

CFA

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# KUSUM NDZEYEE NA AMAMBU



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## Kusum Ntɔyee Na Amambu

### NYIENYIM

Dem fa yi kyere mber Ghana kusum na amambu tse. Okyerkyere kusum na amambu mu edzibewdzifo hon dwumadzi na hon bo a wɔsom.

#### Adzesua no bɔkɔ ewiei no nna osuanyi no tum;

1. yε kusum amambu mu nhwehwemu. (egya, Fibobow mu panyin, ebusuapanyin)
2. yε kusum amambu mu nhwehwemu. (ahemfo, ahemfo nkakraba, esihemfo)

#### Nsentsitsir

- Egya adzedzi (Egya potsee bi n'ebusua) mu no, egya na oyε ebusua no ne tsir.
- Wɔfa anaa Na adzedzi mu no, otɔfabia, na no tum yε ebusua no ne tsir.
- Ebusua mpanyimfo yε mpanyimfo a ebusua mu baanodzifo anaa apamfo yi no.

### KUSUM AMAMBU NYEHYEE

Hwehwe kusum amambu nyenhyee mu (egya, ebusua ne tsir, ebusuapanyin).

## Kusum Amambu

Kusum Amambu yε amambu a ogyina tsetse mpanyimfo hon adwen na kusum do. Kusum Amambu a wo hεn nkurow ahorow mu no wo nyehyee soronko bi a ogyina dzibew do. Wɔahyehyε no ndzidzido ndzidzido. Kasakuw biara na nedze naaso bi dzi nse.

## Ebusuabo mu amambu nhyeheyee

Ghanaman mu no, kasafua *ebusua* gyina hɔ ma yer, kun na (m)ba anaa ebusua tsentsen a nanabanyin na nanabasia, wɔfanom, nanom, nwɔfaasefo, nananom nye afofor bi ka ho. Iyi mu no, amambu nhyeheyee no fa egya, ebusuapanyin, ahemfo, ahemfo nkakraba, esihenfo, amanhen na hɔn a wɔkeka ho.

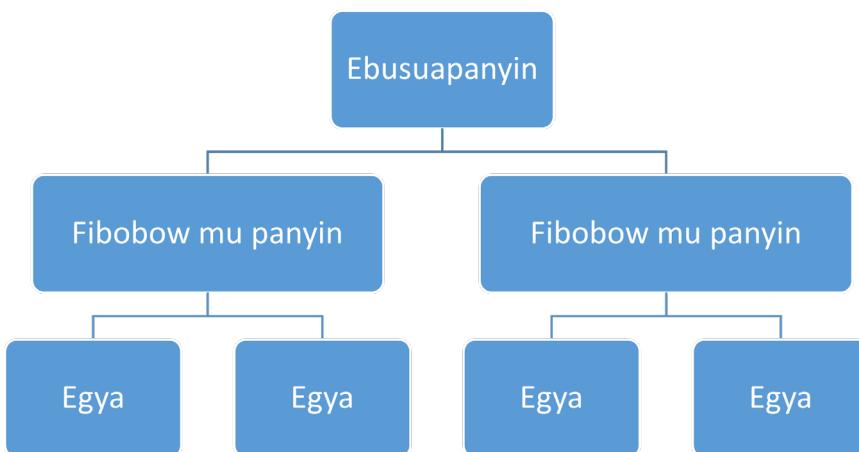
### Ndwendwenho dwumadzi

Hom efiefi amambu nhyeheyee tse dɛn? Woana na ɔda hom ebusua a ɔyε yer, kun na mba no ano?

Woana so na ɔda hom ebusua tsentsen no ano? Eka ebusua no ho a?

### Ebusuabo mu Amambu Nhyehyee pon

Iyi ye dzibewdzi atwer a ɔkyere mbre woesi ahyehye edzibewdzifo na dɔm a wɔhye hɔn ase nye hɔn dwumadzi. Efiefi mu amambu nhyeheyee pon tse dɛ mbre ɔwɔ ase ha yi.



