

Mfantse

Year 1

3FA

8

KASADWIN



MFANTSEKASA MU KASADWIN

Ano Kasadwin na Akyerew Kasadwin

NYIENYIM

Dem ɔfa yi kasa fa Mfantsekasa mu Ano na Akyerew kasadwin ho. Yɛbɛka ano kasadwin ne ba kor a ɔyɛ nsagu ho asem akyerɛ ne mfaso anaa no bo a ɔsom na mbre wosi gu nsa. Bɔ mbɔɔden de ebɛkyere w'adwen wɔ mfaso a wo nkorɔfo nya wɔ nsagu ho, ho. Dem adzesua yi bɔboa wo wɔ adzesuadze nkaa bi tse de ɔsom ahorow ho adzesua (Religious Studies) mu. Ɔbesan ama eehu mbre ibesi apensapensa wo kusum mu nye afofor dze mu na ehu no bo a ɔsom. Ɔfa yi ara so mu no, yɛbɔhwɛ eyiadze osu n'adzeban wɔ Ghanaman yi mu na mbre Mfantsefo so si hu no. Yebɛdzi eyiadze osu bi ho nkɔmbɔ na yɛdze hɛn adwen akɔ dwuma a wɔdze dzi do. Bio, ɔfa yi bekasa afa akyerewtsen na no ho ndzɛmba ho. Hom kyerekyerɛnyi bɛdzi hom enyim ma hom ahwɛ akyerewtsen ho ndzɛmba bi tse de agofomba, nsentsitsir, nsensisii, ber na bea (sibeaber), mbre ɔkyerewfo no si hu ndzɛmba na ne nkekaho.

Adzesua yi bɔkɔ ewiei no, nna esuafo no tum:

- Kyerɛ nsagu ne nhyehyɛe wɔ Mfantsekasa mu (Ɔfrɛ, asem no ankasa, na ewiei).
- Pensapensa eyiadze osu mu dze kyere no dwumadzi na no bo a ɔsom.
- Kyerekyerɛ akyerewtsen ho ndzɛmba bi tse de agofomba, nsentsitsir, nsensisii, obi n'adwenkyere a ɔfa kasadwin no ho na ne nkekaho mu.
- Pensapensa akyerewtsen mu dze da tsirasɛm, nsentsitsir, nkasafua dwumadzi, kasasu ahorow na dza ɔkeka ho edzi.

Adwentsitsir

- Nsagu yɛ kusum kwan a yɛfa do nye esunsum ahorow kasa (Mpaabɔ).
- Nsagu nhyehyɛe wɔ nkyekyemu ebiasa: Ɔfrɛ, Asem no ankasa, na Ewiei.

- Nsentsitsir ye adwenmusem anaa nsempɔw etsitsir a ɔda edzi wɔ kasadwin bi mu.
- Nsensisii ye mbre nsem a ɔwɔ kasadwin mu no si sisi ndzidzido ndzidzido.
- Sibeaber ye ber na bea a nsem a ɔwɔ kasadwin mu no sisi.
- Obi n'adwenkyere a ɔfa kasadwin no ho.

NSAGU

Nsagu ho nkɔmbɔtwetwe yi begyina ndzɔma ebiasa do wɔ ne nhyehyee no mu do. Iyinom nye Ɔfre, asem no ankasa na ewiei.

Ebenadze nye nsagu?

Nsagu nye de yeruhue nsa egu famu de afɔrbɔdze ama sunsum anaa bosom bi. Ɔye kwan a wɔfa do bɔ mpaa wɔ ɔsom bi mu. Ayim-Aboagye (1993: 165 de mbre ɔdaa no edzi wɔ 1996:9) no kyere de ɔye ndzeyee a wɔdze nsu, nsadzen anaa anondze bi tse de nsa fenemfenem gu famu dze fre esunsum ahorow gye hɔn hɔ mboa. Beebi mpo wotum dze emo ye. Nsagu dzi akotsen papaapa wɔ ebibiman mu. Yenam nsagu do yeto nsa fre ewuakɔr nsamanfo a yegye dzi de wɔka hɔn ho no ma wɔba bagua ahorow ase. Ghanaman mu, hɔn a wogu nsa wɔ bagua mu tse de abadzinto ase, awargye ase, afahye ase, ahensi ase, na dza ɔkeka ho ase bi nye fibobow mu mpanyimfo, ebusuapanyin anaa edzibewdzifo nkaa no.

