



**MINISTRY OF EDUCATION
THE GHANA INSTITUTE OF
LINGUISTICS, LITERACY
AND BIBLE TRANSLATION (GILLBT)**



DAGAARE

Karembiiri Gane



Yuoni 2

Translators

• Gilbieri Jonathan Laamiitey • Dorkar Sophia Miletta

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Ghana Education
Service (GES)





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FOREWORD

Ghana's new Senior High School Curriculum aims to ensure that all learners achieve their potential by equipping them with 21st Century skills, knowledge, character qualities and shared Ghanaian values. This will prepare learners to live a responsible adult life, progress to further studies and enter the world of work. This is the first time that Ghana has developed a Senior High School Curriculum which focuses on national values, attempting to educate a generation of Ghanaian youth who are proud of our country and can contribute effectively to its development.

The Ministry of Education is proud to have overseen the production of these Learner Materials which can be used in class and for self-study and revision. These materials have been developed through a partnership between the Ghana Education Service, teacher unions (Ghana National Association of Teachers- GNAT, National Association of Graduate Teacher -NAGRAT and the Pre-Tertiary Teachers Association of Ghana-PRETAG) and National Subject Associations. These materials are informative and of high quality because they have been written by teachers for teachers with the expert backing of each subject association.

I believe that, if used appropriately, these materials will go a long way to transforming our Senior High Schools and developing Ghana so that we become a proud, prosperous and values-driven nation where our people are our greatest national asset.

Haruna Iddrisu MP
Minister for Education

Wελεμε

1

ΚΟΚΟΤΕΓΕ ΜΕΕΡΟΗ, ΚΟΚΟΓΑΑΛΕ ΑΝΕ ΝΟΟΡΕ ΔΕΜΕ ΔΙΙΒΥ



KOKOTEGE MEERON ANE KOKOGAALE

KYEYUOBU

A weleme na wulo la kokotegɛ, kokotegɛ meeron ane kokogaale parebammo. A weleme na zannoo baaraan fo na tɔɔ manne wuli la kokotegɛ-yuoraa ane kokotegɛ-pɔgeraa tɛtɛlon Dagaare kokore pɔɔ. Fo men na la tɔɔ di la demɛ kyaare ne lɛ kokotegɛ meeron nan man son ka yelbie tɔɔ maale. Fo na zanne la kokogaale a tɔɔ wele a zagere asen sigi, do, sogaa, duoro, sigire ane a taaba. Fo na zanne la yelbipaala meɛbo goolon. A baaran ,a weleme na na di la demɛ kyaare kokogaale tontonne ka a mine la yelbie zannoo, kokore mere ane kokokpele tontonne.

YELBULO

- Kokotegɛ la yelbi-kyelee/ɲmaa nan na ban boole
- Kokotegelon segebidaa la segebidaa nan man tonɔ aɲa kokotegɛ
- Kokogaale la kokore kyilluu nan man kyilli yelbiri pare/muni.

KOKOTEGE, O ZAGERE ANE MEERON

KOKOTEGE MANNOO

Kokotegɛ e la yelyaga yelbu bogre kana na nan man taa segebinyanɲaa nan na ban maale yelbi-kyelee bee yelbie. O e la tɛgebo bee pennoo kana nan man be yelbiri boɔloo pɔɔ. Aɛn, fo na tɛge la gbere buyi ka na boole *daɲmaa* [da: ɲmaa]. A lɛ na “daɲmaa” taa la kokotegere ayi. Kyɛ tɛgebo yeni yon la na be *tu* [tu] boɔloo pɔɔ, te na yeli ka o taa la kokotegɛ bonyeni. Kokotegɛ awola la ka fo teere ka a be la Bagabaga [ba:ga:ba:ga] pɔɔ?

A yi segebinyanɲene puorin, kokotegɛ segebidaare asen /m,n,w,r, l/ na ban e la kokotegɛ. Aɲa na ban e la ka segebinyanɲene ba wa tu a segebidaa puori tanɲan lɛ. Koko-tɛge sen ka o taa voonebinyanɲene yeni voonoo kyɛ taa bee ba taa segebidaare nan peele a segebinyanɲaa. A yelbiri na ban e la kokotegɛ yeni bee koko-tɛgere ayi bee a taa koko-tɛgere yaga.

Yeldemannewulli mine la ama nan tu a pulin.

Kokotegɛ bonyeni yelbie: To [to], fa [fa]

Kokotegɛ ayi yelbie: bare[ba:re], ɲmane[ɲma: ne]

Kokotegɛ yaga yelbie: Badare[ba:da:re], magedalee[ma:ge:da:lee]

Kokotegɛ meeron bammo taa la tɔna bonso;

- O maŋ soŋ zannezanna ka o tɔɔ maale yelbipaala
- O maŋ soŋ la ka a zannezanna baŋ wɛlɛ yelbie
- O men maŋ soŋ la zannezanna ka o baŋ yelbie tɛgɛ bee pare.

A maŋ naŋ tu waa la yeldemanneulli naŋ wulo lɛ Dagaare yelbie naŋ wɛlɛ ɛŋɛ kɔkɔtɛgɛrɛ bɔgɛrɛ

Ka:ŋa, bi:bi:le, ka, ŋma:ma, daŋ:ke:le

A sazu yeldemanneulli ama poɔ , a yelbi-ŋmaa kaŋa zaa boɔloo are ko la kɔkɔtɛgɛ. A yelbiri kaŋ zaa wɛlɛ ɛŋɛ la kɔkɔtɛgɛrɛ.

Kɔkɔtɛgɛ zagɛrɛ

Ghana kɔkɔɛ taa la kɔkɔtɛgɛ tɛtɛɛ kyɛ anaŋ naŋ pore la kɔkɔtɛgɛ-yuoraa anɛ kɔkɔtɛgɛ-pɔgeraa

Kɔkɔ-tɛgɛ yuoraa

A ama maŋ baare nɛ la sɛgebinyanɛ. Yeldemanneulli mine la tu a puliŋ kyɛ, a wulo la lɛ Dagaare yelbie naŋ wɛlɛ ɛŋ kɔkɔtɛgɛ-yuoraa poɔ.

Dagaare kɔkɔtɛgɛ-yuoraa yeldemanne mine

Bon:suu:ri, ka:ŋa, bi:bi:le, bo:gi:, kɛ:kɛ:re amk

Kɔkɔ-tɛgɛ pɔgeraa: Ama maŋ baare nɛ la sɛgebidaa. Aseŋ ka tɛ baŋ ka Ghana kɔkɔɛ yaga zie zaa ba taa kɔkɔtɛgɛ-pɔgɛrɛ kyɛ ba taa la yelbie naŋ maŋ baare sɛgebidaare. A Ghana kɔkɔɛ mine naŋ taa kɔkɔtɛgɛ-pɔgeraa la Dagbani, Gurune, Likpankpaani, Dagaare amk. Yeldemanneulli mine la tu a puliŋ.

Dagaare: Kyɛŋ, tol, koŋ, bamm, bɔl, zoll, wemm amk.

Toma 1.1 kɔkɔtɛgɛ mannoo

1. De fo mɛŋa yelbie manne wuli nɛ kɔkɔtɛgɛ muni. De fo nɔ-iraa wuli fo taaba a karendie poɔ.
2. Manne bigri kɔkɔtɛgɛ zagɛrɛ Dagaare poɔ.
3. Manne wuli kɔkɔtɛgɛ mɛɛrɔŋ tɔna kyaare yelbie mɛɛbo. De fo nɔ-iraa wuli fo tɔ.

Kɔkɔrɛ zaa taa la o kɔkɔtɛgɛ mɛɛrɔŋ. Tɛ na baŋ dɛ la (C) ka o are ko sɛgebidaare kɔkɔtɛgɛ mɛɛrɔŋ poɔ, ka (V) mɛŋ are ko sɛgebinyanɛ. Sɛgebinyanɛ e la nimizɛ kɔkɔtɛgɛ poɔ. Ghana kɔkɔɛ zaa poɔ kɔkɔgaalɛ waa la yelkpon ko kɔkɔtɛgɛ mɛɛrɔŋ wɛlebo. Kɔkɔtɛgɛ sɛgebidaare mɛŋ taa la kɔkɔgaalɛ aŋa sɛgebinyanɛ naŋ taa lɛ. A sɛgebidaare anɛ sɛgebinyanɛ semmo a yelbiri poɔ la maŋ wuli a kɔkɔtɛgɛ mɛɛrɔŋ. Aseŋ, ka yelbiriŋ wa taa sɛgebinyanɛ ayi , o naŋ taa la kɔkɔtɛgɛ ayi bee a gaŋ lɛ.

Yeldemanneulli mine la ama naŋ tu a kyɛ

Kɔkɔtɛgɛ mɛɛrɔŋ

Dagaare e (V), tɔ (CV) , wɛɛ(CVV), ka:maa:na(CV:CVV:CV), o:gi(VCV) amk

Toma 1.2 kƆkƆtɛgɛ mɛɔŋ Dagaare poɔ

Di demɛ kyaare ne kƆkƆtɛgɛ Dagaare poɔ. De fo peerenyɛre wuli a karendie biiri zaa

Toma 1.3 kƆkƆtɛgɛ yelbiri mɛɛbo

Yɛ zɛŋ gbulo a kaairi yelbie ayooɔbo a segere ŋa naŋ tu a puliŋ toŋ ne a toma ama naŋ tu:

1. E ka fo ne fo to di demɛ kyaare yelbiri kaŋa zaa kƆkƆtɛgɛ semmo.
2. Vɛŋ ka fo ne fo to di demɛ kyaare ne a yelbiri kaŋa zaa kƆkƆtɛgɛ mɛɔŋ.

A yɛ gbuli na manne la a yɛɛ a karendie poɔ. Demɛ diibu ane peeroo na be la be.

Soori ane Nyeraa da waa la zɔmenne. Ama, ba yel-erre da waa la tɛtɛɛ. A Nyeraa da maŋ toŋ la ŋmenaa ane tɛŋsoga sɛɛ saŋa a na bɔ bondirii biŋ kyɛ ka a Soori eŋ da maŋ yɔ deɛɛ a moore zu a wono o noɔ. Uoni naŋ da wa yi a Nyeraa pãã da gaŋ la o yiri bɔɛ kyɛ wono o bondirii na o naŋ bɔ a sɛɛ biŋ noɔ. Kɔŋ da koorɔ la soori ka o nyere nyemɛ o yiriŋ.

Demmo yizie: <https://ischoolconnect.com/blog/10-line-short-stories-with-morals-you-should-know/>

Toma 1.4 kƆkƆtɛgɛ yelbie wɛlebo

Yɛ zɛŋ gbulo a bɔ yelbie anuu Dagaare poɔ kyaare ne a kƆkƆtɛgɛ mɛɔŋ ama kaŋa zaa naŋ tu. Yɛ di demɛ kyaare ne a nɔ-iri.

	1.	2.	3.	4.	5.
CV					
CV: CV					
V: CV					
CV: V					
CV: C					

KƆKƆGAALE PARE BAMMO

KƆkƆre zaa duobu bee sigibu man wulo la yelteenaa bee enkyere bee parebammo KƆkƆgaale la kƆkƆre duobu bee sigibu kyaare kƆkƆ-tɛgɛ bee yelbiri nan kyille o tɛgɛ bee o pare bammo. KƆkƆregaaloo kƆkƆre poɔ la kƆkƆre yelbie parebammo nan man yi kƆkƆgaale poɔ. Ghana kƆkƆɛ yaga zie waa la kƆkƆgaale.

KƆkƆgaale parɛɛ

KƆkƆɛ zaa taa la kƆkƆgaale tɛtɛɛ. Yeldemannewulli mine nan be Ghana kƆkƆɛ mine poɔ la: do (H) kƆkƆgaale, sigi(L) kƆkƆgaale, soga (M) kƆkƆgaale, sigire(F) kƆkƆgaale, ane duoro(R)kƆkƆgaale. Ghana kƆkƆɛ zaa taa la a kƆkƆgaale parɛɛ ama ayi mine, ka ana la kƆkƆre duobu ane sigibu. A kƆkƆgaale zage kana men nan poɔ a ama ayi la soga kƆkƆgaale ,amine men nan be be la, kƆkƆgaale nan duoro ane kƆkƆgaale nan sigire, Ghana kƆkƆɛ mine yeldemannewulli la a ama nan tu a pulin.

KƆkƆɛ mine nan taa kƆkƆgaale zagere ayi (do ane sigi) la Akan, Nzema, Ga, Kasem, Ewe, amk.

KƆkƆɛ mine nan taa kƆkƆgaale zagere ata (do, sigi ane soga): Dangme, Dagbani amk.

KƆkƆgaale bondemannaa nan wulo kƆkƆre sigibu la [ʔ] ,ka na [ʔ] wulo kƆkƆre duobu, ane soga kƆkƆgaale [ʔ]. Aseɲ dɔ̀ɔ ‘stick’ taa la a magere nan wulo kƆkƆre sigibu a sɛgebinyanɛne zu, ka dɔ̀ɔ ‘to push’ men taa magere a sɛgebinyanɛne zu nan wulo kƆkƆre duobu.

KƆkƆgaale e la yelnimizeɛ kƆkƆre poɔ yi onan taa tontɛtɛɛ kyaare pare bammo. KƆkƆgaale taa tontonne ata. Ama la yelbie bammo, kƆkƆre merɛ ane kƆkƆkpɛɛ.

Yelbie kƆkƆgaale poɔ tontonne

Te man de la yelbie kƆkƆgaale wɛle ne yelbie pare tɛtɛɛ. A yelbie kƆkƆgaale man wa ne la parebammo wɛlebo ko yelbie na sɛgebo nan waa yeni. Kaa a ama nan tu. A magere nan dɔgele a sɛgebinyanɛne la man kyilli a kƆkƆgaale.

- a. sáá-rain ane sàà-father,
- b. báá-dog ane bàà-valley

KƆkƆre merɛ tontonne kƆkƆgaale poɔ

KƆkƆre merɛ kƆkƆgaale la man wa ne tɛtɛɛ a kƆkƆre yelibu poɔ. O man wuli la wɛletaa kana yelun poɔ, tesɛɲ, yeli yelibu sana,- dawagre bee na wagre.

Beberi zaa yel-erre ane tannoo

A dɔɔ pèrè la ane A dɔɔ péré la!

KƆkƆgaale men na ban wuli la tɛtɛɛlon kƆkƆkpɛɛ nan be kƆkƆyeni poɔ.

KƆkƆgaale na ban wɛle la Dagaare ane Birfor yelbie mine. Tesɛɲ; dɔ̀ɔ-pito (Birfor), dɔ̀ɔ-pito (Dagaare)

Toma 1.5 kɔkɔgaale mannoo

1. De fo meŋa yelbie manne wuli ne kɔkɔgaale pare bammo. De fo nɔ-iraa wuli fo karembitaaba a karendie poɔ.
2. De yeldemannewulli mine manne wuli ne kɔkɔgaale zagere Dagaare poɔ
3. Yɛ di demɛ kyaare kɔkɔgaale a yɛ gbulo poɔ. Yɛ wuli yɛ karembitaaba yɛ nɔ-iraa.

Toma 1.6 Wɛlebo toma

A yɛ gbulo poɔ, kyɛlle yelbie mine boɔloo Dagaare poɔ kyɛ e a ama nanɲ tu.

a. Wuli a yelbie ama kɔkɔgaale zage

- i. baa , baa , baa
- ii. le , le
- iii. saa, saa

Wuli a yelbie na yɛ nanɲ kaa-iri kɔkɔtege. Wuli fo taaba a fo nɔ-irri

MAALEŊKAABO SOOREBIE 1

1. Sege kɔkɔtege zagere Dagaare poɔ kye wuli a zage kaɲa zaa yeldemannewulli ata.
2. De yeldemanne mine manne wuli ne yeli mine ata nanso ka fo teere ka kɔkɔtege bammo taa la tɔna Dagaare zannoo poɔ.
3. Pore kɔkɔgaale parɛɛ Dagaare poɔ kye wuli yeldemannewuli ata kyaare a kaɲa zaa.
4. De yeldemannewuli ata manne wuli ne kɔkɔgaale tontonne Dagaare poɔ

Wεlemε

2

KANNOO ANE YELBULO KAA- IRIBU



NOORE DEME WOLLOO

Demɛ Diibu Bammo Gɔɔlonɔ Ane Kanno

KYEYUOBU

A foɔlaa yeli la yelɛ kyaare ne yelbulo kaa-iribu yelyagesɛgeraa bee demɛ diibu poɔ. Fo na zanne la maa-eɲɛ ane kanne gaa tɔɔre kannoo. Fo na di la demɛ kyaare ne gɔɔlonɔ nimizeere mine naɲ na soɲ fo ka fo baɲ a sɛgere bee a yelyele yelnimizeere bee yelbulo. Fo na zanne la lɛ fo naɲ na e a de yelbulo ama manne ne yelɛ ko gyamaa velaa zaa. A foɔlaa ɲa meɲ la manne la yelɛ kyaare yelzuri mine asɛɲ Bɔrefo kɔkɔre, donɛɛ zu yeltare mine ane kɔkɔɛ mine booro.

YELBULO

Yelbuli la a yelyagesɛgeraa yelnyɔgeraa. O naɲ baɲ be la a yelɛ yelzu poɔ kye taa yelkpɛle mine naɲ teere. Kanno na baɲ waa la maa-eɲɛ bee kanne gaa tɔɔre.

- Maa-eɲɛ kannoo na baɲ e la kpimaroo kannoo, bonso, a kanna maɲ de la o hakela zaa eɲ a demmo na kannoo poɔ ana nye duoro kye baɲ a sɛgere poteere.
- Kanne gaa tɔɔre la sɛgere wogi kannoo ka lɛ na soɲ fo yelbie zannoo ka a do saa kye ka fo tɔɔ kanne welweli a baɲ a pare.

DEMMO DIIBU YELBULO KAA-IRIBU

Teeroo soorebiri: lee teere a yuoni bonyeni gane poɔ, boɲ la yelbuli?. De fo yelnyere pere ne fo gbuli deni kye pãã kanne a ama naɲ tu a puliɲ.

Yelbuli: o na a yelnimizeɛ naɲ yeli a dabegere, sɛgere, demɛ diibu bee yelyaga poɔ. O maɲ wuli la a sɛgere bee a demɛ diibu ananso. Yelnimizeere mine naɲ be a sɛgere bee a demmo poɔ la maɲ tee a yelbulo. Neelonɔ bee nyɔgetaa kaɲa maɲ be a yelnimizeere ama maɲ soɲ la a yelbulo kaa-iribu saɲa.

Yelbulo kaa-iribu sobie la ama naɲ tu

Kanne a yelzu ane a kyeyuobu: asɛɲ ka fo peere nye bone na yeli a yelzu ane a kyeyuobu naɲ yeli kyaare a yelnyɔgeraa a sɛgere poɔ.

Bɔ a yelɛ yelzu: Gbɛɛ yaga a yelɛ yelzu maɲ be la piiluu dabegere poɔ.

Yel-teere wulibu: ka fɔɔ na kaa-iri a yelkpɛle, soore fomena a soorebie ama: **aɲ, boɲ, yeɲ, bonso, ane wola** kyaare a yelbulo .

Kyooɔroo: Kyooɔre a yelyagesɛgeraa ne fomena yelbie

Pereɔta: De a fo kyooɔroo pere ne a sɛgesɛgere kpulluu

Maa-eɲa kannoo

Maa-eɲe kannoo na baɲ e la kpimaroo kannoo, bonso, a kanna maɲ de la o hakela zaa eɲ a dɛmmo na kannoo poɔ a naɲ baɲ a pare ane a kɔkɔre nandaare. A kanna yeɲ maɲ tɔgele la a yeɛ ayi ama. O meɲ la kyaare la kannoo te naɲ de yɛmbulo eɲ. A kanna maɲ kaara yelbizuri mine, sɔɔmaa naɲ tɔne bee sɛgebi-ɲmeene bee sɛgebi-soɔre bee naɲ puuli yeɛ poɔ. A maɲ soɲ la ka yeli pare bammo kyaane. A kanna maɲ sɛgere la a yelbulo mine bine a kannoo saɲa bee a bɔ a yelbiri zuri mine pare a kannoo saɲa. A ɲaa maɲ soɲ la ka a kanna kanne ka a kpɛ, ka pare bammo meɲ kyaane.

Toma 2.1 werewere kannoo ane va-funnoo mannoo

Ye zanne la yeɛ kyaare werewere kannoo ane va-funnoo a yuoni yeni poɔ. A ye gbulo poɔ ,manne wuli a dabiri kaɲa zaa,kyɛ di dɛmɛ kyaare ne werewere ane va-funnoo kannoo dabie. De fo yelnyɛre pere ne ama naɲ sɛge biɲ a puliɲ kyɛ,

Maa-eɲa kannoo dɔɔ/dabie

Dabie yaga la be maa-eɲa kannoo poɔ, kyɛ a zannoo ɲa poɔ te na zanne la dabie ayi, ka ana werewere kannoo ane va-funnoo

Werewere kannoo

O e la kannoo naɲ wulo yelbulo boɔbo yelyagesɛgeraa poɔ. A sɛgere parebammo ba maɲ kyaane bonso fo ba maɲ kanne a yelyagesɛgeraa zaa. A kannoo dɔɔ ɲa maɲ kyeɲ la velaa ka a yelyagesɛgeraa wa e yelmeɲa.

Va-funnoo

A kyɛ,fo maɲ kaa la a sɛgere fileu ana kyo-iri yelbi-bulo. Fo maɲ e la a ɲaa a na bɔ soorebie mine boɔɔ nɔ-irri

Toma 2.2 yelbulo boɔbo bee iribu

1. Kanne a yelyagesɛgeraa ɲa naɲ tu a puliɲ.
2. Kaa iri a yelbulo a yelyagesɛgeraa ɲa naɲ tu a puliɲ poɔ.
3. De a yelbulo na fo naɲ nyɛ wuli fo karembitaa.

KANYIRI TAABO

N da nyɛ la yuomo anaare kyɛ ka n ma kpi. N da ba baɲ yelzaa yi n saa lombori bee na wa yeɛ zie na o naɲ be. N baabo yeɛ da be la n dɔgereba nuuriɲ. N da ba baɲ bamine ka n naɲ da wa be ba nuuriɲ naane. Ba kaɲa zaa da ba sage daa yi a na de ma lanjkpeɛre ne. ɲaa ka n da yɔ viiire a maɲ yi dɔgrɔ ɲa zie a gaa kaɲa zie;

Yuompie ne anaare naŋ tɔle N dan ba kpɛ kaŋa zaa zie daadaa ta yuoni gbuli bee a gaa sakuuri gba. Mine da maŋ dɔgerɔ maŋ la kyɛ ka a da maŋ e tuo ka n manne ko noba. N zɔmenne zie la ka n da maŋ nyɛ emmaaronɔ a sakuurinɔ bonso n da maŋ inni la a dɔgɔnɔ na zaa n naŋ maŋ nyɛɛ a yiri poɔ bare. N naŋ wa ta yuomo pie ba fere ma la ka n da maŋ toŋ toma ana baŋ soŋ kaa mmeɲɛ. N da maŋ toŋ la di-me toma, a nyɔge zoma mane poɔ, ane kubo ŋmarebo toma. A yeli ŋa e la daadaa te ta yuomo pie. N da binne la libie fɛɛfɛɛ a tɔɔ gaa sakuuri. A yeli noɔ zie la , n teɛronɔ zaa da naŋ kyɛnɛ be la zannoo eɲɛn ka n zannoo meŋ da gɛɛ niŋe. N naŋ da wa be n yuon-baaraanɔ ba da iri ma la ka n waa a sakuuri biiri zaa karembizuzɛɛ. N da baare la a sakuuri a paase n gama velaa.

Toma 2.3 yelbul-sonne kaairibu

1. A yɛ gbulo poɔ yɛ di dɛmɛ a kaairi a yelbulo a dɛmmo ŋa naŋ tu a puliŋ.
2. De a yelbulo fo naŋ kaairi wuli karendie biiri zaa.

Noɔre sagebo tɔna

Pɔgelee: Haaɛ,fo dan teɛre la bone nanso ka noɔre sagebo taa tɔna yaga?

Dɔɔlee: ŌŌ, n teɛre ka o kyaare la beɛ tuubu ane nembɛɛ emmo.

Pɔgelee: Yelmeŋa,noɔre sagebo kyeŋ pare la beɛ yonɔ tuubu. O kyaare la sagediibu, gyeremɛ terebo ane yelmeŋa taabo. Ka fɔɔ wa ko fo dɔgereba gyeremɛ , a lɛ wuli ka fo sage la ba wuluu di.

Dɔɔlee: Lɛ tu la sori, kyɛ ka membɛɛ wa e yeli naŋ ba tori?

Pɔgelee: Fo mɔɛ la ,noɔre soba ba bɔra. Te maŋ soore la kyɛ peɛre yeɛ baŋ a pare ka a wagere wa ta. Ama, gbɛɛ yaga noɔre sagebo maŋ soŋ la ka nyɔvore yeɛ tori. O meŋ maŋ wane la emmaaronɔ.

Dɔɔlee: N da ba teɛre ŋaa.

Pɔgelee: Noɔre sagebo la yeldɛn neelonɔ poɔ: dɔgera-bie, karema –karembie, toma soba-tontombie. O maŋ soŋ la ka sagediibu baa.

Dɔɔlee: A waa la soŋ, N na mɔ la a taa noɔre sagebo n nyɔvoreŋ.

Toma 2.4 Noɔre wolloo bee dɛmɛ diibu

Yɛ zeŋ gbulo a kuri dɛmmo dɛɛ wuli kyaare vũũ yeɛ, nansaalaa soolonɔ bee zi-maale tɔna ka o yine a sazu deme ŋa. Veŋ ka a karembiiri di dɛmɛ wuli a yelzu.

Toma 2.5 Maa-eŋɛ kannoo gɔɔlonɔ

Kanne a yelyagesɛgeraa ŋa velaa kyɛ iri a soorebie naŋ tu nɔɛ.

1. A yɛ gbulo poɔ, de werewere kannoo gɔɔlonɔ kaairi ne yelbulo ayi a dɛmmo poɔ. De bone na fo naŋ nyɛ a dɛmmo poɔ wuli a gbulo mine.
2. De va-funnoo gɔɔlonɔ wuli yelsonɔ kaŋa a sɛgere naŋ teɛre ka a karemazuzɛɛ taa.

A karemazuzɛɛ la a sakuuri faŋa zaa. O na la maŋ tu sori zaa ne bammo kaŋa a wuli sori ka yeli kyɛŋ velaa. Ona la maŋ maale wuluu ne zannoo yel-erre a karendie poɔ ka zannoo do saa. Ona la maŋ dɔɔ a tontombiiri enne, a teɛ ba ka ba are kpeɛŋaa. A karemaŋa ne a karembiiri zaa lããfeelonɔ ne a ba niŋe gaabo zaa be la a karemazuzɛɛ nuuriŋ. Azuiŋ, a seŋ ka a neɛ ŋa taa wedere gɔɔlonɔ a na toɔ melle a veŋ ka sori bee begɛ tuubu be a sakuuri poɔ. A ŋa na veŋ la ka a sakuuri gaa niŋe. Daniel Duke (1989) yeli ka teeronɔ soŋ taabo veɛle la, kyɛ o ba paale, ka sakuuri zanne gaa toɔre ba wa poɔ.

A karemazuzɛɛ pãã na bɔ la toori tagebo sobie ka a guuro a sakuuri zaa, ka noba tuuro so-velaa, ka a karembiiri meŋ enne yuoro a ba zannoo poɔ. A kyɛ kara yelfaare bara a karembiiri zie.

KANNE GAA TɔɔRE NANDAARE

Teeronɔ soorebiri: De maa-eŋɛ kannoo gɔɔlonɔ a kyooɔre ne kanne gaa tɔɔre kannoo. De pɛre ne a mannoo ŋa naŋ be a puliŋ kyɛ.

Kanne gaa tɔɔre e la kannoo wagere ŋa fo naŋ maŋ kanne sɛgere wogi noɔ wommu eŋɛ ane pare bammo kyɛ zanne kannoo gɔɔlonɔ naŋ na yuo fo yɛŋ kyaare kɔkɔ-tɛtɛɛ nandaare ane yelbipaala bammo. A zannoo zage ŋa maŋ soŋ la ka fo baŋ kannoo gɔɔlonɔ.

kanne gaa tɔɔre nandaare

Kanne gaa tɔɔre nandaare la tu a puliŋ kyɛ

Kanne welweli: Kannoo gɔɔlonɔ mine de laŋ taa, ka a yelbie tuuro o soriŋ, ka a pare sãã velaa ko a kyɛlekyellɛ.

Sɛgere Meeronɔ

A sɛgesɛgre maŋ de la duoro eŋ a sɛgre poɔ. Sɛgre meeronɔ maŋ soŋ la ka a kannekanna teeronɔ kyaare yelbulo naŋ be be kyɛ gu bone naŋ na yi a sɛgere poɔ. A maŋ wuli la sɛgere pare bammo.

Kaabo

O e la sobiri karembiiri naŋ maŋ nyore bamenne eŋ kannoo a naŋ baŋ o pare. Ŋaa wuli ka fo tɔɔ la bee ba tɔɔ baŋ a bone fo naŋ kanne pare. Fo na baŋ leɛmaale kanne la bee peɛre nyɛ o parebammo sere ka fo kanna gere.

Teere-en

O sobiri na a kannekanna naŋ maŋ kpulli o zu bee teere yeɛ mine naŋ bonno kyaare ne duoro pare naŋ ba maalen kyaane velaa. A ŋaa wuli ka fo na kanne la nɛnɛ a yi a duoro fo naŋ nyɛ kyɛ wele a demmo pare. A zu kpulluu ane yelbonne fo naŋ nyɛ maŋ kyaare la yeŋ kaŋ fo daŋ baŋ.

Peeroo

A kannekanna maŋ wuli la o teeron, tere o no-iraa a kannoo ne kanne baaroo puorin. A kannekanne maŋ wuo yelbulo ka onan wa gyele a segere yelsonne kyaare o pare bammoo.

Nensaalaa laãfeelon ane gyeremɛ yeɛ do are la zie maale ka o e forfori. O kyaare la le te naŋ maŋ baŋ kaara te sagere zu, bine zu ane te kon-dɛgɛ kyiri bare soŋ ka baalombie ta kpe te. Te banyere,koɔ zo tu ziirii ane le anan seŋ ka te kyiri sagere bare e la nimizeɛ naŋ na soŋ gu te a yi baalon enɛ. Zi-dɛgɛ na baŋ wane la baalon mine asen,kyaaraa kpon ,bin-kɔzɛɛ ane maaron baalon amk. A baalon ama koora la noba yaga.

Ama, zie maale ka o e forfori ba are ko a nensaalaa endaa yon laafɛɛlon, kyɛ o are ko la yeli zaa naŋ kyaare a nensaalaa nyɔvore .

Toma 2.6 kanne gaa toore kannoo nandaare

Leɛkaa a sazu demmo ŋa a kpulli o zu, nembuo la sege a demmo ane a ŋmɛ yaaroo zie. (saseɛ poɔ duoro, duori saama gama poɔ duoro terebo yelyaga amk.)

Pãã wuli fo teeron kyaare ne le anan seŋ ka a segebo wuobu yeɛ da tu. Wola ka segere wuo a segere, bon yelbulo la ka o sege?

EXTENDED READING

- Watch the suggested video what intensive and extensive reading are, the steps involve in both and the benefits of extensive reading for further understanding. <https://youtu.be/ZvEbLSLyro>
- Watch this video on types of reading for further understanding of the concepts of skimming and scanning <https://www.youtube.com/shorts/pCuxPhM0Wtg?t=59&feature=share>
- Read the text below which discusses intensive reading and extensive reading in details for more knowledge https://www.academia.edu/38319415/Extensive_and_Intensive_pdf.

LEEMAALEŋKAABO SOOREBIE 2

De fomenja yelbie manne wuli ne ‘yelbulo’

Kanne a demmo ŋa nan tu a puliŋ kyɛ iri soorebie na tu nɔɛ

Gyeremɛ faŋa

Gyeremɛ ba waa bone fo nan na fere nyɛ. O waa la bone ba nan na ko fo. Neelonɔ son zaa man do are o la o zu, ka o e la o menja bee toma zie la. Ka foon ko neɛ gyereɛ, le wuli ka fo sagedi la o poteɛɛ, enkyere ane o vo-kpeɛraa poɔ.

Teɛre ka fo be la karendie poɔ ka neɛzaa puoro o to ne nimimaaronɔ ane neelonɔ. Zie na karemaɛine ane karembiiri nan man dire demɛ wono taa velaa zaa la gyereɛ. Gyereɛ terebo waalonɔ la ɛ.

Gyeremɛ ba e le fo nan e ko fo to yonɔ: o men kyaare la le te nan man e ko taa. Menɛ emmo la le fo nan ban fo are zie, a ban fo beree kyɛ kaara temenne son.

Fo nan yo viire a karenderi a sakuu-bɛɛ poɔ ban ka gyereɛ terebo waa so-nɔzɛɛ ayi te lanɔkpeɛbonɔ. De gyereɛ ko fo tutaaba, karemaɛine ane lanɔkpeɛreɛ kyɛ ba men na e la le ne o zu ko fo.

1. Bon yeli la ka a yelzu yeli kyaare ne demmo?
2. Sege a yeɛ yelzu nan be dabegere bonjeni ane anaare.
3. Kyoore a sazu demmo ŋa en yeɛ anaare poɔ.

Maa-enɛ kannoo

- a. Wuli maa-enɛ kannoo nandaare ayi fo nan zanne a welemɛ ŋa poɔ
- b. De fomenɛ yelbie gyɛle ne a nandaare ayi na fo nan kaa iri a (1) poɔ .

