

Mlijaa

8

# JEŅILEE



# JEJNILEE

## ηaaŋ saji ke wojiaŋ saji

### CHIEGBELEMCI

Mlijaa nee miitsoo ηaaŋ saji ke wojiaŋ saji ye Ga nikasemə mli. Abaagbele ηkpaiyeli nō hiε ye ηaaŋ saji amlı atsoo nyε. Abaatsoo seenamoi ke gbejianətoo nō ni atsoo ketsoo kusumii nee. Abaasusu ηkpaiyeli he seenamoi hu he ke nō hewo ni asoleə atsoo nyε. Abaawo nyε hewale koni nyε ke nyε he awo nikasemə le mli bō ni afee ni nyena nō hewo ni ηkpaiyeli səlemə he hiaa ye Gamei asaten. Neke mlijaa nee he hiaa jogbaŋj ye Ga nikasemə mli ni eke tsakpaa ko baa nikasemə kroko he tamə Jamə he nikasemə. Mlijaa nee baaha bo nilee ni baaha onya okusum le ke kusumii krokomei ahe. Mlijaa nee hu gbeleə yarawoo lalai ni yoo Ghana hiε ketsoo bo. Ake nyε baasusu yarawoo lalai ye Ga mli he. Nyε baakwe saji komεi ni koo yarawoo lalai ahe. Susumoi le baakə yarawoo lalai anitsumə he. Kefata he le, mlijaa nee gbeleə afoata mli otui ahie ketsoo bo. Otsoołə le baanyie ohie kesusu otui ni yoo afoata mli tamə shweloi, oti he ni awieə, he ni sane le ba ye, naatoo, mo ko susumə/jwεŋmə ke ekrokomei.

#### Ye nikasemə nee naagbee le, esa ake:

- ole gbejianətoo ni akwəɔ kεyeə ηkpai;
- osusu yarawoo lalai ahe;
- asusu afoata mli otui ahe (n.k, shweloi, oti he ni awieə, he ni sane le ba ye, naatoo k.n k.n);
- anya afoata sane he (yitso, oti he ni awieə, wiemo ni akεŋmaa, hejəɔməwoloi, k.n, k.n.).

#### Otii ahe susumə:

- Dkpaiyeli ji kusum səlemə.
- Gbejianətoi ni adamoo nō kεyeə ηkpai; agboshimo, jaomo, amaniəbəo ke naamuu.
- Sane yitso ji wiemo ni koo nō ni sane le wieə he le.

- Oti he ni awieə le ji nə ni adesa le daməə nə asaŋ no nəŋŋ akəkudəə adesa le nəyaa.
- He ni sane le ba ye le ji adesa le seetso. No tsəə maŋ loo akrowa loo shihiləhe kə be nə ni nifeemə le tee nə.
- Mə ko susumə/Jwəŋmə ji hiŋmei ni mə ko kəkwəə adesa le mli nifeemə le. Ebaanye efee mə ni jaje loo toibolo.
- Yarawoo lala ji nyanyoji ashishikpemə kə awerəho lala ni akəfəo məi ni egboi.' Eji lala ni alaa le bləoo ketsəə dələ kə awerəho, ni alaa ye yara kə gbele səəmə feemə nə. Bei komei le akəjiesə mə ni egbo le yi

## ₦KPAIYELI

Wəbaasusu gbəjianətoo ni adaməə kəyeə ɳkpai. Wəbaakwə agboshimə, jaomə, amaniebəə kə naamu ni yəə ɳkpaiyeli mli.

