

SECTION

2

YELBULO ANE NOORE YEL& LE&ROO



NOORE YELLE DEME DIIBU.

Deme diibu pare bammo

KYΕΥΟΒΥ

A wəleme ኃja kyaare la yelbuli kaa iribu səgere ane dəmə diibū poo. O maŋ tere la duoro kyaare yelbuli bee bammo kaŋa boorø ko a kankanna bee a kyelkyelle. A douro naŋ baŋ yi la a foole ama, ka a mine la gan-zanne yele, mansumu bommaale, salma tugibu ane a taaba. O meŋ na baŋ wuli la yipøge sagediibū mine aseŋ entaa, kannyiri, sagediibū. A yelbulo ama bammo na soŋ la ka fo baŋ a dəmə diibū velaa. O meŋ na soŋ la teeroŋ zuluŋ gcooŋ bammo ane leeroo bammo. Ama la kannoo dɔlo/dabie kyaare va-fonnuu ne kanne ka a kpø ane le fo naŋ na baŋ tere duoro soŋ ka a tori wagere kaŋa zaa. A yele ama bammo na soŋ fo la fo bebiri zaa yel-erre fo nyovore poo. Te la di la dəmə kyaare leeroo pare bammo a foolaa ኃja poo. Te di la dəmə kyaare leeroo gcooŋ. Leeroo

A zannoo ኃና በዚህ የሚከተሉት ስምዎችን እንደተመለከት ይፈጸሙ

- uli yelbulo mine naŋ̩ soma yaga zaa a yi yelyaga poɔ, aseŋ̩ yipɔge sagediibu (entaa, nembaaloŋ̩ zoe, sage taa di, ane amine) gane zanne, bibiiri dɔ̄grou, tensere, mansumobomaale yele Ghana poɔ, salema tuubu, GESI amk.
 - De bammo naŋ̩ taa tɔ̄nɔ di ne demmo kyaare ne a yel-kaa-irri. Aseŋ̩ yipɔge sagediibu (entaa nembaaloŋ̩ zoe, sage taa di, ane amine) gane zanne, bibiiri dɔ̄geroo, tensere, mansumo bommaale yele Ghana poɔ, salema tuubu, GESI, STEM amk.

Yelbulo

Yelbulo la duori zuri na naŋ be dəmмо kanya zaa poc. A yelbulo mine maŋ kyaare yipɔge sagediibu, ejtaa, nembaaloŋzoe, kanyiri amk. Dəmмо kanya zaa poc fo naŋ baŋ nyɛ la hakel-sonne a leere a dəmмо ne fo meŋa bammo.

YELBULO

N zanezanneba nɔnaa, sere ka fo yi die gaa sakouri, boŋ yelzuri la kyaare fo ne fo dɔgreba dɛmɛ ye naŋ di? De poŋ ko fo taaba.

A yelzuri na fo naŋ po ko a fo taaba la a yelbulo. A yelbulo ama a yelzu tegere a segesegere bee yelyele maŋ bpoɔrɔ ka a kankanne bee kyɛlkyelle baŋ. A yelbulo na baŋ kyaare la a yelboɔraa, ana na naŋ so, kpulluu, bigribu, zagere, pɛretaa, gyɛlebo amk. A yelbulo ama kyaane la welweli yeli yelbu bee ka a sɔgele.

Sere ka na fo kaa iri a yelbulo dɛmmo poo aseŋ ka fo baŋ a yeli pare, a yelbawontaa, ane a yelzuri a dɛmmo poo. Baŋ ka a dɛmmo na baŋ kyaare la a ama mine; salema yele,pɔgebili potaa,ganzanne yele,tengbigri ane amine. A na baŋ e la sini bee foto bee a zaa. N zanzannɔnaa te na kyoore la ka foo na kaa iri yelbulo dɛmmo poo, ka yelyagesegeraa la bee, noore yelyaga bee nimiri nyaabo a na seŋ ka fo iri a soorebie ama naŋ tu nɔɛ.