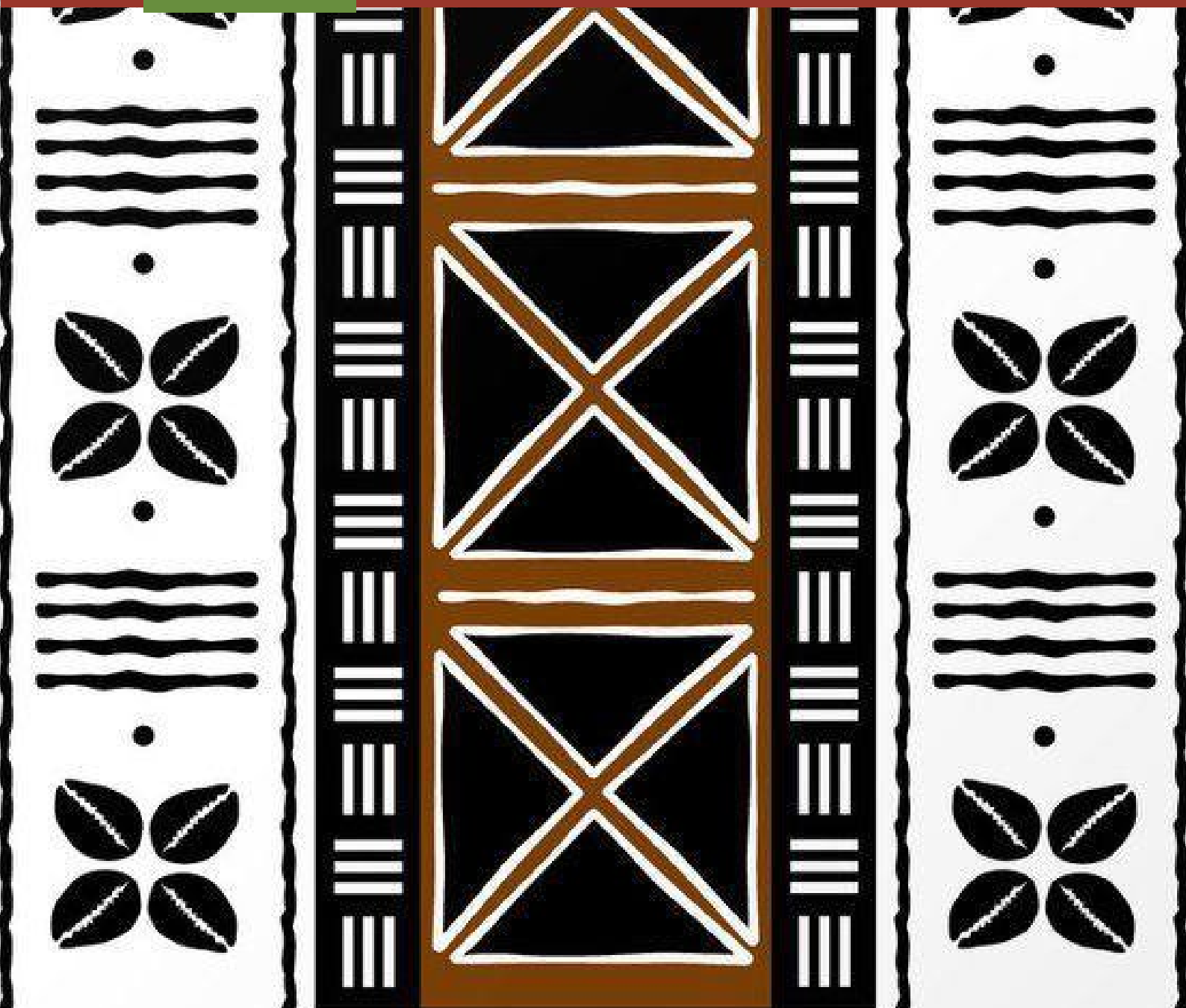
Kanne gaa toore kannoo

1. Bon tɛɛtɛelonɔ la be kanne welweli ane peeroo kpakyaganɔ?
2. Manne wuli kanne gaa toore kannoo nandaare
3. De fomenɛ yelbie wele ne maa-enɛ kannoo ane kanne gaa toore kannoo tɛɛtɛelonɔ.

Wεlemε

3

TAGEMARRE ANE YELBIE MAALOO SOBIE



KɔKɔRE MERE

Kɔkɔre meɛron, ane Dagaare kɔkɔre sɛgebo merɛ

KYEYUOB

A wɛlemɛ ɲa poɔ, te na kaa la tagemarre yelbie, yelbie maaloo sobie ane lɛ te naɲ na de yelbipeele maale ne yelbie Dagaare poɔ. A fo bammo kyaare a yelbipeele ane a tagemarre la na soɲ ka yeɛ maaloo e molo kyɛ taa pare naɲ kyaane. A Wɛlemɛ meɲ na soɲ te la ka te di demɛ kyaare yelbie maaloo Dagaare poɔ. Yelbie maaloo sobie mine te naɲ na kaa la; yelbikparema maaloo, pɛmmoo, yelbipeele yelbie maaloo, kyɛɲmaabo.

Yelbulo

- Yelbipeelaa la yelbirinmaa te naɲ de eɲ yelbiri niɲɛ bee puori bee sɔga. Yelbipeele taa la pareɛ ata, puori yelbipeele, sɔga yelbipeele ane niɲɛ yelbipeele.
- Tagemarre la ka te maɲ de tage yelbie lantaa yeɛ poɔ ka o taa tɛgɛ.
- Te maɲ tu la a yelbipeele zie kyɛ maale yelbipaala.
- Te na toɔ tu la yelbipeele poɔ a kuri yelbipaala.
- Yelbie maaloo sobie la lenɛɛ zaa te naɲ maɲ tu a maale yelbipaala ka a poɔ a kɔkɔre yelbie poɔ.

YELBIPEELE

Yelbipeele la yelbirinmaara mine te naɲ maɲ de mare yelbiri a maale yelbiyuo bee a kyilli a yelbiri zage. Te na la baɲ yeli ka yelbipeelaa la yelbirinmaa te naɲ maɲ de eɲ yelbiri piiluu bee baaraɲ ka a pare kyilli.

A yelbipeele ama la puori yelbipeelaa ane niɲɛ yelbipeelaa. Ka yelbipeelaa mare, yelbir-nyaga, bee yelɲmaa a yelbiri pare maɲ kyilli la a wulo yelyuo. Yelbipeele na baɲ e la yelbiri te naɲ de mare yelbiri kaɲa ka a pare kyilli bee a kyilli a yelbir zage.

Puori yelbipeelaa maɲ wa la kyɛ ko a yelbiri meɲa.

Kpɛfuri/ Soga yelbipeelaa la ona naɲ be yelbie ayi soga.

Niɲɛ yelbipeelaa la ona naɲ tu yelbiri.

Niɲɛ –puori yelbipeelaa; a ɲaa, yelbipeele ayi maɲ gyilli la a yelbinyaga. Ka a niɲɛ ne a puori yelbipeelaɲ laɲ kpɛ yelbiri, a yelbiri pare ane o zage maɲ kyilli la a ɲmaa yelbipaala.

Ghana kɔkɔɛ yaga zaa ba taa a niɲɛ-puori yelbipeelaa ɲa.

Fantere/ Santere yelbipeela a ama; a-, m-, n-, fo-, -nom, re.

Dagbani deme la ama: nima, -ra, -mi, -la, -ya, da-, n-.

Toma 3.1 Wuli bone nan la yelbipeele/ kpegɛɛ

Lee tɔgele fo tɔ wuli taa bone nan la yelbipeele/ kpegɛɛ. Ye ta kaa a gane poɔ sɛre kye wuli taa.

Yelbipeela/kpegɛɛ parɛɛ

Te taa la yelbipeele/kpegɛɛ parɛɛ ayi. Ana la; yelbimaale kpegɛɛ ane yelbi-leɛmaale kpegɛɛ.

Yelbimaale kpegɛɛ; a kpegɛɛ ama la man maale yelbipaala ka o pare e paala man. A kpegɛɛ na poɔ, a yelbipaala ane a yelbinyaga na ban be la yelbie zage yeni bee yelbie zage tɛtɛɛ poɔ. Azuiɲ, yelbimaale kpegɛɛ sagra la yelbie zagere, bee a kyille yelbie zagere. A kpegɛɛ na man nmaa la yelbipaala yi ne a yelbinyaga poɔ. Aseɲ; gaa + bo = gaabo. A kye, gaa (eron) ka kpegla -bo- wa mare, ko o lee gaabo (yuori yelbiri) Gaa nan e eron yelbiri lee la yuori yelbiri gaabo.

Yelbi-leɛmaale kpegla

A naa en o man kyilli la a yelbiri tontonne yon, kye o ba kyille a yelbiri zage.

Yelbimaale kpegɛɛ ba man kyilli a yelbiri pare zaa, azuiɲ o ba nmaara yelbipaala. Yelbi-leɛmaale kpegla wulo la kɔkɔre mere nan kyaare, yageron, pɔge bee doɔ, wagre, amk. Azuiɲ. Ka fɔɔ de yelbi-leɛmaale kpegla mare yelbiri nan e yeni o na ban leere o la en yagron yelbiri. Aseɲ; saa + mine = saamine. A yelbiri Saa, pare ba kyilli. Saamine e la saa yaga.

Toma 3.2 Ghana kɔkɔre poɔ yelbipeele bammo

1. Ye zen bayiri a di deme kyaareyelbipeele parɛɛ zaa ye nan ban. (ven ka a ama son ye; a fo kɔkɔre poɔ, wola ka ye man e kyilli yelbiri pare?)
2. Ye gbulo poɔ, ye pore yelbie anuu (5) mine te nan nye yi yelbipeele poɔ.

Yelbipeele tontonne

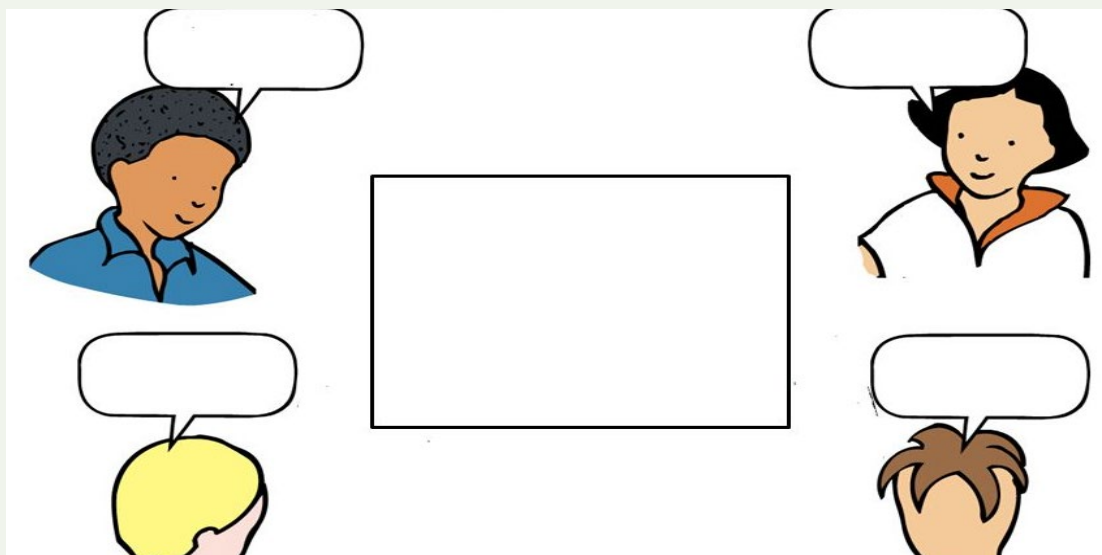
Kɔkɔre zaa taa la lenɛ yelbipeele nan tona. A yelbipeele tontonne mine la ama nan tu.

- a. A man maale la yelbipaala yi yelbinyaga poɔ. Aseɲ, ma + bile = mabile
- b. A man kyilli la yelbiri zagere; aseɲ. Boɔ + ro = boɔro

- c. A maɲ too kyilli la eroɲ yelbiri wagere; aseɲ zo + e = zoe
- d. Yelbipeele maɲ leere eroɲ wagre kaɲa eɲ wagre yuo poɔ. Aseɲ; di + re + direɲ
- e. A maɲ kyilli la yelbiri eɲ yageroɲ. Aseɲ bie + ri = biiri.
- f. A maɲ soɲ la ka te sɛge yelbie ka a tori ane a kɔkɔre zannoo.
- g. A maɲ too leere bigruu yelbiri eɲ eroɲ yelbiri poɔ.(aseɲ zee + re = zeeɛ)
- h. A maɲ too leere la yuori yelbiri eɲ eroɲ yelbiri poɔ aseɲ daa + ra = daara
- i. A maɲ leere la yuori yelbiri eɲ eroɲwuluu.aseɲ kpera + a = kperaa
- j. A maɲ leere la yofuu eɲ yoseene poɔ.aseɲ kɔɲ + ɔ = kɔɲɔ
- k. A maɲ leere la bigiruu yelbiri eɲ yuori yelbiri poɔ aseɲ bie + lee = bilee
- l. A maɲ leere la eroɲ yelbiri eɲ eroɲwuluu yelbiri poɔ aseɲ faa + loɲ-faaloɲ
- m. A maɲ leere la eroɲ yelbiri eɲ yuori yelbiri poɔ aseɲ kuoli + luɲ = kuoluɲ

Toma 3.3 Bibilii kɔntombilii enfuomo

De a enfuomo ama naɲ tu a puliɲ ka a tee fo ka fo bigri leɛe yelbipeele naɲ maɲ kyilli yelbiri pare a kɔkɔre poɔ.



enfuoni 3.1

Duoro yizie: <https://slideplayer.com/slide/7403140/>

Toma 3.4 de yelbipeele maale ne yelbie

- a. Wuli yelbipeele a yelbie ama poɔ kye wuli yelbipeele pareɛ na a naɲ e.

Bombie

Wulibu

Zunoo

Borebo

Mannoo

Zeelon

Badɔgebo

Babammo

De yelbipeeleɛ en a yelbie ama poɔ ka lee yuori yelbie bee bigiruu yelbie.

Gaa

Du

Kon

Bore

Zen

Gbulo poɔ, de a sazu yelbipeeleɛ parɛɛ ama n maale ne yelbipaala. De wuli fo taaba.

Tagemarre yelbie

Tagemarre yelbie parebammo: Tagemarre yelbie la yelbie nan nan tonne, yelbie, yelhmaara ane yelgbogere. Te nan de la tagemarre sege ne yelkparema bee yel-lerema. A naa nan son la ka te ta puuli yeɛ. A tonkpon za la ka a tage yeɛ ayi bee yel-gbolo lantaa. Tagemarre mine la a ama: ane, ne, bonso, azuiɲ, kyɛ, bee, amk

A yelbie ama be la te bebiri za demɛ diibu poɔ.

Kaa tagemarre a yeɛ ama poɔ.

O zanne la **azuiɲ** o ban la boma.

N na gaa la **kyɛ** lee wa

Bayɔ **ne** Dapilaa

Toma 3.5 Bigri bone nan la tagemarre yelbie

De a ye demɛ ye nan di, ka a son fo ka fo de fo meɲa yelbie bigri ne tagemarre yelbie.

Tagemarre parɛɛ

Te taa tagemarre parɛɛ yaga Dagaare poɔ. A kyɛ, tagemarre parɛɛ ata la ka te na kaa. Ka ana la:

1. Sentaa tagemarre,
2. Eronwuluu tagemarre
3. Zultaa tagemarre

Sentaa tagemarre

a maɲ e la yelbir yeni naɲ maɲ tage a kɔkɔre yelɛ ayi naɲ tu a kɔkɔre merɛ lantaa. Tesen, yuori ne yoe yelbie ane yelgbɔge ane yelgbɔgere.

Tesen, N na gaa la **kyɛ** lee wa.

Sentaa Sentaa tagemarre naɲ maɲ tɔnne yelbie ane yelɲmaara.

- a. Dɔɔdaa ne Ayuo.
- b. Kamaana bee kyi
- c. Gyogi ne veelon
- d. Dɔɔzɛɛ la, bee?

Dagbani [mini, ni, bee]

- a. Dawuni **mini** Danaa.
- b. Kpe **ni** kpe.
- c. Yanɔ **bee** ya polo?

Sentaa tagemarre naɲ tɔnna yelbie ne yelgbɔge te ba maɲ de pennoo magere (,) eɲ a tagegemaraa yelbiri niɲeɲ.

- a. Naanmen na N naɲ sage di
- b. Bone na o naɲ yeli da soma la.

Sentaa tagemarre naɲ maɲ tɔnne Yelgbɔge yeme ane yelgbɔge sommenɲa taa. A tagemaraa maɲ poɔ la a yelgbɔge yeme.

Aseɲ;

- a. Ka teneɲ di baare, te na gbiri la.
- b. Ka anan na toɔ, taa emmaaron ne neɛ zaa.
- c. Sere ka tee gbiili, a yi la bone ne a teɲa naɲ yeli ko o.

Eronwuluu tagemarre

eronwuluu tagemarre maɲ e la ayi a laɲ toma. Gbɛɛ yaga te maɲ boole a la yeere tagemarre. A yuori wulo la a ayi zaa la maɲ tage yelbie bee yelɛ lantaa. Eronwuluu/ yeere tagemarre mine la ama

- a. Ka o be la yiriɲ bee ka o kyebe.

- b. Ka saan wa, ɔŋ koɔ
- c. A naa nan kpi, n nyɛ la Naanmene.

Zultaa tagemarre

A tagemarre ama la man tɔnne yelgbɔge sommena ane yelgbɔge yieme.

Mine la ama;

- a. Nyɔvore ba e mɔlo kyɛ te na mɔɔŋ nyɛ la.
- b. O bɔ o la kyɛ ba nyɛ o.
- c. N ban o la azuiŋ n na bare la a duoro ko o.
- d. Nyɔvore ba e mɔlo kyɛ kyelloo be be la.

Toma 3.6 tagemarre tontonne yɛɛ poɔ

Sɛge a tagemarre parɛɛ ata kyɛ de a maale ne yɛɛ. De a fo toma wuli fo taaba kyɛ wuli ba fo teɛroŋ kyaare a toma fo nan toŋ.

Tagemarre ton-nimizeere mine

Tagemarre tona la tontɛtɛɛ a kɔkɔtɛtɛɛ poɔ. Amine la ama.

- 1. A wuli la ananso
- 2. A man soŋ la ka te de yelgbɔgre bee yelɲmaara lantaa.
- 3. A man poɔ la yeli nan waa yeltulimo ka o nan e yeltulimo
- 4. A wulo la yeli tɛtɛɛloŋ
- 5. A man wulo la yeli tɛtɛɛloŋ

De tagemarre maale ne yɛɛ

Begɛ fɛɛ la be be kyaare tagemarre yɛɛ maaloo poɔ. Ka te neŋ de a begɛ ama toŋ ne toma, te yɛɛ sɛgebo na e la mɔlo lɛ.

- 1. Tagemarre tona la yɛmbulo, yel-erre, ane teɛroŋ. Ka te neŋ de a toŋ ne toma, te sɛgre (sɛgebo) na nan e la mɔlo lɛ.
- 2. Te man de la tagemarre pore ne boma (yoe).
- 3. Ka foŋ na de tagemarre toŋ ne toma, vɛŋ ka yɛɛ tori ne a kɔkɔre begɛ.

YELBIE MAALOO SOBIE

Yelbie maaloo sobie la lenɛɛ te naŋ maŋ tu a maale yelbipaala a kɔkɔre poɔ.

Yelbie maaloo sobie e la yaga. Kɔkɔre na baŋ tu la sobie ayi bee ata a maale ne yelbie. A sobie mine la foomaroo, yelbikparema, kyɛŋmaabo, pɛmmo, puuluu, leeroo, amk. A yelbie maaloo sobie mine la ka te manne a puliŋ.

Toma 3.7 Dagaare yelbie maaloo piiluu

1. Wola ka te maŋ pore bompaaba yoe? (mansumo, yelpaala, yɛmpaala)
2. Aŋ maŋ pore a yoe?

Yelbikparema maaloo: yelbinyaga ayi bee ata na baŋ kpore la taa a maale yelbiyuo. A yelbie naŋ kpore taa na baŋ yi la yelbie zagere tɛtɛɛ poɔ. Yuori + yuori yelbiri na baŋ kpore la taa. Yuori + eroŋ na baŋ kpore la taa. Yuori yelbiri + bigruu na baŋ kpore la taa, amk. Yelbirikpare maaloo mine la a ama: baa + daa = badaa, pɔge + saraa = pɔgesaraa, noɔ + pelaa = nɔpelaa

Toma 3.8 yelbikpara lomboi wulibu

Bɔ a yelbie na naŋ be a yelbikpara poɔ a wuli a karendie zaa.
Dɔɔkpɔŋ, bibaala, pɔgepoɔ, bandazuzɛɛ, bodaa, bibilikonwonyɛɛ,

Kyɛŋmaabo yelbie maaloo

A yelbie maaloo sobiri ŋa poɔ, yelbie mine naŋ be be la ka te maŋ ŋmaa o kyɛlee ka o meŋ waa yelbiri omeŋa. Te naŋ baŋ yeli ka yelbi-ŋmaara. Te na baŋ ŋmaa la a yelbiri piiluun, a yelbiri sɔgaŋ bee a yelbiri baaraaŋ.

Yelbie mine naŋ tu a sobiri ŋa maale la a ama: ŋmene (Naaŋmene), gɔma (gɔmateebo), kuri (kurikuni), guu (nyereganguu), donɛɛ (andonɛɛ) amk

Pɛmmo yelbie maaloo

Kɔkɔre maŋ toɔ pɛŋ la yelbiri yi kɔkɔyuo poɔ. A yelbie na te naŋ pɛŋ yi a kɔkɔyuo poɔ la ka boɔla yelbipenne. Ghana kɔkɔɛ mine pɛŋ la yelbie yi a Ghana kɔkɔɛ mine poɔ. Te gba pɛŋ la yelbie yi paalon mine poɔ.

A yelbie ama naŋ tu e la yelbipenne: salemante (cement), bokiti (bucket), ampadɔɔn (up and down) aloopelee,

Toma 3.9 Bɔ Dagaare yelbipenne mine fo naŋ baŋ

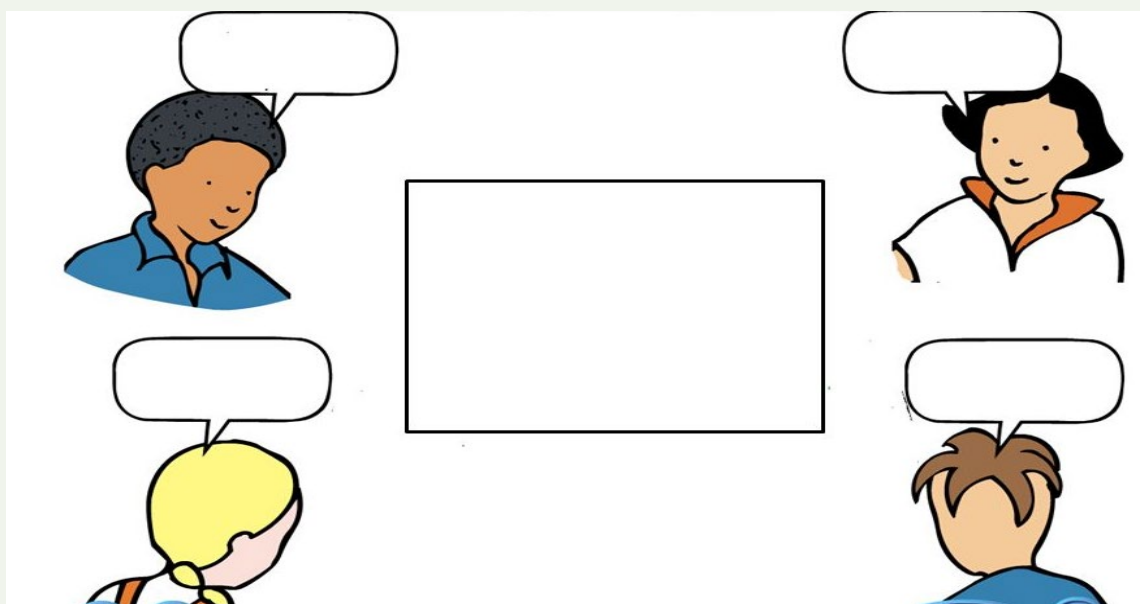
NB: Yɛ di demɛ kyaare yelbipenne 10 Dagaare poɔ.

Yelbie maaloo sobie tɔna

1. O baara la a kɔkɔre meɛroŋ
2. O maŋ soŋ ka a kɔkɔre ta ona.
3. O maŋ soŋ la ka te pore yelpaala bee bompala yoe.
4. O maŋ soŋ la a kɔkɔre zannoo poɔ.
5. O maŋ soŋ la ka te baŋ yelbie yiziiri.

Toma 3.10 Bibilii kɔntɔmbilii enfuomo. De a kɔntɔmbilii enfuoni bommanaɗa ŋa naŋ tu puliŋ ka o soŋ fo ka fo iri a soore biri ŋa noɔre

Wola ka te maŋ e a maale yelbipaala Dagaare poɔ?



enfuoni 3.2

Duoro yizie: <https://slideplayer.com/slide/7403140/>

EXTENDED READING

- Beliaeva, N. (2019). Blending in morphology. Retrieved on 29th June, 2024 from <https://doi.org/10.1093/acrefore/9780199384655.013.511>
- Dressler, W. U. (2000). Naturalness. In G. Booij, C. Lehmann & J. Mugdan (eds.), *Morphology: An international handbook on inflection and word-formation*, Vol. 1, pp. 288–296. Walter de Gruyter. F., V., Rodman, R., & Hyams, N. (2007). *An introduction to language*. Thomsom Wadsworth.

LEPEROO SOOREBIE 3

1. Bigri yelbipeelaa
2. Pore yelbipeele parɛɛ naŋ be Dagaare poɔ.
3. Wuli yelbipeele anaare Dagaare poɔ.
4. Di demɛ kyaare yelbipeele anaare Dagaare poɔ.
5. Wuli yelbipeele a yelbie ama poɔ kyɛ wuli a yelbipeele parɛɛ na a naŋ e.
 - a. zannezanna
 - b. serekpoŋ
 - c. gampaala
 - d. morebo
 - e. borebo
 - f. yideme
 - g. dɔɔzɛɛ
6. Di demɛ kyaare yelbipeele tontonne anaare
7. Manne bigri tagemarre.
8. Wuli tagemarre parɛɛ Dagaare poɔ.
9. Wele a tagemarre parɛɛ na fo naŋ wuli.
10. Wuli tagemarre mine ane a parɛɛ kyɛ de a maale ne yeɛ.
11. Toɔ soɔmaa eŋ a tagemarre puliŋ a yeɛ ama naŋ tu a puliŋ.
 - a. Dere kanna la kyɛ ka Ayuo sɛgere.
 - b. Ka onaŋ da be kyɛ, o da naŋ iri la a noɔre.
 - c. Ka foo zanne, fo na baŋ la.
 - d. Koŋ kpɛ o la azuiŋ o dire la.
 - e. N na gaa la kyɛ zenɛ naane
 - f. N noŋɛɛ kapala bee mui
12. Bigri yelbie maalo sobie
13. Wuli Dagaare yelbie maaloo sobie ata
14. Wuli yelbie maaloo sobie parɛɛ ata Dagaare poɔ.
15. Bigri yelbie maaloo sobie tɔna ata a kɔkɔre poɔ
16. Bo yelbie maaloo sobie parɛɛ na be a sɛgere ŋa naŋ tu poɔ.

Zenɛ, mansumo e la nimizeɛ te zannoo poɔ. Karembiiri tu la zibɛɛ te seŋ ɛntɛnɛt bo duoro ka karemanine meŋ maŋ tu kompuutare poɔ kyɛ wuli biiri. A la tu, karembiiri mine naŋ koŋ baŋ kpɛ a yuniveneti poɔ na baŋ tu la kompuuta poɔ a zanne baare a sakuuri. Te pãã maŋ soore la, boŋ kyɛre? Te na wa iri la karemanine bare kyɛ ka mansumo wulo a biiri bee?

Wελεμε

4

ΥΕΛΗΜΑΑ/ ΥΕΛΓΒΌΓΕ ΜΕΕΡΟη ΑΝΕ ΤΕΓΕΒΟ



KɔKɔRE MEERŊ

Dagaare Sɛgebo Begɛ

KYɛYUOB

A wɛlemɛ ŋa poɔ fo na zanne la kɔkɔre merɛ pare bammo asɛŋ yelŋmaa, yelgbɔge ane tɛgebo. Fo na piili ne yelŋmaa ane yelgbɔge parɛɛ ane a meerŋ Dagaare poɔ. Te na di la demɛ kyaare tɛgebo mɛŋ. A kɔkɔre merɛ ama parebammo na tɛɛ fo la ka fo maŋ maale yɛɛ naŋ taa pare bee tɛge. A mɛŋ na tɛɛ fo la ka fo baŋ zannoo bɔgere mine pare asɛŋ Bɔrefo kɔkɔre.

YELBULO

- Yelŋmaa la yelbiri bee yelbie naŋ kyɔŋ tutaa a taa tɛerŋ yeni kɔkɔre merɛ poɔ. Yelŋmaa zagere la yuori yelŋmaa, erŋ yelŋmaa, bigiruu yelŋmaa, aroozie yelŋmaa ane eronwuluu yelŋmaa
- Yelgbɔge la yelbie naŋ kyɔŋ tu taa a waa yɛɛ. O maŋ taa la erɛ ane erŋ.
- Sɛgebo poɔ, bondemanne mine naŋ maŋ soŋ ka yɛɛ pare bammo kyaane la tombiri, tombisugili-kyɛɛ, pɛnnoo, tombi-suglo ane a taaba mine.

YELŊMAA

Gyɛlebo sooroo: Kaa a sini ŋa baare kyɛ manne yelŋmaa pare bammo ko fo to. https://youtu.be/P5_OB5oKwxM. De fo pɛerenyɛre pɛre ne fo gbuli deni.

Yelŋmaa la yebiri bee yelbie naŋ kyɔŋ tutaa soŋ a kɔkɔre merɛ poɔ. Ka yelŋmaa na taa tɛge asɛŋ ka o taa yelbirizu. A yelbirizu maŋ wuli a yelŋmaa yuori. Ka a yelbirizu wa yi yoe yelbie gangye poɔ, a yelŋmaa na waa yuori yelŋmaa, ka a yelbirizu wa yi erŋ yelbie gangye poɔ, a yelŋmaa na e la erŋ yelŋmaa. Yelŋmaa yeldemanne wulli mine la tu a puliŋ.

Kɔlbɛ

tɛɛ

a gane

Wa gaa amk

Yelŋmaa parɛɛ

Yelŋmaa parɛɛ waa la anuu. A na la yuori yelŋmaa, erŋ yelŋmaa, bigiruu yelŋmaa eronwuluu yelŋmaa, ane aroozie yelŋmaa. Ghana kɔkɔɛ mine fɛɛ lɛ taa aroozie yelŋmaa. Bigiruu yelŋmaa ne bigiruu yelbie yelŋmaa waa la tɛtɛɛ. Bigiruu yelŋmaa

la yelbie mine naŋ tonɔ bigruu bee eronwuluu toma kyɛ ba be a bigiruu yelbie gangye poɔ. Aseŋ ‘a gane na naŋ dɔgele a tabol zu’. “a tabol zu” e la bigiruu yelŋmaa naŋ pege a yuori yelbiri

Yuori yelŋmaa

Yuori yelŋmaa maŋ taa la yuori yelbiri bee yoleɛɛ yelbie ka o e a yelbirizu. A yelbiri ŋa maŋ waa la yelbiri yeni yoŋ. Yelŋmaara mine la tu a puliŋ.

Tablo 4.1:Yuori yelŋmaa meeroŋ

	NP yuori yelŋmaa	meeroŋ
1	Ayɔɔ	NP- N
2	Bonsuuri	NP-N
3	N	NP-PRO
4	Kaleo	NP-N

A tabol 1 soba poɔ fo nyɛ la a yuori yelŋmaa (NP) naŋ e yuori yelbiri be a yoleɛɛ yelbiri naŋ e yelbiri yeni yoŋ. A yelbiri zu ba maŋ taa pegere

Fo na baŋ nyɛ la yebiri yeme ka a are ko yuori yelŋmaa. Fo na baŋ de la bigiruu yelbiri bee yelbie, pegeraa ane yuori yelbie poɔ ka o e wogi.A puliŋ tabol ŋa wulo la yeldemanne mine kyaare yuori yelŋmaa;

Tabol 4.2: yoe yelŋmaa naŋ dere pegere

	Yeldemaanewulli	Meeroŋ
1	‘a pɔge’	NP-NP DET
2	‘a dɔɔ kpoŋ’	NP- NP AP
3	‘a pɔge beeroŋ’	NP-NP AP DET
4	‘oroɔba bokiti’	NP-NP NP
5	‘a daa kogi bile’	NP-NP NP AP
6	‘a daa kogi bile na’	NP-NP NP AP DET

Yuori yelŋmaa pegerɛ

Pegeraa la yelbie bee yelŋmaa naŋ maŋ tere duori kpeɛ kyaare yuori yelbiri zu. Pegeraa na naŋ maŋ wa kyɛ ko a yelbiri zu la ka te boɔla puori pegeraa. Anaŋ meŋ na be a yelbiri zu niŋe la a niŋe pegeraa. Amine la tu a puliŋ;

Toma 4.1 yuori yelŋmaa maaloo

Yɛ zɛŋ gbulo a maale yuori yelŋmaara ata. Kaŋa naŋ e la yelgboli yuori yelŋmaa, ka kaŋa taa pegerɛ boŋyeni kyɛ ka kaŋa meŋ taa pegerɛ ayi.

Eron yelŋmaa

Eron yelŋmaa la yelŋmaa naŋ taa eron yelbiri ka o e a yelbiri zu. O na baŋ taa la eron kpɛgelaa ane yelbie naŋ wulo eron yeli bee waalon.

1. *Eron yelŋmaa naŋ taa eron yon yelbiri meŋ waa la eron yelŋmaa.*

Yeldemanneulli mine naŋ be Dagaare poɔ la ama naŋ tu:

Wa, tɔ, di, are, nyu, sɛge, zanne, yeli, tu digi amk.

Eron meeron yeldemanne mine naŋ kyaare a sazu eron yelŋmaara ama la VP-VP.

Eron yelŋmaa naŋ taa eron kpɛgelaa, eron ane a parepegeraa.

Eron kpɛgelaa maŋ soŋ la ka yɛɛ bee kɔkɔre pare bammo kyaane(asɛŋ la, na, maŋ, naa amk). Parepegere waa la yelbie naŋ e kparaama naŋ maŋ soŋ ka eron yelŋmaa parebammo saa welweli. (asɛŋ, zannoo taa la noɔ, ona la ka ba iri ka o waa a neŋkpon) yeldemanneulli mine la tu a puliŋ kyɛ.