Activity 8.1

Hwe nsagu ho sen ahorow a ofi mbeambea a ɔka do yi. Hye mbre isi hu nsagu ne nhyehyee no nsew. Afei, fa toto dza ɔwɔ ase ha yi ho.

Nsagu ne nhyehyee

Nsagu ne nhyehyee nye Ɔfre, **Asem no Ankasa na Ewiei.**

Ɔfre

Ɔfre ye nsagu nhyehyee no ne fa a odzi kan. Ha na yetwe hɔn adwen kɔ do de esunsum bi wɔ hɔ na yeto nsa fre hɔn de wombetsie hɔn. Nyia orugu nsa no dzi kan fre Twerammpɔn Kwame. Afei, ɔfre asaase efuwa na ɔdze asaase do abosom

nkaa no toa do ana ɔaafɛ ewuakɔr nsamanfo so. Ɔfrɛ yi na ɔbo esunsum ahorow no hɔn abobow mu dze twe hen adwen ba hen do.

Mfatoho bi na ɔwɔ ase ha yi.

Twɛrammpɔn Kwame, yekyere wo nsa, yemma wo nsa.

Asaase Efuwa, begye nsa.

Ɔgyeewusuw na Edumanu, hom mbegye nsa.

Ɔpanyin Kweku Adamu, Kɔbena Kɔm, Kɔbena Arhinful,

Abena Asantsewaa, Kwesi Eyipe, hom nsa nye iyi.

Asem no Ankasa

Nsagu mu asem no ankasa gyina hɔ ma nsagu no no botae.

Otum yɛ adzesere anaa abawdobɔ. Dem ber yi na nyia orugu nsa no dze siantsir a ɔfrɛ hɔn no to esunsum no enyim na ɔsere hɔn dɛ wɔnka hɔn ho fi dwumadzi no ahyese nkodu ewiei. Ha so na ɔsere dwumadzi no mu bambɔ.

Ewiei

Ha na yɛda esunsum no ase dɛ yɛfrɛ hɔn no, wɔbɔɔ worata betsiei. Afei, yɛbo anhoba dɛ, sɛ wɔyɛ hen ebisadze no ma hen a, yɛbɛma hɔn biribi dɛ afɔrbɔdze. Yesan so bisa ndom ma hɔn a wɔmmpɛ kurow no ne yieyɛ anaa dwumadzi no, no nkɔdo. Hɔn a wɔpɛr papa no dze, wobisa nhyira ma hɔn. Ɔtɔfabi a, dwumadzi tse dɛ akraguar ase no, wɔdze biribi bɔ afɔr ma esunsum no wɔ ha. Ghanaman mu nsagu ho mfonyin bi na ɔka do yi.



Mfonyin 8.1: Nsagu/
Mpaayi mu amandzɛɛbɔ.



Mfonyin 8.2: Ɔfrɛ.

Nsagu ho ndzɛmba

Nsagu ho ndzɛmba nnye per wɔ Ghana kasahorow no nyinara mu dze naaso no mu bi nye kora, nsu, nsa fenemfenem, emo, nsaefuw, nsadzen, gyeraase.



Mfonyin 8.3: Nneɛma a wɔde gu nsa/yi mpaɛɛ.

Dwumadzi 8.2

Kyerɛ nyimpa a ogu nsa wɔ wo kurom no bɔbew na enye wo nyenko a ofi bea fofor ndzi ho nkɔmbɔ.

Nsagu ho Mfaso

Nsagu ho mfaso bi na ɔka do yi.

