

SECTION

7

YIPOGE YELTUURI
ANE NOBA ZU
KAABO



YIPƆGE YELTUURI ANE SAAŊKONNOŊ NOBA ZU KAABA

Saaŋkonnoŋ noba zu kaabo

KYƐYUOBO

A foɔlaa ŋa na wulli la a saaŋkonnoŋ noba zukaabo a paalonŋ poɔ. O yeli la yeɛ kyaare ne a saaŋkonnoŋ noba zukaabo ane ba yelsonne. A foɔlaa ŋa yelboɔraa la ka o tee fo ne yeŋ ane yeɛ bammo kyaare ne saaŋkonnoŋ noba zukaabo meeronŋ a yipɔge poɔ. Fo naŋ baŋ la a saaŋkonnoŋ wederebe ferebo toma ane a yelsonne kyaare a ba paalonŋ ane a ba noba baabo yeɛ a fo laŋkpeɛboŋ.

A wuluu ne a zanno ŋa yelzu baaroo poɔ, aseŋ ka fo toɔ:

- i. Peere a saakonnoo noba zukaabo meeronŋ kyaare (saa, yidaandɔɔ, balzuzee)
- ii. Peere a saakonnoo noba zukaabo meeronŋ kyaare (naa, nabilii, noba naŋ ben namine a ne a mine kaŋa).

Yelbulu

- Saa la a yidaandɔɔ ko noba na naŋ tuuro saa saakompare dɔgeronŋ gbere(ka yiri dɔgeronŋ wa yi a saa lomborinŋ)
- Belo, pɔge (ma) na baŋ e la a yiri neŋkponŋ balzuzee la namine naŋ kaara zie kaŋa bal, a teŋe nember�e la maŋ iri ba.

SAAŊKONNOŊ NOBA ZU KAABO MEERONŋ

Gyele saaŋkonnoŋ noba zu kaabo meeronŋ(saa, yidaandɔɔ, balzuzee)

Saanƙonnoŋ noba zukaabo

Saanƙonnoŋ noba zukaabo e la noba zukaabo naŋ kyaare a saanƙonnoŋ yel-erre. A saanƙonnoŋ noba zukaabo meeroŋ tu la taa soŋ a Ghana lomboe zaa. Booro zaa taa la a tutaaloŋ meeroŋ na kye tenne yaga tutaaloŋ meeroŋ yi la taa

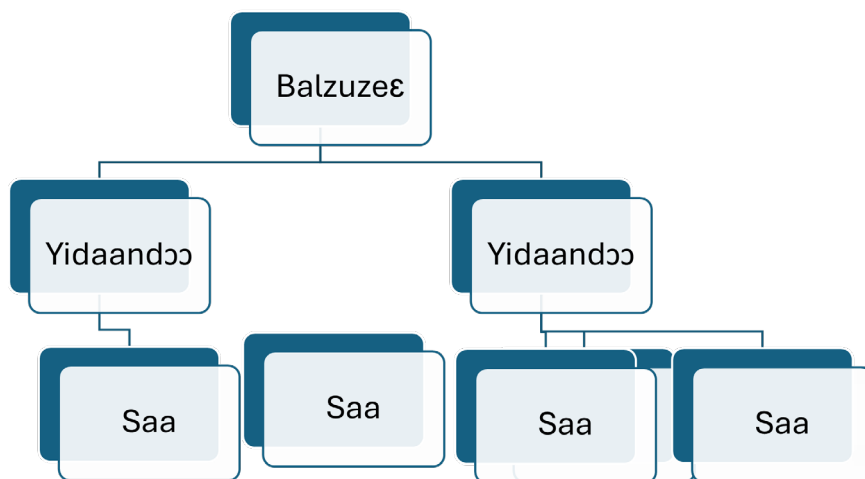
Yideme saanƙonnoŋ noba zukaabo

Ghana poɔ yideme naŋ baŋ waa la doŋroŋ gbeŋmaa a taa saa,ma ane biiri bee doŋroŋ gbeteena, o yideme la doŋroŋ gbeŋmaa yideme ane doŋreba mine aseŋ saanƙommine,makommine,aremine,purmine,arebilii ane bamine. Le wuli ka a saanƙonnoŋ noba zukaabokyaare yideme la *saa,yidaandoo,balzuzee,namine,nabilii nakponni nabinme* ane bamine kaŋa

Toma

Boŋ la saanƙonnoŋ noba zukaabo meeroŋ fo yiriŋ?. An la a die deme wedere a (doŋroŋ gbeŋmaa) a yiriŋ?. An la doŋroŋ gbeteena wedere?. Fo poɔ la bal kaŋa poɔ?