- Boŋ la ka a dɛmmo kyaare: a dɛmmo yele la yeli kyaare neɛ, noba bee boŋ kaŋa zaa gbuli?
- Dabuo la ka yeli da e: a duoro tere la duoro kyaare wagere?
- Yeŋ la ka a yeli da e: zie yuori pore la a dɛmmo poo?
- Bonso ka a yeli da e?
- Fo Nye la duoro yelkaŋa naŋ manne bone naŋ da e?
- Wola ka a yeli da e: a duoro ŋa wuli la a yeli eebo dabie?

NB: Wagere kaya a yelbulo naŋ be a yelyagesegere poo maŋ waa la segebi ŋmeeme, segebi soore bee ka too, soɔmaa. Fo meŋ na baŋ nyɛ la a yelbulo a yele yelzu poo.

Dɛmɛ diibu la boŋ?

Gbeɛ yaga discourse la neɛ bee noba naŋ tere duoro ko taa, dire dammo bee dɛmɛ diibu. O naŋ baŋ waa la noore yelyaga bee sɛgere. O maŋ kyaare teeroŋ, hakela ane duoro. A dɛmɛ diibu mannoo meŋ na baŋ kyaare kɔkɔre zannoo ane yle mine naŋ kyaare ganzanne yele. Kpɛ entɛnɛ poo a kanne ka fo bammo gaa niŋe.

Hakela

Kaa a enfuoni ḥa a pulij



A yelbulo fo naṣ nyε a enfuoni poo waa la fomeṇa yelbulo naṣ waa fo teeroj. N zanezanneba nɔnnaa, hakela la lε fo naṣ baŋ bone a taa teeroj yuo a kyaare yeli. A naṣ baŋ yi la baŋ-zuluŋ soba kaŋa zie. yε naṣ waa zanezaneba zuiŋ, ka yε naṣ zanna yelbulo mine bee dème diibu, yε tuuro a ama naṣ tu;

Yelbulo kyaare poteere ane yel-eraa dème diibu, a zanzanna sej ka o

1. Piili kyelle soj
2. Teere kyε baŋ yeli
3. Wuli ka ba taa la yelnyøgeraa
4. Wuli lε ba naṣ teere yeli naṣ tori kyε tee ne ba yelnyere
5. Toŋ ne ‘N’yeldaare

Toma 1

Kaa a sini:

<https://www.dw.com/en/the-story-behind-ghanas-traditional-fire-festival/video-66383282>



Wuli a yelbulo zaa a sini poo.

Fo teeroj la boŋ fo naṣ wa a sini poo.? Wuli fo to.

Toma 2

Kanne a demmo kye iri soorebie naaj tu noe.

Tēēkpeene bone-nyuubu waa la yelferaa ko a andonee zaa. A tēēkpeene ama nyuubu ba fere a nyuuro yoj kye a fere la o noba ane o lajkpeereba zaa. Tēēkpeene nyuubu maaj sāā la nee yej ka o ere yele naaj ba sej ne. A nee ja soba maaj lee la wahala ko o noba. Tēēkpeene na noba yaga naaj nyuuro la ana naaj maaj vej ka te enne deri, ka te enne yuoro bee ka te gbiri. A enderi tēēkpeene mine la, wii, teramoo amk. A maaj tōo nyōge la nee o koj la tōo bare. Tēēkpeene naaj maaj yuoro ejja tesej kookeen, teramoo amk, maaj vejje la ka nyuuribo dōon zie a kye boora zōore. Tēēkpeene na te naaj maaj nyu gbiri mine la, dāākpeene ane gōoj tēē. A maaj too sigiri la nee yej ka a soba maaj buriburo yele eebo poō.

1. Sēgē duori-sonne mine fo naaj nyē a zusoga yelyagesegeraa ja poō a e ka fo nej fo zomeja di deme kyaare a
2. Manne bigri yelsonne ane yipōge sagediibu na naaj yi yelyagesegeraa a de wuli fo tō
3. De fo no-iri manne ne taa deme

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NOORE POO DEME DIIBU;

Kannoo

A zanno ኃላት የመስቀል ተቻል:

- i. De dañkaabo, yeree kannoo ane leemaaleñ kaabodi deme kyaare werewere kannoo.
- ii. Di deme kyaare va-fonnuu dabie (asej nimie leebos bee de nubiri tuulo boorø yelbie bee yeljmaa).
- iii. De va-fonnuu ane werewere kannoo gøoloj kyo-iri duoro bee yelbulo demmo poo

Yelbulo

Werewere kannoo la kanne wiej a na kaa iri duoro kaña kye ka va-fonnuu waa a kannoo zage na fo nañ de bo duoro na fo na boorø a demmo poo. Va-fonnuu kannoo la sobiri na fo nañ de fo nimie tuuli wiej zaa a na kaa-iri duoro soñ kaña yelyagesegeraa poo. Werewere kannoo ane va-fonnuu kannoo waa la yebulo teetee kannoo.