- i. Oma yehu Nyankopɔn no bo a ɔsom na yɛdze ho enyidzi ma no.
- ii. Oma yehu esunsum nkaa no hɔn bo a wɔsom na yɛdze ho enyidzi ma hɔn.
- iii. ɔka etsiefo no bɔ mu ma wohu de wɔyɛ nyimpa kor ber a nsagu ma wohu hɔn nkyir.
- iv. ɔda kasa mu ndzɛpa a ɔyɛ ano edzi.
- v. Nsagu da kusum na abakɔsem ho anotsew edzi.
- vi. ɔkyerɛ enyidzi a yɛdze ma ebusuafo na adɔfo a wɔyɛ ewuakɔr nsamanfo.
- vii. Nsagu ase yɛ bea a yetum sua nkasafua afofor na kasa pa a ɔboa anotsew.
- viii. Nsagu ma yehu bagua mu kasa.

Dwumadzi 8.3

1. Fa woara wo nkasafua kyerekyerɛ nsagu ho mfaso mu na kenkan kyere esuafo nkaa no.
2. Kyerɛ dwumadzi ebien a wogu nsa wɔ ase wɔ wo kurom na enye w'anyenkofo ndzi ho nkɔmbɔ.

Dwumadzi 8.4

1. Hwe dem *You Tube* sen a ɔfa nsagu ho yi.
2. Kyere mbre nyia orugu nsa no n'afadze tse.
3. Kyere ndzamba ebiasa a wodze dzii dwuma wo nsagu no mu.

Dwumadzi 8.5

Enye w'anyenkofo baanan anaa beenum nye kuw kor. Hom nsuasua mbre wosi gu nsa. Hom mu kor ndzi enyim ma nkafo no so mboa. Hom nkyerew dza hom beka nye dza hom beye nyinara ana hom ahye ase. Hom nhwe de Ofre, **Asem no ankasa** na **Ewiei** no nyinara da edzi prekoper wo mu. Afei, hom nye krado de hom bogu nsa no.

EXTENDED READING

Dzata, E. (2022). Theological and Philosophical Significance of Libation (Traditional Prayer) Among Indigenous Mafi-Ewe People of Ghana. *Indiana Journal of Humanities and Social Sciences*, 3(9), 57-63. [https://indianapublications.com/articles/IJHSS_3\(9\)_57-63_63355503c7fa44.50663845.pdf](https://indianapublications.com/articles/IJHSS_3(9)_57-63_63355503c7fa44.50663845.pdf)

EYIADZE OSU

Asembisa a ohia ndwendwenho:

Se wo dɔfo anaade wo busuanyi bi fi mu a, tsebea no tse den?

Ebenadze nye eyiadze osu?

Eyiadze osu ye *dirge* wɔ Borɔfokasa mu. Kasafua yi fi Latin kasafua *Derigi* mu. Asekyere nye ndwom anaa sukwadwom a mpen pii no ɔbata eyiye anaa dwumadzi bi a yedze kaa ewufo ho. Wɔsan kyere mu de ɔye awerehow ndwom bi a ɔda famu bɔkɔɔ. Eyiadze osu anaa sukwadwom ye ndwom a owieiwie awensem. Tserɛ, sukwadwom ye ndwom a yɛfa no de awensem a yedze kamfo owufo. Yɛfa sukwadwom anaa eyiadze osu de ɔye amandze a yeyɛ dze yi obi fi ɔbra kanko ginyinapɛn no mu kor mu (atseasefo asaase) dze no kɔ fofor mu (samanadze).

Sukwadwom no dwumadzi

Sukwadwom wɔ Ebibiman mu kukum mu dzi dwuma pii. Bi na ɔka do yi.

1. Wɔdze su ewufo.
2. Wɔfa sukwadwom do nye ewufo dzi mpaapaamu.
3. Wɔdze to nkra wɔ samanadze
4. Wɔdze sukwadwom ye ntɔtɔsɛrɛ ma ewufo.
5. Onam sukwadwom do ma yehu tsebea a obi anaa nkorɔfo bi wɔ mu

Sukwadam ho mfaso

Sukwadwom ho mfaso bi na ɔwɔ ase ha yi.

1. Oda edzi de ayeyi na enyidzi a yedze ma ewufo.
2. Oma yehu nkitahodzi a ɔda tsetse na nde nye ewuakɔr na atseasefo ntamu.
3. Oma yegye to mu de yɛahwer adze.
4. Okyere ebusuabɔ anaa nkitahodzi a no mu nntsew da.
5. Sukwadwom ma yenya gyedzi de owufo no enya tsenabea pa.



