mu no, ɔhene ne ne mpanimfoɔ bi te sɛ asiahene na wɔdi kuro no so ye nhyehyɛɛ ma kuro no. Na wɔgyina wɔn nimdeɛ, mfeɛ ne wɔn osuahunu so na wɔde yi yi saa mpanimfoɔ no. Yɛyi nkuraaseɛ si nkyɛn a, amanhene na wɔdi nkuro akɛsɛɛ a nkuraaseɛ nkuraaseɛ bebreɛ hyehyɛ aseɛ so. Wɔn na wɔhwɛ siesie ntawantawa ma asomdwoɛ ba ɔman no mu. Ahemfo a wɔye atenankonnwa no na wɔtu Ɔmanhene fo ma ɔye nhyehyɛɛ a ɛbɛma ɔman no atu mpɔn. Ɔmanhene na ɔdi Akanfoɔ amammuo nnidisoɔ nnidisoɔ nhyehyɛɛ no kan. Ɔmanhene na ɔman no mu tumi nyinaa hyɛ ne nsa. Na Akanfoɔ amammuo nhyehyɛɛ no gye dodoɔ-amammuo ne enidie a yede ma mpanimfoɔ tom.

4. Pensempensem Akanfoɔ amammuo nhyehyɛɛ ahodoɔ no dwumadie ne eso mfasoo mmiensa (3) ma ɔman no mu.

EXTENDED READING

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GLOSSARY

Figurative language: The use of metaphors, adjectives, symbols and adverbs in painting the picture for the audience.

Governance: Refers to the action or manner of governing a state or area.

Patrilineal: Inheritance relating to or based on relationship to the father or descent through the male line.

Traditional area: It refers to the territory of customary land which is governed by a traditional leader.

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