### ɳkpaiyeli

Eji nifeemə ko ni akə daa, akpeteshi, weŋ, ɳmadaa, nu, təŋdaa loo nə ko ni hiɛ nu su, ni akəshwieə shi ahaa muməŋ bii (sisai, jemawəŋ, wəji) koni ametsu nə ko pɔtəə ko aməha. Akə daa tamə shinapu, weŋ, akpeteshi, ɳmadaa, kə ekrokomei le shwieə shikpəŋ ni ajaoə kewoə mumoi le atoii anə ni afaa ame koni amefee nə ko pɔtəə aməha ye nə hewə ni ayeə ɳkpai le he. Ye hei komei le, ake yibii tamə abele loo omə woə nu le mli kəyeə ɳkpai le. ɳkpaiyeli yeə he eko jogbaŋŋ ye Afrika bii ashihilə mli. Ketsəə ɳkpaiyeli le nə le, aketseə blema tsəmei kə mumoi le atoi səə ni akəfəo ame nine kəbaa nifeemə ashishi hu.

#### Nifeemə 8.1

Kwəmə sini nikəə məi krokomei ɳkpaiyeli. Kwəmə aməgbəjianətoo le jogbaŋŋ koni oŋma.

Gamei ɳkpaiyeli sini : <https://youtu.be/X9wBlgwzHn4>

Akanbii ɳkpaiyeli sini : <https://youtu.be/ZNJ6Fw2-flk>

## Ƞkpaiyeli mli tso

- **Agboshim:**

Aboɔ agoo keshio agbo kəbiɔ gbe ye gbi ni afeɔ nii le mli hewale koni tsemei ke mumoi le ahəle shi ye nifeemɔ ni baa le he ni ameye amebua.

- **Jaom:**

Atseɔ Tsɛ Ofe le kləŋklaŋ, ɳwəi ke shikpoŋ, jemawɔji, sisai, ke mumoi krokomei fəe ni ole koni amebaye amebua nifeemɔ le. Akwəɔ ametsiimo ke hewale ketoo naa ni atseɔ

- **Amaniɛbɔɔ:**

Mɔ ni yeɔ ȣkpai le bɔɔ mumoi le amaniɛ ketsɔɔ nɔ hewɔ ni nifeemɔ le yaa nɔ le. Ebiɔ koni amekə amehewale abapia nifeemɔ le keyashi naagbee.

- **Naamuu:**

Yε neke ȣele nee nɔ le ebiɔ jɔɔmɔ ehā mei ni yɔɔ jemə le, ke mei ni hiɛ jwəŋmɔ kpakpai ye adesai ahe le, ni elomɔɔ mei gbohii ni ka amehewoŋ kule nɔ fəe nɔ ni afeɔ le afite le koni ajie ame kejɛ wɔteiaŋ.



**Fig. 8.1:** Wiemɔ ni yɔɔ ȣkpaiyeli mli.

*Image source: [https://www.researchgate.net/figure/Picture-showing-the-head-of-the-brides-family-pouring-libation\\_fig1\\_334479271](https://www.researchgate.net/figure/Picture-showing-the-head-of-the-brides-family-pouring-libation_fig1_334479271)*



**Fig. 8.2:** The invocation. Nana Osei (2014) immigrantslenz.tumblr.com

### Nibii ni akeyeo ηkpai:

Sr̄toi ye nibii ni kui sr̄toi k̄yeo ηkpai mli ni ekomei ne:

tsene, nu, weŋ, omɔ, t̄endaa, akpeteshi, glase, kɔɔpoo, kputua k.n.k.n.



**Fig. 8.3:** Nih i ne a ke t̄elic.  
Na he: <https://web.facebook.com/photo/?fbid=822500569160239&set=pcb.822500782493551>.

### Nifeemɔ 8.2

Tsɔɔmɔ mɔ ni yeo ηkpai ye okutso le mli koni oke onaanyo kroko asusu enɔ ni kɔɔ akutso kroko he.

## Seɛnamɔi ni yɔɔ ηkpaiyeli he

Dkpaiyeli he hia jogbaŋŋ kehaa mei ni yeo le, seɛnamɔi komei ji:

- i. Ake woo haa Nyɔŋmo.
- ii. Ake woo haa jemawɔji ke ts̄emei asisai le.
- iii. Ehaa maŋbii ni yɔɔ jɛmɛ le naa ameshishi fa.