Tabol 4.3: Eron yelŋmaa ane a meeron

	Yɛɛ	Eron yelŋmaa	Meeron
1	‘N ma na gaa la’	Gaa	VP-AUX V
2	‘Ayɔɔ dire la’	Dire la	VP- AUX V NP
3	Dabuo gaaɛ la yiri.	gaaɛ la yiri	VP -V NP
4	Dɛrpɔge ko Ayɔɔ libiri.	Ko Ayɔɔ libiri	VP-V NP NP
5	A dɔɔ da zɛŋ la n zu	Zɛŋ la n zu	VP- VP NP PP
6	.Dabuo koro la Ayɔɔ libie	Koro la Ayɔɔ libie	VP-AUX VP NP NP

Toma 4.2

A yɛ gbulo poɔ, yɛ maale eron yelŋmaara ata, ka kaɲa taa eron yelbiri gboli boɲyeni, ka kaɲa meɲ taa eron ane eron kpɛgela,ane kaɲa meɲ ka o taa eron yelbiri gboli,eron kpɛgelaa ane parepegeraa

Eronwuluu yelbie yelŋmaa

Yelŋmaa eronwuluu yelbiri naɲ waa a yelbiri zu la eronwuluu yelŋmaa. Ka yelbien kyɔɲ tutaa a tona eronwuluu toma kyɛ ba taa eronwuluu yelbiri ka o a yelbiri zu meɲ waa la eronwuluu yelŋmaa. Eronwuluu yelŋmaa maɲ pege la eron ,bigruu bee o tɔ eronwuluu. Eronwuluu maɲ tere la duoro kyaare waalon/beree, wagere, bui bui bee etaabo zie

Puliɲ tabol 4 ɲa wulo la eronwuluu yelŋmaa ane a meeron parɛ

Tabol 4.4: Eronwuluu yelŋmaa ane meeron

Toma 4.3 Eronwuluu yelŋmaa maaloo

Yɛ de yelbie ata bee gaɲ lɛ maale ne eronwuluu yelŋmaa yɛ gbulo poɔ

Bigruu yelŋmaa

Bigruu yelŋmaa maɲ taa la bigruu yelbiri ka o e a yelbiri zu. O maɲ pege la yoe yelbie. Bigruu yelŋmaa na baɲ taa la bigruu yelbiri yon bee bigruu ne yelbie mine naɲ pege o.

Tabol 4.5: bigruu yelŋmaa meeron

Yeldemannaa	meeron bogere
Velaa	ADJP-ADJ
Ŋmaɲnyaɲa	ADJP –ADV ADJ

Aroozie yelŋmaa

O maɲ taa la aroozie yelbiri naɲ waa a yelbiri zu. Gbɛɛ yaga aroozie yelŋmaa maɲ taa la yuori yelbiri kyɛ ka a yelbiri zu waa aroozie yelbiri. Asemmine la tu a puliɲ kyɛ;

Peɛle PP-P

A die poɔ PP-NP DET P

Yiri poɔ PP-NP P

Toma 4.4 bigruu ane aroozie yelŋmaara maaloo

A yɛ gbulo poɔ yɛ maale bigruu yelŋmaa ane aroozie yelŋmaa bonnyeni bonnyeni

Yelŋmaa meeronj

A yelnimizeɛ la a yelbi-zu. A yelŋmaa koŋ taa tɛgɛ ka a yelbi-zu ŋa ba kyebe. Yelŋmaara la maŋ lantaa a waa yɛlɛ Aseŋ;

A sazu yeldemannaa a yuori yelŋmaa la a yelbiri na naŋ soɔ. A yelbie na zaa naŋ kyɛre waa eronj yelŋmaa. A yelbiri-zu a eronj yelŋmaa poɔ la **gaa**. A meeronj poɔ (NP) are ko la yuori yelŋmaa (N), kyɛ ka eronj (V) meŋ are ko a eronj yelŋmaa (VP) ka aroozie yelŋmaa(PP) pãã tu.

Yelŋmaa tontonne

Yelŋmaa tontonne mine la ama naŋ tu a puliŋ

1. Yelŋmaa maŋ wuli la teeronj
2. A maŋ soŋ la ka dɛmɛ diibu kyeŋ soŋ
3. A maŋ soŋ manne la yɛlɛ pare ka o kyaane velaa.

Toma 4.5 yelŋmaara wɛlebo

1. A yɛ gbulo poɔ yɛ kanne a dɛmmo ŋa naŋ tu a puliŋ a kaa iri yelŋmaara tɛtɛɛ ata.
2. Toɔ sɔɔmaa wuli a yelbiri zu a yelŋmaa kaŋa zaa fo naŋ kaairi

Bebiri na N sigi mane noɔre

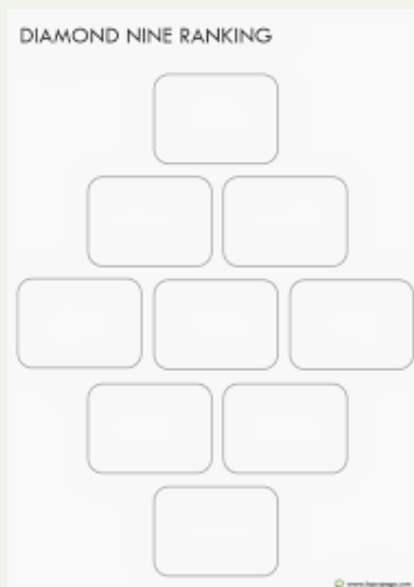
Daa naŋ pare maa ane zɔmenne da sigi la mane-noɔre te pɛle nimie. Ŋmenaa da puri la soŋ zaa ka a da seŋ ka te be yiriŋ. Zie ba vele soŋ kyɛ ka te iri wuo te bondirii ane te kɔɔnɛɛ eŋ te woore poɔ a gaa ne a mane noɔre. A zie da laare la sase-maaronj ka te poore da pɛle ane a be gaabo.

Te naŋ wa ta, te gaa zeŋ la bɛ-teɛ kaŋa naŋ taa maaronj soŋ zaa puliŋ. Te da yɛre la te bonj-gane a biire tolonj zu a zeŋ. Te enne da yuoro la ane lɛ te naŋ nyɛ a bibiiri ane a noba ka ba deɛnɛ a koɔ poɔ. Te da zeŋ la fɛɛ kyɛ meŋ iri kpɛ a koɔ poɔ a dugro ne popeɛlonj.

Ŋmenaa naŋ wa posentaa te da gaa zeŋ la a pɛnne. Te da di la bondirii ane te-wɔma te naŋ gaa ne a be. A zie da waa la bɔɛɛ ka emmaaronj da be be. Te da me yikyogliko a biiree poɔ kyɛ ŋmɛ nuuri bɔl a be.

Toma 4.6

A yɛ gbulo poɔ, yɛ wɛle a yelŋmaara parɛɛ eŋ a zagere ama (a. yuori yelŋmaa, b. eron yelŋmaa, c. bigruu yelŋmaa, d. eronwuluu yelŋmaa, e. aroozie yelŋmaa) kyaare a anaŋ yɛ naŋ da iri a nɔɛ.



Anaŋ naŋ e leremɛ

Anaŋ naŋ e mɔɔ

Tabol 4. 1

Yizie: <https://www.topsypage.com/blog/2019/3/11/diamond-nine-ranking>

De fo nɔirri wuli fo taa ka yɛ di dɛmmɛ

Toma 4.7 yelŋmaa parɛɛ

Yuori yelŋmaa	NP- N
	NP-N DET
Eron yelŋmaa	VP-AUX V
	VP- VP NP PP
Bigruu yelŋmaa	ADJP-ADJ
	ADJP –ADV ADJ
Eronwuluu yelŋmaa	ADVP –ADV
	ADVP- ADV AP

Yelgbɔge ane a parɛɛ

A saseɛ poɔ duoro ŋa kyaare la yegbɔgere. Yɛ kanne kyɛ di dɛmɛ a wuli bone nan la yelgbɔge, de a yelnyɛre wuli fo karembitaaba. <https://byjus.com/english/clauses/> Yelgbɔge la yelbie nan kyɔŋ tutaa a taa teeron yɛni kyɛ taa erɛ ane eron. Yelgbɔge e la kɔkɔre merɛ dankyini pare. Gbɛɛ yaga yelgbɔge man taa erɛ, eron ane amine kana pegeraa. Kparaama la ka yelgbɔge meeron tu kɔkɔre merɛ a taa yuori ane eron yelŋmaara. Kaa a yeldemanne ama nan tu a puliŋ

1. Bagbɛre mɔŋ la saabo sɛre kyɛ gaa sakuuri

↓ ↓ ↓

Erɛ eron yelŋmaa

2. N ma gɛɛ la

↓ ↓

Erɛ eron yelŋmaa

Bavi man nyu la koɔ

↓ ↓

Erɛ eron yelŋmaa

A sazu yeldemanne ama poɔ, a yɛɛ kana zaa man taa la erɛ ane eron. A ŋaa zuɪŋ te na ban yeli ka a yɛɛ waa la yelgbɔge.

Yelgbɔgere parɛɛ. Yelgbɔgere parɛɛ ayi la be be. Ama la; 1. Yelgbɔge-sommenɛ 2. Yelgbɔge-yiɛme. Te na di la dɛmɛ kyaare a yelgbɔgre ama a puliŋ:

1. Yelgbɔge-sommenɛ: A yelgbɔge ŋa na tɔɔ are la o yon a waa yɛɛ nan taa tɛgɛ. O man taa la erɛ ane eron bee eron yelŋmaa. Dagaare Yelgbɔgere mine la ama nan tu:
 - a. “Galyuoni na ban ɔŋ la koɔ bebiri zaa?”
 - b. “Dɛrzu man nyu la koɔ”
 - c. “Ayuo tugee bogi”
 - d. ‘A dɔɔ man zɛŋ la bɔɛɛ’

A sazu yeldemannewulli ama waa la yɛɛ nan na tɔɔ are a yon (yelgbɔge-sommenɛ) a taa tɛgɛ. Yelgbɔge-sommenɛ po-eŋ la zagere a yi a tontonne eŋɛ

2. Yelgbɔge-sommenɛ zagere

Toma 4.8 yelgbɔge-sommenɛ zagere

Kpɛ entanɛt poɔ a bɔ yelgbɔge-sommenɛ parɛɛ anaare. De fo yelnyɛre wuli fo tɔ. De manne ne ama nan tu a puliŋ .

Yelgbɔge-sommenɛ taa la zagere anaare a yi parebammo enɛ. Ana la yelyelbaraa, sooro/dɔrebo/tommo, sooro ane tannoo/miiyeluu. Kyɛ a wɛlemɛ ɲa poɔ te na di la demɛ kyaare zagere ata.

- Yelyelbaraa yelgbɔge: aman waa la yelɛ nan waa yelmenɛ. Aseɲ;
Ayɔlee man nyu la kɔɔ
N saan̄koma gbiri la zaamen̄ tensor̄a.
N ma la man̄ maale a bondirii wagere zaa
Dakoraa man̄ gaa la weɛ Yɔdaare zaa.
- Sooro/dɔrebo/tommo yelgbɔge: o man̄ wulo sɔrebo,dɔrebo bee tommo. A yelgbɔgere ama mine ba man̄ taa erɛ. Mine la tu a puliɲ;

1. Wa wieoun̄
2. Gɛrɛ
3. Ko ma libiri
4. Gɛrɛ die
5. Iri foɔon̄

Toma: te kaa zie te nan be

Fo nan̄ ban̄ pore la sooro yelbie mine Dagaare poɔ?
Sooro yelgbɔge man̄ baare ne la sooro bommannaa (?)

Asemmine la

1. An̄ libiri la ɲa?
2. Yer̄ ka fo be?
3. Bonso ka ba gaa?
4. A wagere la bon̄?

A yi yelgbɔge-sommene puoriɲ yelgbɔge-yieme men̄ be be la

1. **Yelgbɔge-yieme:** O e la yelgbɔge nan̄ kon̄ ban̄ are o yon̄ a waa yelɛ nan̄ taa tɛgɛ. O man̄ wuli duori kpɛgɛ kyaare a yelgbɔge-sommenɛ. Gbɛɛ yaga tagemarre la man̄ tage yelgbɔge yieme mare yelgbɔge sommenɛ.

Yelgbɔge-yieme mine la tu

kon̄ nan̄ kpɛ o zuin̄, o maale la bondirii

N na gaa la Loho sɛrɛ kyɛ wa.

Ka man̄ gaa daa , n na da la baage ko fo.

A yelgbɔgere na a sɔɔmaa nan toɔ a parɛɛ a yɛɛ anan nan tu a sazu la yelgbɔge-yieme

Yelgbɔge-yieme taa la tontonne yaga anan tona yɛɛ poɔ. ama, a po-en la zagere. Yɛ e ka te di demɛ kyaare a zagere ama

Yelgbɔge-yieme zagere ane a tontonne: yelgbɔge-yieme zagere ata la be be a yi a tontonne enɛ. Ama la yuori yelgbɔge, bigruu (neelon) yelgbɔge, eronwuluu yelgbɔge.

2. **Bigruu yelgbɔge:** bigruu yelgbɔge la man pege yuori a yelgbɔge-sommenɛa poɔ. O man piili ne la neelon yoleɛɛ(an, onan, ane buo) bee neelon eronwuluu(dabuo, yen, amk).

Neelon yelgbɔge yeldemanneulli mine la tu a pulin:

Ayɔɔ kanne ne la a gane onan o saa nan ko o.

A pɔge onan nan da bonsuuri gaaɛ la

A yelbie na a sɔɔmaa nan tɔɔ a parɛɛ la a neelon yelgbɔgere

3. **Yuori yelgbɔge:** yelgbɔge-yieme nan tona anan yuori yɛɛ poɔ. O nan ban are ko la erɛ bee etere(etere bee ekyaara). Yuori yelgbɔge ane neelon yelgbɔge da peeɛ ka a yi taa kyɛ yuori yelgbɔge man are ko la yuori a yɛɛ poɔ, kyɛ ka neelon yelgbɔge bigre a yuori a yɛɛ poɔ.

a. *Yuori yelgbɔge nan are ko erɛ.*

i. *A pɔge na nan da a wagye gaaɛ la.*

b. *Yuori yelgbɔge nan tona erɛ toma (etere bee ekyaara) asen.*

i. *N dɔɔ zagere la bone na n nan da ko o.*

ii. *N pɔge la a nan kpaana na nan ko a gbeni.*

A sazu yɛɛ (a) e la yeldemanne nan wulo lɛ yuori nan tona erɛ toma kyaare eron, kyɛ ka (i) ane (ii) waa yuori yelgbɔge ane erɛ.

4. **Eronwuluu yelgbɔge:** O waa yelgbɔge nan tona eronwuluu toma yɛɛ poɔ. O man pege la eron, bigruu bee o tɔ eronwuluu yɛɛ poɔ. O man tere la duoro kyaare wagere (dabuo), zie (yen), lenɛɛ (wola) ane a areziiri mine.

Yeldemanne mine nan wulo eronwuluu yelgbɔgere Dagaare poɔ la tu a pulin:

a. *Ka maan da ta yiri, fo na gaa la .*

b. *Te nan pɔge la taa a te-wogi na pare. A eronwuluu yelgbɔgere la ka sɔɔmaa tɔɔ a parɛɛ a sazu yɛɛ ama nan tu poɔ.*

Toma 4.9 Yelgbɔge mannɔ

(a)Manne wuli yelgbɔge ne fo menɛa yelbie. De fo nɔ-iraa wuli fo karembi-tɔ.

Toma 4.10 Yelgbɔgere parɛɛ

A yɛ gbulo poɔ,manne wuli yelgbɔgere ayi parɛɛ. De a fo toma wuli a karendie biiri zaa.

Toma 4.11 Yelgbɔge-yieme zagere

Yɛ zɛŋ ayiri a kanne a dɛmmo ŋa naŋ tu a puliŋ. Yɛ sɛge yelgbɔge-yieme yeldemannewulli mine ayi ayi naŋ be a dɛmmo poɔ ko ama kana zaa naŋ tu. (i) yuori yelgbɔge. (ii). Neelon yelgbɔge. (iii). Eronwuluu yelgbɔge.

Yɛ di dɛmɛ kyaare ne a yɛ nɔ-irri. Yɛ wuli yitaalon bee tɛtɛelon naŋ be a nɔ-irri poɔ a di dɛmɛ kyaare a bee maale eŋ ka a tori.

“N naŋ da inni N ŋmenaa bondirii bare zuŋ, N da gaa la bondirii koore zie a te pɔge N zɔmɛŋa ka o ɔɔɔ mui. Kɔŋ naŋ da kpɛ ma gaali zuŋ, N mɛŋ da la a mui mine ɔɔ. N naŋ da di a diibu baare,N da page la wieouŋ zaa gaa lammo kaŋa N naŋ taa. A lammo da koore ta la haware ayi. N da bare la a zie a lammo baaron puoriŋ ne popeelon bonso a yeli zaa da kyɛŋ la soŋ.”

Toma 4.12 Yelgbɔgere yeldemannewulli

A yɛ gbulo poɔ ,yɛ sɛge yeldemannewulli kyaare a yelgbɔgere zagere kaŋa zaa yɛ naŋ zanne. Kaa iri a yelgbɔgere zagere fo taaba yeldemannewulli poɔ.

TɛGEBIE/ BEGEBIE BONDEMANNEWULLI

Tɛgebo e la bondemannwulli mine naŋ maŋ wɛle yɛɛ,yelŋmaara ane yelgbɔgere ka a taa tɛgɛ bee muni. A maŋ soŋ wuli la pɛnnoo kyɛ wuli yelbie ane yelŋmaara kpɛtaalon

Tɛgebo parɛɛ

• Baaroo tombiri (.)

Tombiri tontonne

1. O e la bondemannaa naŋ maŋ be yɛɛ baaraan a wuli a yɛɛ baaroo
 - a. A karembie kanne la a gane.
 - b. A dɔɔ gbiri la velaa.

2. O maŋ wuli yelbie kyɛŋmaabo baare la.

Aseŋ: Dr. TK. , Nsɛ SK. Dabuo,B.E.C.E amk

3. O maŋ be la ogibu yelŋmaa bee yɛɛ baaraa. Aseŋ

- a. A dɔɔta yelen, “Fo na nyɛ la sammo”.
- b. A karema yeli ka, “GYennoo kyebe zenɛ”

- **Pɛnnoo (,)**

Pɛnnoo tontonne.

1. O maŋ wɛle la boma yoe. A yoe na baŋ waa la yelbie, yelŋmaara bee yegbɔgere. Aseŋ
 - a. N gaa la daa te da nyɛnnoo,kale, kãã, nɛne ane zɛvaare
 - b. N ba nyɛ a gane, a tabol, ane a kogi
2. O maŋ wɛle la bebiri, kyuɔ ane yuoni, Aseŋ: O wa la kyɛ,ɔɔgore, 12,2004
3. O maŋ wɛle la bigiruu yelbie naŋ bigre yuori yelbiri.aseŋ;
 - a. A gan-paale, sɔgelaa na bɔrɛɛ la.
 - b. N da la yi-kore, kpoŋ, doɔre kaŋa.

- **Tombi sugilo (:)**

Tombi sugilo tontonne

Te maŋ de o la piili ne boma yoe porebo, yeldemanne bee yelɛ mannoo. Aseŋ

- a. N bondinɔnaa la: fufu, saabo, bɛŋɛ ane mui.
- b. N taa la sagediibu boŋyeni: maŋ yele yelmenne

- **Tombisugilikiyɛ (;)**

Tombisugilikiyɛ(;) tontonne.

1. A maŋ wɛle yelgbɔge sommenne ayi
 - a. N taa la gyenno bieu; n na kanne la ka zie te nyaa.
 - b. N da boɔra ka n tu sori; saa da poorɔ la.
2. O maŋ wɛle la boma yoe naŋ kyɔŋ tu taa. Aseŋ: Ba ko la a bibiiri kyɔɔtaare mine aseŋ;bonsuuri, tewɔma ane noɔtɛɛ.

- **Soobo**

Dagaare ba taa soobo tombiri. Yelbie poɔ la ka te maŋ wuli soobo. Aseŋ

- a. O zɔmeŋa deni be la a die poɔ.
- b. A doɔ deme la gaŋ a be.

- **Ogibu (“ ”)**

1. Te maŋ de la ogibu piili ne yelyaga, neɛ noɔre yelɛ yelbu ane demɛ diibu. Aseŋ
 - a. A karemazuzɛɛ yeli ka, “Te maŋ dan ne sakuuri waabo.”
 - b. Te doɔgereba doɔre te la ka, “Ta gaŋ kyɛ ba di bondirii”
2. Ba maŋ de la ogibu bondemannaa wuli ne yelzuri bee yelzu kpɛɛ.aseŋ
 - a. N kanne la a gane “Banɔnɔkaae”
 - b. A duoro “galamsee faalon” na kpɛ la duori saama gama pampana ŋa.

- **Vuo terebo tombiri (-)**

Vuo terebo tombiri tontonne

1. O maŋ wuli vuo kaŋa kyaare yele mine. Aseŋ
 - a. A karembiiri maŋ gaa la sakuuri ayi Yedaare-Nudaare,GYɛnoore-Disembare
 - b. Ba yeli la o yelɛ 1988-2023 vuo poɔ
2. O maŋ wuli la boma ayi kpetaalon. Aseŋ

N boora monɔgo koore-ayi ane pie.

O maŋ wuli la yelbikparema . Aseŋ

 - a. Te na gaa la be Nyoole-daa daare.
 - b. Gbɛɛ yaga kyuu-sogelaa saŋa la ka ba maŋ senle senselle.

- **Dakorri ()**

Dakorri tontonne

1. Dakorri maŋ kori la yelkpɛɛ ba naŋ de poɔ duoro poɔ

Aseŋ: Delɛmene da la tewɔma(monɔgo,ankaa, kodu ane borɔbe)
2. O maŋ wuli la yelbiri bee yelɛmaa naŋ maŋ manne yeli pare ka o kyaane
 - a. N dogereba weɛ (naŋ be Tumu) kora ba la libie yaga.
 - b. A lammo e la bieu(zenɛ naane)
 - c. A karema na yuori naŋ di Poɔ-uuro(Doo soŋ) wa la kyɛ zaamenɛ.
 - d. A yeere(Naa ne Zeɛmɛ) na wa puori te la zenɛ.

- **Datɔnaa tɛgebo (—)**

O maŋ are ko la pennoo tombiri bee tombisugilo.

Aseŋ: A zie da ba maa- ɛmenaa da puri la serɛ zaa.

- **Da Wɛlaa (/)**

O maŋ wulo yelbie ayi naŋ lanna bee wɛɛ taa kpakyagan.

Gbɛɛ yaga a da-wɛlaa ɲa maŋ leere la a tagemaraa ‘bee’ zu.

Dawɛlaa tontonne

O maŋ are ko la tagemaraa. Aseŋ

- a. N taa la kparoo ane/bee zutaraa

O maŋ wɛɛ la boma
- b. Fo nɔŋ la waare/kapala

Bebiri sɛgebo poɔ

N boora la gane na ba naŋ sɛge a 5/6/2024

- **Tannoo tombiri (!)**

Tannoo tombiri tontonne

A maŋ baare la yelɛ a wulo enkyere kaŋa booro

Aseŋ

- a. Wa kyɛ!
- b. Gɛɛ!
- c. Yɛ ŋmaara !
- d. Waana wieouŋ!

- **Sooroo bondemannaa (?)**

Sooroo bondemannaa tontonne

O maŋ baare soorebiri.

Aseŋ

- a. Boŋ wagere la ŋa?
- b. Karembiiri bawola da wa?
- c. Fo da gbiri la velaa?

- **ŋmaa baroo tombiri (...)**

ŋmaa baroo tombiri tontonne

A tombiri toma ŋa wuli la yɛɛ bee yelŋmaa yelbie mine iri baroo. O pore la a zeere boma yoe. “kãã, nɛne, saaloŋ ,kale...

Sɛgebiwolle ane a tontonne

Sɛgebi-wollaa la sɛgebiri naŋ taa magere kaŋa eŋ sɛgebiri sazu bee puliŋ bee be a sɛgebiri poɔ a wulo kɔkɔgaale bee parebammo kyaare o boɔloo ane otogirafi. Yeldemannewulli mine naŋ wulo sɛgebiwolle Dagaare poɔ la ama naŋ tu

Tabol 4.6:sɛgebiwolle yeldemanne

sɛgebiwolle (kɔkɔgaale)	Yelbie
kɔkɔgaale duobu ('): é,í,	<i>Lé, tí bé</i>
kɔkɔgaale sigibu(`): ò	<i>Bò, gò</i>
nyɔ-ɛroŋ(): ã,õ,ũ,ĩ,ẽ,-	<i>kãã, wẽɛ vũũ</i>

Sɛgebiwolle tontonne

Sɛgebiwolle maŋ

1. Wuli la yelbie naŋ yitaa tɛtɛɛloŋ
2. Soŋ la ka yelbie boɔloo tori

Toma 4.13 Tɛgebo

1. Yɛ zɛŋ ayiri a manne a tɛgebo/begebie ama naŋ tu tontonne;
 - a. tombiri
 - b. pɛnnoo
 - c. tombisugilikiyɛɛ
2. De fo nɔ-irri pere ne a gbuli kaŋa deni.

Toma 4.14 tɛgebo toma

De tɛgebo ɛŋ a yɛɛ ama naŋ tu ka a tori, manne wuli fo ananso.

- a. wagere na N da wa tara a bɔɔse tiisa ka o gaɛ
- b. N zɔmenne Zeema Ayɔɔ Pɔŋɛmaa ane Ayuo na wa puori te daa ŋa naŋ waana.
- c. A dɔɔ be la a wɛɛ koɔɔ
- d. O yuori la Andivi
- e. Aŋ la are a be

Toma 4.15 Yelyagesɛgeraa tɛgebo

Yɛ gbulo pɔɔ, de tɛgebo ɛŋ yelyagesɛgeraa ŋa naŋ tu pɔɔ

Wuli fo tɛgebie kaa iribu ananso

A zie leeroo a andonnɛɛ zaa pɔɔ e la yelferaa kaŋa ko a paalonɛ nember� naŋ so ka ba maala merɛ a paalonɛ pɔɔ. A zie leeroo ŋa ma vɛŋ la ka ŋmenaa tole te zuo ka a lɛ na vɛŋ ka koɔbo yɛɛ ba gɛɛ niŋe, ka kɔŋ be a paalonɛ ama pɔɔ ane a tendaa zaa. A yeli ŋa na baŋ e la ka a te libiyɛɛ sigi a paalonɛ na mine naŋ ba taa faŋa ba libie ane ba bondirii pɔɔ. A sɛŋ ka te bɔ sobie na naŋ na sɔŋ ka a yelwona a ŋa nyɛ maaloo naŋ na kɔɔre a sɔŋ te ka te yi a yelwona a ŋa pɔɔ.

Toma 4.16 sɛgebiwolɛ tontonne

A yɛ gbulo pɔɔ,yɛ de a ama naŋ tu wuli ne yelbie sɛgere naŋ yitaa tɛtɛelonɛ

1. Kɔkɔgaale duobu (x2)
2. Kɔkɔgaale sigbu (x2)
3. Nyɔ-ɛronɛ

EXTENDED READING

- Watch the suggested video for more and further reading on types of phrases
https://youtu.be/iKQg9_dvhuw
- Read the suggested link to know more about the types of Phrases
<https://chompchomp.com/terms/phrase.pdf>
- Read the link below on clause and their types.
<https://catalogimages.wiley.com/images/db/pdf/0764563939.excerpt01.pdf>.
- Read the link below for further knowledge.
<https://www.grammarly.com/blog/grammar/clauses/>.
- Read the link below on relative clauses
<https://www.unr.edu/writing-speaking-center/writing-speaking-resources/relative-clauses-pronouns-adverbs>.
- Read the suggested link to learn more about slash as a punctuation mark. <https://byjus.com/english/slash/>.

LEPEROO SOOREBIE 4

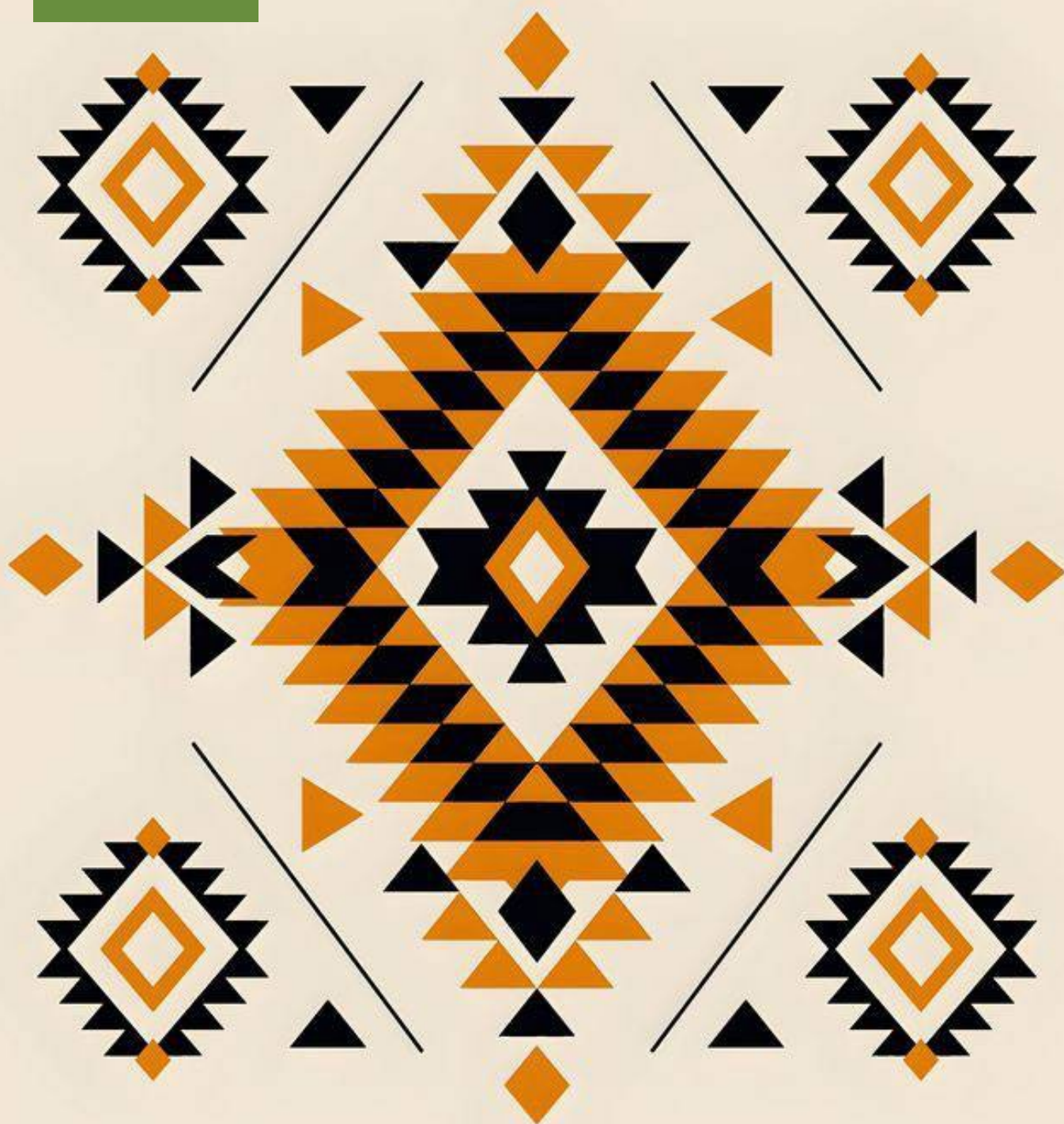
1. De fomenja yelbie manne wuli ne bone nan la yelhmaa.
 2. Pore yelhmaa parɛ anaare Dagaare poɔ kyɛ tere yeldemanneulli ayi ayi ko a parɛ kaɲa zaa fo nan pore.
 3. Wuli yelhmaara ata nan be yeɛ ayi mine fo nan sege
 4. Manne wuli yelgboge ne fomenja yelbie
 5. a. sege a yelgboge zagebere parɛ ayi kyɛ manne bigri a kaɲa zaa ŋmaa le.
b. Sege yeɛ ayi tee ne fo no-iraa a (5a) poɔ
 6.
 - a. Kanne a demmo ŋa nan tu a puliŋ. Sege a yelgboge-yieme zaa nan be a demmo poɔ.
 - b. Sege bigruu yelgbogere mine ayi fo nan nye demmo poɔ.

‘N nan kpe a die a poɔ kyɛne, n nye la bon kaɲa ba nan maale yagele dankyiniŋ ka o veɛle yaga zaa. N da nye la a goɔlon daadaa le bonso a soba na nan maale o zanne la yeɛ kyaare boma nan wulo saadayeli yeltarre. O zeelon ba kyaane yaga, o sereŋ veɛle la. N noŋ la a bommaale ama taaba ne N sukyiri zaa. N nan da wa nye o,n da kpa la n nimie eŋ a kaa lee te nye golgoluu kaɲa nan be a koŋkoŋriŋ.
- Pore tɛgebo tɛtɛɛ anuu (5) Dagaare poɔ.**
- a. De a tɛgebo mine ata (3) maale ne yeɛ ka a tori.
 - b. De fomenja yelbie bigiri ne segebiwolɛ.
 - c. De segebiwolɛ ayi mine maale ne yelbie Dagaare poɔ. De a yelbie maale ne yeɛ ata ata kyaare a yelbiri kaɲa zaa.

Wελεμε

5

YELYAGESEGERAA ANE LEEROO



KOKORE MERɛ

Dɛmmo yelyagesɛgeraa, noɔre wolloo ane leeroo

KYɛYUOBU

A wɛlemɛ ɲa poɔ a zannezanna na zanne la yelyagesɛgeraa ane leeroo parebammo. A yelyagesɛgeraa foɔlaa poɔ, fo na gyɛle la a yelyagesɛgere parɛɛ ane a sɛgebo. Yelyagesɛgere parɛɛ ayi te naɲ na zanne a foɔlaa ɲa poɔ la a yeli/toma boɔbo gane ane wetaa/zɔmenne gane sɛgebo. Fo na zanne la goɔlon kaɲa naɲ na soɲ fo a yelyagesɛgere ama sɛgebo Dagaare poɔ. A wɛlemɛ ɲa poɔ te na di la dɛmɛ kyaare dɛmmo leere yi kɔkɔ-yuo eɲ Dagaare poɔ. A leeroo parɛɛ mine te naɲ na di dɛmɛ kyaare la yelbie dāēē leeroo,pare bammo leeroo,leere yollaa amk.

Fo na zanne la yeɲ bammo ane goɔlon kyaare ne leeroo. A yeɲ bammo ane a goɔlon bammo na tee fo la hakeɛ ka fo baɲ leere dɛmmo kaɲa naɲ be kɔkɔ-yuo poɔ eɲ Dagaare poɔ.

YELBULO

- A yeli/toma boɔbo gane maɲ sɛge ko la goɔbaa/baɲna
- Wetaaba/zɔmeɲa gane maɲ sɛge ko la dɔgereba, wetaaba bee neɛ fo ne o yeɛle naɲ kpɛ taa.
- Yelyagesɛgeraa la lɛ a sɛgesɛgere na maɲ de yelbulo wuo ne dɛmmo
- Yelyaga sɛgebo maɲ wuli la teeroɲ bee duoro
- Leeroo la kɔkɔre kaɲa yeli parebammo naɲ manne eɲ kɔkɔ-yuo poɔ.