Mfonyin 8.4: Obi a orutwa sukwadwom

Dwumadzi 8.6

Enye wo nyenko ndzi nyia orugu nsa wo *Mfonyin 8.4* no n'afadze no ho nkombo.

Dwumadzi 8.7

Bisa wo kyerekyerenyi ma omma wo sukwadwom a wɔakyerew na enye wo wo nyenko ndzi ho nkombo.

https://www.youtube.com/watch?v=M3_r-09Mf4E

**Dwumadzi 8.8**

Hom nhwe sen yi na hom nye esuafo nkaa no ndzi dza hom hunii no ho nkombo.

Dwumadzi 8.9

Enye w'anyenkofo beenu anaa baasa mbo mu ndzi nkombo mfa mbre sukwadwom yi botum ama obi eetum egyina pintsinn ber a no busuanyi anaa no dofo bi efi mu anaa orunntum ho.

Dwumadzi 8.10

Kyere mbre wosi gu nsa wo wo kurom. Enye W'anyenkofo ndzi ho nkombo.

EXTENDED READING

Click on the link to read more on dirges: <https://poemanalysis.com/poetic-form/dirge/>.



AKYERẼWTSEN HO NDZẼMBA TSITSIR

AkyerẼwtSEN

AkyerẼwtSEN yɛ kasadwin a nkorɔfo taa kyerew papaapa. Borɔfokasa mu no, ɔye *prose* a ofi Latin kasafua *prosa* a asekyere nye tɔtsee. Ogyina hɔ ma akyerew biara a ɔfa kasakyere na kasa su. AkyerẼwtSEN dzi kasa mbra na kasa nhyehyee do pɛpɛper na ɔko waa de mbre ɔtse wɔ abrabɔ mu no ara per. Onndzi nhyehyee soronko bi tse de ngyegyee kor anaa dza ɔtse dem do. Yedua akyerẼwtSEN do dze hen adwen, nsusui nye dza yewɔ to gua prekoper.

Dwumadzi 8.11

Kyerɛ mbre isi tse akyerẼwtSEN ase na fa toto esuafo afofor dze ho.

AkyerẼwtSEN ho ndzɛmba tsitsir

- i. **Agofomba:** Agofomba nye nyimpa, mbowa anaa abɔdze biara a wɔdze gyina hɔ wɔ akyerẼwtSEN no mu wɔ dwumadzi bi ntsi. Asem a ɔkyerewfo no dze to gua no gyina agofomba no hɔn nkitahodzi do. Agofomba a wodzi akotsen wɔ akyerẼwtSEN mu no yefrɛ hɔn etsiban anaa agofomba etsitsir. Agofomba ho hia papaapa tsitsir noara nye etsiban no. Hɔn na asem no nyinara gyina hɔn do. Ohaw anaa ndzɛpa bi si a, hɔn na ɔtaa kɔ ma hɔn. Yewɔ agofomba bi so a wɔko tsia dza otsiban no reye no na wɔma ohaw ahorow so ba. Obi a ɔtse dem no, wɔfrɛ no ɔkotsianyi. Agofomba bi so wɔ hɔ a, hɔn adwen na hɔn su na hɔn ndzeyee mbre ɔtse araa na ɔtse; wɔnnsesa da na yewɔ binom so a dza osisi wɔ nsem no mu no ma wɔsesa hɔn adwen, hɔn su na hɔn ndzeyee.
- ii. **Asentsitsir (Adwempɔw):** Iyi nye asem anaa adwen pɔtsee a ɔkyerewfo no dze to gua a ɔpe de akenkanfo hu. Mpen pii no, iyi gyina agofomba no hɔn nkitahodzi anaa hɔn ndzeyee ahorow do. Akyerew bi wɔ nsentsitsir nkumaa a wɔboa ma asentsitsir da edzi.
- iii. **Bea na ber (Sibeaber):** Iyi ma akenkanfo hu ber pɔtsee nye bea pɔtsee a nsem a ɔwɔ akyerew no mu no sisi anaa sisii. Otum yɛ ɔpe ber, esusuow, Borɔnyaber, ewiaber, anadwe, ndɔnsia, anapa ndɔnwɔtwe na dza ɔkeka ho. Mbea no bi tum yɛ ahemfie, Firaw Mantɔw mu, Finimfin Mantɔw mu, Oguaa aban mu, skuul, fie, akwantu mu na ne nkekaho. Nsem a ɔko do wɔ mbea no na dza osi wɔ ber ahorow no mu no nyinara ka ho bi.