- iv. Eji nifeemɔ ni haa anaa naatselɛ.
- v. Etsɔɔ feemoketsɔɔmɔ nɔ ko ehā kusumii kɛ blema saji.
- vi. Etsɔɔ bulɛ ni okəhaa wekumei kɛ nanemei ni etsɔ amesee le.
- vii. Eyeɔ ebuaa wiemɔi hee kasemo.
- viii. Ehā mei kɛ mei sharaa jogbaŋŋ.

### Nifeemɔ 8.3

1. Gbalamɔ ŋkpaiyeli he sɛenamɔ mli yε bo diɛntse osusumɔ naa koni okane otsɔɔ oklasibii le.
2. Tsɔɔmɔ nifeemɔi enyɔ ni oyɔse he ni ayeɔ ŋkpai yε, yε okutso le mli.

### Nifeemɔ 8.4

1. Kwɛmɔ sini ni kɔɔ ŋkpaiyeli he:  
<https://www.youtube.com/watch?v=X9wBlgwzHn4&t=19s>
2. Susumɔ ŋkpaiyelɔ le hesaamɔ otsɔɔ.
3. Dmaa nibii etɛ ni akɛ yeɔ ŋkpai.



### Nifeemɔ 8.5

Nyɛjaraa nyε mli kui ejwε loo enumɔ. Nyɛfea ŋkpaiyeli kusum le atsɔɔ klasi le. Mɔ kome anyiɛ ŋkpai le hie koni mei ni eshwε le awa le. Nyɛjmaa gbɛnɔ loo gbɛjianɔtoo nɔ ni nyɛbaa damɔ kεye ŋkpai le. Nyɛfea klalo akɛ nyɛbaaye ŋkpai gbɛjianɔtoo le nɔ pɛpɛɛpɛ. Nyɛyea ŋkpai le ketsɔa klasi le!

## NIKANEMɔ

1. Dzata, E. (2022). Theological and Philosophical Significance of Libation (Traditional Prayer) Among Indigenous Mafi-Ewe People of Ghana. Indiana Journal of Humanities and Social Sciences, 3(9), 57-63. [https://indianapublications.com/articles/IJHSS\\_3\(9\)\\_57-63\\_6335550317fa44.50663845.pdf](https://indianapublications.com/articles/IJHSS_3(9)_57-63_6335550317fa44.50663845.pdf)

# YARAWOO LALA

## Susumɔ sanebimɔ:

Meni henumɔ onaa kɔji owekunyo ko tsɔ esee?

## Meni ji Yarawoo lala?

Eji nyanyɔji ashishikpemɔ ke awerɛho lala ni akɛfoo mɛi ni egboi. Eji lala ni alaa le bleoo ketsɔɔ dɔle ke awerɛho, ni alaa yɛ yara ke gbele sɔɔmɔ feemɔ nɔ. Bei komɛi le akɛjieɔ mɔ ni egbo le yi .

### Yarawoo lalai aheseenamɔ

1. Akɛfoo mɔ ni egbo le.
2. Etsɔɔ tsakpaa ni kaa mɔ ni egbo le wala beiaŋ ke be ni egbo nɛe.
3. Akɛgbeleɔ sane ko ni he miihia jogbaŋŋ hiɛ.
4. Akɛhaa mɔ ni egbo le yaawɔ jogbaŋŋ.
5. Aketsɔɔ ŋmɛɛmɔ ni nɔ ko kpakpa ejmɛɛ wɔ he.
6. Aatao atsɔɔ ake mɔ le egbo moj shi hiɛnɔkamɔ ji ake eyɛ.
7. Yɛ maji komɛi amlí le anaa yarawoo lalai nɛe ake faafoo kusum kɛha mɔ ni egbo le.