YELYAGESɛGERAA

Yelyagesɛgeraa la lɛ sɛgesɛgere naɲ maɲ wuo sɛgere. Pampana ɲa yelyagesɛgeraa wuobu taa la boɲere anaare, ama la bigruu,mannoo, yel-emannoo ane noɲpeene ɲmeɛbo.

Yelyagesɛgeraa parɛɛ

Yelyagesɛgeraa parɛɛ anaare la be be. Ama la Yelbigiri/sɛgerebigiraa, Yelmanne/sɛgeremannaa Yel-e mannoo, Noɲpɛɛ-ɲmɛ .

Yelbigiri/sɛgerebigiraa

A zage ɲa maɲ yeli ka karembiiri bigri boɲkaɲa,neɛ,zie,yembammo,eɲkyere,yelkaɲa, amk. Aseɲ wuli fo yiri/teɲɛ waalonɲ(yelbigiraa yelyagesɛgeraa). Yeldemanneewulaa la tu a puliɲ kyɛ:

N yideme

N yideme kpeɛɛ la yibile kaɲa naɲ veɛɛ soɲ zaa poɔ. O taa la dabɔɔ. N maɲ naɲ ka n be a dabaga poɔ wagere zaa tona toma. N yɔɔpɔge eɲ kyiiri la a dabaga ɲa poɔ kpeɛbo. O naɲ ka o maɲ kanna wagere zaa.

N maɲ de la a zɛvaare zaa n naɲ kɔ ko n ma ane n saa. Ba maɲ maale la a bondirii a koro die poɔ. N dire la zɛ-va boorɔ zaa kyɛ ka n yɔɔpɔge eɲ dire awola yonɲ. N yideme maɲ laɲ dire la bondirii. Te maɲ yeli la yeɛ, a la laare. N yɔɔpɔge la maɲ pɛge a laare.

Ka zie wa soɔ, N saa maɲ kyelle la yiele. N ma maɲ toɲ la toma ane o kɔmpuuta. N maɲ kaa la tiivi, kyɛ ka N yɔɔpɔge kanna o gama.

Te ba maɲ zɛɲ kɔɔre yaga kyɛ gaɲ. N saa ne n ma eɲ maɲ zɛɲ kɔɔre la kyɛ ka maa ane yɔɔpɔge gaɲ wieouɲ. N maɲ boorɔ ka n gbiri foɔon kyɛ ka n yɔɔpɔge boorɔ kannoo.

Yelmanne/sɛgeremannaa

A yelyagesɛgeraa e la sensellon naɲ maɲ sɛge ka o pukyaare a sɛgere teeron a mannoo poɔ. De senselle senloo meeron wuli ne karembiiri. Aseɲ yelyagesɛgeraa naɲ kyaare fo bebi-dɛndɛɲ sakuuri poɔ. A yelyagesɛgeraa ɲa poɔ, fo maɲ wuli la lɛ fomena naɲ baɲ a yeɛ ta.

Yel-e mannoo

A yelyagesɛgeraa ɲa boɔbo la ka fo peɛre nɛnɛ, bɔ duoro kyaare yelzu kaɲa.

A yelyagesɛgeraa ɲa boɔbo la ka a sɛgere peɛre yelkaanyaabo a bɔ duoro mine naɲ saa welweli kyaare yelzu kaɲa. A duoro maɲ kyaare la a yelyagesɛgeraa yelnyɔgeraa. Aseɲ, ka yelyagesɛgeraa kyaare Ghana meɲa soobo, a sɛgere naɲ bɔ la duoro naɲ waa yelmenne kyaare bebiri naɲ Ghana naɲ zɔɔ so o meɲa, nenzuri na zaa naɲ zɔɔ faa Ghana deme yi gbaɲgbaalon poɔ, noba zu kaabo a meɲa soobo puorɲ.

Nɔkpɛɛ-ɲmɛ

A yelyagesɛgeraa ɲa boɔbo la ka karembie peɛre yeli kyaare yelbuli, gyele a yelteɛre, manne yeɛ yaga kyaare a yelbuli kyɛ pãã piili a kyakya bee a nɔkpɛɛne sɛgebo. Aseɲ ‘Pɔgeba naɲ tona ofere bere poɔ maɲ kora noba gyereɛ gaɲ dɔba’. A yelyagesɛgeraa ɲa boɔra la ka a sɛgesɛgere wuli duoro naɲ waa yelmenne kyaare a yelnyɔgeraa. A ɲaa na wuli la sagebo ane basagebo kyaare a yelzu.

Nɔkpɛɛne yelyagesɛgeraa yelzuri mine

- A noba bama buosoba la taa tɔna gaɲ o tɔ. ‘Karema ane dɔɔta’.
- ‘Kɔɔraa ane dɔɔta’, buo la taa tɔna te laɲkpeɛbonɲ?
- A ama buosoba la ka fo boɔra? ‘Dɔɔbilii bee pɔgeblii yonɲ sakuuri bee dɔɔbilii ne pɔgebilii lantaa sakuuri’.

Yelyagedɛgeraa meeron

Yelyagesɛgeraa sɛgebo po-eɲ la yelzuri ata. A yelzuri ata ama la kyɛyuobu, endaa/ soga, ane kpulluu.

Kyɛyɛuobu

A kyɛyɛuobu la a yelyagesegeraa piiluu zie. O maŋ wuli la a yelzu. A foɔlaa ŋa maŋ piili ne la soorebiri bee yɛɛ naŋ na nyɔge a kanna teeroŋ. A kyɛ fo na manne la duori a nimizeere na naŋ koɔge a yelzu ka a seŋ ka a kanna baŋ.

Soga dabegere

A d abegere ŋa maŋ wulo la a gyɛlebo, mannoo, nɔkpɛɛne amk. A kyɛ la ka fo maŋ wuli a yɛɛ yelzuri, nɔkpɛɛne yelzu kyɛ manne wuli fo yelnyɛre a na tee a nɔkpɛɛne, mannoo, gyɛlebo, amk. A ama naŋ tu a puliŋ wulo la a soga dabegere sɛgebo kyaare nɔkpɛɛne yelyagesegeraa.

- Yel-lɔnnaa naŋ lɔnna dabegɛ.
- O maŋ tere la yelzu yuo, a bigre ananso kyaare nɔkpɛɛ yuo kaŋa.
- Yel-lɔnnaa kaŋa naŋ lɔnna dabegeyuo.
- A tere yelzu kaŋa naŋ kyeere nɔkpɛɛ ŋmɛ kaŋa.
- Bigri kyɛ wuli ananso mine ka a wuli a yelmeŋa ka a kyaane.
- Wuli fo basagebo kyaare a nɔkpɛɛne kyɛ lɔŋ gaa te kpulli a yelyagesegeraa zu.

Kpulluu

A kpulluu la zie na a sɛgesɛgre naŋ maŋ de a o yelyaga zaa gaa ne a baaraa. Dabie ama naŋ tu la ka te maŋ de kpulli ne yelyagesegeraa.

- Kyooɔre a yelbulo
- Maalenŋ wuli fo arezie
- Sɛge a kpulluu yel-baaraa

Toma 5.1 nɔkpɛɛ-ŋmɛ yelyagesegeraa

1. De fomeŋa yelbie manne wuli bone naŋ la nɔkpɛɛ-ŋmɛ yelyagesegeraa. Gyɛle o meeroŋ.
2. Lee teere nɔkpɛɛne mine fo naŋ da ŋmɛ fo nyɔvore poɔ. Boŋ la ka a nɔkpɛɛne ŋa da kyaare? Yelbulo abuobo la da be fo hakela poɔ? A yɛɛ da maale la soŋ?

Toma 5.2 Tɔgele Eebo

Yɛ zenŋ ayiri a tɔgele ŋmɛ nɔkpɛɛne ka yɛ kaŋa wuli o sagebo kyaare a yelzu kyɛ ka yɛ kaŋa meŋ wuli o basagebo. “ Zɔmenne ane dɔgereba tuubu wagere zaa waa la nimizee gaŋ zannoo”

Toma 5.3 Yelyagesegeraa sɛgebo

1. “Karembiiri na naŋ kpeɛɛ sakue kyɛ zanna maŋ baŋ la boma gaŋ banaŋ na naŋ maŋ kpeɛɛ ba yie poore kyɛ maŋ iri gaa a sakue” sɛge yelyagesegeraa ka o yelbie ta 350 a wuli fo sagebo bee basagebo kyaare a yelzu.
2. A yɛ gbulo poɔ,di demɛ kyaare galamsee ŋmɛ feroo. Aseŋ ka fo taa a ama fo teɛroŋ kyɛ nyɔge a yeli ŋa; libiyɛɛ, nensaaleba poɔ laŋkpeɛbo ane a te laŋkpeɛbo zie. Pãã sɛge dabegere ata kyaare a yelzu ŋa. De fo yelyagesegeraa wuli fo taaba a karendie poɔ ka yɛ gyɛle kyɛ peeroo taa.

Toma 5.4 Peɛrenyɛre

Ka foon na kyɛlle fo taaba naŋ manna ba yɛɛ, vɛŋ ka a soorebie ama naŋ tu be fo teɛroŋ poɔ.

1. Wola ka a yelzu leere fo teɛroŋ kyaare a sɛgere ananso?
2. Gyɛle wuli lɛ a yelyele/sɛgesegerɛ naŋ manne o nokyeere. A tu la soŋ? Bonso?
3. Boŋ ka yelyele/sɛgesegerɛ koŋ toɔ manne ka a tori a nokpeene poɔ?
4. Wola ka ama naŋ toɔ denne a sɛgere eŋ ka o are velaa?
5. Wola ka a yelyele/sɛgesegerɛ de kɔkɔgaale a nokpeene poɔ a toɔ ne a kyɛlekyɛlbe?

Yelyaga ane duoro sɛgebo

Yelyaga ane duoro mannoo

Yelyaga

O e la yelyaga naŋ tu gɔɔloŋ kaŋa a wuli teɛroŋ bee ko a kanna duoro. Yelyaga sɛgebo ane mannoo yelyagesegeraa tɛtɛɛloŋ ba e kpoŋ

Duoro sɛgebo

O e la sɛgere ŋa daworo ŋmeerebe naŋ maŋ sɛge ka a ta nembɛɛo. Daworo ŋmeerebe la maŋ kyaara sɛgere a duoro ama.

Yelyaga sɛgebo dabie

Ka foon wa baŋ a kyɛlekyɛlebe baare, a iri a yelzu,a bo a fo yelkpeɛɛ ane a sɛgebo gɔɔloŋ, a pãã kyɛre la a yelyaga sɛgebo.

Yelyaga sɛgebo dɔɔɔ

Yelyaga sɛgebo po-eŋ ziiri anaare.

Puoraa

A yeli dɛŋdɛŋ bee yeli fora la a noba puoruu ane fomena wuluu. Puori fo kyɛlekyɛlebe ba waabo yaane . aseŋ N wetaaba, Ghana deme, Nakpoŋ, Gomenɛnte nembɛɛ, amk

Kyɛyubu

A kyɛyubu poɔ, manne yeli naŋ kyaare a yelzu ko a fo kyɛlekyɛlebe. Aseŋ, N are la ye niŋe a ŋmenaa ŋa ka n manne yeɛ kyaare le te naŋ na eŋ faŋa na kare yelfa-e bare te laŋkpeɛboŋ.

Soga/enda

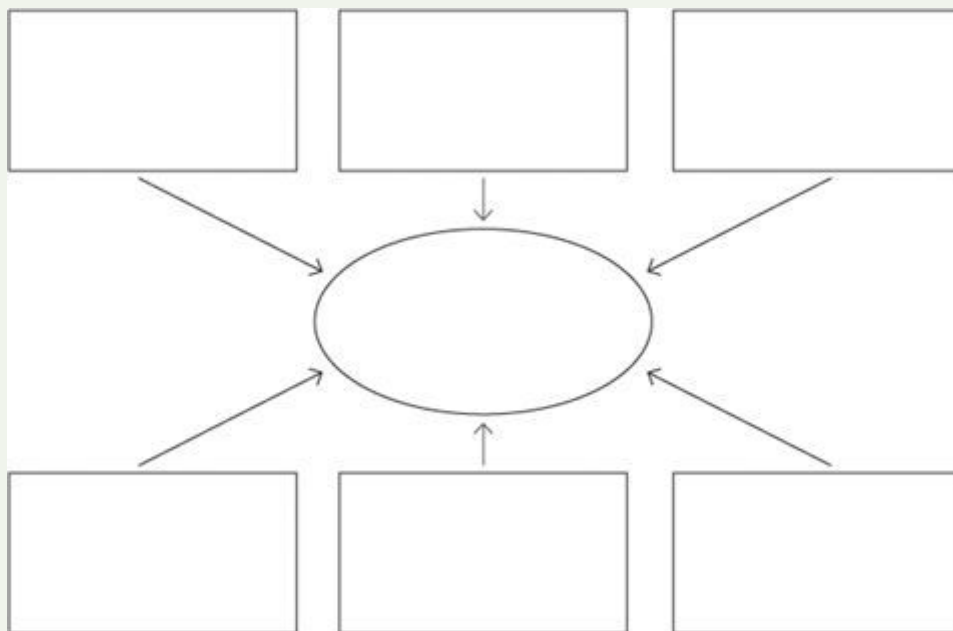
A endaa segebo poɔ la ka fo na manne yeli zaa naŋ be be kyaare a yelzu. Kyɛ ka fo na sege duoro zaa naŋ kyaare a yelnyɔge.

Kpulluu

Maŋ bare teeroo kaŋa ko a kyɛlekyɛlebe ka ba teere wagere zaa. Aseŋ, N naŋ da manne le ye naŋ toŋ toma seŋ ane ye ferebo toma kyaare ne donne baaloŋ karebo a te tembere poɔ, N boɔbo la ka neɛzaa poɔ ka te kare a donne baaloŋ te laŋkpeɛboŋ.

Toma 5.5 Yelyaga meeroŋ

De bondemannaa ŋa di ne demɛ kyaare yelyaga meeroŋ



Enfuoni 5.1

Duoro yizie: <https://uk.pinterest.com/pin/482096335126092769/>

Toma 5.6 yelyaga meeron wulibu

Yɛ zɛŋ ayiri, a gyɛle a yelyaga sɛgebo meeron bondemannaa ŋa a kaairi yelyaga sɛgebo dɔɔ ama naŋ tu: puoraa, kyɛyubu, endaa/soga, ane kpulluu. Yɛ di dɛmɛ kyaare a yɛ tɛɛɛ.

Yelyaga yeldemanneewulaa

N karemmamine ane zɔmmene, N puoro la yɛ zaa a bebie ŋa! “Zine waa Donnɛɛ zaa laafeelo bebi”, maa la Dapela Paul, N na yeli la yɛle kyaare ne eŋe kyegere ka o tole yelsonne. Noba sɛŋ ka ba wɛri ana taa laafeɛ. Lɛ na te voorɔ te nyɔvoe pampama ŋa ba tu sori. Tonkpeene yon naane na vɛŋ ka fo taa laaŋfeelon. Aseŋ ka a eŋe e ka o tole yeli zaa poɔ a bebi zaa yel-erre poɔ. Gbɛɛ yaga noba maŋ yeli ka yeli zaa piiluu ba maŋ e mɔɔ. N zɔmeŋa piili la zɛnɛ kyɛ ka o nuuri ba yooɛ.

Duoro sɛgebo

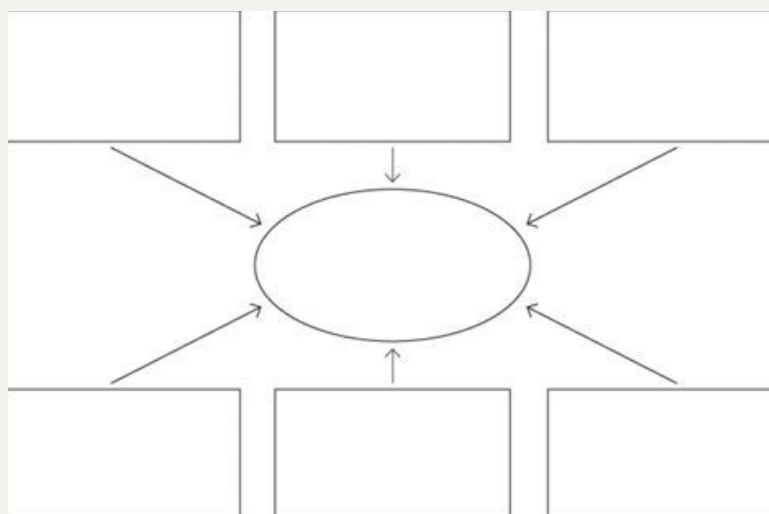
Duoro sɛgebo sobie

Duoro sɛgebo sobie la tu a puliŋ:

1. Kaa iri fo yelzu.
2. Taa fo kyelekyelle tɛeron. Bon soorebie la ka ba na soore kyaare a yelzu?
3. Bɔ fo yelnyere
4. Sɛge lɛ fo naŋ na tu kyɛ sɛge a duoro ane a yelzu biŋ.
5. Sɛge a dɛmmo
6. Leɛmaale eŋ faŋa kaa ka o tori

Toma 5.7 duoro sɛgebo meeron

De a bondemanneewulaa ŋa di ne dɛmɛ kyaare duoro sɛgebo meeron



Tabol 5.2

Duoro yizie: <https://uk.pinterest.com/pin/482096335126092769/>

DUORO SEGEBO

Ma kɔkɔre zannoo yelsonne

Fo naŋ waa a sinia haae zanzanna na, gbɛɛ yaga fo maŋ nyɛ la fomena naŋ yele kɔkɔ mine kora fo zɔmenne ane fo yideme fo bebiri zaa nyɔvore poɔ. Ama,fo dan teere la a fo ma kɔkɔre yelsonne a fo zannoo sobiri poɔ eŋ?

Peeroo wuli ka zanzannema na naŋ baŋ ba ma kɔkɔre maŋ baŋ la boma ba zannoo lomboriŋ, gaŋ a zaa,kannoo ane segebo lomboriŋ. Nee zaa ma kɔkɔre maŋ veŋ la ka o piili kɔkɔre zannoo goɔlon soŋ. A ŋaa maŋ veŋ la ka a kɔkɔ mine zannoo e mɔɔ.

Kɔkɔre ne yipɔge da boɔra kaa a yi taa. Ma kɔkɔre baŋ yelibu maŋ ko la a zanzanna vuo ka o sage de o yipɔge ane zie o naŋ yi.

A peeroo kaŋa meŋ la wuli ka zanzanna naŋ tɔɔna yele o ma kɔkɔre welweli maŋ baŋ taa la teeron zuluŋ goɔlon. Ka a mine la teeroo ,yelmaale eŋ, ane teeronzuluŋ goɔlon bonso a ma kɔkɔre la a kɔkɔre na naŋ maŋ be o teeron wagere zaa, ka a le veŋ ka o maŋ yele yeɛ soŋ.

A baaraaŋ: Ma kɔkɔre bammo e la yelson ko gan-zanne yeɛ, yipɔge yeɛ,ane yeŋ baabo yeɛ. Fo naŋ waa sinia haae zanzanna a na e la soŋ ka fo sage de fo ma kɔkɔre.

Toma 5.8 duoro/yelyaga yelyagesegeraa

Ye sege duoro bee yelyaga ka o ta dabegere ata kyaare a yelzu ŋa: N sakuuri baabo. Wuli dabie/ dɔɔ na zaa fo naŋ zanne kyaare duoro bee yelyaga segebo

A YELI BEE TOMA BOɔBO GANE ANE O MEERON/DABIE

A yeli bee toma boɔbo gane

A yeli bee toma boɔbo gane e la gane ŋa ba naŋ maŋ tu begere kaŋa kye sege ko baŋena.

Gbɛɛ yaga gyereɛ kɔkɔre bee yelbie naŋ tere gyereɛ la ka ba maŋ sege ne a gane ŋa tɔ.

A yeli bee toma boɔbo gane maŋ waa ŋa fo naŋ yele yeɛ ne baŋna bee nee naŋ taa kponnoŋ kaŋa noba zu kaabo. A noba bama mine la karemazuzeɛ, Duoro segere, Toma zie nenkpon, Ŋmene yelmannema, Gomenente nember�, Namine amk.

A yeli bee toma boɔbo gane segebo dɔɔ

1. Sɛgere gantooɔle: A gantooɔle daga maɲ be la a gampele zusoga nudolonɲ sɛɲ.
2. Bebiri: a bebiri maɲ wuli la a gane sɛgebo wagere/saɲa
3. Sɛgekoɔ/gandere gantooɔle: a gantooɔle maɲ be la a letɛ nugoo sɛɲ
4. Puoraa: Nsɛ, Nsɛ Dabuo, Duoro sɛgere,
5. Yelzu: Onaɲ la maɲ wuli a sɛgere anaso fo naɲ sɛgere a gane. Sɛgebibɛrɛ la ka a ferɛ ka fo sɛge ne a yelzu.
6. Kyɛyuobu: kyɛ la ka a sɛgere maɲ piili wuli bone na eɲɛ o naɲ sɛgere a gane.
7. Dabegɛ: Yelbuli zaa sɛɲ ka o taa o yonɲ dabegere. A dabegere maɲ sonɲ la a kanna ka o baɲ a yelbulo tɛgɛ a letɛ poo.

Kpulluu/baaraa yelɛ: a sɛgesɛgere sɛɲ ka o la maalenɲ wuli a gane/letɛ yelbulo. Toma boɔbo gane sɛɲ ka o kyaane, a tori kyɛ wulo gyeremɛ. A sɛɲ ka fo de kɔkɔgaale na naɲ sɛɲ ne sɛge ne. Ta vɛɲ ka eɲkyere yelbie kpɛ a gane ɲa tɔ poo. Tu a tuurunɲ bee a dabie na naɲ tori ne a yeli bee toma boɔbo gane sɛgebo a vɛɲ ka a gane waa nimizeɛ. Maalenɲ kaa a tɛgebo ane kɔkɔre merɛ ka a tori sere ka fo baɲ tere.

Toma 5.9 gane sɛgebo dabie

Sɛge a yeli bee toma boɔbo gane dabie wuli fo taaba a karendie poo.

Toma 5.10 A yeli bee toma boɔbo gane sɛgebo

A yɛ gbulo poo yɛ sɛge gane naɲ na ta dabegere ata ko a yɛ tenɛ naa a manne wuli yel-tegere mine naɲ sɛɲ ka a e a yɛ tenɛ poo. Manne a gane yelɛ ko fo taaba a kuri zu eɲ a gane sɛgebo dabie. Yɛ di dɛmɛ kyaare a dabie .

WETAABA BEE ZOMEɲA GANE

Wetaaba bee zomeɲa gane waa la gane neɛ naɲ maɲ sɛge kyaare o nyɔvore yelɛ ko zomeɲa/wetaaba bee yideme a peere yelɛ kyaare lɛ ba nyɔvore yelɛ naɲ kyɛne kyɛ a puori ba. Gbɛɛ yaga dɔgereba, zommenɛ bee neɛ fo ne o yelɛ naɲ kpɛ taa la ka ba maɲ kyaara sɛgere a gane ɲa tɔ koro.

Sɛgere gantooɔle/gantooɔle daga:

A gantooɔle la a bone dɛndenɲ fo naɲ na sɛge. A sɛgere gantooɔle daga maɲ be la a letɛ zusoga nudolonɲ sɛɲ. O e la letɛ piiluu zie. A e la kparaama ka fo sɛge a fo gantooɔle daga zaa.

1. Bebiri: A bebiri maɲ tu la a gantooɔle daga parenɲ tantanɲ lɛ.

2. Puoraa: O e la puoruu asen, ‘N zo’, ‘N batuo’, ‘N ma’, ‘Haloo’, ‘N beere’, ‘Bayuo,’ ‘Haae Hena’ amk.
3. Kyeyuobu: A dabegere na poɔ la man wulo a gane kɔkɔgaale . O soba pɔge man soore la a soba nan zie a gane nan gere ane o yideme emmaaron yele. Fo men nan ban yeli ka fo teere ka o nye la a fo lete fo nan sege ne emmaaron. A teeme denden sen ka o wulo popeelon.
4. Pɔɔyɛle/Endaa: A gane kɔkɔgaale sen ka a maana enye. Ama, a na wuli la nee fo nan segere a gane korɔ, asen ka fo sege ne kɔkɔre kana booro. Fo nan pɔge segere la a gane korɔ zɔmenye. Ka fɔɔ na sege gane a fo dogro nan e nenkpon, ferebo la ka a fo maa fo mena kye sege.
5. Kpulluu: Wuli a gane ananso a dabegere baaraa poɔ, asen a gane kyooro. Ven ka emmaa kana be a kanna zie. Ven ka a kanna men lee sege ko fo kyaare bone na yele fo nan yeli a fo gane fo nan sege ko o poɔ. A naa na wuli ka ye boora la ka ye man wono taa yele wagere zaa.
6. Yuori golgoluu: Fo na ban golgoli la fo yuori ka fɔɔ wa booro. A na wuli la nee na booro fo nan segere a gane korɔ. Yelmaara mine nan na ban baare wetaaba gane la ama mine nan tu:
 - a. Ka fo/ye zen son
 - b. Bareka
 - c. Ka fo puori ba

A sen ka fo ban ka zɔmenne/wetaaba gane segebo man kyaare la segere ne o to lamboore. A waa la gama te nan man sege ko noba te nan ban asen te nonema ane te dogereba. De a wetaaba gane segebo dabie kɔkɔgaale sege ne gane ka o tori.

Toma 5.11 Wetaaba/zɔmenne gane segebo dabie

1. Maalen kaa a yeli bee toma boobo gane a sege a o dabie bin
2. Wagere buo la sen ne wetaaba gane segebo?
3. E ka a karembiiri di deme kyaare wetaaba gane segebo dabie

Wetaaba gane yeldemannaa

Nadoli JHS,

Box 45,

Nadoli.

02/05/2015

Haae, Dere!

Te nan nye taa a kɔore la. Wola ka fo zanno gere? N da booro ka N sege nmaa le a manne ko fo le n zanno yele nan gere a yuniveneti poɔ a nasaal-paalon. N dee nye la dare ayobo kye ka a waa na n ta milli ne a paalon yel-erre zaa. N men nan ban yeli la a ba kɔkɔre welweli le. N nan da ta a zie Setɔmbare daa-dɛn poɔ, a zie da waa la son

zaa lɛ. A neɛzaa ka te be la ɔtoorebare kyuu poɔ kyɛ nmenaa maɲ puri la ka a zie tole ɔlɔ ɔlɔ son zaa. N dɔɔ, N sigi la mane te dugi kɔɔ a zenɛ.

N lanjkpeerebe waa la noba naɲ boɔɔ noba kyɛ taa nensaala nyonono. N taa la n yon diganaa. Te maɲ lan di la bondirii wagere zaa. Podaare zaa nmenaa te maɲ maale la bondiraa kaɲa ba naɲ boɔla “paella” a di. A Spain poɔ a bondiraa ɲa la a bondi-tegron a bebi-gbuli poɔ. Gbɛɛ yaga noba maɲ gan penne la ka ban wa di a bonditegron ɲa baare. N deɛ iri la N gɔɔɔɔ poɔ pampana!

A yi Yedaare te tɔ Nudaare N maɲ gaa la a yuniveneti poɔ te zanne. N da te poɔge la noba naɲ yele Spanish. Ba da taa la nimimaaron ne ma. N da won la tuo kyɛ na ban a ba kɔkɔre tɛge kyɛ pampana eɲ N wono la yele zaa ba naɲ maɲ yeli. Bandaa yeli ka ka neɛ ba pugi o kyɛ o na pugi la omeɲa. N maɲ wolle la yɛlɛ a kɔkɔre ɲa gan Dagaare gba. Pampana N maɲ toɔ yeli la a kɔkɔre ne pɔloo.

A e ma popeɛlon ka N boɔra ka n di a holidee a Spain kyɛ. Te taa la bebie yaga mine na penne, alɛ na N ne n zɔmenne na gaa la France te e beri anaare. Europe tenne lɔnnoo waa la mɔlɔ lɛ. N eɲɛ maɲ yuoro la ka maɲ na lɔɲ paalon yobo!

N na kyɛllɛ la ka N meɲ won fo yɛlɛ. Aɲa n naɲ yeli na, vɛɲ ka te wono taa yɛlɛ kyɛnkyɛɲ. Kaapɔge fo na ban wa puori te la! Wola ka fo teere?

N puoro fo la,

Pɔgeɲmaa

Toma 5.12 wetaaba gane sɛgebo

A yɛ gbulo poɔ sɛge gane ko fo zɔmeɲa a manne ko o kyaare holidee kaɲa fo naɲ di. De wuli fo karembitaaba ka yɛ di dɛmɛ kyaare a gane sɛgebo dabie.

LEEROO

Leeroo la kɔkɔre kaɲa dɛmmo naɲ leere eɲ kɔkɔre kaɲa poɔ. A kɔkɔre na poɔ a dɛmmo naɲ leere eɲ la kɔkɔ-yiilun.

Leeroo tuurun

Wuluu poɔ te maɲ de sobie mine naɲ nare biɲ ka a tee a karembiiri ba yɛlɛ gyelebo gɔɔlon 'parebammo kyɛ leere a kɔkɔ-dɛɲ eɲ a yiilun poɔ baabo yɛlɛ Leeroo dabie mine la tu a puliɲ

1. Piiluu kyɛyuobo: Leeroo ane wolloo tɛtɛɛlon parebammo ane a tɔna kyaare yipɔge bammo.
 2. Kannoo gɔɔlon baabo: kɔkɔ-dɛɲ kannoo ane o pare bammo.
 3. Dɛmmo gyelebo: Dɛmmɛ zagere bammo, kɔkɔgaale ananso, ane a kyɛlekyɛlleba
- Leeroo dɔlɔ: Amine la ma naɲ tu:

- a. Yelbie dǎǎē leeroo ane leere yɔllaa
 - b. Yipɔge yitaalonɔ
 - c. Yeldege
 - d. Mannoo
1. Leeroo zannoo toma: Piili ne sɛgere naŋ e mɔɔ a pǎǎ te kpɛ a anaŋ zannoo naŋ e tuo poɔ.
 2. Kuri zu eŋ a yeli toribu ane yelmennoŋ: Dɔre karembiiri ka ba taa nimizee kyaare parebammo gaŋ yelbie bammo
 3. Naasaalaa soɔlonɔ ane gɔɔlonɔ bommaale tuubu: Tu naasaalaa bommaale mine zie a leere ntɛnɛt, yelbie ne a parebammo gane. Aseŋ ka a zanzanna baŋ lɛ a boma naŋ maŋ toŋ toma.
 4. Wetaaba maalenkaabo ane peerenyere; tee karembiiri ka ba maale kaa kye wuli yelnyere ba naŋ nye ba taaba leeroo poɔ.
 5. Sɛgre niŋe gaabo bammo: Zanne sɛgere mine naŋ kyaare yelzu tegerɛ mine(aseŋ kɔɔto yelɛ, tɛē yelɛ) a kɔkɔre baabo yelɛ
 6. Dɔre karembiiri ka ba zanna wagere zaa: Lee karembiiri teeronɔ kye tee ba ka ba zanne yelɛ kyaare leeroo ka soŋ ba ka ba leeronɔ gɔɔlonɔ

Leeroo parɛɛ

1. Yelbie daēē leeroo; A leeroo zage ŋa poɔ yelbie parebammo maŋ e la nimizee gaŋ leere welweli.
2. Yeŋ poɔ leeroo: O e la leeroo nee naŋ maŋ de o yeŋ leere ne yelɛ a wulo yeldege ane kɔkɔgaale ka yelɛ pare bammo kyaane.
3. Tensere/dakoreŋ demmo leeroo: A leeroo ŋa wulo la yipɔge tɛtɛɛ ane a sagedeebo.
4. Yelɛgerebinni leeroo: O e la leeroo ŋa a kɔkɔdeŋ ane kɔkɔyiilunɔ duoro na maŋ seŋ taa.
5. Wolloo/noore demɛ mannoo: Gbɛɛ yaga noore demɛ mannoo maŋ be la lammo ziiri bee kɔɔto poɔ.
6. Leer-yɔllaa A leeroo ŋa yelboɔraa la ka o dɔlle a kɔkɔ-yiilunɔ demmo. A kɔkɔ-deŋ demmo na baŋ e la teemɛ ata bee a gaŋ lɛ kye ka a leereleere a kɔkɔ-yiilunɔ poɔ yɔlle o ka a teemɛ zuo a lɛ. A leereleere na baŋ de la omeŋa yelɛ a poɔ a leeroo saŋa bee ka o iri a kɔkɔ-deŋ yelɛ mine bare.
7. Pare bammo leeroo: A demmo pare bammo la e nimizee gaŋ a yelbie pare bammo. A leeroo ŋa yelboɔraa la ka a kɔkɔ-deŋ ane a kɔkɔ-yiilunɔ zaa demɛ parɛɛ e yeni. ,

Leeroo zannoo

Leeroo zannoo toma mine la ama:

1. Yeldaa: leere yeldaare eŋ kɔkɔ yuo poɔ, ka a tu a kɔkɔre begɛ.
2. Yeldege: Zanne yeldege, yelbie, ane eronɔ yelɛmaa leeroo

3. Dabegenmaara: Zanne dabegɛ ɲmaaraa leeroo ka a taa tɛgɛ
4. Yelzuri mine sɛgere: Zanne sɛgere mine naɲ kyaare yelzu tegerɛ mine (asɛɲ kɔoto yɛlɛ, tɛɛ yɛlɛ) leeroo. Vɛɲ ka a zannoo kyaare yelbie mine naɲ kyaare a yelzu.
5. Sɛgere naɲ taa gɔɔrombie leeroo: (asɛɲ sɛgewiiri, sensenllɛ ɲmaara), leeroo a wuli gɔɔlonɲ, anɛ kɔkɔgaale.
6. Duori saama leeroo: zanne duori saama leeroo a wulo duori menne anɛ kɔkɔgaale yelboɔraa
7. Dɛmɛ: Dɛmɛ leeroo zannoo (asɛɲ dɛmɛ diibu, yeli pɛɛɛ nyaaɔ) a wuli a yelyele boɔbo anɛ kɔkɔgaale
8. Pɛɛɛta leeroo: De a yeli fo naɲ leere pɛɛɛ ne fo tɔ leeroo (asɛɲ gɔbaa leeroo, mansumo leeroo) a dɛnnɛ fo leeroo gɔɔlonɲ ɛɲ.
9. Mɛɲa leeroo: Sɛgɛ dɛmmo ne kɔkɔɛ kaɲa kyɛ leere o ɛɲ kɔkɔ-yuo poɔ a zanne yeli pare bammo anɛ yeli toruu gɔɔlonɲ
10. Wetaaba maalenkaanyaabo: De fo leeroo toma tɛgɛ ne fo tɔ deni ka kaɲa zaa maɲ kaa kyɛ maale ɛɲ ka a soɲ a ba leeroo gɔɔlonɲ.