KANNOO PARΞΞ

Kannoo gøoloj zagere be be la, ka ana la va-fonnuu, werewere kannoo, kanne zuluñ ane kanne gaa tøre. N karembi-nønaa, te na zanne la va-fonnuu ane werewere kannoo dabie.

Werewere kannoo

werewere bee fileu kannoo e la gøoloj ba nañ man tu a kanne wiej wiej a na kaa-iri yelzuri mine yelyagesegeraa poo.o e la yel-eraa ኃላት fo nañ man kanne wiej a kaairi bone na fo nañ boorø. Werewere la kanne wiej a na bañ bone na fo nañ kanne tøge. O toma ka o soñ fo ka nyø a yelboore a yelyagesegeraa poo. **O yele**

la ka fo kaa tuuli a səgere a kuri zu mare a yelzuri, yelzukpəgela, yelbi-soore ane yelŋmaara a na baŋ a yelyagesəgraa təge. Werewere kannoo maŋ soŋ la ; ka wagere wa e fēe, a kyo-iri duori boɔraa səgere poo, dəmмо pare bammo sere ka fo na kanne a dəmмо.

Werewere kannoo zagere

1. **Daŋkaanyaabo:** O kyaare la le fo naŋ na daŋ kaa yelkajə sere ka fo nyε o. daŋkaanyaabo maŋ wuli la yelbulo meeroŋ aŋ a baabo.
2. **Yereε kannoo:** Te maŋ de la a kanno zage ḥa kyo-iri bee a kyoore ne a yelzu.
3. **Leɛmaalekaabo:** Leɛkaamaaloo la ka fo kaa bone na fo daŋ kanne a milli a. A gyele yele ne teeroŋ kajə naŋ na baŋ wa ne kyillibū.

Werewere kannoo dabie la a ama naŋ tu

- i. Kanne a yelzu
- ii. Kanne a yelzuri ne yelzu kpəglaa aŋ a yele yelzu dabegere zaa poo
- iii. Bo duoro mine aseŋ beebiri, yoe aŋ yelbi-seɛlɛ.
- iv. Kanne a kpulluu

Toma

1. Leeteere bone na fo naŋ zanne kyε bigri fo bammo kyaare werewere kannoo kyε de fo nɔ-iri wuli fo tuurintaa.
- 2a. Kaa a yelyagesegeraa naŋ be a pulŋ fileu kyε sege yelnyere mine ata fo naŋ nyε o poo.
- 2b. De a yelnyere fo nan nyε wuli fo zomeŋε.

Koŋ-woŋyεlε yel-erre mine naŋ be a siinea haae sakuiiri biiri zie Ghana poɔ e la yeli feraa kajə ko te a yuomo naŋ pare. A koŋ-woŋyεlε mine la bonkpeɛne nyuubu, sakuuri nagebo, gyennoo poɔ zuubu aŋ zukpeɛ-yεlε do la saa a siinea haae sakue poɔ, Tuurintaaba saan-taa, biiri ba-guubu, aŋ libi-wiou bee yuori boɔbo zaa la poɔ ka a yeli ḥa maaleŋ duoro saa. A karembiiri bama kpeɛre la yelba-erre poɔ teseŋ, dāakpeɛne nyuubu, tēɛkpeɛne nyuubu, gbaŋ ḥmeɛbo, seŋgan-yεlε, aŋ yel-erre mine a Ghana begε naŋ ba sage ko sori. A ama zaa taa la dɔgrouŋ ko a biiri laafeeloŋ, gan-zanne yεlε, aŋ nendaare meŋa soobo.