**Fig. 8.4: Performing a dirge: Source: Atenteben (2023)**

### Nifeemč 8.6

Kε onaanyo asusu mɔ ni tsuɔ nifeemč ni yɔɔ mfoniri 8.4

### Nifeemč 8.7

Bi otsoołč le koni eha bo yarawoo lala nɔkwemč nɔ kome. Kε onaanyo asusu nɔ ni otsoołč le kεha nyε le.

### Nifeemč 8.8

Kwemč sini nee koni otsoo osusumč ni ona ketsoo klasi le.

Sini ni kɔɔ yarawoo lala he: [https://www.youtube.com/watch?v=M3\\_r-09Mf4E](https://www.youtube.com/watch?v=M3_r-09Mf4E)

### Nifeemč 8.9

Kε onanamči enyɔ loo etε asusu nifeemč le he, kεji ebaawa nyε loo ewaaa nyε.

### Nifeemč 8.10

Susumč bɔ ni alaa yarawoo lalai yε nyε kutso le mli. Kε onanemči le asusu he.

## NIKANEMČ

1. Kwemč biε: <https://poemanalysis.com/poetic-form/dirge/>.

## Afoata Mli Otui

### Afoata

Eji gbe nɔ ni atsoo aketsuɔ Nilee Saji ahe nii. Etsoo bɔ ni atsoo wiemč nɔ kejmaa nii loo sane ko. Atsereč wiemči le jogbagŋŋ bɔ ni awieč le le. Ejøčč gbeemč henč kome su asaq edamčč shitiimč nɔ. Afoata tsoo adesatamč nɔ ketsoo mɔ le su ke enilee yε yitso ko he.

## Nifeemɔ 8.11

Gbalamɔ bɔ ni onuɔ afoata shishi haa koni oketo onaanyo nɔ lε he.

### Afoata mli otui

**Shweliɔ:** Ame ji mei ni niŋmalɔ lε taa sane woɔ amenaa kejies eyintoo lε kpo. Shweliɔ nyɛɔ feɔ gbɔmei loo kooloi. Saji ni jeɔ kpo lε damɔɔ tsakpaa ni yɔɔ shweliɔ ateŋ nɔ. Shweliɔ ahe hiaa yε adesa ni ataa lε he ni shweliɔ nee nɔŋŋ tsoɔ bɔ ni sane lε naatoo yaa lε. Shweliɔ otii ni yɔɔ sane lε mli lε haa anaa bɔ ni sane lε naatoo yɔɔ. Shweliɔ ahenoji shweliɔ oti ke najiaŋwolo. Shweliɔ oti le ji mɔ ni anuɔ ehe jogbaŋŋ yε adesa lε mli. Najiaŋwolo lε ji mɔ ni woɔ shweliɔ oti le naneteŋ ni ehaa lε naagbai srɔtoi. Shweliɔ kroko hu ji Tsuisalɔ, lε le etsakee eyintoo, nɔ ni ka ehie lε no efεɔ. Mɔ ko nyεε akɔne eyintoo yε sane ko he. Shweliɔ kroko hu ji Oyiŋ-etsεεε-tsɔmɔ, shweliɔ nee nyεεε edamo yintoo kome nɔ. Edamɔɔ ŋaa fεε ŋaa ni abaawo lε nɔ ketsakeɔ enifeemɔi ke ejwεŋmɔ.

### Oti he ni awieɔ:

Enε ji nɔ ni adesa lε damɔɔ nɔ asaŋ no nɔŋŋ akεkudɔɔ adesa lε nɔyaa. Subanji ni shweliɔ le jieɔ lε kpo lε haa anaa oti ni awieɔ he lε, subanji le tsɔɔ tsakpaa ni ka ameteŋ. Adesai komεi nyɛɔ amεjies otii krokomei kpo kεfataa oti ni awieɔ he lε he.

### He ni sane lε ba yε:

Enε ji adesa lε seetso. No tsɔɔ maŋ loo akrowa loo shihilεhe ke be nɔ ni nifeemɔ lε tee nɔ.