**Fig7.1:** ɔman mu Ebusuabo mu Amambu Nhyehyee pon

- Ebusuapanyin:** Ebusua ye nyimpakuw bi a wɔyε ɔbaatan bi n'asefo. Ebusua bi wɔ hɔ a, dzin kor na ɔda no mu mba no do a ɔda no edzi dɛ hɔn nyinara wofi panyin bi ase. Ebusua bi mu mba taa da su pɔtsee bi edzi. Wotum mpo dzi nse wɔ kwan bi do. Nyimpa a ɔda dɛm dɔm yi ano no na wɔfrɛ no **ebusuapanyin** no. Beebi wɔ hɔ a, ebusua no nyinara hyia na woyi dɛm nyimpa no dɛ hɔn ebusuapanyin. Beebi so wɔdan ma nyimpa pɔtsee bi.
- Fibobow mu panyin:** Efiefi ahorow mu mba na wɔbɔ mu bɔ ebusua a woyi ebusuapanyin no. Dem efiefi yi na yetɔ dɛ yefrɛ hɔn fibobow no. Dem nkorɔfo yi taa ye ebusua tsentsen mu mba. Panyin a fibobow biara yi no

dε ɔnda dəm dəm no ano no wəfre no *fibobow mu panyin*. Hən dzwumadzi nye dε wəhwε fibobow no mu mba no do na wəsan boa ma asomdwee ba fibobow nkaa no mu. Afei, ɔwɔ dε wəda baanodzi su edzi. Mbanyin na wətaa yi hən dε ebusuampamyimfo.

- 3. Egya :** Sε kun, yer na mba tse fie a, kun no a ɔyε mbofra no hən egya no nye nyia ɔda hən ano. Egya no dwumadzi nye dε ɔhwε ma ɔnye yer na mba nya dza wohia wɔ abrabɔ mu.

### Dwumadzi:

Ebusuapanyin ekyir wɔ nhyeheyε kwan do no, woana na odzi hɔ a ɔwɔ tum? Fibobow mu panyin anaa egya a? Kyerekyere mu.

## Ebusuabɔ mu mpanyimfo hən dwumadzi

### Ebusuapanyin:

- i. ɔyε ebusua mu no nyiara hən tsembuafo
- ii. ɔno na onyim ebusua no n'abakɔsem yie na ɔhwε bɔ ho ban.
- iii. ɔbɔ ebusua no ne ndzeyεε na ne nhyeheyεε ho ban.
- iv. ɔbɔ ebusua nsaase na egyapadze nkaa ho ban.
- v. ɔhwε dε ebusua no mu mba bətsetse nkyirmba wɔ kwan pa do.

### Fibobow mu panyin:

- i. ɔbɔ fibobow no mu mba ho ban fi ɔhaw ahorow ho.
- ii. ɔhwε ma no dəm no nya asetsena pa.
- iii. ɔhwε ma asomdwee ba no dəm no mu.
- iv. ɔhwε fibobow no n'egyapadze tse dε nsaase, efiefi na adze do.
- v. ɔhyε siesie fibobow no mu mba ntamu akasakasa.
- vi. Ogyina fibobow no mu mba no ananmu wɔ ɔman no mu nye guabɔ biara ase.
- vii. Osi egynae pa wɔ nsusuho mu ma fibobow no mu mba no.

### Egya:

- i. ɔhyε mbra na ɔhwε ɔnye yer na mba no dzi.
- ii. ɔhwε ma no dəm no nya beebi da na ɔbɔ hən ho ban so.
- iii. ɔhwε dε oibara benya apɔwmudzen dze enyin yie.
- iv. ɔkyere abrabɔ mu kwan pa a wəfa do a obesi hən yie.

- v. Ohwε ma no dɔn no nya edziban dzi.
- vi. Obɔ bra a obeyε nhwedo pa ama afofor.