Saanƙonnoŋ noba zu kaabo tulaaloŋ bondemanna. O tutaaloŋ na wuli la le a wederebe ane ba noba naŋ e taa noba. A saanƙonnoŋ noba zu kaabo kyaare a yideme naŋ baŋ waa aŋa;



Enfuoni 7.1: Saanƙonnoŋ noba zukaabo sugilitaa a teŋe poɔ

- 1. Balzuzee:** Bale la noba naŋ laŋe doŋgeba a taa saanƙompare yeni bee kultaa poɔ. O e la yideme naŋ laŋ taa a taa saanƙompare yoe a taa wedere bonyeni . Ba yel-erre, ba yelnyogere ane ba yelboore maŋ e la bonyeni. Nee na a noba

bama naŋ iri ka o e ba wedere la a balzuzee. Yele ba naŋ maŋ peere kaa kye iri a bale zuzee e la tete e a teneŋ. Nembooro mine poɔ, a yidaandɔba la maŋ lantaa iri ba kaŋa ka o e ba bale wedere kye ka bamine maŋ tu dogeroo suglita a sobie a kaa iri a ba wedere.

2. **Yidaandɔ:** Yidaandɔ la nee ŋa yideme naŋ kaa iri ka o e ba wedere a yiri poɔ. Ba ferebo toŋkpoŋ la ka ba kaara a yideme zu a maala ba yelwonna bee yeli naŋ fereba kora ba. Aseŋ ka a nee to taa wedere meeroŋ. Gbee yaga, dɔ la ka ba maŋ kaa iri ka o e a yidaandɔ.
3. **Saa:** Saa la a dogroŋ-gbeŋmaa zusoba. A dogroŋ-gbeŋmaa yideme la, saa, ma, ane ba biiri. A saa la maŋ kaara a yideme zu a kora ba bomboore.

Toma

A sugilitaa ŋa poɔ, aŋ la taa kpɛeŋ gaŋ a balzuzee, yiri wedere ane a saa? Bigri a saŋkonno noba zukaabo tutaaloŋ meeroŋ ŋmaa le.

Saŋkonnoŋ noba zukaabo wederebe meeroŋ yelsonne

1. Balzuzee
 - a. Ona la maŋ dire o balenoba sere
 - b. Ona la maŋ guuro a bale saŋkonnoŋ yeltarre
 - c. Ona la maŋ kaara o bale dakoroŋ saŋa yeltuuri
 - d. Ona la seŋ ka o kaara a bale noba koɔla
 - e. Soŋ ka a bale biiri baa soŋ a saŋkonnoŋ poɔ.
2. Yidaandɔ

Yidaandɔ ferebo toma mine la a ama naŋ tu

 - a. Ka o gu o yideme yi yeltuo poɔ
 - b. Soŋ ka a yideme baa soŋ
 - c. Soŋ ka yiri nee zaa taa zenlããfee/emmaroŋ
 - d. Kaara a yideme bontarre zu aseŋ koɔla, yie amk
 - e. Zore faaroo
 - f. Ka o de wɛe kye ar-ko o yideme a teŋe yelmaale eŋe
 - g. Ka o goɔ a yideme ka ba na kyene soŋ

h. Ka o biŋ bege sonne ko a yideme.

3. Saa

Saa ferebo toma e la yaga kyaare o yideme. A mine la ama naŋ tu a puliŋ.

- a. Biŋ bege kye soŋ ka a tona toma.
- b. Gu a yiri ka dabēe ta be be
- c. Soŋ ka yideme baa a taa kpēeŋ
- d. O e la wulwulo
- e. Onaŋ ko kora a yirdeme ba yelboore

Toma

Ye di deme kyaare ne balzuzee ferebo toma ata. De fo no-iraa wulli fo to.

Toma 7.2

Peere a saŋkonŋoŋ noba zukaabo meeroŋ a fo teŋe poŋ kye di deme kyaare ne a yelsonne.

Toma 7.3

Dēene wuli le yidaandoo naŋ na faare noba bayi naŋ zooro taa kaŋa naŋ di o to sane zuŋ. Mine meŋ dēene wulli yideme naŋ taa zoo-koroŋ kaŋa. Eŋ faŋa kye kaa nye a yidaandoo ferebo toma yelsonne

Toma 7.4

A fo teeroŋ poŋ, fo teere ka a saŋkonŋoŋ noba zukaabo meeroŋ ŋa naŋ taa la toŋa? wuli fo ananso kyaare ne fo teeroŋ.

Saanƙonnoŋ Noba Zukaabo Meeron

Saanƙonnoŋ noba zukaabo sugilitaa

1. Nakpoŋ
2. Nabile
3. Pɔgenamine
4. Nabinne

A saanƙonnoŋ noba zukaabo wederebe mine la tɔbere,zonyɔge namine, balzuzeere,yidaandɔba, amk.