### Naatoo:

Eji nifeemɔi ni tee nɔ yε adesa lε mli lε naatoo. Esaa etsɔɔ wiemɔi ni je kpo lε anaatoo ke bɔ ni nifeemɔi srɔtoi lε eko nyieɔ ekroko sεε yε adesa lε mli. Naatoo lε tsuɔ naagbai srɔtoi lε ahe nii, awuŋayeli ke mataŋji srɔtoi. Enyeɔ efεɔ gbεkpamɔ nɔ ko loo mɔ shwee nɔ ko loo mei lε anitaomɔ nii. Bei komεi lε nibii ahiε nyɛɔ tsakeɔ trukaa ni akpaaa gbe.

### Mɔ ko susumɔ/Jwεŋmɔ:

Enε ji hiŋmei ni mɔ ko kekwεɔ adesa lε mli nifeemɔi lε. Ebaanyε efεe mɔ ni jaje loo toibolɔ.

## Henumɔ:

Enε tsɔɔ musuŋtsɔle loo nyamɔ ni niŋmalɔ le taoɔ koni ehi kanelɔi le amli. Eji gbε nɔ ni niŋmalɔ le jieɔ henumɔ ko kpo ketsɔɔ jwεŋmɔ mli mfoniri nɔ loo nifeemɔi ke nibii krokomei tamɔ nikwemɔ nɔ. Enyeɔ efeɔ awereho sane, kunimyeli, nifeemɔi ni yɔɔ feo, hiɛnɔkamɔ loo oshra k.n k.n.

### Nifeemɔ 8.12

Yε kui enyɔnyɔonyɔ mli lε, gbalamɔ afoata ko he mli otui lε ejwε. Ke ohetoo lε afɔ jaraŋ.

### Nifeemɔ 8.13

Bi otsɔɔlɔ koni eha bo afoata sane ko. Oke onaanyo asusu emli otui lε. Ha nɔmimaa kepia osusumɔi lε. Ke oklasi le agba osusumɔi lε ahe sane.

## NIKANEMO

1. Agyekum, K. (2013). *Introduction to literature (3<sup>rd</sup> ed.)*. Adwinsa Publication.

### AFOATA HE NYAMO

### Nifeemɔ 8.14

Nyekase afoata mli otui momo. Otui enyiε obaanye okai? Fεε feo ekpaa.

Mεni hewɔ eko fεε eko he hiaa lε?

## Afoata he nyamɔ

Afoata sane ko henyamɔ ji; bɔ ni obaakane nii lε, ke shishinumɔ ni obaana yε otι lε he, ɳaagbε nɔ ni akεŋma, bɔ ni akε wiemɔ heŋɔomɔwɔlɔi ke ɳaagbεi krokomei tsu nii. Keji obaanya Afoata sane he lε, tsu nibii nεε:

Gbejianctoo	Nɔ Lε He Susumɔ	Kudɔmɔ Otii
1	Mlinii (Nɔ ni)	<p>Meni mlihalamo le tsɔɔ?</p> <p>Meni ji otii krèdɛɛ ni yɔɔ mli.</p> <p>Feemɔ nɔdoomɔ kuku.</p>
2	Oti (Meni hewɔ)	Meni ji niŋmalɔ le yiŋtoo krèdɛɛ?
3	Mɔ susumɔ/Jwɛŋmɔ	<p>Namɔ wiemɔ anuɔ le?</p> <p>Namei boɔ toi?</p> <p>Namɔ gbee anuɔ ye sane le mli le?</p> <p>Ani niŋmalɔ le aloo shwɛlɔi le atey mɔ ko?</p>
4	He ni nɔ le ba ye (Negbɛ ke Meebe)	<p>Mee toiseetsemɔ wiemɔ tsɔɔ be ke he ni aŋma nii le ye.</p> <p>Taomo nɔkwemɔnii kpakpai kema nɔ mi.</p> <p>Mee gbe nɔ, ni he ni sane le ba ye le yeɔ bua otii le.</p>
5	Daagbɛ ni akɛŋma (Te eba le teŋŋ?)	<p>Kwemɔ wiemɔi le tsɛremɔ ke hiɛdɔɔ saji ni yɔɔ mli le. Mee wiemɔkulibii niŋmalɔ le aketsu nii?</p> <p>Kwemɔ gbɛnɔ ni niŋmalɔ le ke niŋmaa mli okadii le tsu nii ye, ke ehesale.</p> <p>Ani sanegbaa ye mli?</p> <p>Meni jwɛŋmɔ mli mfoniri osha?</p> <p>Meni hiɛdɔɔ loo henumɔ yɔɔ sane le mli? Meni be aketsu nii le? Ye mee gbe nɔ hiɛdɔɔ sane le wo otii le obɔ?</p>