- iv. *Nhyehyɛɛ anaa Nsensisii*: Iyi yɛ kwan a ɔkyerɛwfo no si dze ne nsem a osisi (nsensisii) no to gua esiado esiado. Mbrɛ osi hyehyɛ adwenkyerɛ bi a wɔbɔ ebira, ɔhaw ahorow, awerɛfir mu adwensakyer nye hɔn kɔfabae nyina ka ho.
- v.
- vi. *ɔtowfo ne gyinabew*: Iyi yɛ mbrɛ ɔkyerɛwfo anaa ɔtowfo no si hu dza ɔroko do no. Otum dze noho hyɛ asem no mu na otum so hu no dɛ ofi ɔkasafɔ a otsia ebiasa no hɔ. ɔkasafɔ a odzi kan dzinhyɛananmu bi nye Me, mo, mi na mu. ɔkasafɔ a ɔto do ebiasa dzinhyɛananmu so bi nye ɔ, O, no, ne, wɔ, wo, hɔn.
- vii. **Tsebea**: Iyi yɛ atsenka a ɔtowfo anaa ɔkyerɛwfo no pɛ dɛ akenkanfo nam hɔn atsenkadze ahorow no do nya. Obotum ayɛ awerɛhow, enyigye, enyidado na dza ɔkeka ho.

Dwumadzi 8.12

Enye wo nyenko nkyerɛkyerɛ akyerɛwtsen ho ndzɛmba etsitsir no mu anan na hom mfa nto gua.

Dwumadzi 8.13

Bisa wo kyerekyerɛnyi ma ɔma wo akyerɛwtsen bi. Enye wo nyenko nkenkan na no hom nhwehwe akyerɛwtsen ho ndzɛmba etsitsir a ɔwɔ mu no. Fa nsem wɔ dza hom kenkanee no mu taa wo mbuae no ekyir. Afei hom mfa nyiano no nto esuafo nkaa no enyim.

EXTENDED READING

Agyekum, K. (2013). *Introduction to literature (3rd ed.)*. Adwinsa Publication.

AKYERẼWTSEN MU MPẼNSAMPẼNSAMU

Dwumadzi 8.14

Hom esua akyerẼwtSEN ho ndzẽmba etsitsir no dada. No mu baahen na ho kaa? Ne nyinara ye esia. Ebenadze ntsi na no mu kor biara ho hia?

AkyerẼwtSEN Bi mu mpẼnsampẼnsamu

AkyerẼwtSEN mu nhwehwẽmu nye dẽ obi rekenkan na ɔatse dza ɔakenkan ase. Afei, ɔhwehwẽ mu dẽ obohu mbre ɔkyerẼwfo sii dze akyerẼwtSEN mu ndzẽmba etsitsir bi tse dẽ agofomba, asentsitsir/adwempɔw, ber na bea (sibeaber), nsensisii ne nhyehyẽ, ɔtowfo ne gyinabew, tsebea/atsenka, kasasu ahorow na ne nkekaho dzii dwuma wɔ kodzi no mu.

Nhyehyẽ a ɔwɔ dẽ yedzi do wɔ nhwehwẽmu no mu nye iyi.

NKANEE	NKYERẼKYERẼMU	AKWANKYERE
1	Kodzi no mu nsentsitsir (Ebenadze ?)	Ebenadze na kodzi no fa ho ankasa? Nsentsitsir ben na ɔwɔ mu? Bo nsentsitsir no tofa.
2	asentsitsir/adwempɔw (Ebenadze ntsi ..?)	ɔkyerẼwfo/ɔtowfo no no botae nye den?
3	ɔtowfo ne gyinabew	Woana na ɔrekasa no? Woananom nye etsiefo no ? Ana ɔkyerẼwfo no na ɔrekasa anaa agofomba no bi a?
4	Ber na ber (sibeaber)	Ebenadze wɔ ho a ɔma yehu ber na bea a nsem no sisii? Hwehwẽ ngyinado a ɔfata taa dza aka no ekyir. Kwan ben do na sibeaber no nya sunsuando wɔ asentsitsir/adwempɔw no do?