### Dwumadzi 7.1

Kyerε ebusuapanyin no dwumadzi ebiasa.

### Dwumadzi 7.2

Kyerε wo kurom ebusuabɔ nhyeheyε na hwehwε ne mfaso.

### Dwumadzi 7.3

Fa no dε eyε fibobow mu panyin. Enye w'anyenkofo nyε ɔyεkyerε mfa nkyere mbre ibesi esiesie beenu bi ntamu akasakassa a ɔfa kaw a kor dze kor ho. Anyenkofo no bedzi dwuma dε ebusuafo nkaa no. Ma w'adwen nkɔ fibobow mu panyin no dwumadzi do.

### Dwumadzi 7.4

Ana egye to mu dε, kusum amambu nhyeheyε ho da ho hia? Kyerεkyerε mu.

## Kusum Amambu mu edzibewdzifo no hɔn nhyeheyε

Kusum Amambu mu edzibewdzifo no hɔn nhyeheyε na ɔka do yi.

ɔmanhen



Ahemfo nkakraba



ɔbaahembaa



Esihemfo

Iyinom ekyir no, yεwɔ asafomba, farhen, ebusuampanyimfo, fibobow mu mpanyimfo.

## ɔmanhen

Amanhen ye edzibewdzifo a wɔdeda nyimpakuw a wɔtɔ de wɔka kasa kor tse de Gomoa, Agona, Ekumfi na dze. Mpen pii no, yetum nya amanhemfo dodow bi wɔ kasakuw kor mu. Wɔye edzibewdzifo a hɔn tum krɔn sen ahemfo nkaa no nyina. Dem dzibewdzi yi fi wɔfa adzedzi anaa egya adzedzi mu. Iyi gyina bea no do. ɔmanhen biara wɔ n'eguadzin. Mfatoh: Oguaa mahen dze Osabarimba, Efua Ajumako manhen dze Okokodurfo, Anwona mahen dze Fiaga, Yaa naa ye dagomba mahen no nwoma dzin.

### ɔmanhen no Dwumadzi

- i.** ɔno na ɔman mu no nyinara nye nkurow na nkuraase pii hye ne nsa.
- ii.** ɔhwε ye n'asɛdze wɔ guabɔ biara ase de mbre ɔfata.
- iii.** ɔno na bea no do nsaase nyina hye ne nsa.
- iv.** ɔbɔ amandze na amambra ho ban.
- v.** ɔhwε ma no nkorɔfo nya mpontu.
- vi.** Odzi amanyesem na sikasem ntotoe a ɔwɔ ne man no mu ho nsem.
- vii.** ɔye egua no ho amandze.
- viii.** ɔhye mbra ma ahemfo nkaa no dzi do.

## Ahemfo nkakraba

Dem ahemfo yi mu bi ye ahemfo a wɔye ahemfo nkakraba a hɔn nyinara hyehye ɔmanhen no ase. Wɔwɔ nkurow nkraba a wɔhwε do. Iyi ye adzedzi a woegyina wɔfa adzedzi anaa egya adzedzi do ahyehye ato hɔ dada.

### ɔmanhen n'apamfo hɔn dwumadzi:

- i.** Wotum si ɔmanhen no anan mu ber a ɔmanhen no nnyi hɔ.
- ii.** Wɔhwε de ewurkadze nnkɔkɔ do wɔ ɔman no mu.
- iii.** Wodzi asem ma perper ye edwuma.
- iv.** Wɔbɔ nsaase ho ban.
- v.** Wɔhwε ma asomdwēe ba.
- vi.** Wɔye egua no ho atɔrmuadze na wodzi enyim ma wɔpa mbusu.

## Mbaahembaa

Mbaahembaa ye mbasiafo hɔn sunsum mu baanodzifo na enyimdzifo a wɔbɔ abakɔsem ho ban. Wodzi dwuma soronko dze bɔ mbaa ho ban. Se egua tɔ pan wɔ wɔfa adzedzi mu a, ɔbaahembaa na ɔka a obi nnka bio wɔ nyia wobesi no ɔhen ho ber a edzin ahorow abɔtɔ gua. Wotum so yi hɔn mbaahembaa nkakraba.