Pampana kompetarre aŋ foone naŋ wa la baare sāā a yele bare. Karembiiri maŋ nyε la yele ba naŋ ba ta ka ba nyε, a tɔglo. A ee nimizeɛ

ka bidɔgreba, karemamine, gomenente nembere lantaa a bɔ vññ kpinnuu ko a yelwolle ama kye bɔ sobiri na nañ na soñ ka a biiri baabo tori ka a ba sakuuri gaabo gaa niñe a taa tona ko a ba nendaare kaja.

3. De werewere kannoo paree ,yeree kannoo ane maalejkaabo a gyele ne a demmo ña nañ tu a pulij.

Ganzanne la yuoro sori kora yelsonne ne meña nyaabo. Ganzanne la a dañkyin-pare na zu noba, tenne, bee paaloj zaa nañ na do are kye baa. Ganzanne zie la ka te mañ tu a nyε yεn-zuluñ, ane sobisonne nañ na soñ ka te melle a teña zu yeltarre zaa poɔ. Be ka te na tu a bɔ teeroj soñ nañ na teε te ka te soñ yuo te paaloj. Ganzanne na iri te la yi, ba-bammo, nañe basentaa poɔ kye e ka te ta te tazie te nyɔvoren. Ganzane la mañ wa ne, teeroj zuluñ, niñe gaabo, ane meña nyaabo. A ama zaa na wa ne la zenlaafee te paaloj poɔ. Ka tenej de te libie ejé sakuuri poɔ, te de la te libie ejé te menne, te biiri ane te nendaare kaja.

Kyooroo: fo zanne la werewer kannoo ne a dabie ane a paree. N zanezannebanonaa, pāñ e ka .te gyele la va-fonnuu

Va-fonnuu kannoo

Va-fonnuu la kanne wien a na bɔ yelnyere kye ba kanne a segere zaa. Kanne ka a kpe mañ soñ la ka nyε bone na fo nañ boora kye va-fonnuu tere duoro kyaare a foølaa zaa.

Va-fonnuu kannoo mañ wuli la bone fo nañ boɔrɔ pɔtee. O meñ na baj e la zie fo nañ na tu a baj de fo nimie bɔ ne yeli fo nañ boora wien. Va-fonnuu kannoo poɔ a kanna mañ boora la o douri booraa. Va-fonnuu kannooyeldemannewulaa kaja la yelbiri boobo a yi yelbie tɛgɛ bammo gama poɔ.

Va-fonnuu kannoo mañ soñ la a kanna ka o kyo-iri o yelbooraa wien zaa a demmo. Karembeiri mañ de la kanne ka a kpe kannoo gɔloj iri ne kannebañapare soorebie nɔε.

A na veεle ka fo kanne ka kpe ananso. A señ ka fo baj bone na fo nañ boɔrɔ aseñ gane yelzu, duoro boobo yi zie, yelbiri kaja boorɔ bee yeljmaa ane senselloj kaja fo nañ boɔrɔ ka fo kanne amk. Aseñ ka fo baj lε a yeli tu la taa aseñ, a tu la segebie tutaa segebie bee a ba tutaa, zagere poɔ la, yelzuri la amk.

Va-fonuu kanno sanja

1. Va-fonne kye baŋ kanne
2. Va-fonne a soorebie a kaa iri onaŋ fo naŋ na too iri a noore.
3. Ka fõõ wa boɔrɔ duoro kyaare bebiri yelbulo amk.

A ama naŋ tu wulo la va-fonuu kannoo ka fõõ wa baare a yerees kannoo kye wuli a weleme na fo boora ka fo kanne.

1. Piili va-fonuu a demmo ne nimie leabo ane nubiri tuuli wieŋ.
2. Ka fõõ wa kaa iri a duoro, yelbiri bee yeljmaa na fo naŋ boore, kanne duoro na zaa naŋ kpare a yelbiri velaa.
3. Ka fõõ wa nyε a duoro na naŋ kpe fo teeroŋ kanne o fẽefẽ ka o kpe.