NKANEE	NKYEREKYEREMU	AKWANKYERE
5	Ɔkyerewfo no n'akyerewkwan	Hwehwe nhyehyee na ndze a ɔtowfo no dze dzi dwuma. Nkasafuakuw ben na ɔdze dzi dwuma? Kwan ben do na ɔkyerewfo no fa dze kasampaapaamudze na nsentɔw dzi dwuma? Aso nkɔmbɔdzi wɔ mu a? Nkɔmbɔdzi no tse den? Mfonyintwa ben na ɔwɔ kodzi no mu? Ndze anaa tsebea a ɔwɔ mu no tse den? Kwan ben na ɔfa do da edzi? Aso ɔnye adwentsitsir no kɔ a? Hwehwe kasasu bi tse de ngyinahɔma, se nyimpa, ntotoho na adze.
6	kasasu	Hwehwe kasasu ahorow a ɔwɔ akyerewtsen no mu.

Dwumadzi 8.15

1. Bisa wo kyerekyerenyi no ma ɔma beenu biara akyerewtsen bi na hom nhwehwe iyinom wɔ mu.
 - a. Agofomba
 - b. Sibeaber (ber na bea)
 - c. asentsitsir/adwempɔw
 - d. Kodzi no mu nsentsitsir

Dwumadzi 8.16

Hom ntsena ekuwekuw na hom nkenkan akyerewtsew bi. (Hom nhwe de ɔye dza hom akenkan dada no mu kor.) Hom mbɔ dza hom akenkan no tɔfa. Afei, hom ndwendwen kasasu ebiasa a ɔwɔ mu na nsunsuando a wonya wɔ tsebea anaa asentsitsir/adwempɔw no do.

EXTENDED READING

For further reading on literary devices, click the links below.

<https://youtu.be/JaYPoeMJEg>.

[Understanding Prose in Literature: A Comprehensive Guide \(daisie.com\)](#)

[Prose - Examples and Definition of Prose as a Literary Device \(literarydevices.net\)](#)

MBOBODO NSEMBISA

8.1 : Nsagu

1. Ebenadze nye nsagu?
2. Ofre no botae nye den wo nsagu mu?
3. Asem no ankasa wo nsagu mu kyere den?
4. Kyerekyere ewiei ase wo nsagu mu.
5. Bobo ndzamba a wɔdze gu nsa no edzin.
6. Kyere nyimpa ebiasa bi a wotum gu nsa wo wo kurom.
7. Kyere siantsir kor bi a oma wɔdom obi wo nsagu mu.

8.2 : Sukwadowom

1. Ebenadze nye Sukwadowom?
2. Woana na otum tow Sukwadowom?
3. Kyere Sukwadowom no dwumadzi ebiasa.
4. Ber ben na wɔtow sukwadowom?
5. Kyere sukwadowom ho mfaso enum. Fa no mu ebiasa biara na fa woara wo nkasafua kyerekyere mu.

8.3 : Akyerewtsen ho ndzamba tsitsir

1. Bobo akyerewtsen ho ndzamba tsitsir no edzin.
2. Kyere agofomba etsisir no.
3. Ebenadze nye akyerewtsen mu *asentsitsir/adwempɔw* ?
4. Hwehwe akyerewtsen mu *asentsitsir/adwempɔw* a akyerewfo taa kyerew fa ho.

8.4 : Akyerewtsen mu Mpensampensamu

1. Kyere ndzamba ahorow bi a owo de yɛbo no nyikam, ber a yereye akyerewtsen mu mpensampensamu.
2. Kyerekyere ndzamba a owo (1) no mu ebiasa mu.
3. Fa woara wo nkasafua kyerekyere kasasu a oka do yi ase.
 - a. Konsonante nsido

- b. Ngyinahoma
- c. Asem a yeka suma.