### Nifeemɔ 8.15

1. Bi otsɔɔlɔ koni ehabo afoata ko. Yε Nyɛkui amlı lε, nyɛkanea koni nyɛtaoa enɛmei:
  - a. Shwɛlɔi
  - b. He ni nifeemɔ lε tee nɔ yε
  - c. Nɔ he ni awieɔ lε
  - d. Mlinii/sanetso
2. Feemɔ otsɔɔ oklasi lε nɔ ni ona.

### Nifeemɔ 8.16

Yε nyɛkui amlı lε, nyɛkanea afoata ko. Nyɛdoa afoata sane ni nyɛkane lε nɔ koni nyɛtaoa hejɔɔmɔwɔlɔi ni ye bua afoata lε ‘henumɔ’ kε ‘oti he ni awieɔ lε’ he.

## Nikanemɔ

Nikanemɔ ni kɔɔ hejɔɔmɔwɔlɔi ahe.

1. <https://youtu.be/JaYPoeMJEcg>.
2. [Understanding Prose in Literature: A Comprehensive Guide \(daisie.com\)](http://daisie.com)
3. [Prose - Examples and Definition of Prose as a Literary Device \(literarydevices.net\)](http://literarydevices.net)

# SANEBIMCI EKOJJ

## 8.1: Dkpaiyeli

1. Meni ji ɳkpaiyeli?
2. Meni hewo ajaoo keji aaye ɳkpai?
3. Tsɔɔmɔ nɔ ni ‘Amaniɛbɔɔ’ ji ye ɳkpaiyeli mli.
4. Gbalamɔ mli otsɔɔ nɔ ni ‘naamɔ’ ji ye ɳkpaiyeli mli.
5. Ha nibii ni akεyeɔ ɳkpai.
6. Dmalamɔ mεi etε ni baanyε aye ɳkpai ye okutsonj.
7. Tsɔɔmɔ nɔ kome hewo ni akε ɳkpaiyeli lomɔɔ lε.

## 8.2: Yarawoo lala

1. Meni ji yarawoo lala? Gbalamɔ mli kuku otsɔɔ.
2. Namɔ laa yarawoo lala?
3. Ha yarawoo lala he sεenamɔi etε.
4. Mεε bei amlı alaa yarawoo lala?
5. Dmaa ni otsɔɔ sεenamɔi enumɔ ni anaa ye yarawoo lalai amlı. Kε osusumɔ agbala etε mli otsɔɔ.

## 8.3: Afoata Mli Otui

1. Meni ji adesa mli otui?
2. Taomɔ shwεbilɔ oti ye adesa ko mli.
3. Meni ji ‘oti he ni awieɔ’ ye adesa mli?
4. Taomɔ otii ni afɔɔ he wiemɔ ye adesa ko mli.
5. Mεε srɔto yɔɔ shwεlɔ ni tsakeɔ enifeemɔ ye adesa mli ke shwεlɔ ni lε lε, etsakeee enifeemɔ ye adesa mli?
6. Meni ji ‘mɔ ko susumɔ/jwεŋmɔ’ ye afoata mli?