Toma

1. Yε zeŋ bgulo ,ka gbuli zaa maŋ taa noba bayi a manne wuli va-fonuu ane werewere kannoo teeteloŋ ne gbulo mine a karendie poo
2. Kanne a ŋa

<https://www.google.com/search?q=strategies+of+scanning+a+text&oq=strategies+of+scanning+a+text&gslcrp=EgZjaHJvbWUyBggAEEUYOdIBCjI2MzA1OWowajSoAgCwAgE&sourceid=chrome&ie=UTF-8#fpstate=ive&vld=cid:9f31d498, vid:ZOS1NzVsHxI,st:52>

Wuli va-fonuu dolo a demmo poo ka fõõ wa kanne baare a e ka fo to di deme kyaare a.

3a. Va-fonne a demmo ŋa a puliŋ kye kaa iri yelboore a o poo.

- 3b. De yelbulo anaare bee yeljmaa naŋ yi a d3mmo poc maale yele.

Laafeeloŋ la neε endaa, teeroŋ, ane o laŋkpeebo yeltarre naŋ veela. Baaloŋ kyaabo yoŋ naane laafeeloŋ. Ka fooŋ kaara fo meŋa velaa, fo na taa la popeeloŋ ka fo nyɔvore taa tona. A laafeeloŋ nyaabo sobie mine la bondi-sonne diibu, meŋa kyegrebo wagere zaa, gbiri ka a seŋ ane teeroŋ yaga ŋmaa-baroo. Ka fooŋ de laafeeloŋ sobi-sonne, yelwonni yaga teseŋ baalonkorre nyaabo na sigri la kye ka fo nyε laafeε a dire fo zu.

4. Kaa a sini ŋa a puliŋ a kaa iri a yelbulo duoro

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LANGUAGE USAGE

Wolloo /Noore dème manno ane leeroo.

A yelzu kpəgela a ḥa zanno baaraa zaa ka na tō;

Di dème kyaare noore poo leeroo a kuri zu ej kyeloo, desəgebie maale ne yele ane baŋ səgebie yele poo.

Yelbulo

Wolloo/Noore yele mannoo la lees maalej pire dème bee yelyaga a ej koko yiiloj poo. A kokođej la a kokoře yiibū zie ane a kokoře yiiluj. ka fōo na noore yele mannoo/leeroo asej ka baŋ yipoge teeteloj kye e kyeretete a ta kyilli a duoro muni/tęge a kokořiiloj poo.

WOLLOO/NOOREYELE MANNOO

Noore yele mannoo la duoro bee yelyaga na be kokoře kaňa poo ka ba leere ej kokořiiloj poo kaňa poo kye ka a muni, kokořgaale ane a pare bammo ba kyilli. O waa gcołoj naŋ wulo yeldemanna kaňa. O waa la yel-eraa ḥa naŋ manna, leemaala bee a wulo fo bammo ne fomeňa yelbie.

N zanezanneba nōnaa, sere ka fo na manne bee leere noore yele bee duoro asej ka fo baŋ a kokođej ne a kokořiiloj soj. Noore yele leeroo sobie na baŋ e la tuuruj bee yele leeroo naŋ tuuro bee kyōj taa a koko teetee leerebe kpakyaganj. N zanzanna, a basej ka yolloo be a kokořiiloj poo. Yeli a yelbulo ka a yi welweli. Noore yele leeroo saňa asej ka fo ej tobo a kyelle soj, a ej duoro bee a iri duoro a na waa dème diibu ane leeroo dabie zuij.

Boň la Duoro emmo?

Sobiri na duoro naŋ maŋ leere tere nečkaňa bee boňkaňa a ko nee. Yele leeroo ne pare bammo poo la a duoro emmo poo. Yele kannoo ne pare bommo poo la. Yelbie bammo, yeljmaare bammo, ane yele bammo, a na too wuli a pare, a bone

na yele a nañ sëge ane teeroj na ba nañ de sëge ne a kyë banj a kôkore na lesiri la duoro emmo.

Boŋ la Duoro yiibu?

Duoro yiibu; Sobiri na te nañ mañ tu leere yelsögela ka o kyaane a taa pare bammo. Da la ka a kyélékyelba na banj a pare kyë meñ wuli a pare. Duoro yiibu pare kaña la ka fo too wuli a yeli, teeroj bee duoro a yi sëgerë ba nañ kanne poc.