4. Kenkan akyerewtsen a oka do yi na yiyi nsembisa no ano.

PATAKU NA APONKYEBA BI

Nna aponkyeba bi wo ho a n'amben maa odween de nye aponkye panyin a oenyin ara yie ma dem ntsi obotum ahwe noho. Ewimbir bi a mponkyekuw no fi edzidzi reba fie no a ne na free no no, oemmbua no mbom okor do wee nkyekyer mboborwa bi. N'enyi baa noho do no, nna mponkyekuw no nyinara ko. Okaa nonkotsee. Nna ewia rokoto ma adze so resa. Mframa wirikukuiku bi boe dze dede baa nkyekyer no mu a odze hu behyee *aponkyeba* no mu. Aponkyeba yi no ho popoe ber a odze suro rodwen dza se pataku no ne nsa ka no a, odze beye no, no ho. Odze enguan na nkekamu pem be-be-be-be frefre ne maame. Oroko no, oenndu kwan no ne fa mpo, na ohun pataku de ogyina ndua tantam bi ase. Afei, aponkyeba no hun de asem ato no..

“Egya pataku,” Odze ahopopo free no. “Egya Pataku, seseiara dze, minyim de kyer ara na ebekyer me awe mbom dzi kan tow me ndwom ma memfa nsaw ana.”

Pataku gyee too mu. Otoow ndwom deedeu bi ma aponkyeba no saaw enyigye mu. Ber yi nyina, nna aponkyeba no dze no nkakrankakra roko fie.

Ewimbirbaa mu no a wimu ataa dzinn no, pataku no boboo mu wo ekyirkyir beebi. Iyi maa mbodom a woweon nguan no memaa hon asowa do. Wokaa ndwom a pataku taa tow ana oedzidzi no. Hara na wodze enguan dur bea no do ho. Awerefir mu ara, pataku no gyaa ndwom no tow guanee, ber a nna mbodom no dze enyiber dzi nekyir pee. Afei, pataku no hun de nye kwasea de otoow ndwom ma aponkyeba no dze sawee na sannwe no ntsemara.

Hwe de ennkema kwan ma biribiara atwe wadwen efi wo botae ho.

Nsembisa

- a. Kyere agofomba ebiasa a wowa akyerewtsen no mu.
- b. Kyere sibeaber a owa akyerewtsen no mu.
- c. Kyere asentsitsir anaa adwenmupow a owa akyerewtsen no mu.

MBOBƆDO NSEMBISA NE NYIANO

8.1: Nsagu

1. Nsagu yɛ kusum kwan a egyedzifo fa do bɔ mpaa.
2. Ɔfrɛ wɔ nsagu mu na wɔdze twe esunsum ahorow no adwen ba dɔm no do ma wobetsie hɔn asem.
3. Asem ankasa a ɔwɔ akyerɛwtsen mu no nye botae a wɔdze rugu nsa no. Otum yɛ adzesere anaa ayɛyi.
4. Ewiei a ɔwɔ nsagu nhyehyɛɛ mu no yɛ ɔfa a odzi ewiei a wɔdze da esunsum no ase na wɔbɔ anohoba.
5. Ndzɛmba a wɔdze gu nsa bi nye nsu, nsadzen, edziban, eburosiam na adze.
6. Hɔn a wotum gu nsa bi nye ebusuapanyin, sunsum mu akandzifo, edzibewdzifo na adze.
7. Ber a obi afa sumadze ayɛ bɔn etsia ɔman no.

8.2: Sukwadowom

Nkyerɛkyerɛmu no botum asesa naaso hwɛ dɛ ebɛma mfatoho a ɔda sukwadowom ne mfaso no edzi wɔ atowfo no anaa eyiasɛfo no hɔn do.

1. Sukwadowom yɛ ndwom a wɔtow ber a wɔreyɛ eyi.
2. Nyia oewu no, no busuanyi anaa hɔn a wɔdze sukwadowom ayɛ hɔn edwuma.
 - i. Wɔdze su ewufo.
 - ii. Wodua do nye ewufo dzi mpaapaamu.
 - iii. Wɔdze to nkra
 - iv. Yɛnam do da hɛn atsenka edzi.
4. Ber a obi ewu anaa ber a wɔreyɛ eyi.
5.
 - i. Yɛdze kamfo anaa yɛdze tonton ewufo.
 - ii. Ɔma yehu nkitahodzi a ɔda tsetse na ndɛ nye ewuakɔr na atseasefo ntamu.
 - iii. Ɔma yɛgye to mu dɛ yɛahwer adze.