Toma 5.13 Bon la leeroo?

1. Manne wuli bone na la leeroo.
2. Pore leeroo parɛɛ ata.
3. Di dɛmɛ kyaare leeroo parɛɛ ata mine.
4. Di dɛmɛ kyaare yɛlɛ mine ata ananɲ sɛɲ ka fo taa fo teɛɛɛ poɔ leeroo saɲa.

Toma 5. 14 Leere ɛɲ Dagaare poɔ

A yɛ gbulo poɔ yɛ leere a dɛmmo ɲa naɲ tu ɛɲ Dagaare poɔ. De a dɛmmɛ fo naɲ leere wuli a karendie biiri ka yɛ di dɛmɛ.

Te kpɛzie.

A te pampana donɛɛ ɲa poɔ, nensaaleba taa la yel-erre yaga naɲ taa dɔgɛɛ ko a te kpɛ ziiri a paalonɲ zaa poɔ. Mine maɲ yeli ka zie saamo e la Naanmen gandatoma, kyɛ mine mɛɲ yeli ka a te nensaaleba yel-erre la dɔgɛɛ a zie. Lɛ zaa fo naɲ teɛɛɛ, kyɛ lɛ kaa a te yel-erre ama naɲ saana a zie. A ɲmenaa vũũzɛle anɛ a zie leebo la maalenɲ saana a zie. A ɲmenaa vũũzɛle zuɲɲ, te nyɛ la ka a sagama zaa naɲ nyɛle a lɛ do te lɛ sagan-yobo, ka a zie waalonɲ la leere. A sagan-yobo ama taa sasekpeenne, ware, ka kɔmpiiri laare ziiri ananɲ da ba be.

Lɔɛ ne mansumo zoore naɲ bonɔ yaara mɛɲ saanɲ la a te sasemaaronɲ te naɲ voora. Kãã nyuuri, tɛɛkpeene, bondege zaa anɛ sagre nyegebo la pãã maalenɲ saana a zie. A zoore

ama man lan la taa a maale ulun poge a zie zaa. A man too gaa la too zaa a te saa kolle/bare, a e ka a taa zee kanja nan kooro te donne.

Ziiri yaga, noba ba too de l a nmene koobo boma tesej salema ziiri, tuuri, kolle ton ne ka a na kooro a kye sonj te ka a zie taa veelonj ane emmaaronj, gbɛɛ yaga, a boma ama seɲ ka a sonj ka a paalonj libiyeli do saa, kye a men man ven la ka zie saana, donne kpeziiri saamo, ane ware.

A baaraa zaa, a pampana yel-erre yelkyere na wa ne la yelwonne mine. Nensaaleba seɲ ka te lee kaa faalonj na a te yel-erre nan taa a mo ka te kpini a, leere bonkoroo enne bompaala a kye venj ka te teeronj kyaane ne a te kpeziiri kaabo. Ka teneɲ ba e nimizee ne a te paalonj kaabo, te na wa bere ka a donne mine nan ba pore yaga a te paalonj na poɔ, ka a baare a zaa. Te na wa bere ka a donɛɛ na ba la e kpezie ko te nensaaleba.

Toma 5.15 leere en Bɔrefo poɔ

Ye zee gbulo a leere a yelyagesegeraa na en Bɔrefo. De a onan fo nan leere wuli fo taaba ka ye di ne demɛ

N yideme

N kpeere zie nan peele tanne. N taa la beere mine bayi ane yooɔpoge bonyeni. Maa da la a bere baaraa. N saa waa la karema kye ka N ma waa neese doota kpon kanja poɔ. N beere mine kyele la yaga ba zannoo poɔ. Dambee man be la N yooɔpoge zie wagere zaa, kye o taa la nimimaaronj men. N makoma men lan kpeere ne te la. N da nye yuomo ayi kye ka o yi Italy wa. O koree la kye nan waa kpeenaa. O man maale la bondi-sonne!

N yideme ye e la nimizee ko ma. Te man lan e la yeli zaa. Te man noɲ ka te do a tana zu a te deene. N yooɔpoge man sonj la N makoma ka ba maale bondirii. Te taa la popeelonj a man deene wagere zaa. N noɲ la N yideme yaga.

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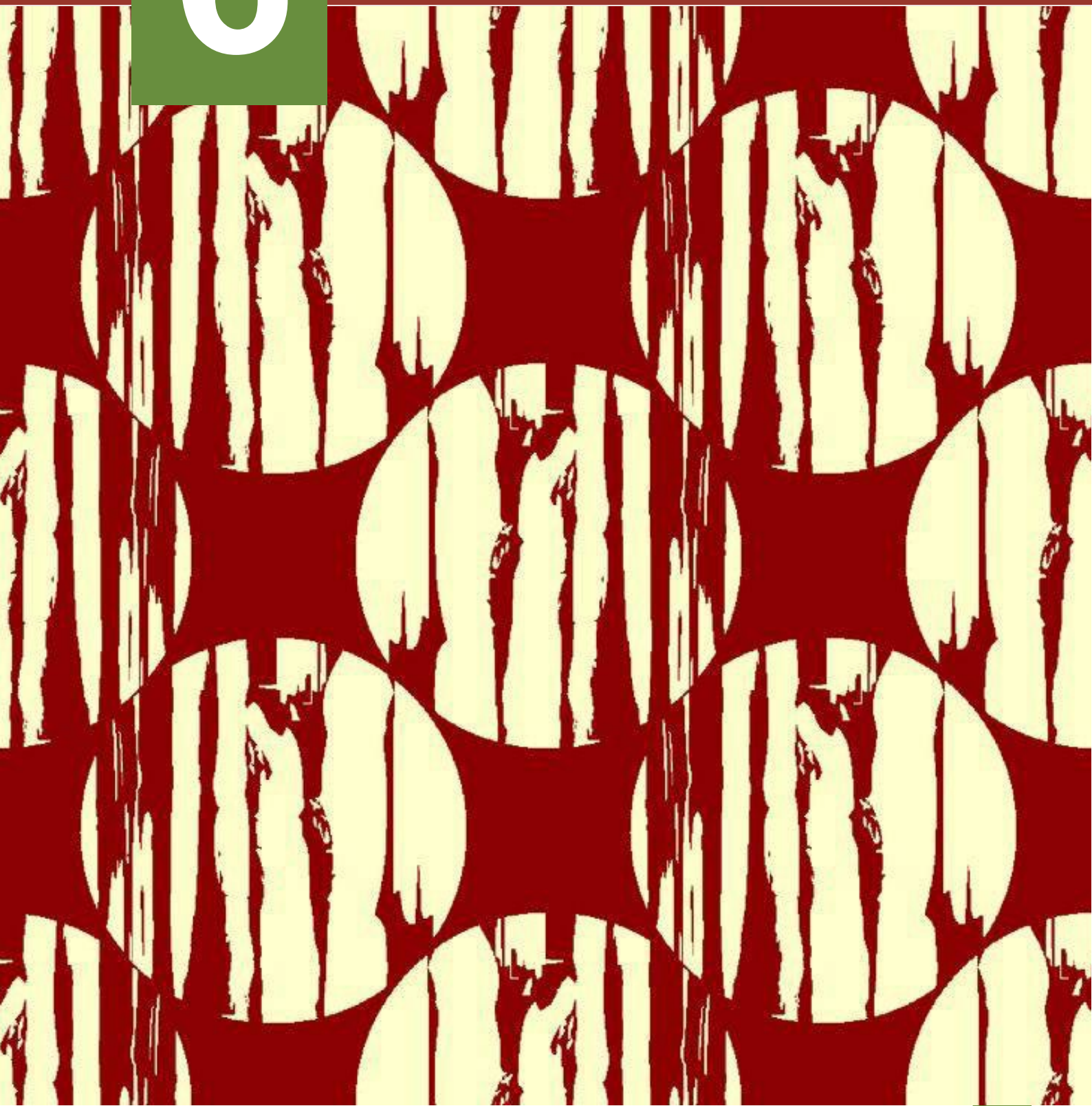
MAALEŊKAABO SOOREBIE 5

1. Manne wuli nokpẽe-ŋme yelyagesegeraa kye gyɛle o meɛron
2. Bon la yelyaga segebo? De fomena yelbie bigri ne.
3. Wola ka fo ban duori saama segebo ta?
4. Pore kye bigri leeroo parɛɛ ata
5. De yelbie nan na ta 350 sege ne yelyagesegeraa a wuli fo arezie (sagebo bee basagebo) kyaare a yelzu ŋa. ‘Daborekakye la yeli nan na ven ka seemaa be a tendaa zaa’
6. Sege dabegere ata(3) letɛ boole fo zomena ka o wa di fo dɔgebo bebiri tigri
7. “Aseŋ ka nuuri toma zannoo maaleŋ e nimizeɛ sakue poɔ gaŋ gambere zannoo” di demɛ kyaare yele ata mine nanso ka fo sage bee basage ko a yelzu ŋa
8. Sege gane ko ye DCE a manne tegeraa kaŋa nan wa a fo teŋe poɔ ka a ba koore. A tegeraa na ban waa a yelsonne ane yelfaare.

Wελεμε

6

KULTAA YELTUURI



YIPƆGE YEL-ERRE ANE NOBA ZU KAABO

YipƆge yel-erre

KYEYUOBU

A Weleme ƚa poƆ, te na di la deme kyaare kultaa naƚ waa saanƚkombon. O kyaare la a kultaa yeltuuri, ane bone naƚ la kultaa. Te na la kaa la, kultaa paree ane kultaa tona mine. Te na la kaa la sobie na zaa te naƚ maƚ tu kultaa yeltuuri saƚa a te Dagaaba laƚkpeebo poƆ. Yeƚ fo naƚ na zanne yi a Weleme ƚa poƆ la ka fo maaleƚ baƚ kultaa pare ane o yeltuuri a saanƚkonnon poƆ. Te na di la deme kyaare boore yobo kultaa yeltuuri, pampana kultaa yeltuuri ane lenee a pampana kultaa yeltuuri naƚ taa noƚyeere ne a saanƚkonnon kultaa yeltuuri. Boore yobo saanƚkonnon yeltuuri bammo na soƚ la ka te taa parebammo ko taa. Fo na baƚ la yipƆge maale bimmo, yipƆge lonnoo, ane yipƆge baabo, ane le te naƚ vooro te nyovoƚ ka a soma

Yelbulo

- Kultaa e la doo ne poƚge naƚ laƚ taa a zeƚ sere ne poƚge
- Kultaa yeltuuri la anaƚ zaa te naƚ maƚ tu saanƚkonnon poƆ, a tu yipƆge poƆ a maale a doo ne a poƚge eƚ a kultaa poƆ.
- Te taa la kultaa yeltuuri paree ata: saanƚkonnon kultaa yeltuuri, kooto poƆ kultaa yeltuuri, ane yerre kultaa yeltuuri.
- Yeƚ yaga kpe la te kultaa sobie tuubu pampana. A mine la, doo ne poƚge sentaalon, puori saƚgarre mere mine naƚ leere, ane ziyuo.
- Doƚeron a pampana kultaa yeltuuri naƚ taa ko a a kultaa yeltuuri na baƚ sigri la, ka teneƚ lee kaa te yipƆge ne te baapaalba, ane a te laƚkpeebon.



Tabol 6.1

Bon la Kulaa?

Kulaa la dɔɔ ne pɔge nan tu lesiri ka beɛ ko ba sori ka ba zeɲ seɛ ne pɔge. O e la lanzembo nan tu sori ane a beɛ zaa nan kyaare a. A e la yeli nan be be ko dɔɔ ne pɔge zaa ka ba na lan kpeere seɛ ne pɔge ka nee zaa ban ba yeli. A seɲ ka a pɔge ne a seɛ yideme zaa sage ka a kulaa deme zeɲ. Le wuli ka nee zaa ban la a kulaa yeli. Aseɲ ka a pɔge ne a seɛ yideme sage ko taa a kulaa pɔɔ.

Toma 6.1 kulaa parebammo

Wuli fo bammo kyaare kulaa ko a karendie zaa. Kaa a sini ɲa nan kyaare kulaa, <https://youtu.be/YgPLedrGHl4>

De a fo yelnyerre manne ne a fo taaba deme.

Kulaa yeltuuri

A ɲa la saɲkonɲon sobie mine te nan man tu a piilaa, kyɛ ka dɔɔ ne pɔge a kulaa. Ghana pɔɔ, a seɛ ne a pɔge yideme la man lantaa tu a kulaa yeltuuri. A yeltuuri ama e la tɛtɛɛ a nembooro zaa pɔɔ.



Enfuoni 6.2

A enfuoni ɲa wulo la yideme nan lantaa na maale a ba pɔgeyaa kulaa. A enfuoni pɔɔ, a dɔɔ gbi la dumo a pɔgelee niɲeɲ. A pɔgelee yere la saɲkɔmpare boma. A dɔɔ yere la bompeele a kyɛ eɲ lee ka a meɲ wulo yipɔge. A nembere zaɲ yere saɲkɔmboma.

Kulaa ane kulaa yeltuuri tɔna/sieree

Kulaa yeltuuri e la nimizeɛ Ghana noma zaa pɔɔ. A kulaa ne a kulaa yeltuuri tɔna mine la: o maala la yipɔge binne, a wulo la baapaalba a yipɔge, a wulo la yeɲ ane gyogi soɲ, lamboore man be be la. Nɔyeni la, gutaa man be be la, soɲ taa man be be la amk.

1. **Yipɔge maale bimmu:** a kulaa ane a kulaa yeltuuri na zaa man kyaare la a noba saɲkonɲon ne ba yipɔge. Pampana, tɛtɛelon be be la bonso, a zie leere la ka yelpaala kpe te. Kyɛ a yeltuuri kpon zaa nan are la saɲkonɲon pɔɔ. A ɲaa la wulo lenɛ te yipɔge nan maale biɲ.

2. **Yipɔge wulibu:** Kulɔaa yeltuuri na zaa tɛsɛŋ, pɔge yideme nyaabo, pɔge kyɛroo zaa pɔɔ la a kulɔaa pɔɔ. A ŋa maŋ soŋ ka baapaalba na de a wuli ba biiri ka ba biiri mɛŋ wuli ba mɛŋ biiri ka a gɛrɛ.
3. **Yuori ne gyeremɛ:** *kulɔaa e la yuori naŋ kora a dɔɔ ne a pɔge ane a ba yideme gyeremɛ. Noba maŋ nyɛ la a yideme, ka ba e noba yɛlɛ naŋ soma . Ba e la noba naŋ e siri ka ba toŋ ba ferebo toma a kulɔaa pɔɔ. A ŋaa zuɪŋ, ba maŋ taa la gyeremɛ a ba laŋkpɛbo pɔɔ.*
4. **Yɛŋ ne gyogisoŋ wulibu:** *O maŋ tere la vuo ka a dɔɔ ne a pɔge toŋ sɛŋgaŋ toma. A maŋ e la ferebo ka ba lanna taa dɔɔ ne pɔge, kyɛ bare sɛnsɛŋ. Gaŋ a zaa,a pɔge. A ama be be la a gu a dɔɔ ne a pɔge zaa ka te bare sɛnsɛŋ yɛlɛ yɛŋɛŋ.*
5. **Noɔre yeni:** kulɔaa yeltuuri pɔɔ, a dɔɔ ne a pɔge yideme la maŋ lantaa maale a yɛlɛ. A lantaa ŋa a pɔge noba ne a dɔɔ noba ane a ba zɔmɛnne zaa maŋ wa ne la noɔre yeni. Ba zaa maŋ di la a noɔ, a lantaa ne popeeloŋ. A ŋa na vɛŋ la ka ba baŋ taa. Pampana, boore yobo kulo la boore yobo. Ka paaloŋ yobo deme dɛrɛ paaloŋ yobo noba. A tage lantaa ŋa maŋ vɛŋ la ka zenlɛɛfɛe be a noba pɔɔ. A paaloŋ ama lɛɛfɛeloŋ e la a Ghana zaa taa lɛɛfɛeloŋ.
6. **Biiri soobo:** Biiri naŋ dɔge kulɔaa pɔɔ e la a kulɔaa deme soobo. A kulɔaa maŋ vɛŋ la ka a biiri taa noba naŋ so ba a taa bale, a taa sori na di kyɛmboma ka zɔɔre kyebe. Kulɔaa maŋ ko la sori ka nɛɛ tɔɔ baŋ a biiri balpare zaa.
7. **Kɔgeletaa:** Noba maŋ kuli la taa ka ba toɔ kɔgele taa,a sonna taa. Kulɔaa maŋ vɛŋ la ka yon zɛmbo kpi. Kulɔaa maŋ soŋ la ka kulɔaa deme sonna taa, a yelwontaa noɔ ne tuo pɔɔ. Azuiŋ, te na baŋ yeli ka kulɔaa sonna la kulɔaa deme yaga ayi ba yelwonni, tɛɛroŋ wore pɔɔ, ka ba sukyie e fanana.
8. **Booro barebo/ biiri dɔgebo:** Kulɔaa la maŋ tere sori ka noba dɔge biiri ɛŋ a yideme pɔɔ ane a tɛŋa zaa pɔɔ ka nɔkyeere zaa ba kyebe. Azuiŋ,kulɔaa la sobi-soŋ na te naŋ maŋ tu kyɛ nyɛ nempaalba ɛŋ a tɛŋa pɔɔ, ka a tɛŋa baara. Biiri ba naŋ tu sɛnsɛŋ pɔɔ dɔge ba taa gyeremɛ zaa a tɛŋa pɔɔ.

Toma 6.2 kulɔaa parɛɛ

A yɛ gbulo pɔɔ, yɛ di demɛ kyaare kulɔaa parɛɛ kaŋa fo naŋ baŋ a fo tɛŋa pɔɔ kyɛ de a fo no-iri wuli fo taaba a karendie pɔɔ.

Kulɔaa parɛɛ

A andonɛɛ zaa pɔɔ, kulɔaa taa la parɛɛ tɛtɛɛ. A tɛtɛɛ ŋa ba bale Ghana. Ghana pɔɔ, kulɔaa parɛɛ naŋ be be la ,saŋkonnoŋ pɔɔ kulɔaa, kɔɔto pɔɔ kulɔaa, ane yɛrre kulɔaa. Yɛrre kulɔaa; Yɛredɔɔ ane yɛrɛpɔge naŋ lantaa tu lesiri a na toɔ zɛŋ pɔge ne sɛrɛ ne lɛɛfɛɛ, a sonna taa, a kɔgeletaa. Te maŋ boɔle la a yɛrre kulɔaa,Nikah

Kɔɔto pɔɔ kulɔaa; A kulɔaa ŋa pɔɔ,a paaloŋ mɛrɛ la ka a kulɔaa deme maŋ kpɛ ka a mɛrɛ guuro a ba kulɔaa. A kulɔaa deme maŋ maale la gama ko taa a na lantaa pɔge ne

sere. A kultaa ɲa poɔ, pɔgeyeni maɲ la a kultaa poɔ.

Saankonnoɲ poɔ kultaa; A kultaa ɲa poɔ, dɔɔ ne pɔge ne ba yideme la maɲ tu yipɔge lesiri a zen pɔge ne sere. A kultaa ɲa tuuro la a tenja beɛ, a saanƙoɲ toma ane a booro zaa yipɔge. A yipɔge tontonne e la tɛtɛɛ bonso nembooro be be la a yi paaloɲ tɛtɛɛ. A saankonnoɲ kultaa poɔ, a dɔɔ ne a pɔge yideme e la nimizeɛ a kultaa a la a yeltuuri poɔ. Ba maɲ peere a baɲ a yiri na noba kye pãã sage a kpɛ a kultaa weɛ. Ka a poɔ, ka banaɲ nye yeli kaɲa naɲ pigi a kultaa sori, ba ƙoɲ sage ka ba tu a kultaa yeltuuri. A Weleme ɲa poɔ. Te na di la deme kyaare saankonnoɲ kultaa yeltuuri.

Saankonnoɲ kultaa sobie e la tɛtɛɛ a Ghana nembooro zaa poɔ. Kaa a ama naɲ tu. Ghana nembooro mine kulktaa yeltuuri la.

Ga: Yoohewiemɔ, Hebaatsee, Musunɔtswaa.

Ewe: Dutasrɔ̃, Fomesrɔ̃, Ahiasrɔ̃, Akotsotsosrɔ̃

Ashanti: Ayite, kuna, asiwa, awarepa,

Mfantse: adehyewar, esiwaa, wɔfaba/abusua, ayitsew,

Dagombas: Dien, Nyuyu ɲmabu, Dɔyiripaya, payipin,

Toma 6.3 Yeltuuri na naɲ be kultaa poɔ

1. Manne wuli sobie mine ba naɲ maɲ tu kultaa yelmaale poɔ fo tenɛ poɔ ko fo to soba, ka foɔɲ kaa a sini ɲa baare <https://youtu.be/HheDn7vZDR0>
2. De a sazu sini ɲa manne ne a sini ɲa naɲ tu <https://youtu.be/6oGSCJBjHPM> kye mane a fo yelnyere ko a fo taaba.

Dabie na naɲ be kultaa yeltuuri poɔ: A Ghana noba poɔ, dabie na ba naɲ maɲ tu a maale kultaa e la tɛtɛɛ a nembooro zaa poɔ. A na baɲ yi la taa kye nembooro zaa taa la a ba yeltuuri. A ama naɲ tu la kultaa yeltuuri yipɔge mine poɔ.

Sere ka kultaa piili

Akan yipɔge poɔ, gaɲ a zaa, a Santere yipɔge poɔ, a saa la maɲ iri o bidɔɔ dakoore. sere ka a kultaa meɲa piili, ba maɲ peereɛ a dɔɔ ne a pɔge yideme yeɛ. A yideme la maɲ peere taa a nye baɲ ka a dɔɔ bee a pɔge yideme ba taa baaloɲ faa, tesen, ƙoɲkone, kpɪɲkpɪnni, ƙorekpoɲ amk. Ka a yideme ba taa gyogi faa kaɲa, tesen, gyereme, yelmennon, dããnyu, entuolun, nanyigiri, (potuo) amk. Ba maɲ la peere ka a kultaa deme ta e zẽẽ boɲyeni deme. Ba maɲ la peere la ka a kultaa deme yideme taa la naɲmo ne emmaaroɲ ko noba. Ba maɲ la peere la ba toma tommo. Ka ba e la entuo deme bee.

Kultaa yeltuuri saɲa

A pɔge ne a dɔɔ yideme maɲ laɲ zen la a en bebiri ba naɲ na (tu a kultaa yeltuuri). Sante paaloɲ poɔ, Podaare ane Yedaare la ka ba maɲ en. Bonso, ba sage ka a bebie

ama la e bebi-sonne. A dɔɔ man di la kanyiri a de a pɔge o nan kaa iri. Boma ba nan man ko ba a daare na man e la libie ane dɔɔ. a boma mine nan poɔ la a ama nan tu:

Nhunianinu-nsa/kɔkɔkɔ/ɔpo-ankyi-bɔ (panne nmeɛbo libie)

A dɔɔ ama la ka a dɔɔ yideme man ko a pɔge saa, kyɛ ka ba biɲ a kultaa yeltuuri bebiri. Gbɛɛ yaga, dɔɔkpeɛne ane libie fɛɛ la ka ba man gaa te ko a pɔge saa. A na la man ko a sere sori ka o na ban gaa a pɔgelee yiri kyɛ ka neɛ zaa koɲ toɔ soore o yeli zaa. A pampana na, a dɔɔ pɔɔ na toɔ nme la nyaa, a gaa te yeli ka o boɔɔ la a pɔgelee ka o na e o pɔge.

Nsa (pɔgegori)

Ama la ka ba man ko ka a e dansee ka a dɔɔ de la a pɔgelee ka o e o pɔge. A ama men, libie ne dɔɔkpeɛne man la.

Tiri-adeɛ (kyeroo)

Akontagye-sekan (dakyemine libie): *Ba man yɔɔ la a libie ama ko a pɔgelee yɔɔɔba, bonso, banan la guuro a pɔgelee te ta o serekuli saɲa ane a serekuli puorin. A yɔɔɔba la man nmaa a sane ka a sere yɔɔ ko ba.*

Danta (pɔgelee saamine yɔɔbo)

A libiri na man gaa la a pɔgelee saa zie. Ka ba puori a saa, bonso ona la ko a ba pɔge godo ayi saɲa na o nan e bibile te ta a na saɲa. A pɔgelee sere la man yɔɔ a sane na. A pɔgelee saa la man nmaa a sane ka a sere yɔɔ ko o.

Ase-kɛɛ anaa tamboba (pɔgelee ma yɔɔbo): A pɔgelee ma la ka a sere man yɔɔ a libie ama ko.

A kultaa puorin

Ka a kultaa yeltuuri zaa wa baare ka kyɔɔtaare tere baare, ba man dɔre ba la lenɛ ba nan na lanɲkpeɛɛ. Ba man wuli ba la neɛ na zie ba nan na gaa ne ba kultaa yelwonni. Ba pɔɔ na bare la kɔɔ ko a nmentebɛ, kpenne, ane a sanɲkommine nan bare sori ka a noba bama bayi ka ba toɔ kuli taa. Ba pɔɔ na en la bebiri ka a dɔɔ de a o pɔge gaa ne o yiri. A bebiri na poɔ yel-erre la ka a Akans boɔla nkunkyirena (gaɲ sere puorin). A bebidɛɲ na daare, a pɔgelee na maale la bondirii ba nan boɔla kuntuuku (bondiyaga). A bondiri ama man e la yaga.

Dagaaba Kultaa yeltuuri

Yipɔge zaa man taa la ba kultaa yeltuuri (karema wuli anan nan be Dagaare poɔ) kultaa yeltuuri waa la yaga. Amine la; pɔgebo saɲa, pɔgekyere ane pɔgebeelon

Pɔgebo saɲa

Saa la man bo pɔge ko o bidɔɔ. A dakoore ane a bitoro dɔgereba man peere la yele yaga sere ka ba sage ka ba biiri lanɲtaa a waa dɔɔ ne pɔge. A peeroo mine la ka;

Badɔgebo be la yiri poɔ
 Ka emmaaronɔ be la a yirin
 Ka a yideme taa la nɔmmo, nɔlan, yelwontaa
 Ka a dɔɔ ne pɔge ba waa zɛɛ bonnyeni noba
 Baalonɔ faa kaɲa asenɔ, kɔrkponɔ, kɔnnoo, gbɛmeeɛ ane a taaba
 Ba maɲ la peere la a yideme gyogi. Ka ba taa la gyogi sonne bee gyogifaare
 Ka a dɔɔ ne a pɔge wa sage na lan zeɲ, ba maɲ en la bebiri a na gaa te tu a yeɛ
 (kyegri). A dɔɔ maɲ nare la velaa kyaare a bebiri na a o pɔge naɲ na wa die. Dagaaba
 pɔge kyere boma mine. Donne, libie (ware ane libipelaa)

Santere poɔ

Nhunianinu-(pane ɲmeebo Dãã); ka ba tɔɔ kpɛ a yirin a bɔ a pɔge.
 Tiri-Nsa: Dãã naɲ di dansee ka ba boɔra la a pɔge.
 Akontagye-sekan: Libiri ba naɲ ko a pɔgelee yɔɔdɔba. Ba mɲ de la a libiri na beele ba
 yɔɔpɔge.
 Danta: A serɛ maɲ yɔɔ la a libiri ɲa ko a pɔge saamine.
 Ase-ketɛ anaa tamboba: pɔge ma la ka ba maɲ yɔɔ a libiri ɲa ko.
 Ka a ama zaa wa e baare, ba maɲ ko la a pɔge libiri ka o de kaara ne o serɛ.

Pɔgebeelonɔ

Ka ba naɲ wa kyere a pɔge baare, a yideme maɲ dɔre la a dɔɔ ne a pɔge a yeli ko
 ba kyaare a ba lanɲkpɛbo. Ba maɲ bare la koɔ, a puori Naanmen, ba saanɲkome
 ane a ɲmemɛ barka ba naɲ soɲ ka a kultaa yele kyeɲ soɲ. Ba pãã maɲ biɲ la bebiri
 a na beele a pɔge te ko a serɛ. Yel-erre na zaa naɲ e la ka ba boɔla a pɔgebeelonɔ. A
 bebidendenɔ a dɔɔ ne a pɔge na naɲ tonɔ seɲ-gaɲ toma, ba maɲ ko la seɲ-gaɲ noɔ. Ba
 maɲ la yere la pen pelaa en a bon-ganaa ana nyɛ, ka a pɔgelee e la bitoro be. A ɲa la
 ka ba boɔɔ pɔgepaalaa die kpɛbo

Toma 6.4 Gbuli toma, kultaa tɔna

A ye gbulo poɔ, di demɛ kyaare kultaa tɔna anuu mine. De a fo yelnyerre wuli fo
 taaba.

Toma 6.5 Saanɲkononɔ kultaa yeltuuri

Kaa a sini ɲa velaa kye di demɛ kyaare o. kaa a bonsuuri, a yeltuuri zaa, ane
 pɔgeba ane dɔba tonnoore a kultaa yeltuuri poɔ. <https://youtu.be/TJtcUyodxSU>.

Toma 6.6 saɲkonnoŋ kultaa parɛɛ

Ayiri poɔ, yɛ bɔ kultaa parɛɛ mine yɛ tenne poɔ. Kaa iri a pare kaŋa a manne ne fo meŋa yelbie ka a kyaane. Wuli fo toma ko fo taaba.

Toma 6.7 Kultaa yeltuuri deɛne

Yɛ gbulo poɔ, yɛ dɛɛ deɛne toɗlo kultaa yeltuuri kyɛ di demɛ kyaare kultaa tɔna.

Toma 6.8 Bone saɲkonnoŋ kultaa naŋ taa ko te

Ayiri poɔ, yɛ manne ko taa bone na tɔna saɲkonnoŋ kultaa yeltuuri naŋ taa ko neɛ zaa, a yideme, ane a teŋɛ demɛ. Wuli a yɛ yelnyɛre ko a karendie zaa.

Meŋa peɛroo toma: - Ka te peɛre zie fo naŋ be.

Kanne a kyɛ <https://adanwomase.com/marriage-in-ghana/> kyɛ wuli fo bammɔ kyaare kultaa yeltuuri.

Di demɛ ne a karendie biiri lɛ fo naŋ nyɛ fo teɛroŋ poɔ.

GHANA NEMBOORɔ MINE KULTAA YELTUURI

Kultaa e la noba bayi naŋ lantaa a tu sori naŋ tu merɛ a zeŋ pɔge ne serɛ. A noba bayi bama maŋ e la dɔɔ ne pɔge. Ghana poɔ, kultaa ba e a dɔɔ ne a pɔge yon yelɛ, kyɛ a dɔɔ yideme ane a pɔge yideme ane ba zɔmenne la maŋ lantaa poɔ a kultaa poɔ. Azuiŋ, asen ka a pɔge ne a dɔɔ yideme maala taa yelɛ enne a kyaara kora taa kyɔtaare.

Kultaa yeltuuri

Kultaa yeltuuri la a kultaa maaloo yipɔge poɔ. Yel-erre mine maŋ be be la ka a noba maŋ tu kyaare a dɔɔ ne a pɔge naŋ kpeɛre a kultaa poɔ. A yeltuuri ama e la tɛtɛɛ a nemboorɔ poɔ, a puori tɛtɛɛ poɔ ane a paalon bee a tenne poɔ. A yeltuuri ama maŋ kyaare la a noba saɲkonnoŋ ane a ba kaŋa zaa yipɔge.

Yipɔge tɛtɛɛ be la Ghana poɔ. Yipɔge zaa taa la ba yel-erre a kultaa maaloo poɔ. A ama naŋ tu e la demɛ naŋ wulo lenɛ yel-erre a yipɔge tɛtɛɛ ama poɔ. A kultaa yeltuuri meŋ e la tɛtɛɛ ko paalon zaa.

Kultaa yeltuuri Ga noba poɔ

A Ga noba poɔ, ka dɔɔlee ne pɔgelee nyɛ taa a boɔra taa, ban a yeli la ko ba dɔgreba, ka tu a yeltuuri zaa nan be be. A Ga noba men taa la kultaa parɛɛ. Mine la ama nan tu.

- Musunɔtswaa* (pɔge piiraa): *A pɔge poɔ saɲa la ka ba man pi a bie bare. Ka o nan e pɔgelee, ba pɔge la. Ka pɔgepoɔŋ yi yiri na nan taa gyereɲa, a ŋaa la ka ba man e.*
- Henɔbaatsɛɛ* (pɔge bɔderaa): *Ka a dɔɔlee yidemen nyɛ pɔgelee nan yi yison kanɲa poɔ, ba man te pɔge la a pɔgelee yideme. Ka ba nan sage, ban a kaara la a pɔgelee ka o te ta pɔge ka ba maale o kultaa.*
- Yooheɲiɛmɔ* (pɔge bɔ ko neɛ): *Dɔɔ nembere nan yi yitɛɛɛɛ poɔ na ban bo la a de ba biiri ko taa kultaa poɔ. Gbɛɛ yaga, a biiri bama man wa banna ka ba be la kultaa poɔ.*

A kultaa piilee la Agboshimɔ (pane ŋmeebo)

Henɔtoobo (wagyɛ deebo).

A tu, kpelemɔ (sagebo na kpe a kultaa poɔ)

A onan nan tu la fotoliyeli (bondirii ba nan de kaamaanɔŋ maale ne ka a dɔɔ ne a pɔge yideme di)

A tu Gbalaniihamɔ (a kyeroo)

A baaraa zaa la Yookpeemɔ. A kultaa bebiri meɲa la lɛ. Ka a yeltuuri zaa wa baare, ba man boɔle la a pɔge Boi kpaa yoo.

Dagbambare kultaa yeltuuri

Dagbambare nan be Tamale paalonj kultaa yeltuuri la a ama nan tu.

Paɲa layibu: A saɲa ŋa la ka a pɔgelee ne a dɔɔlee nan boɔra taa. A saɲa ŋa, a dɔɔ man de la libie fɛɛ ko a pɔgelee, a wulo ka o boɔro o la. Ka a pɔgelee wa de a libie na, a wuli ka o sage la na kuli a dɔɔ. Wagere mine, a pɔgelee man de la a libie kyɛ yeli ka o na gaa te teere nyɛ. A dɔɔ na la gaa la te peere a pɔgelee. A Paɲa layibu la a bɔtaa saɲa.

