



MINISTRY OF EDUCATION
THE GHANA INSTITUTE OF
LINGUISTICS, LITERACY
AND BIBLE TRANSLATION (GILLBT)



GONJA

Ebiipo be Kawol



EBU ANYO

Translators

• Akuro JohnPaul • Issahaku Yatasu

MINISTRY OF EDUCATION
**The Ghana Institute of Linguistics,
Literacy and Bible Translation
(GILLBT)**

GONJA
EBIIPO BE KAWOL



Akuro JohnPaul
Issahaku Yatasu



Ghana Education
Service (GES)





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FOREWORD

Ghana's new Senior High School Curriculum aims to ensure that all learners achieve their potential by equipping them with 21st Century skills, knowledge, character qualities and shared Ghanaian values. This will prepare learners to live a responsible adult life, progress to further studies and enter the world of work. This is the first time that Ghana has developed a Senior High School Curriculum which focuses on national values, attempting to educate a generation of Ghanaian youth who are proud of our country and can contribute effectively to its development.

The Ministry of Education is proud to have overseen the production of these Learner Materials which can be used in class and for self-study and revision. These materials have been developed through a partnership between the Ghana Education Service, teacher unions (Ghana National Association of Teachers- GNAT, National Association of Graduate Teacher -NAGRAT and the Pre-Tertiary Teachers Association of Ghana-PRETAG) and National Subject Associations. These materials are informative and of high quality because they have been written by teachers for teachers with the expert backing of each subject association.

I believe that, if used appropriately, these materials will go a long way to transforming our Senior High Schools and developing Ghana so that we become a proud, prosperous and values-driven nation where our people are our greatest national asset.

Haruna Iddrisu MP
Minister for Education

KABA

1

KAMALGAKUL BE KAPOR NE EBOLBENCHERGA



KELIJIMA

Kamalgakul be KapƆr nƐ Ebolbencherga

KASOTOFUTI

Kaba ere bee futi asoe ta n laɲe kamalgakul, kamalgakul be kapƆr nƐ ebolbencherga be kabaso nna. Fo kaɲ bii kaba ere n luwe, feen tiɲ pin mmalgakul buwitoso nƐ akuɲso be mbarga ashi Ngbanyato n shin buwito kanane kamalgakul be kapƆr bee cheto nƐ mmalgaba pupƆr be kenye. Feen naaɲ bii ebolbencherga be asheɲ n shin tiɲ ta ebolbencherga be ntunso fane ebolgbon/kasetobol, kabolbi/esosobol, mfrintobol nƐ adamta n wɔɔ ntunso. Feen nye kenyi nƐ agoni nƐ fo tiɲ n ta ebolbencherga n nye mmalgaba pupƆr ashi Ngbanyato. Lalaluwe, kaba ere been buwito ebolbencherga be ashun to fane mmalgaba be mbarga be kepin, ngbarbembra be kushun nƐ adamta.

ALAKAL TENINI

- Kamalgakul la kamalgaba be kaba tereso nna.
- Kamalgakul nɔtowor ela kɔnɔtowor nƐ ku bee shun fane kamalgakul.
- Ebolbencherga ela kanane ebol bee cherga ashi kamalgaba be ketere to nƐ ku been tiɲ bra kamalgaba na ba kefiito be ncherga.

KAMALGAKUL, KUMOBƐ NTUɲSO NƐ KAPƆR

Kamalgakul be kedelgeso

Kamalgakul la kamalgaba be kaba nna nƐ ku kɔ eboltowor, nƐ ku been tiɲ a la kamalgaba be kaba nko kamalgaba lelemu kumobe kumuso. Ku la akul be keyili gberɛ mone anyee wu a ka chuweto nna saɲe nƐ anyee tere mmalgaba. Keni kede, feen yili gberɛ nƐ fo baa tere Koji [Ko.ji]. Loɲso Koji kɔ mmalgakul anyo nna. Ama keyili gberɛ maɲ wɔɔ nƐ fo baa tere tu [tu] amoso anyeen kaɲe fane ku kɔ kamalgakul koɲwule nna. Mmalgakul (keyili gberɛ) afane nƐ fo tama fane a wɔ Bagabaga [Ba.ga.ba.ga] to?

Eboltoworana be bushi, mmalgakul be nnɔtowor fane /m, n, ɲ/ been tiɲ a la mmalgakul. Le bee tiɲ a wɔɔ nna nƐ eboltowor baɲ maɲ chɔwɔ nnɔtowor ere so. Kamalgakul been tiɲ a kɔ ebolto nƐ kɔnɔtowor kike. Kamalgaba been tiɲ a kɔ kamalgakul koɲwule nko mmalgakul anyo nko mmalgakul damta. Akeniso ko nde:

1. Kamalgakul koɲwule be mmalgaba: Sa [sa], fa [fa]
2. Mmalgakul anyo be mmalgaba: Kafa [ka.fa], nchu [n.chu]

3. Mmalgakul damta be mmalgaba: Kachipurdidi [ka.chi.pur.di.di], ndewurbi [n.de.wur.bi]

Ngbar be kamalgakul be kapƆr be kenyi daga nna nkpalmaneso;

- Ku bee che bebiipo to nna nɛ baa tiŋ a nye mmalgaba pupƆr mone a niŋi.
- Ku bee che bebiipo na to nɛ baa tiŋ a pin ngbar na be mmalgaba.
- Ku naa che bebiipo to nɛ baa pin ngbar na be mmalgaba be afiito.