A sej ka fo banj a ama ka fõõ na leere noore yele.

- 1.** Kyelle soj
- 2.** Kparaama la o soba wono a kôkoree zaa ayi.
- 3.** Vëj ka vuo be be leeroo saña

Zanzanna, duoro emmo la sobiri na duoro nañ mañ leere tere neekanja bee boŋkaña a ko nee kyë ka duoro yiibu yitaa ne sobiri na te nañ mañ tu leere yelsögela ka o kyaane a taa pare/tëge.

Toma

- 1.** Manne wuli noore yele leeroo a karendie poc.
- 2.** Manne le fo nañ banj noore leeroo ta ko fo karembi-to.
- 3.** Ye zej gbulo ayiri poc a kyelle duoro nañ yi tepo poc a kyë leeroo.

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LEEREEROO SOOREBIE

1. Pore teetee mine anuu fo naaj nyε saja na ba naaj yeli yele mine ko fo kyaare laafeelooŋ yele
2. E ka fo ne zomeŋa di deme kyaare yelbulo annu fo naaj nyε a (1) poɔ kye vεŋ ka o wuli fo a o yelbulo meŋ.
3. Kaa a enfuoni ኃ a kye sege yelyagesegeraa ka yelbie na ta lezaayi ne pie(50) kye wuli a yelbulo



Leereerolo soorebie kyaare werewere kannoo.

1. De yeli fo naaj baŋ kyaare werewere kannoo kanne ne a yelyagesegeraa ኃ a naaj be a puliŋ a vεŋ ka tɔ baŋ a fo teeroŋ. Kyoore a yelyagesegeraa kye share ane fo karembitaaba.

A yuomo awola ኃ a naaj pare, koɔbo ee tonnimizeε kaja naaj kpe noba hakele poɔ. A koɔbo taa la nandaare yaga teseŋ, zomma guoluu, donne guoluu, ane bo-egre guoluu. A ama zaa ee nimizeε bonso bondirii na nensaaleba naaj maŋ di nyε nyovore la ka a donne meŋ dire. Nee zaa de la ka koɔbo la a paaloŋ libiyεlε zaa nyaga.

A tendaa zaa poɔ tekoorre mine teseŋ, kookoo, orɔba, ane gonnii la ka ba maŋ kɔ yaga a koɔre ko paaloŋ yobo, A boŋkoorre mine maŋ toɔ maale la velaa a paaloŋ mine poɔ gaŋ a paaloŋ mine. A paaloŋ na a tekoore

ama nañ koñ toø maale velaa, ba mañ ñme la sane yaga a koøbo poø. A koøreba yaga zie zaa nañ tona ne la dakorej saña tontomboma. A yaga zie meñ ba taa boñkoøre bimmu ziiri. A ñaa mañ veñe la ka a bonnimie mañ sãä a weø poø boma yaga kyø ka a deebo bañ ta. A ama zaa e la yelferee a koøbo toma poø.

A gømenente na bañ e la yele yaga a soj a koøreba. Ba nañ bañ wuli la a koøreba lenæs ba nañ na me zisonne a mañ biñ a ba boñkoøre. Ama zaa aine amine na toø sojë la ka koøreba taa emmaaron ne a ba toma a paaloñ poø.

2. De bammo fo nañ bañ kyaare va-fonnuu kanne ne yelyagesegeraa asen duori saama gane kyø tere boen na yeli a o nañ kyaare.

Leëmaalenjkaabo soorebie kyaare va-fonnuu kannoo.

1. De va-fonnuu kannoo góoloñ kanne ne kannebañapare dømmo a karendie poø a kyø duoro yelzuri a dabegere kaña zaa poø
2. Manne bigiri va-fonnuu dabie kyø wuli le fo nañ na kaa-iri duoro yelzuri

Leëpeeroo soorebie kyaare wolloo bee noore yele mannoo.

1. Manne wuli duoro emmo ane terebo teetæloñ
2. Manne wuli yele ata fo nañ na taa fo teøron ka fõõ na leere duoro nañ be kókore kaña a eñ kókoyuo poø ane fo ananso?
3. Kyelle a tepo duoro kyø leere ne noore ko a karendie biiri zaa

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