Tibili yoobu: A kyɛ la ka a dɔɔ yideme man gaa te nyɛ a pɔgelee yideme a pɔge boɔbo yeɛ. A dɔɔlee man yeli ko la a pɔgelee yideme o yelboɔraa kyɛ de omeɲa wuli ba. O pãã na yeli ko ba la ka o boɔra la ka o de a ba pɔgeyaa ka o e o pɔge.

Payapulugu: A pɔgelee yideme na wuli la a dɔɔlee a pɔgelee noba mine ka a dɔɔlee yɔ puori ba kyɛ yeli ko ba o nan boɔra a ba bipɔge. A dɔɔlee na ko la a dɔgreba bama kanɲa zaa libie fɛɛ

Paɲa suhibu: A dɔɔlee pãã na gaa la te sɔre a pɔgelee yi a o dɔbereba zie.

Payapini tibur: A pɔgelee saamine pãã na sage la, a de a boma. Ba pãã sage la a dɔɔ sɔrebo.

Payakpuɲibu: A dɔɔ zɔmenne na de la pɔgelee zo gaa ne a dɔɔ zie ka o te kpeere a sere zie kyɛ ka a pɔgelee noba ba ban.

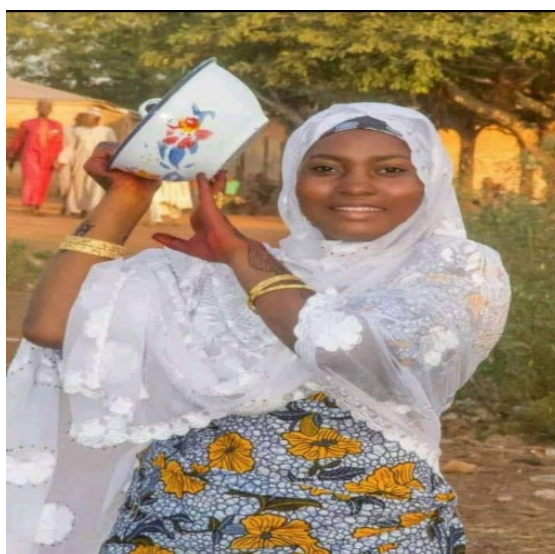


<https://dagbonkingdom.com/wp-content/uploads/2023/05/kola-2-1024x576-1-768x432.jpg>

Enfuoni 6.3: Yidaando la gaa ka o te bo poge ko a bidoo.

Sandaani tumbu: Ka ba nanj wa de a pogelee zo gaa ne a sere yirinj ka zien manj nyaa ba manj iri la noba ka ba zo saandaana a pogelee saamine zie. Ba manj iri la guori ko a pogelee saamine ba nanj iri o poge gaa ka o ba nanj zuin.

Saandi ninbie: Pampana, ba na enj la bebiri a tuori a poge paalaa wa ne a sere yirinj a puori o, o waa yaane.



Enfuoni 6.4: Dagombare poge paalaa

Toma 6.9

1. De a wuluu ama a sazu, a kyoore lenɛɛ Sante ane Ga noba nanj manj tu ba kulta yeltuuri fo menja kokore poo.
2. Kanne a ama nanj tu velaa kye de manne ne a fo teja yipoge yeltuuri kulta poo.
<https://www.ashigbey.com/2012/06/18/ewe-marriage-and-ceremonies/>.
3. Wuli a karendie zaa a fo yelnyerre.

Toma 6.10 Nemboorɔ zaa kultaɗ yeltuuri tɛtɛɛlonɗ ane a yitaalonɗ

Yɛ gbulo poɔ, yɛ di dɛmɛ kyaare Aŋkara paalonɗ kultaɗ yeltuuri. Yɛ kuri zu eŋ a yitaalonɗ ne a tɛtɛɛlonɗ. Wuli a yɛ yelnyerre ko a karendie biiri zaa.

Toma 6.11 Nzema noba saanƙonnonɗ kultaɗ yeltuuri

Kaa a sini ŋa naŋ kyaare Nzema noba kultaɗ yeltuuri velaa <https://youtu.be/YII9v53wzB0>

1. Di dɛmɛ kyaare a kultaɗ dɛmɛ bonsuuri.
2. Di dɛmɛ kyaare a pɔgeba toma a kultaɗ zie.

Toma 6.12

Di dɛmɛ kyaare a tɔna naŋ be a boma na te naŋ maŋ tere saanƙonnonɗ kultaɗ yeltuuri saŋa. Wuli a fo yelnyere ko fo taaba naŋ be yipɔge mine poɔ. Wuli fo yelnyere ko fo taaba a karendie poɔ.

Toma 6.13 Noba mine ferebo toma, kultaɗ yeltuuri poɔ.

Bayiri poɔ, yɛ wuli yɛ teɛronɗ kyaare a noba bama toma kultaɗ yeltuuri poɔ: tendaana, teŋa nembere, teŋa noba. Wuli fo teɛronɗ ko a karendie biiri zaa.

Toma 6.14

Ka te na peere te zannoo naŋ ta a kyɛ, yɛ zeŋ bayiri a wuli taa yɛ bammo kyaare saanƙonnonɗ kultaɗ yeltuuri a yɛ yipɔge poɔ, a kyɛ wuli bone a yeltuuri anuu mine pare. Wuli fo yelnyerre ko fo taaba a karendie poɔ kyɛ de a fo yipɔge yeltuuri) manne ne a yipɔge mine dɛmɛ.

Toma 6.15

Gbulo poɔ, yɛ kaa kyɛ di dɛmɛ kyaare a sini ŋa. https://youtu.be/WQOjjxc_e4g. yɛ kuri zu eŋ a bonsuuri, narebo, ane a kultaɗ yeltuuri meŋa. De a saanƙonnonɗ ane a pampana kultaɗ yeltuuri manne ne taa. Wuli fo yelnyerre ko a karendie biiri zaa.

PAMPANA KULTAA YELTUURI

Pampana ɲa, yelpaala mine kpɛ la te saanƙonnoŋ kultaa yeltuuri poɔ, a yeli ɲa taa la yelsonne ane faalon ko a te kultaa yeltuuri. Yeli mine naŋ wa ne a yelpaala ama mine la ama na tu:

1. Sakuuri gaabo; Sakue yaare la zie zaa, a kyaana nobe niŋe, gaŋ a zaa pɔgebili. Nee zaa teeron yuo la ka kaŋa zaa maŋ kaa iri o sikyiri poɔ sere bee pɔge. A kultaa deme la maŋ wuli saŋa bee lenɛɛ ba naŋ boɔra ba kultaa. Banaŋ maŋ wuli yeltuuri na ba naŋ boɔra a ba kultaa zie.
2. Meŋa soobo ane dɔɔ ne pɔge zaa sentaalon; A be la zie zaa ka dɔɔ ne pɔge zaa seŋɛɛ taa. A Ghana begre ko la nee zaa sori ka o so o meŋa. A ɲaa venɛɛ la ka pɔge taa faŋa kaŋa kyaare naboma ane kyemboma zaa. Pɔgeba zagre la a te saanƙonnoŋ yeltuuri mine naŋ taa dɔgɔn ko ba a bare.
3. Ɔmenpuoripaala. Ɔmenpuoripaala teseŋ Kirista puoruu ane Yerre puoruu kpɛ la ta yeltuuri poɔ ne yelpaala. Gbɛɛ yage, te maŋ de la a puori paala yeltuuri laŋ a saanƙonnoŋ yeltuuri poɔ.
4. Bondaannoo, Pampana, libie la yi, ka bondaãba dere bondaan-pɔgeba; azuiŋ, saanƙonnoŋ kultaa yeltuuri (kyilli) la.
5. Ziyuo saŋa la; Zie yuae la ka noba zeŋ temberɛ poore. Nenboore tɛtɛɛ la laŋ kpeere a temberɛ poore; azuiŋ, booreyobo yeltuuri kpɛ la te saanƙonnoŋ kultaa yeltuuri poɔ.
6. Kompeetarre ne Tanɲarre saŋa la; Kompeetarre ne tanɲarre naŋ yi zuŋ, duoro terebo ne nyaabo ba la waa ɲa a saŋa na. Dɔɔlee ne pɔgelee maŋ tɔɔ tu la a ama poɔ a dire deme kyɛ ka ba dɔgreba naŋ ba baŋ ba yeli.
7. Sori tuubu, sori tuubu yie la ka nee maŋ tu sori gaa te zeŋ nemboora mine poɔ. A nemboora na kultaa yeltuuri na kpɛ la te deni poɔ.
8. Ghana mere; Merɛ mine be be la a ba sage yel-erre mine naŋ taa dɔgɔn ko nensaala gyerema. A merɛ ama taa la ferebo kaŋa ko a te saanƙonnoŋ kultaa yeltuuri mine. Yipɔge yɔkpɛtaa; nemboora mine saanƙonnoŋ yɔ kpɛ la a taaba poɔ. A zuŋ kultaa yeltuuri pareɛ la lantaa.

Pampana biiri zi-lee; pampana biiri ba la sage dasaŋa na yeltuuri, ka a le taa dɔgɔn ko saanƙonnoŋ kultaa yeltuuri. Ba maŋ yeli ka zie lee la.



Enfuoni 6.5 pampana kultaa deme

Toma 6.16 Pampana kultaa yeltuuri

Yɛ zɛŋ gbulo ka gbuli zaa maŋ taa noba bayoɔbo a tɔgele dɛɛne kyaare kultaa yeltuuri. A karendie zaa di dɛmɛ kyaare a noba bama toma a kultaa poɔ, teŋa nembɛɛ, pɔgeba, ane a kultaa dɛmɛ. Yɛ di dɛmɛ kyaare a saanƙonnoŋ kultaa yeltuuri yelwonni mine kyɛ soŋ taa bɔ sobie na te naŋ na tu ka a yelwonni ama ŋmaa bare.

Sori na te naŋ na tu ka a yelpaala ama sigri a te saanƙonnoŋ kultaa yeltuuri poɔ

A seŋ ka lamboore ane teɛroŋ zuluŋ kpɛ a poɔ ka te toɔ bɔ a yeli ŋa zu kpulluu.

Dabie mine te naŋ na tu la a ama naŋ tu:

1. Yipɔge duobu; Te lee nyɔge te saanƙonnoŋ yelmaale ane te sagedeebo ka o are soŋ. Te tendaa zaa lamboore seŋ ka o wa. Ka te wuli teɛroŋ ko taa a na nyɔge a te yipɔge kpeɛŋaa.
2. Nembɛɛ ane baapaalba lamboore; a seŋ ka nembɛɛ ane baapaalba di dɛmɛ a wuli taa teɛroŋ kyaare a te yipɔge. A ŋa na soŋ la ka te bɔ yelnyɔgeraa kaŋa naŋ na gu a te saanƙonnoŋ, gaŋ a zaa, saanƙonnoŋ kultaa yeltuuri. A ŋa na veŋ la ka a baapaaba taa gyereɛ ko a ba yipɔge kyɛ ka a pampana yel-erre meŋ nyɛ arezie.
3. Wulluu ane teɛtaa: ka neɛ zaa nyɛ wulluu kaŋa ane sommo na naŋ na soŋ ka a soba are o gbɛɛ zu. A soba ŋa na taa la gyereɛ ko a o yipɔge. Te kultaa yeltuuri poɔ, ka te bare sori ko yelpaala kyɛ naŋ nyɔge te saanƙonnoŋ velaa.
4. Zene kultaa lee la libiyɛɛ. Nandaana koŋ la baŋ de pɔge, ka tangaraa zu kultaa enfuomo pãã sãã a zie zaa. A seŋ ka te kaa a yeli ŋa velaa.

Toma 6.17 a pampana kultaa yeltuuri yelsonne

Gbulo poɔ, yɛ wuli yelsonne ata a pampana kultaa yeltuuri poɔ. Wuli a yɛ nɔ-irri ko a gbulo na mine a karendie poɔ.

Toma 6.18 kultaa yeltuuri zu kaabo

A yɛ gbulo poɔ, di dɛmɛ kyaare yele ata te naŋ na e a gu a te saanƙonnoŋ kultaa yeltuuri ka a ta kpi. Wuli a yɛ nɔ-irri ko a yɛ taaba a gbulo na mine poɔ.

Toma 6.19 Lɛnɛɛ te naŋ na leɛɛ te kultaɗ yeltuuri

A yɛ gbulo poɔ, yɛ wuli lɛnɛɛ te naŋ na ɛɛ ka leeroo kaŋa na seŋ ne zenɛ kpɛ a kultaɗ yeltuuri poɔ. Bonso ka fo na yeli ka a yeli na mine leɛɛ?

Toma 6.20 pampana kultaɗ yeltuuri ane meŋa soobo begere

A yɛ gbulo poɔ, yɛ di demɛ kyaare saɗkonnoŋ kultaɗ yeltuuri ane a zenɛ mere ane nensaalaa meŋa soobo. Gbuli zaa wuli ba yelnyerre ko a karendie biiri zaa ka ba di demɛ kyaare a.

EXTENDED READING

- Watch the suggested video for customary rites knowledge <https://youtu.be/5pmEDELq4wA>
- To read more about marriage and marriage rites in Ghana, click on the suggested links <https://adanwomase.com/marriage-in-ghana/>
<https://weddors.com/traditional-marriage-in-ghana/>
- Click on the link to read on marriage list and traditions: <https://weddors.com/ghanaian-traditional-wedding-marriage-list-customs-traditions/>
- Click on the link below to read on marriage rites in Ghana.
<https://greenviewsresidential.com/traditional-marriage-in-ghana/#:~:text=The%20couple%20will%20exchange%20vows,of%20Ghanaian%20foods%20and%20drinks.>
- To read on Akan marriage, click the link <https://derorashop.com/the-asante-marriage-list/>.
- Watch the video on a typical Ga marriage ceremony in Ghana for further insight <https://youtu.be/UtlyHjnGQA8>
- To read on Dagomba marriage in full, click the link below <https://dagbonkingdom.com/dagomba-marriage/>
- To read more about changes in traditional marriage in Ghana, tap on the link below <https://www.modernghana.com/lifestyle/10414/4-ways-traditional-marriage-ceremony-in-ghana-has-totally-ch.html>

LEPEROO SOOREBIE 6

1. Fo bammo poɔ, boŋ la kultaa?
2. De fo teeronɔ wuli bone naŋ la saanɔkonnoŋ kultaa
3. Sege kultaa parɛɛ ata Ghana poɔ kyɛ bigiri ayi ka a kyaane.
4. Sege wuli kultaa tɔna anaare mine.
5. A peeroo a kultaa saŋa tɔna mine la abuobo?
6. Sege tɛtɛɛlonɔ kaŋa naŋ be saanɔkonnoŋ kultaa ane yerre kultaa yeltuuri poɔ.
7. Fo meŋa yelbie poɔ, boŋ la kutaa yeltuuri?
8. Sege a sobie ayi na Dagbambare naŋ maŋ tu a maale ba kultaa.
9. a. Sege boma ayi mine Fantere naŋ maŋ tere kultaa maaloo poɔ.
b. Wuli a boma na terebo ananso ane a tɔna.
10. Manne wuli yelbie ama naŋ tu tɛgɛ
 - a. Musunɔtswaa
 - b. Yoohewiemo
 - c. Tamboba
11. Sege sentaalonɔ ane tɛtɛɛlonɔ mine naŋ be Ga ane Fante kultaa yeltuuri poɔ.
12. Pore pamapana yel-erre naŋ kpɛ te kultaa yeltuuri poɔ.
13. Fo meŋa yelbie poɔ, wuli pampana yel-erre ata mine naŋ saana a te saanɔkonnoŋ kultaa yeltuuri.
14. Bigri dabie ata mine fo naŋ na de a sigiri faalonɔ a pampana yel-erre naŋ taa ko kultaa.
15. Wuli kultaa tɔna anuu mine a fo yipɔge poɔ.

Wελεμε

7

BAL YELTUURI ANE SAAḡKONNOḡ NOBA ZU KAABO



YIPɔGE YELTUURI ANE SAAŋKONNOŋ NOBA ZU KAABO

KYEYUOBU

A foɔlaa ŋa wullo la yeɛ kyaare yipɔge bal yeltuuri ane saan̄konnoŋ noba kaabo meeroŋ fo naŋ zanne a yuon bon̄yeni poɔ. A welemɛ ŋa pare bammo na veɛ la fo niŋe ka fo toɔ gyɛle bal yeltuuri ane saan̄konnoŋ noba zu kaabo meeroŋ kyaare boore tɛtɛɛ naŋ be Ghana poɔ. Fo naŋ gyɛle la a bal bal yeltuuri ane a yelsonne naŋ kolage yipɔge zaa naŋ be a Ghana poɔ. De a peerenyere ama pere ne fo saan̄konnoŋ/yipɔge yeltuuri. Yipɔge bal yeltuuri ane saan̄konnoŋ noba zu kaabo parebammo waa la yelnimizeɛ bonso o naŋ soŋ la ka fo zanne yeɛ yaga kyɛ sage na zanne Ghana kɔkɔɛ mine ane zannoo bɔgere mine asen̄ ŋmempuori yeɛ zannoo ane saadayeli yeltaarre . A yeŋ ŋa fo naŋ zanne na tɛ la taa ne sagediibu kyaare fo yipɔge bal bal yeltuuri ane saan̄konnoŋ noba zu kaabo ane bal pareɛ mine meŋ naŋ be a Ghana poɔ.

Yelbulo

Bal la booro mine naŋ laŋ zeŋ paalon̄ kaŋa poɔ. Bal kpon̄ zie zaa taa bonvoro ka o waa ba doma. A nakpon̄ la booro naŋ be a paalon̄ poɔ wedere kyɛ ka nabilii meŋ waa a tembilio wederebe. A nabinime la taa sori ka biŋ namine bee a yage namine.

BAL/YIILUŋ YELE

Lee kaa bone na fo naŋ zanne a foɔlaa naŋ pare kyɛ iri a soorebie ama naŋ tu nɔɛ

1. Kulaa pareɛ ata abuobo la be Ghana poɔ?
2. Manne wuli yeli kaŋa naŋ na wuli ka noba sage la a saan̄konnoŋ kulaa yeltuuri
3. Bonso ka dɔɔ maŋ de libiri ko pɔge o naŋ na de yɔɔdɔɔ a kulaa yeltuuri mine poɔ?
4. Wuli yelpaala anaare naŋ fere pampana saan̄konnoŋ kulaa yeltuuri.

Teeroŋ soorebiri: A ye gbulo poɔ, de yeŋ na fo naŋ zanne kyaare bal a yuoni bon̄yeni poɔ wuli ne bal muni/tege. De a fo nɔ-iraa wuli gbuli kaŋa naŋ be a karendie poɔ.

Fo na nye la mannoo tɛtɛɛ: Bal e la dɔgeroŋ boɔlaa yelbiri na naŋ wulo noba laŋkpeɛbo bee yideme naŋ laŋ saakom-yeni ane saadayeli, segeraa yuori kyɛ tu dɔgeroŋ gbɛ-yeni. O na baŋ waa la saa pare dɔgeroŋ(saa dɔgeroŋ gbɛre) bee ma pare(ma dɔgeroŋ gbɛre). Bal la booro mine naŋ laŋ zeŋ paalon̄ kaŋa poɔ. Bal noba bee booro zaa maŋ yeɛ la kɔkɔpeɛ bon̄yeni . Yi-ŋmama la maŋ laŋ taa a waa bal.

Bal yeltuuri be la te nensaalesɔgelɔ laŋkpeɛbo poɔ asen̄ Ghana . Peeroo wuli ka bal bal yeɛ be la a tendaa zaa

Bal waalonɔ

Bal waalonɔ mine la a ama.

1. Saan̄koma bon̄yeni; ba maŋ laŋ la saan̄koma pare.
2. Sotaa; bal noba maŋ laŋ la dōgereɛ a waa zẽẽ noba, kulta a poɔ bee de bie yi ziekaŋa wa guoluu poɔ.
3. Yitaalonɔ; Bal noba yeli mine maŋ yi la taa. Tesen̄; ba yoe, ba boma bee ba yipɔge yel-erre.
4. Laŋ zemmo; gbɛɛ yaga, ba maŋ zen̄ la paalonɔ yeni a guuro taa, a nyɔge taa ba yel-erre poɔ.
5. Ba kponnuŋ poɔ; Ba maŋ taa la tutaalonɔ kaŋa kyaare nembɛree diibu, tesen̄, balzuzɛɛ, nembɛɛ bee naa, ka o kaara ba zu.
6. Ba maŋ taa la lɛ ba naŋ boɔla ba balenoba; tesen̄ yɔɔ, areba, saa, puree amk.
7. Libi-bo lamboore: Balnoba maŋ laŋ koɔla ane bontarre mine.
8. Tige ane yeltuuri: Bal noba maŋ laŋ la yelmaale mine. Aseŋ kponnuŋ poɔ kpeɛbo yeltuuri, kulta, koe maaloo ane saan̄konnoŋ tige maaloo.

Bal yelsonne/ tɔna

1. A guuro taa ba laŋkpeɛbo poɔ. Ba maŋ zen̄ la gbulo a na tɔɔ kaa ba menne. A gbulo ama kaŋa zaa maŋ taa la ba yelboɔre.
2. Yideme nyɔgetaa: Bal maŋ tee la yideme ka ba are kpeɛŋaa a taa noɔre yeni ba laŋkpeɛbo poɔ. Ba maŋ de la ba menne ko taa ba yel-erre zaa poɔ.
3. Yitaalonɔ; balnoba yel-erre maŋ yi la taa, yipɔge saan̄konɔ toma zaa maŋ e la yeni. Ka ba yipɔge yel-erre zaa waa yeni.
4. Sontaa, a balnoba maŋ sonna la taa ba yeɛ zaa poɔ, ba maŋ gu la taa, yeltuo ne yelnoɔ zaa poɔ. A sonna taa ba wɛɛŋ, a kyɛ gu ba menne yi sãã taa ɛŋa.
5. Zɔɔre faaroo; balnoba zaa taa la lɛ ba naŋ maŋ tu a faare zɔɔre a ba noba poɔ. Ba taa la yeli ba naŋ biŋ ba lakpeɛbo poɔ a tage ba lantaa ka zɔɔre ta kpe ba.
6. Yelbawontaa maaloo: Gbɛɛ yaga noba taa la ba yeltuuri ba naŋ tu a faare yelbawontaa bee zɔɔre a vɛŋ ka emmaaronɔ be a noba zie.
7. Yipɔge guubu; a balnoba maŋ gu la a ba yipɔge ka o ta kpi. Ba maŋ e la ka a kpe a baapaalba poɔ a lonno ba biiri zaa.
8. Noba zu kaabo parekparaa la. Noba zu kaabo piiluu la balnoba zukaabo. A balzuzɛɛ maŋ la a wedeɛɛ.
9. Ba libiyɛɛ; balnoba maŋ taa la ba sobiri kaŋa baŋ tuuro boɔra ba naboma. A zuin̄ ba maŋ sonno la taa ba toma poɔ. Tesen̄, yaako, koɔbo amk.
10. Nyɔge taa iri; a maŋ e la ferebo ka ba soŋ a tee taa iri/ baa ba tonnoɛ poɔ. Balnoba ba zene kyɛ kaara ka ba tɔ yeɛ saana.

11. Poɔ la noba poɔ, balnɛɛ zaa maŋ poɔ la noba poɔ. Fo ba e fo yon. Azuiŋ fo yeltuo bee fo yelnoɔ Bal yɛɛ yeltuuri nyɛ la kyilluu kaŋ. O yelsonne meŋ e la tɛtɛɛ a Ghana nemboorɔ zaa zie. Kyɛ o sommo o naŋ taa kyaare noba laŋ zembo, yideme bantaa na kyɛnɛ e la kpon.

Boorɔ mine bal zagere

Anlo/Anlo, Avenor, Ave, Tongu, Agave ane Mafi boɔlo la bal ka **hlɔ** kyɛ ka Ewedome (Ho, Adaklu, Kpando, Hohoe, Peki, Ve) ane bamine meŋ boɔle o ka **sã**.

Anlo taa bal pie ne anuu(15), Avenor taa la pie ne ata (13) ka Agave meŋ taa awae. Mfantse taa la bal anii (8) kyɛ ka Asante meŋ taa ayopoi (7). A bal ama kaŋa zaa maŋ taa la ba doma.

Dagaaba Bal ane ba Doma

Bal/Yiilun	Doma
1. Kusiele	Zib
2. Bekoɔnɛ	Bulee Zommo
3. Dakpaalɛɛ	Selgyuuni
4. Danteeɛɛ	Paanaa
5. Kowareɛ	Zib
6. Manlɔɔrɛɛ	Kɔntɔmɔ
7. Banyenɛɛ	Seene
8. Donaaleɛ	Bɔmbɔrun
9. Eyaala	Ebaa/Eo
10. Emɔɔla	ŋmanzɛɛ
11. Ganɛɛ	Paanɔa
12. Wa-Nabiiri	Wuo
13. Balumee	Doɔle

Tabol 7.1: Booro mine Bal ane ba Donne

Booro	Bal yuori	Doma
Ewe	Bamee	Perebo
	Lɔfe	gbaga
	Adzovia	‘Pɛgetere
	Yetsofe	“Perebo
	Amlada	’Teetaa
	Uɔfeme	Kurikuni
	Agave	‘atia wɔnee’
	Dzevie	“Loɔraa
	Ame	“Baa
	Klevie	’Walaa
	Bate	’Loɔraa
	Tsiame	Atsiä, ‘atia wɔma’
	Tovie	To ‘Mɔnaabo
	Blu	Klo “Kurikuri
Asante	Asakyiri	Gyuuni
	Oyoko	Selaa
	Agona	Dakyee
	Asona	Waabo/Galengaa
	Aduana	Baa
	Biretuo	Wɛnyuo
	Ekɔna	Mɔnaabo

Asante	Asenee	Zanzaŋaa
Mamprusi	Nayiri	Ɛbaa
	Tensung	Loɔraa
	Kunguri	Gboɔga/Uu
Gonja (Savanna)	Mankpan	Gbeɲni
	Kpembewura	Ɛbaa
	Bolewura	Wɔɔ
Farefari	Nabdam	Zib/Ɛbaa
	Tongo	Zib
Kusasi (Bawku)	Bawku	Ɛbaa
	Zebila	Kurikuni

Donne mine enfuomo



Enfuoni 7.1: Gboɔga, Lafe bale (Ewe)



Enfuoni 7.2: Sela, Oyoko bale



Enfuoni 7.3: Atia wɔmɔ Agave and Tsiamɛ Bal.

Toma 7.1 Bal yɛɛ parebammo

Vɛŋ ka a biiri teere wuli bone naŋ la bal. Teere o meɛroŋ, tontonne, yiibu zie amk. De fo yelbulo wuli a karembiiri a karendie poɔ kyɛ tee ne fomeŋa yelpɛɛrenyɛrre.

Toma 7.2 Bal pɛrɛ taa

1. Sɛge bal anuu yoe ane ba donne naŋ be fo laŋkpeɛboŋ kyɛ wuli yeldemannewulli mine ata kyaare booro mine ayi .
2. De fo no-irri wuli fo karembitaa kyɛ ka yɛ di dɛmɛ kyaare yitaaloŋ ane tɛɛtɛeloŋ.

Toma 7.3 Bal Tɔna /Sierɛɛ

Yɛ zɛŋ gbulo a pore kyɛ di dɛmɛ kyaare ne bal tontonne bebiri zaa yel-erre poɔ a yɛ laŋkpeɛboŋ

Toma 7.4 Bal tontonne

Yɛ zɛŋ ayiri a wuli yelba-erre mine ata naŋ be yɛ laŋkpeɛboŋ kyaare yɛ bal (kyiire) ane lɛ a naŋ fɛrɛ fo.

Toma 7.5

Kaa iri bal kaŋa fo meŋa a sazu tabol poɔ bal bal ane ba donne) a pɛrɛ o yɛɛ a. Bo enfuomo naŋ wulo a balnoba naŋ maŋ yɛrɛ ba bal bonsuuri, sini naŋ manna ba yipɔge yɛɛ koro noba.

Toma 7.6 Bal tontonne

Ba kaairi fo la ka waa bal wedɛrɛ. Manne wuli yɛɛ ata fo naŋ na e a wane noore yeni a fo noba zie. Wuli fo teɛroŋ ko fo taaba ka yɛ di dɛmɛ.

SAAŋKONNOŋ NOBA ZU KAABO MEEROŋ

Saaŋkonnoŋ noba zu kaabo meeroŋ e la kponnuŋ sugilitaa wulo la le noba naŋ maŋ sugilitaa ba are ziiriŋ ane ba kaŋa zaa ferebo toma ba laŋkpeebo, daa diibu boŋe noba kaabo, ane a zibere mine.

Saaŋkonnoŋ noba zukaabo meeroŋ yelsoore

Saaŋkonnoŋ noba zukaabo meeroŋ yelsoore la ama naŋ tu a puliŋ:

1. Sugilitaa maŋ be be la a kyaane: Nembere diibu maŋ piili la kpoŋ a kye sigre waana a bilii poɔ. Neɛ zaa arezie maŋ taa la o ferebo toma.
2. Yelnyɔgraa zaa maŋ yi la a nembere bama zie. A sazu nembere te ta a bilii la maŋ laŋ nyɔge yeli ziyeni.
3. Po bamenne eŋ gbulo; A nembere kpaaroo ŋa maŋ ŋmaare la ba menne eŋ gbulo poɔ, ka gbuli zaa taa o kɔnoɔre.
4. Gbulo toɔ kaabo; a gbulo ama naŋ ŋmaare fɛɛ fɛɛ na, a zu kaabo maŋ seŋ la kaabo.
5. Duoro emmo; A gbulo ama zaa taa la duoro emmo sobie naŋ gaŋ.
6. Ferebo tonnoɔ; gbuli zaa taa la o ferebo toma. neɛ zaa kaara la lombori zaa ne ba toma.
7. Nembere Sugilitaa; Kponnuŋ zaa taa la dabiri fo naŋ piili kye duoro a kpoŋ poɔ.

Saaŋkonnoŋ noba zu kaabo kponnuŋ diibu sugilitaa

Yeŋ yuo toma

1. A ye gbulo poɔ ye lee maale a saaŋkonnoŋ noba zukaabo meeroŋ ŋa ka o tutaaloŋ tori; a yi kpoŋ te ta bile.

nabilii - kpambeere - nakponni nabinibe

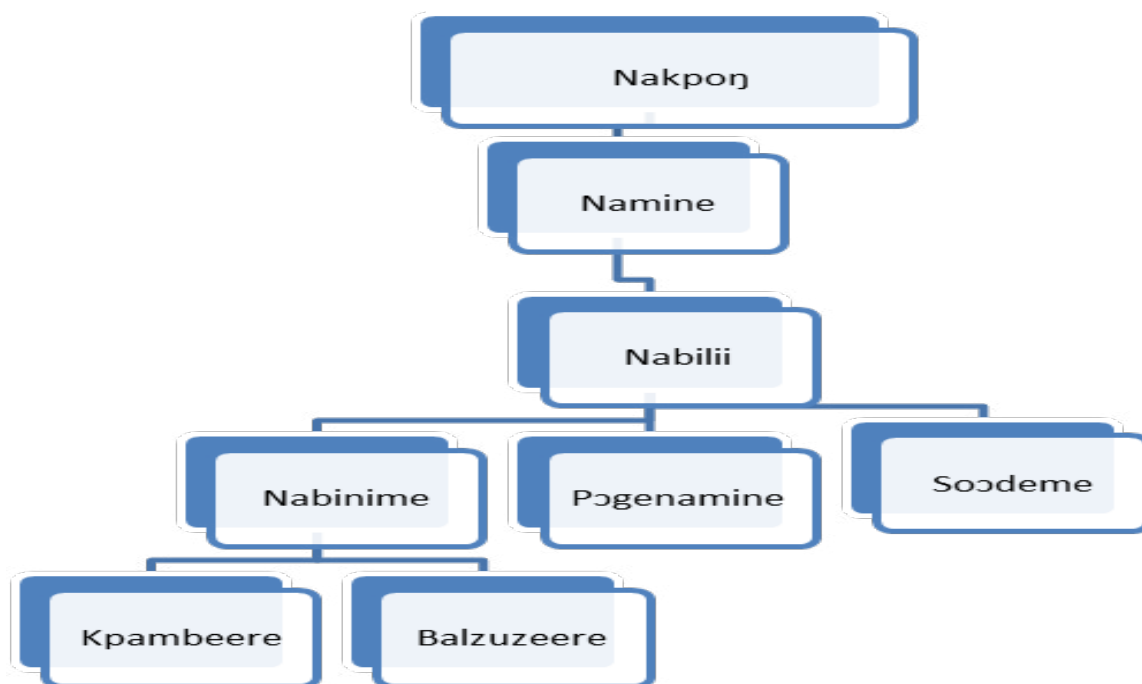
2. A tutaaloŋ la ŋa;

Nakponni→ nabilii→ nabinibe→kpambeere

3. A tulaaloŋ ŋa la ka ba boɔla kponnuŋ diibu sugilitaa

A sugilitaa ŋa e la dabie naŋ wulo a nembere meeroŋ. O wulo la nembere ane ba potuuribo.

Ye e te kaa a saaŋkonnoŋ noba zu kaabo sugilitaa damannaa na naŋ tu a puliŋ:



Enfuoni 7.4: Saaŋkonnoŋ noba zu kaabo meɛroŋ.

Ka foon kaa a kponnuŋ diibu sugilitaa, o wuli ka a saaŋkonnoŋ noba zukaabo meɛroŋ maŋ piili ne la a paaloŋ zaa nakpoŋ, ka nabilii tu, ka pɔgenamine tu, tendemee meŋ be a baaraa. Nabilii, naagufo ane baalzuzeere la a parebaaraa.

A nembere zaa naŋ be a sugilitaa poɔ taa la ba ferebo toma kyaare vuo na poɔ onan be. Sugilitaa nembere mine ane ba ferebo tontonne mine la a tu a pulin kye

Nakpoŋ

Namine zaa nakpoŋ taa la faŋa a namine zaa zu a paaloŋ poɔ. Booro mine poɔ o taa la faŋa bonne ne a noba zu.