1. **Nakpoŋ:** Nakponni maŋ la a booro wederebe. Ba maŋ maŋ la a wederebe zaa wederebe a tenne poɔ. Naaloŋ diibu tuuro la balbal bee belo. Nakpoŋ zaa maŋ taa la o dannoo yuori. Aseŋ Fiagã (Ewe), Osaagyefuo (Akan), Yaa-Naa(Dagomba) amk

Nakponni ferebo toma;

- a. A paaloŋ zaa wedere
 - b. YiƆge yelbere maaloo.
 - c. Koɔla soobo ne o kaabo.
 - d. Sereɛ ŋmaabo.
 - e. Bege bimmu kyɛ soŋ ka a toŋ toma
 - f. Soŋ ka o paaloŋ baabo yeɛ kyen soŋ
 - g. Soŋ ka zenlaafeɛ be o paaloŋ poɔ.
 - h. Noore yeni wanebo a o paaloŋ poɔ
2. **Nabilii:** Ba na la a nakponni potuuribo. Ba maŋ taa la kpɛɛoŋ tembilii zu. Ba meŋ maŋ kaara la tembilii zu. Naaloŋ diibu tuuro la nabiiloŋ

Nabilii ferebo toma;

- a. O maŋ are la a Nakpoŋ gbɛbogiriŋ saŋa na a naa maŋ ba wa kyebe.
 - b. Gu ka tonfaare ta tona a teŋa poɔ.
 - c. Zoore faaroo.
 - d. Veŋ ka emmaaroŋ ne zenlããfeɛ be a teŋa poɔ.
 - e. Nakogi/ gane peeroo/maaloo
3. **Pɔgenamine:** Pɔgenamine maŋ la pɔgeba seere yeɛ kaabo wedere a ba paaloŋ poɔ. Ba maŋ kaara la pɔgeba ane pɔgebilii baabo yeɛ a ba paaloŋ

ፆፌ. A boorፌ banay naፅ tuuro beፌ,a pፌgenamine la maፅ tere a no-baaraa kyaare nee na a nadirbe naፅ kaairi ka o na e a naa. Ba meፅ na ban kaa iri la bameፅa pፌge-nabilii ka ba sonnፌ ba.

Pፌgenamine ferebo toma;

- a. Ka o soፅ a namine ka ba kaara a noba zu
 - b. Ka o maፅ maala yeፌ mine naፅ fereፅ pፌgeba enne a o paalonፅ ፆፌ
 - c. Teeፅ pፌgeba ka bamenne soobo do saa
 - d. Ka o gu kye wuli a saakompare doፅronፅ tutaa
- 4. Nabinnime:** Nabinne la nee bee noba naፅ taa tegroo a maፅ yeli yeፌ ka noba sage ba di naa /wederebeፅ iribu saፅa. Ba na la maፅ laፅ taa a sage nee na naፅ na e a naa.

Nabinnime ferebo toma;

- a. Banay maፅ kaa iri a naa.
- b. A maale Naa kuori ka naa wa kpi.
- c. Naa yagebo
- d. De napaalaa wuli a paalonፅ nembereፅ an e a noba zaa.
- e. Banay la maፅ doፅre a naa.

Toma 7.5

De fo meፅa yelbie manne wuli ne saፅkonnoo noba zukaabo wederebeፅ bama.
De fo no-irri wuli fo taaba:

- a. Naa
- b. Nabile
- c. Nabinime

Toma 7:6

Kaa a enfuoni na nan be a pulin velaa kyɛ iri a soorebie na nan tu nɔɛ:



Enfuoni. 7.2: Naa ane o kpambeere lammo zie.

Bigri a nakpon arezie a infuoni poɔ.

1. Wuli tɛtɛlon ayi nan be a naa ne a noba na nan zɛn a lammo zie.

Toma 7.7

Teeron kaɲa wuli ka a saɲkonnon noba zu kaa ba la taa tɔna. Fo sage la yellun na ?

Manne a nɛm nokpɛene nan seɲ taa kyaare a yellun na.

LEETEEROO SOOREBIE

1. An la a ye dɔgeron ɔbe-nmaa zu soba?
2. Wuli fo ferebo toma mine ayi nan ba kye a gane na poɔ.
3. Kanne a yelyagesegeraa na a pulin kye maale saankonnon noba zu kaabo sugilitaa bondemannewulaa a paalon poɔ (Nakpon, Naa, Nabilii, Nabinnime). A fo yiri poɔ, de a yeldemannewulli nan fo na nye a yelyagesegeraa fo nan kanne poɔ ka a kyaare saankonnon noba zu kaabo ton ne toma.