*Bea biara na mbre wosi paw hɔn ahemfo.*

**Mbaahembaa hɔn dwumadzi**

- a. Wodzi dwuma boa ahemfo wɔ amambu mu.
- b. Wodzi nsɛm a ɔfa mbaa na mbasiaba ho wɔ hɔn nkurow mu.
- c. Wodzi dwuma dze bɔ mbaa eyiedzi ho ban.
- d. Wogyina hɔn nyimdzee do ma amamfo no nkyerɛkyere.

**Esihemfo**

Esihemfo ye nyimpakuw bi a wɔwɔ tum kese wɔ ɔhen ne nsii mu wɔ ebusuadehye no mu. Hɔnankasa dze, wonntum nnye ahemfo. Wohyia fa adwen kyere nyia ahendzi no edu no do ber a egua no atɔ pan.

**Esihemfo Hɔn Dwumadzi**

- i. Wosi ɔhen fofor.
- ii. ɔhen wu a, hɔn na wɔyε amandze.
- iii. Wotu ɔhen.
- iv. Wɔda ɔhen fofor no edzi kyere apamfo no na ɔman mu no nyinara.
- v. Wotu ɔhen no fo.

**Dwumadzi 7.5**

1. Kyerew dza inyim wɔ edzibewdzifo a wɔka do yi ho.
  - a. ɔmanhen
  - b. ɔmanhen n'apamfo
  - c. Esihemmfo



**Pon 7.2.** ɔmanhen na ahemfo kakraba a wɔtse baguamu.

2. Kyere mbre ɔmanhen no tse wɔ baguamu hɔ.
3. Ndzemba bɛn na ɔma ɔmanhen no da nsew wɔ baguamu hɔ?

### Dwumadzi 7.7

- a. Ana egye to mu dε ɔwɔ dε wɔma kusum amambu kɔ do tsena hɔ? kyere wo nginyinado.

# MBOBODO NSEMBISA

1. Woana nye yer, kun na mba ebusua mu baanodzinyi?
2. Kyerε asedze ebien a ebεpε dε w'egya dzi a yennkaa no dada.
3. Kenkan dza ɔka do yi na kyεrε amambu mu edzibewdzifo no hɔn dzibew nhyeheyεε.