1. O naŋ la a paaloŋ zaa wedere
2. O naŋ la maŋ biŋ beɛ kye e ka toŋ toma
3. O na la maŋ de zoore weɛ
4. O maŋ faare la zoore naŋ be o boba sogan

Nakpoŋ maŋ la a booro zaa wɛdeere. A booro noba la maŋ iri o ka o de ba wɛɛ. O naŋ la maŋ so a zie ne a noba zaa .Ba maŋ tu la saa pare bee ma pare a di naaloŋ. Booro mine tuuro la saapare ka bamine meŋ tuuro mapare. Booro mine poɔ nakpoŋ na baŋ waa la a bal naa bonso o maŋ yi la bal poɔ. Yeltuuri mine la ka ba maŋ de a soba tu ne kye pãã e ka o zeŋ a nakogi/gane a waa a nakpoŋ. Booro mine poɔ a nakpoŋ na baŋ e la poɛ (pɔgenaa)

Nakpon ferebo toma

Ama nan tu waa la nakpon ferebo mine

1. A booro zaa wɛdeɛɛ
2. Nyɔge yɛɛ nan taa sommo ko o noba.
3. Tige diibu wɛdereɛ
4. Ka zenlaafeɛ be be kyɛ faara zɔɔre meɲ
5. Kaara a booro koɔla zu
6. Guuro la saankompare yipɔge
7. Teɲa yuobu/maaloo
8. A are teɲa gbɛɔgreɲ iri soorebiri noore ko a teɲa zaa.
9. Biɲ mere ka a guuro a noba.

Nabilii

Ba e namine nan tuuro a nabere puori. A nabilii bama man kaara tembilii zu. Ba man tuuro la saapare bee mapare naalon diibu gbere. A nabilii bama naalon diibu sobie yitaa ne la a nabere naalon diibu yeltuuri.

Nabilii ferebo toma

1. Are a Nakpon gbɛɔgriɲ ka a Nakpon ba kyebe.
2. A guuro a paalon yi nenfaare nuuriɲ
3. A ŋmaara sɛɛɛ kyɛ faara zɔɔre
4. Kaara a paalon koɔla.
5. Kaa ka zenlaanfeɛ be o paalon poɔ
6. Maala a paalon ŋmemɛ ane tebe ka yelwona zaa wa a paalon

Booro mine poɔ, nabilii po-eɲ la a ama nan tu a puliɲ poɔ

Nugɔɔ zennemɛ namine

Ewe booro man boole la a nugɔɔ-zenne naa ka 'Miafi' kyɛ ka Santere boɔɔ o ka 'Benkumhene'. A nugɔɔ -zenne namine la man zen a naa nugɔɔ seɲ kyɛ la waa a noba na nan man zen a nakpon nugɔɔ seɲ lammo saɲa, sɛɛɛ ŋmaabo ane zɔɔre wagere wedereɛ.

Nudolon-zennemɛ namine

A nudolon-zennemɛ namine la ka Ewe man boole ka 'Dusifia', ka Santere meɲ man boole ka 'Nifahene'. Ba na la man de a noba nan man zen a nakpon nudolon weɛ lammo ziiri.

A namine parɛɛ ayi ama taa la ferebo tonkpon kyaare saankonnon noba zu kaabo te lanɲkpeɛboɲ. A ba ferebo toma mine la tu a puliɲ kyɛ:

1. Ba nanɲ manɲ sonɲ a nakponɲ ka o ŋmaa sɛrɛɛ ane o tontonne mine poɔ.
2. Ba na la a noba nanɲ manɲ zɛŋ a naa nugɔɔ ane nudolonɲ sɛŋ wederebɛ.
3. Ba nanɲ manɲ dɔre a naa.
4. Ba manɲ faare la zɔɔre kyɛ sonɲ ka emmaaronɲ be a paalonɲ poɔ.
5. Ba taa la tonnoɔre kyaare naa bimmu ane yagebo
6. Ba nanɲ la manɲ kaara koɔlo zu kyɛ maala koɔlo soobo yelbawontaa.

Zɔɔre Wederɛ (Tɔberɛ)

Ba boɔlo ba la ‘Tofuhene’ Sante poɔ ane “Avadada / Avafia” Ewpoɔ.

Tɔberɛ tontonne

1. Tɔberɛ la manɲ de a teŋɛ weɛ zɔɔre saɲa
2. Ba manɲ gu la teŋɛ ka zɛŋlaafeɛ be be
3. Ba na tɔɔ are la nakponɲ gbɛbogri zɔɔre faaroo saɲa

Pɔgenamine

Pɔgenamine manɲ la a pɔgeba seere yɛlɛ kaabo wederɛ a ba paalonɲ poɔ. Ba manɲ kaara la pɔgeba ane pɔgebilii baabo yɛlɛ a ba paalonɲ poɔ. A booro bananɲ nanɲ tuuro belo,a pɔgenamine la manɲ tere a nɔ-baaraa kyaare neɛ na a nadirbe nanɲ ba kaairi ka o na e a naa. Ba meɲ na banɲ kaa iri la bameɲa pɔgeba-nabilii ka ba sonno ba.

Pɔgenamine ferebo toma

1. Ka o sonɲ a namine ka ba kaara a noba zu
2. Ka o manɲ maala yɛlɛ mine nanɲ fere pɔgeba enne a o paalonɲ poɔ
3. Tee pɔgeba ka bamenne soobo do saa
4. Ka o gu kyɛ wuli a saakompare dɔgɔnɲ tutaalonɲ
5. Ba nanɲ manɲ tu la saankonnonɲ yeltuuri mine a na maale ka pɔgelee badɔgebo yɛlɛ kyɛ sonɲ ka ba taa emmaaronɲ

Tendaana

Tendaana la a noba seere yɛlɛ maaloo wederɛ a paalonɲ.O manɲ sanna la noba baalonɲ. O nanɲ la manɲ sonɲ ka a kpenne ane a noba yɛlɛ kpɛ taa.

Tendaana tontonne

Tendaana ferebo toma

1. Ka a teŋɛ naa ba wa kyebe a tendaana la manɲ are a naa gbɛ-bogriɲ.
2. Ba nanɲ la manɲ kaara a ba paalonɲ noba seere yɛlɛ.
3. Ba ferebo toma kanɲ la ka ba iri naa kyɛ la yage naa meɲ

4. Ba maŋ iri la zannonɛ ane sɛɛ poɔ yelnyɛɛɛ pare .
5. Ba naŋ la maŋ gu a saanɛkonnonɛ ane a yipɔge a paalonɛ poɔ
6. Ba maŋ saŋ la noba naŋ taa sɛɛ baalonɛ

Nabinime

Nabinne e la neɛ bee noba mine naŋ taa yuori ba paalonɛ poɔ. Ba maŋ e la noba naŋ so ba menne. kyɛ ba menne koŋ baŋ di naa. A noba bama la maŋ zɛŋ a kaa iri a naa bee a nakpoŋ.

Nabinne ferebo toma

1. Iri neɛ naŋ ta naa diibu
2. Peɛɛ neɛ naŋ boɔra naalonɛ a nyɛ ka o sɛŋɛɛ la.
3. Maale naa kuori
4. Ba naŋ maŋ yage naa.
5. De napaalaa wuli a teŋa nembɛɛ
6. Banɛŋ la maŋ dɔre a naa.
7. Ba faara la zɔɔre a teŋa poɔ.
8. Ba naŋ la maŋ kaa ka naalonɛ yi noba mine denoɔɛɛŋ a kpɛ denɔyuo poɔ ka zɔɔre ta kpɛ.

Naa Gufo

Naa gufo la a naa potuuro ayi soba a namine poɔ. O taa la tonnɔɛ yaga o laŋkpɛɛbo poɔ. A tonnɔɛ ama na baŋ waa la tɛtɛɛ a yi tenne ane saanɛkonnonɛ yel-erre naŋ ba yitaa zuɛŋ

A nimize-tonnɔɛ mine la tu a puliŋ kyɛ.

1. Ba naŋ la maŋ de a naa noɔre yɛɛ yeli ko a noba lammo zie
2. Ba naŋ la maŋ de naa weɛ ka ba kpɛ noba poɔ lammo zie.
3. Ba naŋ la maŋ de noɔre yɛɛ yeli.
4. Ba naŋ la maŋ tuo a naa dagbale
5. Ba naŋ la maŋ leɛɛ a naa noɔre yɛɛ koro saama

Toma 7.7 saanɛkonnonɛ noba zu kaabo sigilitaa dabie meɛronɛ

Maale saanɛkonnonɛ noba zu kaabo kponnuŋ sugilitaa dabie fo laŋkpɛɛbo poɔ. De a sugilitaa pɛɛɛ ne noba mine deni a karendienɛ.

Toma 7.8 saanƙonnoŋ wederebe ferebo toma

a. Yɛ zɛŋ ayiri, kanne a dɛmmo ŋa naŋ tu kyɛ wuli zɔɔre faaroo sobie naŋ be noba bayi kpakyagan.

i. Nakpoŋ ii. Nabilii iii. Balzuzeere iv. kpambeere

b. Vɛŋ ka fo ne fo taaba di dɛmɛ kyaare a fo no-iraa.

Tembile kaja yuori naŋ di Sigiri naŋ be GYerebaa naa paalon a Ghana poɔ, (yɔɔmine bayi da be be la a zɔɔɔ koɔɔ zɔɔre. A yɔɔmine bama la Tanyɛ naŋ waa koɔraa ane o beere bidɔ naŋ di Sonleɛdɔŋ . Tanyɛ yeli ka Sonleɛdɔŋ kpɛ la ba koɔla poɔ a na meɛre yiri. Sonleɛdɔŋ meŋ yeli ka o saakoma la ko o a koɔla. A balzuzeɛ boɔle la Tanyɛ ane Sonleɛdɔŋ na won ba noɔre yeɛ a ban a yeɛ pare. Ba ne a balzuzeɛ da ba yeli won taa ka a nakpoŋ da boɔle a ba yideme zaa lantaa a na maale a yeɛ. Ba da yeli ko la a bal nembere ka ba peere nyɛ aŋ la so a koɔla. A nabilii da laŋ la taa na ŋmaa a zɔɔre sɛɛɛ.

Toma 7.9 Saaŋkonnoŋ wederebe tontonne

Noba mine maŋ ŋmɛ la nɔkpeene ka saanƙonnoŋ sɛɛɛ ŋmaabo e la molo a gan pampana koɔto sɛɛɛ ŋmaabo. Yɛ ayiri gbulo poɔ, sege a ye yelnyere kyaare a nɔkpeene ŋmeɛbo. De a fo yelnyere ama wuli a karendie biiri zaa ka ye ŋmɛ ne nɔkpeene.

Toma 7.10 Saaŋkonnoŋ noba zu kaabo

“Saaŋkonnoŋ noba zu kaabo saŋa pare la”a ye gbulo poɔ ye sege yelyagesɛgeraa a ŋmɛ nɔkpɛɛne wuli ye sagebo bee basegebo kyaare a yeluu ŋa. De a fo yelyagesɛgeraa wuli fo karembitaaba ka ye di dɛmɛ.

Toma 7.11 Saaŋkonnoŋ noba zukaabo ayi pɛretaa

Yɛ ŋmɛ nɔkpeene kyaare saanƙonnoŋ noba zu kaabo meeroŋ yelsonne bee tona ane yelferre mine na naŋ be be kyaare pampana noba zu kaabo. Aseŋ anaŋ te naŋ di a dɛmɛ kyaare toma 7.9. poɔ, paalon guubu, koɔbo yeɛ amk.

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- Kwaku Larbi, P.A (2022). *The trajectory of traditional authority in contemporary governance; The Ghanaian experience*. DOI: [10.47772/IJRISS.2022.6505](https://doi.org/10.47772/IJRISS.2022.6505)
- Read the link on totems and their meanings <https://www.nativeamericanvault.com/pages/totem-animals-and-their-meanings>

LEPEROO SOOREBIE 7

Maalenkaabo soorebie 7.1

1. De fomena bammo sege wuli bal tɛgɛ.
2. Sege bal anuu mine yoe kyɛ wuli kaɲa zaa doma Dagaare poɔ
3. Wuli lenɛɛ fo ne fo balnoba laŋkpeɛbo naŋ na soŋ ka fo libi-yɛɛ gaa niŋe

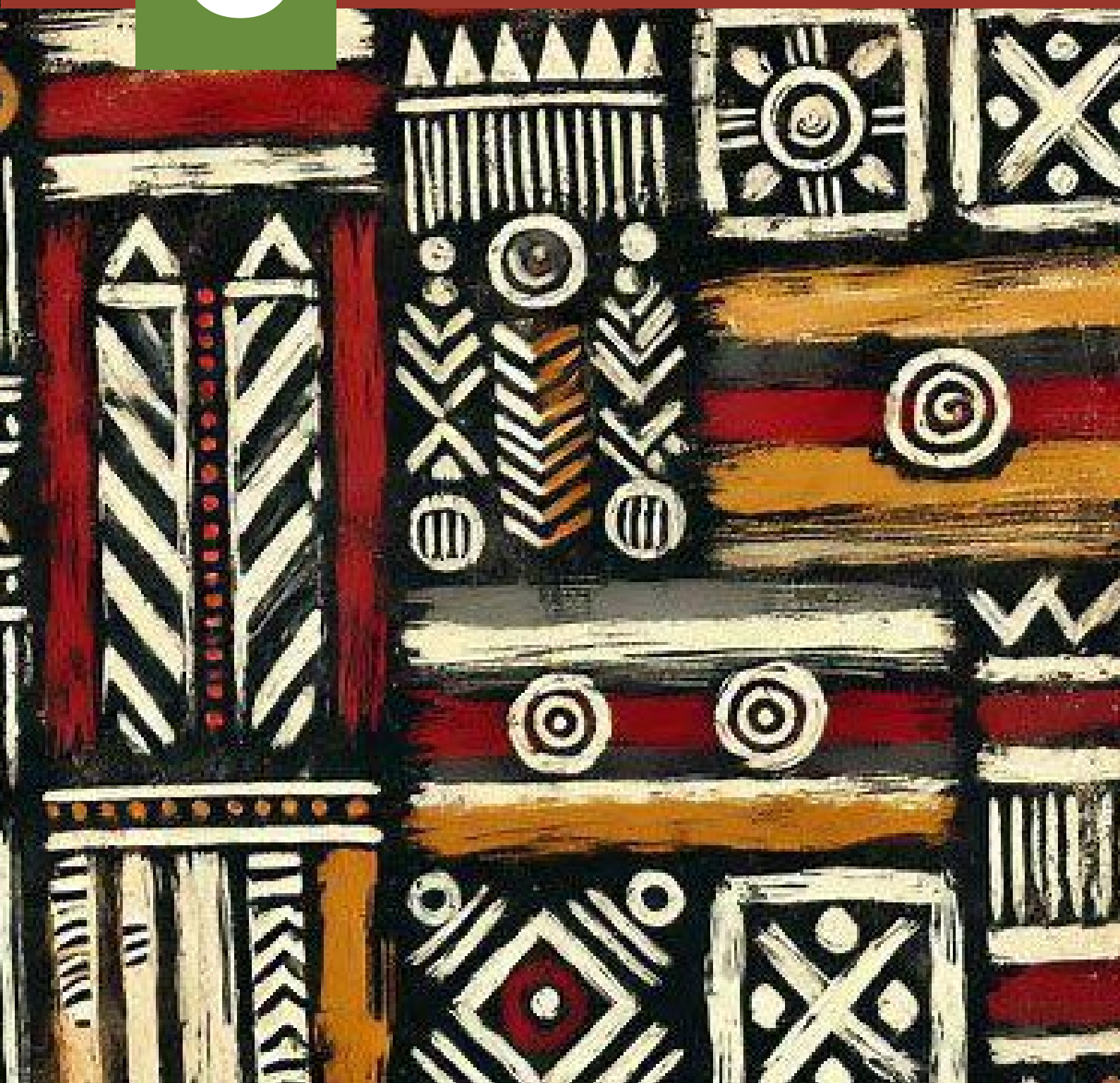
Leperoo Soorebie 7.2

1. De fomena bammo manne wuli saanƙonnoŋ noba zu kaabo meɛroŋ.
2. Maale saanƙonnoŋ noba zu kaabo kponnuŋ sulgilitaa a fo laŋkpeɛbo poɔ
3. Wuli kyɛ manne saanƙonnoŋ noba zukaabo tontonne anuu a fo laŋkpeɛboŋ
4. Sege a noba naŋ tu kaɲa zaa tontonne a fo laŋkpeɛboŋ.
a. pɔgenaa b. Naa Gufo c. Tendaana

Wελεμε

8

ΣΕΡΕΕ ΗΜΑΑΒΟ SOBIE



YIPɔGE YEL-ERRE ANE SAAŊKONNOŊ NOBA ZU KAABA

Saankonnoŋ noba zu kaabo

KYɛYUOBU

A foɔlaa ŋa na wuli fo la yeɛ kyaare saanƙonnoŋ serɛɛ ŋmaabo ane pampana serɛɛ ŋmaabo sobie. O di la demɛ kyaare a serɛɛ ŋmaabo sobie ama ayi ane a tontonne. Fo na wuli la a serɛɛ ŋmaabo sobie ayi ama tontonne yitaalon ane tɛtɛelon. Fo yɛŋ bammo ane parebammo kyaare saanƙonnoŋ serɛɛ ŋmaabo ane pampana serɛɛ ŋmaabo na tɛɛ fo la ka fo too zanne yeli-kan-yeli sobie ane fomeŋa soobo yeɛ. O meŋ na soŋ fo la ka fo zanne tɛron zuluŋ ane yeɛ gyelebo goolon kyaare serɛɛ diibu kyɛ waa neɛ naŋ baŋ yeli zaa kyaare a teŋe, ayi lɛ fo naŋ zanne yeɛ kyaare fomeŋa soobo ne fo ferebo toma.

A la waana meŋ a foɔlaa ŋa na tɛɛ fo la yɛŋ kyɛ e ka fo booro ka fo zanne yeɛ kyaare serɛɛ ŋmaabo.

Yelbulo

A serɛɛ ŋmaabo la maŋ wuli kyɛ veŋ ka a paalon mere tona toma. A serɛɛ ŋmaabo tontonziri taa la suglita, ka ‘Supreme’ kooto be a sazu.

- A saanƙonnoŋ serɛɛ ŋmaabo maŋ de la saanƙonnoŋ tuubu mine bee yipɔge mere mine ŋmaa ne serɛɛ.
- Noba naŋ maŋ zeŋ a pampana serɛɛ ŋmaa zie a ŋmaa serɛɛ e la goɔmenɛte tontonneba (kooto zuleereba)
- A noba naŋ maŋ zeŋ a saanƙonnoŋ serɛɛ ŋmaabo zie a ŋmaa serɛɛ la namine, pɔge-namine, tendaamba, teŋa nembɛɛ.

SEREE ŊMAABO YELE

Teeron soorebiri

Sege bege mine ata fo dogereba naŋ biŋ ka a toŋ toma yiriŋ. Pãã wuli sobie fo dogereba naŋ maŋ tu kyɛ faare zoore naŋ be fo ne fo yoomine zie a yiri poɔ. De fo no-iraa wuli fo karembitaaba.

Seree diibu yele

Seree diibu yele kyaare la kɔɔtere bee bɔnne bɔgere ŋa naŋ maŋ wele merɛ kyɛ e ka a toŋ toma a paalonɔ poɔ.

Seree ŋmaabo tontonne

A seree ŋmaabo tontonne mine a ama naŋ tu:

1. O naŋ maŋ wuli a paalonɔ merɛ pare kyɛ vɛŋ ka a merɛ tona toma.
2. O naŋ maŋ vɛŋ ka yelmeŋa be be ka noba tuuro a merɛ sori.
3. Gu noba meŋa soobo ne zeŋ-lããfee a seŋ le a merɛ naŋ wuli.
4. Gu ka sentaa a merɛ poɔ be be. Nee zaa ba gaŋ a paalonɔ merɛ.
5. A faara zɔɔre noba zie, tonnoɛ ziiri ane gɔmenɛnte tontonziiŋ
6. A maŋ toɔ soŋ iri yeli la yi kɔɔto a maale, a sɛgere taa, a vɛŋ ko taa a maale zeŋ.
7. A gu ka gɔmenɛnte ulibɛɛ, tesɛŋ, merɛ maaleba, gɔmenɛnte meŋa, ane a sereŋmaareba to gaŋ taa a ba tonnoɛ zie.
8. A are a gɔmenɛnte gbɛbogiriŋ a tage yelbe-errɛ toori.
9. A gu nee yelbe-erɛ naŋ fere a merɛ poɔ.

Pampana seree ŋmaabo meeron

Seree ŋmaabo suglita meeron Ghana poɔ.

1. ‘Supreme’ kɔɔto la a kɔɔto kponɔ a sugilitaa poɔ
2. ‘Appeal’ kɔɔto la tu a ‘Supreme’ zu.
3. ‘High’ kɔɔto la a kɔɔto yereɛ, o maŋ de la seree ŋmaabo yele yi a ‘supreme’ ane ‘appeal’ kɔɔtere poɔ
4. ‘Circuit’ kɔɔto ane ‘district’ kɔɔto la maŋ kaara yideme begɛ ane yelbilii zu
5. ‘Juvenile’ bee ‘tribunal’ la kɔɔto bilii mine naŋ maŋ kaara bibiiri naŋ ba ta yuomo pie ne anii (18) seree ŋmaabo zu.

Kɔɔto tontonne

Kɔɔto la maŋ wele yeli kyɛ e ka merɛ toŋ toma. Ghana poɔ, ‘Supreme’ kɔɔto, kɔɔto zuleɛɛ neŋkponɔ la maŋ zeŋ ŋmaa seree. A kɔɔto zuleɛɛ neŋkponɔ la a sere ŋmaareba zaa neŋkponɔ a paalonɔ poɔ. A nembɛɛ mine la; sere ŋmaareba, kɔɔto ane bamine la maŋ soŋ wele la a merɛ a tu be maale a yele ka o gaŋ yeni.

Pampana kɔɔto seree ŋmaabo meeron

1. Sereŋmaara bonnyeni la maŋ zeŋ ŋmaa seree a kɔɔtere ama poɔ: ‘High’ Kɔɔto, ‘Appeal’ Kɔɔto ane ‘Supreme’ Kɔɔto.
2. Sereŋmaareba bata bee banuu la maŋ zeŋ ŋmaa seree a kɔɔtere ama poɔ: ‘Appeal’ kɔɔto ane ‘Supreme’ kɔɔto.

3. Wagere mine a Sereŋmaara ne noba naŋ sonna o la maŋ zeŋ a ŋmaa sereɛ.
4. ‘Magistrate’ la maŋ ŋmaa sereɛ ‘district’ kɔto poɔ.
5. Zeŋ lããfee sereɛ meŋ be be a maŋ ŋmaara sereɛ ‘District’ Kɔto poɔ.



Enfuoni 8.1: A enfuoni ŋa wuli la pampana sereɛ ŋmaabo sobie

Pampana sereɛ ŋmaabo sobie

A sobie ama maŋ yi la kɔto na poɔ a yeli naŋ be, a yeli na pare naŋ la, ane bone naŋ wa ne a yeli. A ama naŋ tu la a meeroŋ naŋ be a sereɛ ŋmaabo poɔ:

1. A yeli deme na te sege la ba duoro.
2. A kɔto na zenne ba la a nyɔge a yeli bɔgere zaa lanta. Ba yelnyerre, ane dããsee deme ka ba na de lantaa a kyɛ.
3. A sereɛre pãã na ŋmaa la sereɛ.
4. Ona na naŋ ba sage taa la sori ka o gaa ‘Appeal kɔto’.

Note: Wagere kaŋa a noba naŋ taa a yeɛ a kɔto poɔ na baŋ iri la yeɛ gaa ne yiri te maale.

Toma 8.1 Sereɛ ŋmaabo yeɛ

A ye gbulo poɔ, ye wuli ziiri ayi mine ba naŋ maŋ zeŋ maale yelbawontaa. De a ziiri ama fo naŋ kaa-iri wuli fo taaba.

Toma 8.2 sɛrɛɛ ŋmaabo yɛlɛ Ghana poɔ

Yɛ zɛŋ gbulo ka gbuli zaa maŋ taa noba bata bee banaare a iri a yelzuri ama naŋ tu a teere bɔ duoro zaa naŋ kolage a yelzu. De a duoro na fo naŋ bɔ wuli fo taaba a karendie poɔ. Eŋ faŋa kyɛ kyɛlle wonɔ a gbulo anaŋ duoro ba naŋ na kanne a sɛge biŋ.

1. Manne bigri pampana sɛrɛɛ ŋmaabo yɛlɛ
2. Di demɛ kyaare pampana sɛrɛɛ ŋmaabo nember� bee tontonema yelsonne
3. Di demɛ kyaare pampana sɛrɛɛ ŋmaabo sobie Ghana poɔ.

Toma 8.3 Zɔɔre Faaroo Sobie

Dabuo ane Bayɔ waa la wetaaba kyɛ maŋ laŋ ŋmeere bɔl a sakuuri poɔ. Ba sakuuri ane sakuuri yuo da ŋmɛ la bɔl kya kya. A ba sakuuri ane sakuuri kaŋa da ŋmɛ a bɔl baaraa ka ba nyɛ a onaŋ naŋ na di . Bayɔ da ba baŋ ne a kyɛ lee ŋmɛ a bɔl eŋ ba zie a lee di bameŋa. A ŋaa da veŋ la ka ba da ba di a bɔl kya kya. Dabuo suuri da iri la yaga ka o yeli ka Bayɔ ba seŋ ne ka o e a bɔl-ŋmeerebe zuzɛɛ. Vi da kpɛ la Bayɔ ka o fale Dabuo gbɛre buyi ka ba deɛ piili ŋmeere nokpeɛne. A yeli ŋa boɔɔ la maaloo ka a zɔɔre ta gaa tɔɔre.

- a. Manne wuli sobie na fo naŋ tu kyɛ faare a zɔɔre ane fo ananso.

Toma 8.4 Zɔɔre faaroo sobie

1. A yɛ gbulo poɔ, pore kyɛ manne wuli saanƙonnoŋ sɛrɛɛ ŋmaabo sobie fo na boɔɔ ka noba naŋ maale a beɛ/merɛ iri bare bee maale eŋ. Wuli lɛ fo naŋ boɔɔ ka ba maale a eŋ.
2. Wuli fo ananso a (a) poɔ a sazu kyɛ de fo noirri wuli fo karembitaaba ka yɛ ŋmɛ ne kya kya.

SAANƘONNOŋ ANE PAMPANA SɛRɛɛ ŊMAABO YɛLɛ

Saanƙonnoŋ sɛrɛɛ ŋmaabo yɛlɛ

A saanƙonnoŋ sɛrɛɛ ŋmaabo taa la merɛ mine bee nobinni mine ba naŋ de tona ne toma sɛre ka yɛlsegebinni sɛrɛɛ ŋmaa te naŋ taa zine. A saanƙonnoŋ sɛrɛɛ ŋmaabo sobie poɔ noɔre la ka ba maŋ wolle ne a yɛlɛ. A sereŋmaareba maŋ la: namine, teŋa nember�, balzuzeere, tendaamba ane nember� naŋ taa gyɛrema a noba zie a teŋa poɔ.



Enfuoni 8.2: A enfuoni ɲa wulo la namine ane teɲɛ nembɛrɛ la saanƙonnoŋ sɛrɛɛ ɲmaabo poɔ

A zɔɔre ama maɲ taa la kpɛzie a yipɔge yel-erre poɔ. Te maɲ tu la te saanƙonnoŋ yelmaale poɔ ane a te sagediibu poɔ kyɛ faare a zɔɔre. A sobie ama ba bala a paalon mere naɲ gu te zaa zeɲ lããfɛɛ. Zɔɔre na mine te naɲ maɲ tu saanƙonnoŋ maale la, yiri poɔ yelbawontaa, koɔla yeli, kyiire sããmo yeli, ane neɛ naɲ beɛ o tɔ.

Saanƙonnoŋ zɔɔre faaroo sobie mine ba naɲ tu a maale yelbawontaa saanƙonnoŋ poɔ;

1. Maaloo: Nee naɲ ba poɔ a zɔɔre poɔ la maɲ daa yi omeɲɛ na soɲ maale a yeɛ a noba bayi kpakyaga ka a maa. A yelmaala ba maɲ tu begɛ naɲ sɛge biɲ kyɛ maale a yeɛ.
2. Sɛrɛɛ ɲmaabo: A zɔɔre faaroo sobiri ɲa maɲ ba maɲ de begɛ maale a yeɛ. Namine, balzuzeere teɲɛ nembɛrɛ ane sere-di nembɛrɛ mine la maɲ ɲmaa a sɛrɛɛ.
3. Veɲ ko taa: O boɔbo zaa la ka emmaaron, noɔre yenɛ ane noɔmo be a noba na naɲ taa a yelbawontaa. Yidaadɔbo bee balzuzeere ane a teɲɛ nembɛrɛ la maɲ kyaara maala a.
4. Sɔretaa: A kyɛ, ba maɲ de la dɛmɛ diibu kpɛ ne a yeɛ maaloo poɔ ana sɔre a noba na naɲ taa a yelbawontaa ka na bare a yeɛ ka a baare

Saanƙonnoŋ zɔɔre faaroo ane pampana zɔɔre faaroo de manne taa

Saanƙonnoŋ ane pampana sɛrɛɛ ɲmaabo yitaalon ɲa teɛteɛlon la tu a puliɲ kyɛ:

Tabol 8.1

saanƙonnoŋ sɛrɛɛ ɲmaabo sobie	Pampana sɛrɛɛ ɲmaabo sobie
Namine bee a teɲɛ nembɛrɛ maɲ la a sere ɲmaareba.	1. Bɔne nembɛrɛ, /sereɲmaareba la maɲ ɲmaa a sɛrɛɛ. A mere wuluu la ka ba maɲ de toɲ ne toma
2. Koɔto yeltuuri ba poɔ a kyɛ.	2. Ba maɲ tu la yelɛgebinɛni sobie kyɛ ɲmaa a sɛrɛɛ

3.A saɲkonɲ yel-erre ane a yipɔge nɔbinni pɔɔ la ka ba maɲ do are kye ɲmaa yeli sɛrɛɛ.	3.Ba maɲ tu la a mɛrɛ na ba naɲ sɛge biɲ kye ɲmaa a sɛrɛɛ
4.Naayiri bee yie pɔɔ la ka maɲ maale a yelbawontaa.	4.Kɔɔto pɔɔ la ka a yeltuuri zaa maɲ tu
5.A sɛrɛɛ zaa maɲ kyaare la maale taa, vɛɲ ko taa, ane yelmeɲa sori tuubu	5.Nimizeɛ maɲ are la ka neɛ zaa wuli o teɛronɲ ane dɔgeronɲ. A neɛ na naɲ le na nyɛ la dɔgɔronɲ
6.Yeli zaa taa la o tuubu bonso yeli ba sɛɲ taa. Ba maɲ bɔ la sobiri na naɲ na sɔɲ ka yeli maaloo puorinɲ, ka nɔyeni be be.	6.A yeli maaloo zaa maɲ are la a mɛrɛ zu.
7.A soba na ba naɲ sɛge a naayiri ane a neɛ na naɲ sɛge o tɔ zaa taa la sori na soore taa yeɛ.	7.Sori be be ka lɔɔya are ba kaɲa gbeɓogirinɲ a soore yeɛ
8.Danseɛ deme taa la sori na kpɛ a pɔɔ.	8.Danseɛ deme taa la sori na kpɛ a pɔɔ
9.Neɛ naɲ sɛge be be la, ka neɛ ba naɲ sɛge meɲ be be	9. Neɛ naɲ sɛge be be la, ka neɛ ba naɲ sɛge meɲ be be
10.A yeɛ deme maɲ polle la na yeli yelmeɲa	10.A yeɛ deme maɲ polle la na yeli yelmeɲa

Toma 8.5 sɛrɛɛ ɲmaabo manne taa/ pɛrɛ taa

Gbulo pɔɔ, ye de yɛmenne yelbie manne wuli ne saakonɲonɲ ane pampana sɛrɛɛ ɲmaabo sobie tuubu tɛtɛɛlonɲ .Ye di demɛ kyaare a nɔ-irri.

Toma 8.6 zɔɔrɛ maaloo sobie

Koɔraa kaɲa da zu waare o tɔsoba weɛ pɔɔ kulo ne ka ba te nyɔge o a sorinɲ. Ba zaa bayi waa la bal yeni noba.

A ye gbulo pɔɔ, ye manne wuli le ye naɲ na tu a saakonɲonɲ ane pampana sɛrɛɛ ɲmaabo sobi-tɛtɛɛ kye maale a yeɛ.

Toma 8.7

Yɛ zɛŋ gbulo a gyɛle lɛ yɛlbawontaa maaloo sobie a toma 8.3 naŋ e tɛtɛɛ kyaare saɔŋkonnoŋ ane pampana sɛrɛɛ ŋmaabo yɛle

Toma 8.8

Saɔŋkonnoŋ sɛrɛɛ ŋmaa yɛle bebiri zaa yel-erre poɔ

Vɛŋ ka fo ne a tɛŋɛ nɛŋkpoŋ kaŋa bee baŋna di dɛmɛ kyaare saɔŋkonnoŋ sɛrɛɛ ŋmaabo. E ka fo karema soŋ fo.

- a. Gbulo poɔ yɛ wuli a soorebie yɛ naŋ soore a yiri nɛŋkpoŋ bee a baŋna.
- b. E ka fo ne a yiri nɛŋkpoŋ di dɛmɛ. Sɛge a yɛlbulo na naŋ yire a dɛmɛ diibu poɔ biŋ.
- c. A lɛ puoriŋ vɛŋ ka fo ne fo wetaaba di dɛmɛ kyaare a saɔŋkonnoŋ sɛrɛɛ ŋmaabo nɛmbɛɛ
- d. Manne ko fo karembitaaba tɛtɛɛloŋ/ yitaaloŋ na naŋ be saɔŋkonnoŋ ane pampana sɛrɛɛ ŋmaabo poɔ.

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LEPEROO SOOREBIE 8

1. Wuli kooto kponnuŋ sugilitaa yi a neŋkpoŋ te ta a bile soba.
2. De fomeŋa yelbie manne wuli ne bibiiri kooto tontonne ayi.
3. Manne wuli pampana sereɛ ŋmaabo yeɛ tontonne ata
4. De fomeŋa yelbie gyɛle ne pampana ane saɔŋkonnoŋ sereɛ ŋmaabo yeɛ
5. Bigri zore faaroo sobie mine ata naŋ be pampana sereɛ ŋmaabo yeltuuri poɔ.
6. Wuli zore maaloo sobie ata naŋ be saɔŋkonnoŋ sereɛ ŋmaabo yeltuuri poɔ naŋ na taa yelson ko a noba gaŋ pampana sereɛ ŋmaabo sobie.
7. Wuli kye manne saɔŋkonnoŋ sereɛ ŋmaa sobie ata mine ba naŋ da maŋ tu kye maale yeɛ a fo laŋkpeɛbo poɔ.
8. Pore tɛtɛelon ata ane yitaalon ata naŋ be saɔŋkonnoŋ ane pampana sereɛ ŋmaabo yeltuuri poɔ.