- iv. Okyerɛ ebusuabo anaa nkitahodzi a no mu nntsew da.
- v. Sukwadwom ma yenya gyedzi dɛ owufo no enya tsenabea pa.

8.3: Akyerɛwtsen ho ndzɛmba tsitsir

1. Akyerɛwtsen ho ndzɛmba tsitsir bi nye agofomba, sibeaber, nsensisii, nsentsitsir anaa adwempɔw.
2. Agofomba ahorow no bi nye etsiban na akotsiafo.
3. Nsentsitsir anaa adwempɔw nye kodzi bi ne ngyinado.
4. Nsentsitsir anaa adwempɔw a ɔwɔ akenkan no mu nye mbofraber mu suahu, anyenkofa, pɛsɛankonya.
5. Dzin a wɔdze ma ɔgofoba a ogyina nsensisii do sesa no suban anaa ne ndzeyɛɛ nye *ɔgofoba a ɔsesa no suban*. Sɛ ɔgofoba bi no suban nnsesa a, *ɔyɛ ɔgofoba a ɔnnsesa no suban*.
6. ɔtowfo ne gyinabew: Iyi yɛ mbrɛ ɔkyerɛwfo anaa ɔtowfo no si hu dza ɔrokɔ do no. Otum dze noho hyɛ aɛm no mu na otum so hu no dɛ ofi ɔkasafɔ a otsia ebiasa no hɔ.
7. ɔkasafɔ a odzi kan dzinhyɛananmu bi nye Me, mo, mi na mu. ɔkasafɔ a ɔtɔ do ebiasa dzinhyɛananmu so bi nye ɔ, O, no, ne, wɔ, wo, hɔn.

8.4: Akyerɛwtsen mu mpɛnsampɛnsamu

Nsembisa nyino bi na ɔka do yi.

1. Kodzi no mu nsentsitsir (ebenadze ?), ɔtowfo ne gyinabew, sibeaber, ɔkyerɛwfo no n'akyerɛwkwan, kasasu.
2. Ndzɛmba a ɔwɔ dɛ wɔhwɛ ho no bi nye:
 - i. Asentsitsir nye aɛm no ngyinado. 'ɔsan so yɛ tɔfabɔ
 - ii. ɔkyerɛwfo ne gyinabew. Mbrɛ ɔkyerɛwfo no hu akyerɛw no.
 - iii. Kasasu.
 - iv. Sibeaber kyere ber na bea a nɛm no sisii.
 - v. ɔkyerɛwfo no n'akyerɛwkwan yɛ ne nhyehyɛɛ, ndze a ɔwɔ mu, kasa mpaapaamudze, nsentɔw ahorow na mfonyintwa a ɔwɔ mu..
3.
 - a. Konsonante nsido yɛ ber a konsonante bi dzi nkasafua ebien anaa no mboree a wɔtoa do pɛɛ enyim anaade wɔbembɛn.
 - b. Ngyinahɔma yɛ ber a yereye ntotoho bi a yemmfa kasafua *tse dɛ, anaade*. Yesi no pi dɛ obi yɛ biribi.

- c. Asem a yeka sum a ye kasafua anaa asemfua bi a yennka no de mbre otse no onam tsew a no ho nntsew ntsi. Yefura no tam na yeka. Osiande otum ye mbusudze.
- 4. a. Agofomba ebiasa a yehu wo akyerewtsen no mu nye apɔnkyeba, pataku, mbɔdɔm a wɔweɔn nguan no.
- b. Ber no ye ewimbir ber a ewia rokɔtɔ.
- c. Asentsitsir anaa adwempɔw no bi nye, **ma wadwen nkɔ dza ɔwe de eye do. Ye adze wo ne ber pa mu. Setsie** na adze.

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GLOSSARY

- **Prose** is extended writing using sentences and paragraphs to present a narrative.
- A **character** is a human, animal or object in a story.
- **Dirges** are songs sung during funeral ceremonies.

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