## 8.4: AFoata mli otui

1. Dmaa nibii ni sa akε akwε keji aataao afoata mli otui.
2. Gbalamɔ nibii ni atse ye (1) lε ateŋ ekome mli kuku.
3. Ye osusumɔ naa lε, gbalamɔ heŋɔɔmɔwɔlɔi neε amlı:
  - a. Konsonanti gbεεmɔ nɔtonɔto

- b.** Noni
  - c.** Abuomama
- 4.** Kanemo afoata née koni oha saji ni abibii le ahetoo.

### **Klaŋ Ke Toobi Le**

*Toobi toigbolɔ ko hi shi. Enaa ehe ake abotia ni esa ni baanye ekwɛ le dieŋtse ehe nɔ. Ene hewɔ le, gbi ko gbekenaashi be ni too kuu le etɔ ni amenyemēi miitse ame koni ameku amesee ke ya shia le, toobi née booo mɔ ko mɔ ko toi. Etee nɔ ni ekpe baa ŋmɔŋ ni yɔɔ ŋa le nɔ le. Bei fioo see le, eyoo ake too ku le eshi le ni ametee shɔŋŋ.*

*Eshwe ekome too ye ŋa le mli. Duŋ ebɔi woo ni tsei asusumai le efee kakadaji ye shikρɔŋ. Kɔɔyɔɔ ŋanii bɔi tswaa ni baji le agbeemɔ ha gbeyei mɔ le. Klaŋ he jwεŋmɔ bayi Toobi le mliŋ ni ebɔi kpokromɔ. Ebɔi enye tsεmɔ tεεεmεεε- tεεεmεεε shi mɔ ko mɔ ko nuu ehe. Ebɔi foijee gidigidi kemiiple gbe, shi etseeε tsɔ be ni eyaawo eyitso nɔ ni ekwɛ le, naa Ataa Klaŋ ni ejie enyanɔŋji ahe vanvan kemiime le.*

*Toobi le na ake enaagbee eshe.*

*Eke hekpokromɔ kpa Klaŋ fai ake dani ebaagbe le le, ela elalai ke ŋɔɔmɔ ičmɔc le ekome eha le.*

*Klaŋ miishe ehe ejaaķe, daa ni ebaana nɔ ko ke ŋɔɔmɔ ni ebaaye le, elaa keshεjεɔ emii dani eyeɔ. Ene hewɔ le, Klaŋ babɔi lamo ke joo.*

*Bei née mli fee le, tooku le nyiε bleoo ke miiya shia. Gbei ni buɔ tooku le he le wole ametoi anɔ ni amenu Klaŋ lala le he ye shɔŋŋ. Amele ake dani Klaŋ baala lala ke ŋɔɔmɔ neke le, belε ena loo wulu ko ni ekebaa tse edaŋŋ. Amegbee foi kenyie lala gbεemɔ le sεe. Klaŋ nu gbei le ahe ye shɔŋŋ ni amemiiba ke foi. Ewo gudu kεbote ŋa le mli. Eke ehe ake efee buuluu ake ebo toobi le toi ni loo eje edeŋ.*

*Kaaha mɔ ko gbla ojwεŋmɔ kejε nɔ ko ni ootao ni efee le nɔ.*

### **Sanebimɔi**

- a.** Taomɔ shwεlɔi etε ye afoata mli.
- b.** Taomɔ he ni sane le teenɔ ye ye afoata le mli.
- c.** Meni ji oti he ni awieɔ ye afoata le mli le?

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## GLOSSARY

- **Prose** is extended writing using sentences and paragraphs to present a narrative.
- A **character** is a human, animal or object in a story.
- **Dirges** are songs sung during funeral ceremonies.

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Ghana Education  
Service (GES)



## List of Translators

Name	Institution
Eric Ashitey Tetteh	Ngleshie Amanfro Senior High School
Moses Jeshie Appleh (Rtd.)	Bureau of Ghana Languages

## GILLBT Support Team

1. Peter Wangara Amoak
2. Ernest Nniakyire
3. Mark Dundaa
4. Gilbert Konlan
5. Richmond Barnes