Foola

9

LCBA



DAGAABA YELKĀĀMA

YelkĀāyelli

KYɛYUOBU

A welemɛ ɲa naŋ vele la fo yeŋ kyaare Dagaaba lɔba parebammo. Lɔba waa la Dagaaba yelkĀāyelli zage kaŋa. Fo zanne la yeɛ kyaare kaaloo ane koŋkombie parebammo a yuon-yeni poɔ. A lɔb-ɲmaara ane lɔb-wogri zannoo poɔ, fo na piili ne a lɔb-ɲmaara meeroŋ gyɛlebo te kpɛ ne a lɔb-wogri poɔ. A welemɛ ɲa zannoo taa la tɔna bonso o na soŋ fo la bɔgre mine zannoo poɔ asey Bɔrefo yelkĀāma. A welemɛ ɲa meŋ na tee fo la ne goɔloŋ kaŋa booro ka fo kɔkɔre zannoo maalen baa do saa. Lɔba waa la yeŋkyele boma, a maŋ tee la ka yeli kuruu do saa ane teeroŋ zuluŋ goɔloŋ amk

YELBULO

- Lɔba maŋ waa sooroo, yelbaraa bee yelbie naŋ maŋ veŋ ka nee teere soŋ kyɛ baŋ iri o noore. Gbɛɛ a maŋ waa la yeŋ kyele boma naŋ maŋ e ka nee buri kyɛ maŋ taa nɔ-iraa maŋ nɔmaa noore.
- Lɔb-ɲmaara ne lɔb-wogri waa la popɛle, yeŋ kyele, bee zannoo bone.
- Lɔba maŋ soŋ la ka kɔkɔre yelibu baa, teere soŋ ane teere zuluŋ

LɔBA

Lɔba la gyennoo mine bale naŋ maŋ nyoora noba kyieruŋ ne ba teeroŋ zuluŋ naŋ seŋ le. A maŋ e la sooroo, yeɛ, bee yelɲmaa naŋ maŋ veŋ ka kyɛlekyeleba teere gaa tɔɔre a bɔ a nɔ-irri.

Lɔba maŋ taa la

1. Yelbikaama, Te maŋ de la yelbie naŋ taa kaama bee noɔ kaŋa. Gbɛɛ yaga a yelbie maŋ puulo la a taa lanleebu.
2. Goɔrombie tesɛŋ, meeɛ-eŋ maŋ be be la.
3. Baŋ leɛbo maŋ be be la. Te maŋ leere la yelbie ka a taa wommu.
4. A maŋ soŋ la ka nee gaa teere bee teere gaa tɔɔre .
5. A nɔ-irri maŋ uri wa la.

Toma 9.1 Lɔɔa bigruu

Ayiri poɔ, boŋ la lɔɔa fo meŋa kɔkɔre poɔ? Wuli a fo nɔ-irri ko a karendie deme zaa.

Lɔɔa parɛɛ;

Lɔɔa poŋ eŋ la parɛɛ ayi.

1. Lɔɔb-wogri
2. lɔɔb-ŋmaara

*Aŋkara noba (Ga) boɔla o la **ajenu**, ka Dagbambare boɔlaa salinlɔha ka Ewe meŋ boɔb a adzo.*

Lɔɔa mine la a ama:

1. “Boŋ kaŋa la be be, bebie saŋa, o maŋ taa la gbɛɛ anaare, ŋmena ka o taa gbɛɛ ayi, zimaane, ka o lee taa gbɛɛ ata.” Boŋ la. **Iruu:** *nensaala.*
2. “Mma la taa o biwellaa kaŋa ka o maŋ gaŋ popelaa wagre zaa”. Boŋ la? **Iruu:** *neere la,*
3. “N saa la taa piime mine, ka a ŋmaara teere gaŋ a wogiri”. Boŋ la? **Iruu:** *pulun*

Toma 9.2 lɔɔa mine

Kaa a sini ŋa naŋ tu kyɛ di demɛ ne fo taaba. [The Benefits of Riddles in Education](https://www.smileandlearn.com/en/the-benefits-of-riddles-in-education/)
–. <https://www.smileandlearn.com/en/the-benefits-of-riddles-in-education/>

Lɔɔa tɔna

Lɔɔa taa la tɔna yaga;

1. O baara la yelbie bammo gɔɔlon
2. A maŋ soŋ la ka neɛ teere gaa tɔɔre
3. O maŋ soŋ la neɛ ka o gyɛle yeɛ velaa.
4. O maŋ taa la noɔ, a e deene ko te.
5. A maŋ tere la popeɛlon
6. Yeli pare bammo maŋ doe la.
7. Te maŋ zanne la yelbipaala.
8. Te maŋ zanne la yiele.
9. A waa la yeŋ gyenne boma.

Toma 9.3 kaa a sini kyɛ a bɔ a lɔba tɔna mine

<https://www.smileandlearn.com/en/the-benefits-of-riddles-in-education/> Wola ka a taa tɔna ko a te yeŋ baabo?

Lɔba meɛroŋ la a ama

1. Kyɛyuobu; o maŋ taa la kyɛyuobu kaŋa naŋ maŋ tage a kyɛlekyɛleba teɛroŋ .
2. Bigruu; o maŋ taa la bigruu kaŋa naŋ buri a nɔ-ire .
3. Sooroo; soorebiri kaŋa maŋ yi la a boɔɔ nɔ-iri.
4. Yelbie melletaa; melloo kaŋa maŋ be la a yelbie poɔ, ka fo na bɔ a nɔ-iri wontuo.
5. Nɔ-iri; o na maŋ la a lɔba yeli maaloo zaa. A nɔ-iri la maŋ kpulli a lɔba zu.

Lɔba meɛroŋ mine

Kyɛyuobu: 1. Boŋ kaŋa la be be..

Bigruu: bebie saŋa, o maŋ taa la gbɛɛ anaare, ŋmena ka o taa gbɛɛ ayi, zimaane, ka o lee taa gbɛɛ ata

Sooroo: Boŋ la?

Melloo; A nɔ-ire pãã na teere la bone naŋ be be ka a gbɛɛ kyille le.

Nɔ-iraa: Nensaala; nensaala vuuro ne gbɛɛ anaare o bibile saŋa, kyene gbɛɛ ayi o nenkpoŋ a kyɛ kyene ne danƙpala o nennyanaa saŋa.

Toma 9.4. Lɔba meɛroŋ

Ayiri poɔ, ye gyɛle a lɔba ama. Ye ŋmaare a eŋ a meɛroŋ poɔ. Fo na toɔ bɔ la a nɔ-iri. Wuli fo taaba a karendie poɔ, a fo nɔ-iri.

Lɔba meɛroŋ gyɛlebo

Ka fɔɔ na gyɛle lɔba, fo na sigri la a kɔkɔre eŋ meɛroŋ poɔ, ka yɛmbulo kaŋa wulo a nɔ-iri.

Ŋa naŋ tu la dabie mine te naŋ na maŋ tu a gyɛle lɔba.

1. Kanne velaa; kanne o bɔɛbɔɛ gbɛɛ awola zaa ka a kpɛ, ka parebammo be be.
2. Bɔ a yelbizuri mine, kaa yelbi-nimizeere mine, a kaa yeli mine naŋ puuli.
3. Kaa yeɛ mine naŋ taa pare ayi: lɔba naŋ maŋ melle ne yelbie zuŋ, yeli mine pare maŋ e la yaga. Kaa, a yeli pare mine kyɛ bɔ a nɔ-iri.
4. Meɛroŋ gyɛlebo; kaa a lɔba meɛroŋ: kyɛyuobu, bigruu, sooroo, melloo ane a nɔ-iri.
5. Kaa a tutaaloŋ ne a yelbie nyɔgetaa: kaa lenɛɛ a yelbie, a yelbulo naŋ kpɛtaa a yeɛ poɔ.

6. A yeli naŋ maŋ e pelewelee zuɪŋ, kaa nɔ-irri mine naŋ be be,
 7. Iri nɔ-irri mine naŋ ba tu sori bare. A yeli mine maŋ waa aŋa a nɔ-iri, kyɛ o ba tori.
 8. Bonne iri velaa. De a fo yeli gyɛlebo gɔɔlonŋ ka a soŋ fo ka fo bonne iri velaa.
 9. Maalenŋ kaa a fo nɔ-iri; maalenŋ kaa a nɔ-iri kyɛ la maalenŋ kanne a lɔba velaa.
- Gyenne fo meŋa a zanne: ka fɔɔ gyɛle a lɔba velaa, a pare maŋ kyaane la
- De a ama naŋ tu toŋ ne toma:
1. Taa kanyiri kyɛ kuri zu eŋ.
 2. Teere gaa tɔɔre.
 3. Kaa yelbie na naŋ be a lɔba poɔ velaa.
 4. Yuo fo teeronŋ kyɛ bare bonnoo.

Toma 9.5 Lɔba deɛne

Bayiri poɔ, yɛ piili lɔɔ lɔɔree ko fo tɔ. Ka kaŋa maŋ soore a nye nɔ-iri, o tɔsoba meŋ na soore la ka o tɔ na meŋ bɔ a nɔ-iri. A onanŋ naŋ na di la a ona naŋ soore kyɛ iri a lɔba yaga nɔɛ.

Lɔb-wogri

Lɔb-wogri e la yeli mannoo kaŋa naŋ seŋ ka neɛ teere gaa tɔɔre kyɛ baŋ a pare ane a nɔ-iri. A maŋ soŋ la ka neɛ teeronŋ yuo. Teeronŋ zuluŋ gɔɔlonŋ meɛbo zie la.

Te maŋ de la lɔb-wogri pɛɛ ne te niŋe, a wullo la yeŋ, a yuoro la teeronŋ. A maŋ veŋ la ka neɛ taa hakela a na tɔɔ bɔ yeli kaŋa maaloo.

Lɔb-wogri parɛɛ

Lɔb-wogri taa la tontonne yaga. A mine la a ama:

1. Yeŋ yuo; yelmaale, teeronŋ zulluŋ, hakela, te maŋ lanŋ baa ne la ama zaa), gaŋ a zaa, bibilii poɔ.
2. Nimipɛlle; a maŋ wa ne la ennoɔ kaŋa ko noba ka ba poɔ pɛlle.
3. Wulluu; o wullo la yeŋ, a yuoro hakela, a maŋ soŋ la yeli-lerema pare bammo. A maŋ yuo la sori ko a zannoo bɔgere mine bammo. Tesenŋ kuntaŋ, bɔrefɔ, ane a kɔkɔbooro mine.
4. Tɛɛ la; a saŋena la teeronŋ/yeŋ baalonŋ. Ka neɛ taa yelwona, ka o zu dɔɔŋ, a lɔba ama na baŋ maale la o teeronŋ eŋ.
5. Lanŋ zemmo; a maŋ veŋ la ka noba kpeere taa bebiri la bebiri zaa, a sonna taa boɔra a lɔba nɔ-iri. A ŋa maŋ wa ne la nɔyeni kaŋa a noba poɔ.

Toma 9.6. lɔb-wogri bammo

Bayiri poɔ yɛ di dɛmɛ kyaare bone naŋ la lɔb-wogri. Yɛ wuli a karendie zaa a yɛ nɔ-iri.

Lɔb-wogri meɛroŋ

Lɔb-wogri na baŋ po-eŋ la:

1. Yelboɔraa; bone na yeli te naŋ na nyɛ yi a lɔba ama poɔ.
2. Mere; sobie na zaa naŋ seŋ ka te tu.
3. Piilaa; lɛnɛɛ a yeli naŋ piili.
4. Yelwona; yelwona kaŋa naŋ pigi sori.
5. Yelmaale sobiri; sobie te naŋ maŋ tu te ta a yeli zu kpulluu.
6. Yelmaale; a lɔba nɔiri.

Lɔɔbo: Soore bata ne ba bibiiri bonyeni bonnyeni la tu sori, a gɛɛ te ta mane. Mane-gbori na naŋ be be na tɔɔ de la noba bayi yon a lonne wagere dayeni. Kyɛ ka soore kaŋa meŋ zaa muri kyɛ bare o bie, o sotaaba na ɔɔ o la. Wola ka a soore bama na e ŋmaa a mane ba zaa?

Iruu: Te de ka ba la Aa, Bb, Cc. ('A' , 'B' ane 'C') la a somamine kyɛ ka 'a', 'b' ane 'c' meŋ waa ba biiri) Dɛndɛŋ, (a) ne (b) na de la a gbori lɔŋ te bare (a) kyɛ ka (b) lɛɛ wa de (c) te lɔŋ ne. ka (b) ne (c) te lɔŋ , ba na de la a gbori ko (a) ka o de wane ba manine zie. Ka onan wa ta , o na are la o ma zie, 'A' la lɛ, kyɛ de a gbori ko 'B' ne 'C' ka ba lɔŋ gaa ba biiri zie. Ka banan wa lɔŋ gaa ba biiri zie wa baare 'B' ne o bie 'b' na lɛɛ de la a gbori la lɛɛ lɔŋ gaa ne zie na A ne o bie 'a' naŋ be na. ka banan te ta 'A' ne 'B', ba mamine la lɛ, ba na bare la a ba biiri na kyɛ de a gbori lɔŋ gaa zie na 'C' ne o bie naŋ are na. Ka banan te ta ba na de la a gbori ko 'C' bie na, 'c' la lɛ, ka o de gaa te de 'a' wa lɔŋ ne a la lɛɛ gaa te de 'b' meŋ wa lɔŋ ne. ba zaa la ŋmaa bee lɔŋ a mane.

Lɔb-wogi kaŋa 2

Ka gbegni taa nimie ayi, ka ŋmaana taa nimie ayi, ka wɔɔ meŋ taa nimie ayi. Nimie awola ka te taa?

A. 3 B. 4 C. 1 D. 2

Wuluu: a sooro la ka nimie awola ka te taa. A ŋa wuli ka a neɛ na naŋ soore, ane a nɔ-ire nimie la ka ba sooro azuiŋ, a eɛ 4.

Nɔ-iri: B) 4.

Toma 9.7 Lɔb-wogi dɛɛne

Bayiri poɔ, piili lɔ lɔb-wogi ko fo tɔ. Ka kaɲaɲ soore a nyɛ nɔ-iri, o tɔsoba meɲ na soore la ka a o tɔ na meɲ bɔ a nɔ-iri. A onaɲ naɲ na di la a ona naɲ soore kyɛ iri a lɔb-wogri yaga.

Note: yɛ na baɲ bɔ la vuo a bɔ a lɔba mine gama poɔ bee ziiri mine a tɔɔ piili a dɛɛne.

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LEPEROO SOOREBIE 9

1. Fo bammo la boŋ a kyaare lɔb-wogri?
2. De fo bammo a wele ne a lɔb-wogi ŋa naŋ tu. Kpi mare a lɔba meeroŋ.
Noba bata mine la tu sori. A gere te nye kɔɔ naŋ gaŋ a soriŋ. Kaŋa nye la a kɔɔ, a kpe a sere ka o ŋmaa a kɔɔ gaŋ. Kaŋa meŋ nye la a kɔɔ, o ba kpe a, kye meŋ ŋmaa a kɔɔ gaŋ. A bata soba ba nye a kɔɔ, o ba kpe a, kpe meŋ ŋmaa a kɔɔ gaŋ. Nembobo la le?
3. Kuri lɔb-wogi boŋyeni kye iri a noore.
4. Lɔ-wogri tɔna la boŋ a te bebiri zaa nyɔvore poɔ.
5. Iri a lɔb-wogi ŋa pare; soŋŋaa boŋyeni gere la kolaa a nye woore 6 ka a gere a kolaa. Ka a woore kaŋa zaa nye ŋmaane 2 ka a gere a kolaa. A ŋmaane kaŋa zaa taa la kuri o nuŋ a gere ne a kolaa. Donne awola la gere a kolaa?
A. 14 B. 11 C. 8 D. 5.
6. Bonso ka te maŋ lɔɔ lɔb-wogri?
7. Wuli lɔb-wogi meeroŋ
8. Kuri lɔb-wogi naŋ taa pare, kye bo o no-iri. Bigri lenɛɛ fo naŋ e a nye a no-iri na.

Foolaa

10

YELWIIRAA



DAGAABA YELKĀĀMA

YelkĀāsegere

KYEYUOBU

A foolaa ŋa poɔ, te na de la te menne kpɛ ne Dagaare yelkĀāsegere poɔ. Gaŋ a zaa, te na di la dɛmɛ kyaare yelwiiri. Te na kaa la yelwiiri bigruu, yelwiiri parɛɛ, yelkĀābie, ane a yelwiiri tɔna. te na la zanne la lenɛɛ, te naŋ maŋ gyele yelwiiraa. A yelwiiraa bammo na soŋ fo la ka yelbie bammo ane a kɔkɔre gɔɔlon meɛbo. A foolaa ŋa na veŋ la ka te teere zuluŋ, a baŋ fo meŋa yeli yelibu. A yelwiiraa gyelebo na soŋ fo la ka toɔ teere gaa toɔre, a toɔ bigri yeli, a kyɛ taa yeli gyelebo gɔɔlon. A na soŋ fo la ka fo toɔ taa sukyiri kpeɛŋaa a na toɔ taa yelwona kaŋa naŋ kpɛ fo teeron poɔ. A yelwiiraa na soŋ fo la ka fo taa nyonono ne noba, bonso, a yelwiiraa na teere fo la saŋkɔmpare bee yipɔge bee fo laŋkpeɛbo poɔ yelkorɔ mine naŋ da e pare. O yuoro la hakele, kyɛ maala neɛ enne nenyaga poɔ yeli yelibu gɔɔlon.

Yembulo

- Yelwiiraa e la yelkĀāma zage ŋa segere naŋ maŋ sege eŋ tɛɛmɛ ane vulotokpolo poɔ naŋ maŋ de ye le mine naŋ taa kĀāma.
- A yelwiiraa maŋ taa la, enkyere, teeron poɔ enfuomo, ane yelteere maaloo. A yelwiiraa kɔkɔre pare bammo maŋ e la tuo bonso a yelbie maŋ lere la.

YELWIIRAA

Yelwiiraa bigruu

Yelwiiraa e la yelkĀāma zage ŋa segere naŋ maŋ sege eŋ tɛɛmɛ ane vulontokpolo poɔ naŋ maŋ de ye le mine naŋ taa kaama, yeldemanne ane yelbulo wulibu bammo, enkyere ane yelteere maaloo. Yelwiiraa yelbie maŋ taa la voonoo kaŋa naŋ taa faŋa a taa wommu. YelkĀābie te seŋ, mannetaa, lanleebu, nensaalon amk maŋ be be la.

Toma 10.1 Yelwiiraa bigruu

Fo meŋa yelbie poɔ, wuli bone naŋ la yelwiiraa yelkĀāma poɔ.

Yelwiiri parɛ ane a waalon

Tabol 10.1: Yelwiiri parɛ ane a waalon

Yelwira parɛ	Waalon	Yelwiiraa
Mannoo yelwiiraa	O maŋ mane la yeɛ, a taa wuobu, dɛɛndɛɛmɛ, ane saŋa/zie. A manna maŋ be be la.	Dɛɛbaŋ yelwiiraa, yieluŋ yelwiiraa
Yieluŋ yelwiiraa	A wulo la neɛ sukyiri bee teɛroŋ. O maŋ e ŋa yieluŋ. O maŋ e la ŋmaa le kyɛ wulo yelzu yeni kaŋa.	puubu yelwiiraa
Dɛɛbaŋ yelwiiraa	A maŋ be la vulontakpolo poɔ k aba yeɛ. O maŋ yi ne la dɛɛbaŋ kyɛ e yelwiiraa. A dɛɛdeenemɛ maŋ dire la demɛ.	Dɛɛbaŋ yelwiiraa
Duulo anaare yelwiiraa	O maŋ e la duulo pie ne anaare (14) kyɛ taa lanleebu kaŋa. Gbɛɛ yaga, o maŋ kyaareɛ, nɔmmo, kũũ ane ŋmene bon-iraa	Duulo pie ne anaare anaare yelwiiri
Puubu yelwiiraa	Yelwiiraa, gbɛɛ yaga, o maŋ e la wogi. O maŋ pugro bee danna la yeli, bee neɛ. O taa la meɛroŋ yaga.	Puubu yieluŋ. Dannoo yieluŋ.
Posãã yelwiiraa:	A yelwiiraa ŋa kono la bone bee neɛ naŋ boɛ. o maŋ e la kuori kommu.	koŋkombie
Yieluŋ yelwiiraa	Yelwiiraa naŋ maŋ yieluŋ. O taa la lanleebu nan noma. Gbɛɛ yaga, o maŋ e la senselloŋ bee nɔmmo yeɛ.	Yieluŋ yelwiiraa

Toma 10.2

Ayiri poɔ, ye wuli yelwiiri parɛ ata. De wuli ye taaba a karendie poɔ. Bo a pare
kaŋa fo meŋa yelwiiri mine.

Sɛgewiiraa meɛroŋ

Yelzu: a yelbuli waa la teɛroŋ naŋ kyaare yelkããma. Sɛgewiiri yelzuri mine kyaare
la nɔmmo, ŋmene zu yeɛ veeloŋ, kũũ, seɛ yeɛ maaloo ane volfaare. A yelzuri ama
bammo maŋ soŋ la a kanna tɔɔ kaa-iri yelbulo bee baŋ a sɛgere poteɛɛ o naŋ sɛge ne
a sɛgewiiraa.

Yelbie kaa iribu: A ḡaa maṇ wulo la le a segere naṇ maṇ de yelbie lantaa a sege ne sege wiiraa. Kòkògaale ane eṇkyere poɔ la a sege wiiraa yelbie kaa iribu. Kanna seṇ ka o baṇ a segrere yelbie, ḡòrombie ane vooṇoo ka a na tōɔ soṇ ka o baṇ a sege wiiraa pare.

Kòkògaale: O maṇ wuli la le a segere naṇ teere kyaara a yelzu

Eṇkyere: a segere teeroṇ kyaare a sege wiiraa ba maṇ kòore

Yeldege ane ḡòrombie yelmanne: a yelmane ama maṇ wuli la ye le kyaare mannoo teete be a poɔ yelbie mine booro naṇ ba poɔ a be. A ḡòrombie mine la tulimo, yelmannaa, amk. A ḡòrombie ama maṇ soṇ la ka neṅgyamaa tōɔ leere a yelwiiraa. A segere maṇ de la ḡòrombie mine aseṇ meel-eṇ damane, nensaaloṇ wuli ne neeloṇ teeteeloṇ kaṇa naṇ be teeroṇ naṇ pare ane teeroṇ naṇ be o zu poɔ. A ḡòrombie mine la yel-enkōɔ, yelbitulmo yeltutaa, puuluu, amk.

Vooṇoo ḡòrombie: a mine la voonebidaare puuluu, voonebinyane puuluu, ḡombulo la maṇ wuli yieluṇ toma.

Ḡooloṇ: la maṇ wuli le a sege wiiraa naṇ sege tutaa. Aseṇ a kòkore mere a kuri zu eṇ yelbie mine.

Manna: A sege wiiraa manna. O na baṇ e la a segere meṇa be teeroṇ poɔ dēedeene kaṇa. Ḡbe yaga a sege wiiraa maṇ pukyaare la segere be neekaṇa teeroṇ.

Toma 10.3 karendie zaa yelwiiraa yelibu

Karema yeli a yeli wiiraa, kye e ka a karembiiri yeli tu.

Sege wiiri yelonne/ tona

1. Nimipele boma la. A taa la kyelloo noɔ. azuiṇ noba maṇ kyele a la ka ba sukyie maa.
2. Yeṇ poṇ ko taa ane yeṇ zannoo zie la; A baara la baapaaba yeṇ. Fo maṇ tu la a duoro na naṇ be a yelwiiraa poɔ kye zanne yelpaalaa
3. A maṇ yuoro la baapaaba yeṇ kye ka ba ta inne ye le. Yelwiiraa maṇ ḡmaa la enfuoni kaṇ a eṇ nee teeroṇ. Azuiṇ, fo koṇ too inni wieouṇ le.
4. Yelwiiraa maṇ tage la noba lantaa ka ba taa noore yeni
5. Noba maṇ tu la be a nyoge zommenne ne kyemmine
6. Yipoge zannoo zie maṇ la ka le veṇ ka a yipoge ba kpiire
7. Baapaaba maṇ zanne la gyogi sonne teseṇ gyere me terebo, yelmenne .
8. Fo maṇ zanne la a yelkããbie mine naṇ be a kòkore poɔ.
9. A maṇ iri la yeli nee teeroṇ poɔ naṇ wono o.

Toma 10.4 yelwiiraa tɔna

Ka fo ne fo zɔmenne bayi bee bata zen gbuli poɔ. Ye di dɛmɛ kyaare yelwiiri tɔna yelkããma poɔ. De a ama naŋ be a sazu a la bɔ mine fo teeron poɔ a poɔ.

Yelwiiraa meeron

1. Yelwiiri maŋ taa la a waalon ane a meeron ama
2. Duulo: yelbie semmo a duulo poɔ
3. Duulo wogirun: kɔkɔtɛɛ semmo a duulo zaa poɔ.
4. Vulotankpolo: duulo naŋ lantaa gbuli bee foɔlaa poɔ a wulo yelbuli.
5. Lanleebu: Voonoo puuluu waalon a duulo baaraa.
6. Kɔkɔtɛɛ tagebo: A kɔkɔtɛɛ tagera la bee o ba tagera
7. Kɔkɔtɛgere de lantaa: o waa la kɔkɔtɛge parɛɛ ba naŋ de lantaa
8. Yel-lɔnnaa: yelɛ bee yelɔmaa fo naŋ de piili ne dabegere yuo poɔ kyɛ ba eŋ tɛgebo
9. Pennoo: penne a duulo poɔ, maŋ penne kyɛ la tɔnne.
10. Sɛgebibɛrɛ: De sɛgebibɛrɛ piili ne duulo bee yelɛ.

Sɛgewiiri meeron yelboɔre

- Kuri yielun tɔgeraa
- Wuli a pare ane zu kuribu
- Wuli kɔkɔgaale ane a waalon
- Tɛɛ a kanna ka o kanne soŋ.

Yelwiiraa gyɛlebo

Yeli fo naŋ na kaa kyɛ gyɛle yelwiiraa;

1. Kaa yelwiiraa yelzu ane a yelbulo kpɛtaa.
2. Bɔ a yelbulo ane bone na yelɛ a sɛgrɛ naŋ sɛge a yelwiiraa poɔ.
3. Kaa, ka a kɔkɔre naŋ sɛge e la mɔlɔ bee leremɛ. Bonso ka ba sɛge a kɔkɔre ŋa tɔ?
4. Yeli yelɛ kyaare a kɔkɔgaale ane a sɛgere gyogo. Ane lenɛɛ o naŋ tere o duoro a yelwiiraa poɔ.
5. Di dɛmɛ kyaare a sɛgrɛ eŋkyere.
6. Yeli yelɛ kyaare yelkããbie mine naŋ be a sɛgewiiraa poɔ. Boŋ ka a yelkããbie ama taa ko a yelwiiraa.
7. Yeli yelɛ kyaare a yelwiiraa meeron.
8. Kaa nyɛ, aŋ la yeli a yelɛ a yelwiiraa poɔ. Aŋ ka a yeli kyaare.

Toma 10.5 yelwiiraa kããbie ne a meeron leɛpeero

Ka ɓoɗɓo baɗ a yelwiiraa yelkããbie ane a meeron, anaɗ e la nimizee gaɗ a yelwiiraa gyelebo.

1. Bayiri poɔ, ye leɛpeere a yelwiiraa kããbie. Wuli a kããbie mine naɗ be a yelwiiraa na fo naɗ yeli **10.3** poɔ.
2. Ye di deme kyaare a yelwiiraa naɗ be **10.3** poɔ meeron. Boɗ lanleebu la ka ye nyɛ? Duulo awola la ba a vulotankpolo kaɗa zaa poɔ? A duulo wogilɗ gaɗ la taa bee a seɗ la taa?

Toma 10.6 Yelwiiraa gyelebo

Kanne a yelwiiraa ane a gyelebo ɗa naɗ tu. Bo yelzuri mine ka a soɗ fo a gyelebo saɗa.

Yelwiiraa kaɗa gyelebo; **Dɔnneɗ wegre**, (B.N. Bob Dery)

Dɔnneɗ wegre

Bombeɛ gyele

Kpoli kye wege.

Taram baɗ vi.

Ka nyuu goɔɔ

Sandire noore

Melemele,

Sandire nooreɗ gaɗ nyɛnoo

O maɗ peeɓe la

Kye doɗ nyamama.

A doɗ wogoko

De te manne ne

poɗesara o boɓo dare;

noore melemele

eron melentemm

ka laare morɔ.

Nyeme te wegerekere.

Gyelebo dabbie

Dabiri 1: Kanne a yelwiiraa zaa

Ka fõõ kanne dõnneɲ wegerẽ ka o yi fo na nyẽ la yeli mine fo naɲ daɲ ba nyẽ. O tolẽe noore fee eɲ. A lanleebo ba are ziyeni bee a tu taa. Vulontokpoli zaa maɲ are la o yonɲ. A maɲ e la tuo ka fo baɲ bone naɲ na wa vulontokpoli naɲ tu poɔ. Fo na nyẽ la lanleebo mine naɲ be melẽntẽɲ, melẽmẽlẽ.... A yelwiiraa ire la sandire pare.

Dabiri 2: a yelwiiraa bigruu

Te na bigiri la a vulontokpoli dẽdẽɲ soba a Dõnneɲ Wegerẽ poɔ. Kyẽ a soma la ka te maɲ daɲ bigiri a yelwiiraa zaa sere kyẽ pãã bigire a vulontokpoli. A seɲ ka te gyele a kããbie na zaa naɲ be a yelwiiraa poɔ.

Yelnyerre

A /ɛ/ voonoo pulli la yaga a yelwiiraa poɔ.

A vulontokpoli 1 poɔ, a lanleebu e la AABCAD

A kɔkɔre taa la goɔlonɲ kaɲa naɲ vẽɲ ka o taa noɔ.

Extended Reading

Wainwright, J. (2004). The basic poetry. London: Routledge.

LEEPEEROO SOORE BIE 10

1. Yelwiiraa e la yelkããma bɔgere kaɲa. De fo meɲa yelbie bigri a yeluu ɲa ka o kyaane.
2. Wuli a yelbikããma ama yelwiiraa poɔ ka a kyaane; yelzu, bondemanne, kɔkɔtɛgɛ/ eɲkyere, yelbi-kaairri.
3. Wuli bone yelbie naɲ maɲ e kannekanna.
4. Wuli yelwiiri tɔna a te bebiri zaa laɲkpeɛbo poɔ.
5. De yelwiiraa meeroɲ ne o waaloɲ ka a soɲ fo ka fo sɛge fomeɲa yelwiiraa kye gyele o fẽẽ lɛ.
6. Wuli a yelbikããma naɲ be yelwiiraa poɔ.
7. Pore dabie mine fo naɲ na tu kye gyele yelwiiraa. Bonso ka fo pore a dabie na.
8. Bɔ fo meɲa yelwiiraa kye bɔ a yelzu, lanleebu, ane a eɲkyere.
9. Wuli bone yelbikããma naɲ taa ko yelwiiraa meɛbo.

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GLOSSARY

Affix	A grammatical form that is attached to a word at either the beginning.
Affixation	The process of adding affixes to roots or stems to form new words.
Ballad	A narrative poem meant to be sung, with simple meter and rhyme, often telling folklore or romantic stories.
Borrowing	The process of acquiring new words from another language.
Clipping	The process of shortening an existing word to form a new one.
Coda	The final consonant of a syllable.
Comma	A punctuation mark (,) indicating a pause or separating items in a list.
Compounding	The process of putting two or more existing words together to form a new one.
Conjunction	A word that joins two or more words, phrases, or clauses in a sentence.
Coordination conjunctions	Conjunctions that link equal parts of a sentence.
Correlative conjunctions	Paired conjunctions generally used at two points in a sentence.
Culture	The ideas, customs, and social behavior of a particular group or society.

Customary	Traditional practices passed down through generations.
Derivational affix	An affix that changes the class of a word it is attached to.
Dramatic Poetry	A poem written in verse to be spoken, involving dialogue among characters.
Elegy	A reflective poem that laments loss, often exploring mourning and reflection.
Epic Poetry	A lengthy narrative poem recounting heroic deeds or adventures.
Free Verse	Poetry free from regular meter or rhyme scheme.
Goal	A clearly defined objective or desired outcome.
Head word	The central element in a phrase.
Human rights	Principles concerned with equality and fairness, ensuring freedom and protection.
Indigenous	Original occupants of a land or region.
Infix	An affix placed between two parts of a word.
Inflectional affix	An affix that maintains the class of the word it is attached to.
Intonation	Pitch changes that occur across a sentence.
Lexicon	An inventory of sounds, words, etc. in a language.
Litigant	A party involved in a lawsuit, either the accused or defendant.
Lyric Poetry	A short poem expressing personal emotions or thoughts, often musical.
Meter and Rhythm	The pattern of stressed and unstressed syllables in a line.
Monogamy	The practice of marrying one person at a time.
Obstacles	Challenges or barriers that hinder progress.
Ode	A lengthy poem that praises an event, individual, or idea.
Pitch	The rate of vibration of vocal cords during speech.
Poem	A verbal composition conveying experiences, ideas, or emotions.
Polygamy	The practice of having multiple spouses at the same time.
Prefix	An affix attached at the beginning of a root/stem.
Puzzle	A game or problem requiring logical or strategic thinking to solve.
Relative adverb	An adverb that heads an adjective clause.
Rhyme Scheme	The ordered pattern of rhymes at the ends of lines.
Riddle	A puzzle or brain teaser using clever language to conceal an answer.

Rules	Constraints or guidelines that must be followed.
Slash	A diagonal line used to show options, dates, or fractions.
Solution	The final answer or outcome.
Solution Path	A sequence of steps or decisions leading to the goal.
Sonnet	A 14-line poem with a specific rhyme scheme and meter.
Source language	The language from which a text is translated.
Starting Point	The initial situation or setup.
Subordinating conjunction	Conjunctions that link a dependent clause to an independent one.
Suffix	An affix attached at the end of a root/stem.
Summary	A condensed version of an original text.
Syllabic consonant	A consonant that functions as the nucleus of a syllable.
Syllabification	The process of dividing a word into syllables.
Target language	The language into which a text is translated.
Text	A piece of written work.
Transitive verb	A verb that uses a direct object to show who or what receives the action.

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This book is intended to be used for the Year Two Dagaare Senior High School (SHS) Curriculum. It contains information and activities to support teachers to deliver the curriculum in the classroom as well as additional exercises to support learners' self-study and revision. Learners can use the review questions to assess their understanding and explore concepts and additional content in their own time using the extended reading list provided.

All materials can be accessed electronically from the Ministry of Education's Curriculum Microsite.