Yelyagesegeraa;

A Saankonnon noba zu kaabo meeron Ghana poɔ.

Sere ka yeli-ka-n-yeli naa noba zu kaabo wa, saankonnon noba zu kaabo da be be la a te lankeɛbon a Ghana poɔ. A noba zu kaabo sugilitaa da kyaare la namine ane kpambeere. A tenne poɔ namine ane a yiri nember� la da kaara a teɛ, a gyɛle yeɛ kora a yiri noba zaa. Noba nan taa yeɛ, a kore, a taa bammo la ka ba da man iri ka o e a wedere. A yi tenne puorin nakponni la da kaara a paalon zaa, a maala ba zɔɔbilii enne. Nabilii la da man sonna a nakpon ne teeron ka o tɔɔ kaa a paalon noba lenne a nan seɛ ne ka ba poɔ pelle. Ka naa zaa ba la kyebe gan a nakpon, a nakpon man la a bandazueɛ a namine sugilitaa poɔ. A nakpon taa la kpeɛon a napaalon zaa zu. A naalon meeron are ko la yelwontaa, nember� gyereɛ emmo, ane lamboore nan yire tɔna a paalon poɔ.

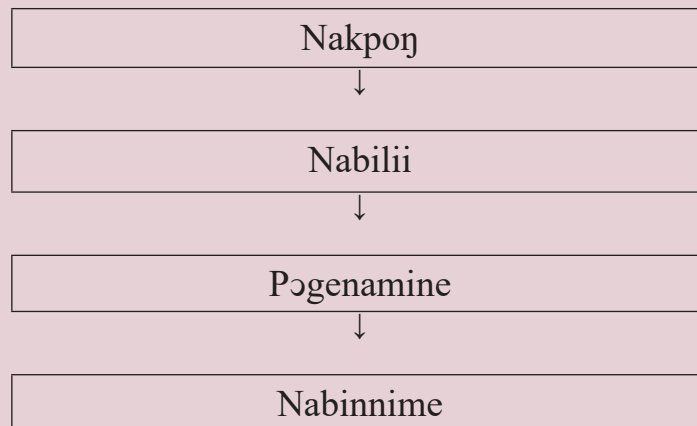
4. Demo ata soba; Di demɛ kyaare saankonnon noba zu kaabo sugilitaa meeron ata mine ane ba yelsonne a lankeɛbon.

LEEPEEROO SOOREBIE NO-IRRI

Leepeeroo soorebie no-irri kyaare yideme mine la ama.

Dogeron gbeɲmaa wedere la a saa.

1. Saa ferebo toma mine la a ama naɲ tu.
 - a. O yelsonne la ka yideme maɲ kaara kye togebo
 - b. Ba naɲ waa noba naɲ baɲ bamenne taabo na; ba maɲ soɲ biɲ la beɲe ane toori tagebo, a kye wullo a bibiiri ba ferebo toma.
 - c. Ba waa la guuribo; a saa/ma la seɲ ka ba guuro a ba yiri deme ba nyovore yeɲe zaa poɔ
2. Bondemanna naɲ wullo saanƙonnoɲ noba zu kaabo sugilitaa
A sugilitaa na baɲ waa la a ɲa naɲ be a puliɲ kye:



4. a. Saanƙonnoɲ noba zu kaabo wederebe ferebo toma mine la
 - i. Ka ba kaa ba teɲe baabo yeɲe
 - ii. Ka ba veɲ ka emmaaron ane zeɲlaafeɲ be a ba paalon poɔ
 - iii. Ka ba veɲ ka beɲe toɲ toma
 - iv. Ba na la maɲ gu a yipoɲe ane a yiri boma zaa zu.
 - v. Ba na la maɲ are ko a yiri a veɲ ka a yiri yuori duoro
 - vi. Ba na la maɲ kaara a poɲeba ne poɲebilii laafeelon ne ba baabo yeɲe

- b.** Wederebe tona mine a ba tenne poɔ la;
 - i.** Emmaaronɔ maɔ be la noba laɔkpeɛboɔ.
 - ii.** A teɛe deme na taa la yelmeɛa tuubu ane yelbawontaa maaloo.
 - iii.** A wederebe bama maɔ wane la teɛmaale/teɛnyuo.
 - iv.** Ba maɔ maala la a teɛa deme seere yeɛ enne.
 - v.** Ba maɔ gu la a yipoge ka o ta kpi.

EXTENDED READING

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GLOSSARY

Figurative language: The use of metaphors, adjectives, symbols and adverbs in painting the picture for the audience.

Governance: Refers to the action or manner of governing a state or area.

Patrilineal: Inheritance relating to or based on relationship to the father or descent through the male line.

Traditional area: It refers to the territory of customary land which is governed by a traditional leader.

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