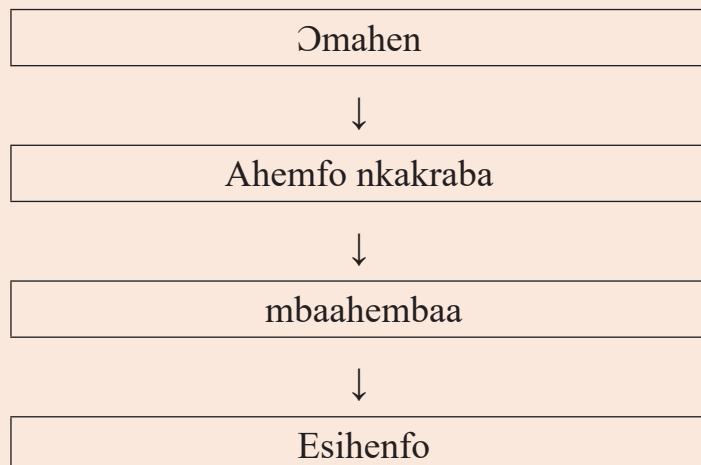
## AKENKANSEM

Ansaana abaefor kabimamenkabi amambu robɔbɔ adze no, nna kusum amambu tse ase. Dεm kusum amambu yi gyina nhyeheyεε soronko bi do. Hεn nkuraase na nkurow nkakraba no mu no, ɔhen (ɔdzekurow) na n'apamfo wɔda nkurow ano. Hεn na wɔfa kurow no ho adwen. Dza wɔhwεε ho paaw dεm mpanyimfo yi nye hɔn nyansaa, mpanyinyε na hɔn suahu. Yeyi dεm nkuroba yi mu ahemfo si nkyen a, yεwɔ ahemfo a wɔkrɔn a hɔn nye amanhən. Hεn na nna wɔhwε nkurow nkurow pii do siesie nsεm na wɔhwε ma asomdwee tsena hɔ daa. Nna ɔmahen wɔ abaguafø a hɔn so wɔyε ahemfo a wotu no fo. ɔwɔ de ɔmahen n'adwen a ɔbεfa biara ye dza ɔbεye mfaso ama ne mamfoe. ɔmahen nye ahemfo mu panyin koraa a no tum bor nkaafø no nyinara hɔn dze do wɔ tumdzi nhyeheyεε pon no do. Ndzemba a dεm kusum amambu hyεhyεε yi hwε kwan nye kabimamenkabi, obu na enyidzi a yεdze ma mpanyimfo na mfaso a ɔwɔ hɔ de ɔman no nyina bεyε adwen kor.

4. Hom ndzi nkɔmbɔ mfa kusum amambu mu edzibewdzifo no hɔn dwumadzi ebiasa ho na hɔn bo a ɔsom ma amamfo no ho.

# MBOBODO NSEMBISA HO NYIANO

1. Egya na ɔyε baanodzinyi wɔ yer, kun na mba ebusua mu.
2. Egya no dwumadzi bi so nye iyi
  - a. ɔyε kwankyerɛfo a obiara hwε no sua no.
  - b. Egya hwε ma wɔhyε mbra kyere asotwe a ɔwɔ hɔ ma nyia obobu do no ama oibara eedzi mbra do. ɔsan kyere mbofra hɔn asɛdze.
  - c. Egya yε ebusua mu bambɔfo wɔ akwanhorow nyinara mu.
3. Kusum amambu hyehyεe pon



- 4    a. Ebusua mu edzibewdzifo hɔn dwumadzi bi na ɔka do yi.
  - i. Wɔper kurow no, no mpontu.
  - ii. Wɔhwε ma asomdwee ba ɔman no mu.
  - iii. Wɔhwε ma mbra na pɛrplexε yε edwuma wɔ ɔman no mu.
  - iv. Wɔbɔ amambra na egyptadze ho ban.
  - v. Wɔbɔ bra pa dze pagya hɔn nkurow no.
  - vi. Wɔper mbasiafo hɔn yiedzi na hɔn kankɔ.
- b. Ebusua mu edzibewdzifo no bo a wɔsom
  - i. ɔnam edzibewdzifo no hɔn dwumadzi ntsi, ɔmamfo no tsena asomdwee mu.
  - ii. ɔmamfo no nya atsen tsenenee na pɛrplexε wɔ asendzi mu.

- iii. Ḷnam edzibewdzifo yi do ma ḡman no nya mpontu anaa kankɔ.
- iv. Edzibewdzifo no bɔ ṣmamfo no ho ban: sunsum mu na enyikan do.
- v. Edzibewdzifo bɔ kusum na amandze ho ban na wɔhwɛ ma wɔdan ma nkyiramba.

## EXTENDED READING

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- Larbi, P.A. K. (2022). *The trajectory of traditional authority in contemporary governance; The Ghanaian experience*. DOI: [10.47772/IJRIS.2022.6505](https://doi.org/10.47772/IJRIS.2022.6505)

## GLOSSARY

1. **Figurative language:** The use of metaphors, adjectives, symbols and adverbs in painting the picture for the audience.
2. **Governance:** Refers to the action or manner of governing a state or area.
3. **Patrilineal:** Inheritance relating to or based on relationship to the father or descent through the male line.
4. **Traditional area:** It refers to the territory of customary land which is governed by a traditional leader.

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