Ade la kanane mmalgaba bargato nna n wɔtɔ amobe mmalgakul to ashi Ngbandyato nɛ ngbar pɔteana to

Ngbandyato: e.min, ke.bia, e.kla.de, a.lɛ.la, ke.maŋ.ku.ra.wu.ra.

Ewe: e: na, a: kpe, tɔ, a: ji, a: tɔ: tɔ: tɔ

Ga: n: ka: ti: e, n: ka: la: de

Mfantse: n: su, n: ku: kɔ, m: pa

Twi: kɔ: m, e: tu: o, e: to

Ashi esoso be akeniso ere to, kukul kama la kamalgakul nna. Kamalgaba kama bargato mmalgakul to nna.

Mmalgakul be ntunso

Ghana be ngbarana be mmalgakul be ntunso kɔr abarto. Ama ashi ngbarana na to mmalgakul buwitoso nɛ mmalgakul kunso ela amone a gbugi.

Mmalgakul buwitoso

Kamalgakul buwitoso la kamalgakul nɛ ku bee luweto nɛ eboltowor nna. Amobe akeniso ko e wɔ kaseto ere na:

Ngbandyato: Kpa, bɛ, chi:cha, e:tu:to, e:gba, che:bi, gba:ŋɛ.

Ewe: a: kpe, tɔ, va, dzo

Ga: ka, n: ka: ti: ɛ, n: ka: la: de

Mfantse: n: su, n: ku: ko, a: pa

Twi: ko: fi, e: tu: o, ɛ: tɔ

Mmalgakul kunso

Kede ela kamalgakul mone ku bee luweto nɛ kɔnɔtowor. Akeniso ko nde:

Ngbandyato: Kɔr, kɔŋ:kɔŋ, gir:gir, gbir, kɔn:tɔŋ, nyan, for

Dagbani: zab: li, dab: li

Gurune: nabt

Kushun 1.1 Kamalgakul be kedelgeso

1. Ta fo gbagba be mmalgaba n delgeso kusɔne ku la kamalgakul. Chige fobe ketuwebi to n sa bebiipo kike.
2. Ɔjinito mmalgakul be ntunso to ashi Ngbanyato.
3. Ɔjinito kamalgakul be kapɔr be tunɔ ashi mmalgaba pupɔr be kenye to. Chige fobe ketuwebi to n sa fo braana.

Kamalgakul be kapɔr

Ngbar kama ne kumobe mmalgakul be kapɔr. Asɔ ne anye kɔ a delge kamalgakul be kapɔr so ela kɔnɔtowor (K), eboltowor (E). Eboltoworana ne nnɔtowor mone a wɔ kamalgakul to e naa ɔini kamalgakul na be kapɔr. Ebolbengerga gba bee cheto ne anyee kuu mmalgakul to. Ngbanyato be mmalgaba ko ne amobe mmalgakul nde:

Ngbanyato: e (E), N (K), ba (KE), kpa (KE), tɔr (KEK), gbraɲ (KKEK)

1. Ewe: e (V), tɔ (CV),
2. Ga: ni (CV), a: te (V: CV), n: ka: ti: ɛ (C: CV: CV: V)
3. Twi: a (V), tu (CV), a: ta (V: CV), n: ta (C:CV), e: tu: o (V: CV: V)
4. Mfante a (V), kɔ (CV), a: pa (V: CV), m: pa (C: CV), a: pa: a (V: CV: V)
5. Dagbani zab: li (CVC: CV)

Kushun 1.2 Ngbanyato be kamalgakul be kapɔr

Buwito kamalgakul be kapɔr ashi Ngbanyato. Chige fobe ketuwebi to n sa bebiipo kike.

Kushun 1.3 Kebulɔ kamalgakul so n nye mmalgaba pupɔr

Ne ntunso to, menye e lara mmalgaba ashe ashi kaseto be kebɔaya ere to n shin wɔrɔ ade:

1. Fo ne fo barkasa e keni mmalgakul mone a wɔ mmalgaba na to.
2. Fo ne fo barkasa e keni mmalgaba na be kekama be mmalgakul be kapɔr.

Katuɲ na e ta bumobe atuwebi n nase bebiipo kike be anishito ne bu tisetɔ n shin buwi asheɲ to.

Kulonte ne chanase daa la beteri kpakpaso nna ama bumɔale be kebawɔtɔ daa kɔr abarto ga. Kechali so, chanase bee pre kenishi nna n chala ajibi mobe kapro to. Ama kulonte bre bee pel nna a kulti a ji kechali na be koyul. Ketar ka fo ne chanase dese

a wushi a ji ajibi mone e chala kechaliso na. Ama kulonte wo mobe lanto nna ne akoŋ ne awo bee mɔ.

Source: <https://ischoolconnect.com/blog/10-line-short-stories-with-morals-you-should-know/>

Kushun 1.4 Mmalgaba be mmalgakul

Ne ntunso to, menye e sa mmalgaba anu ashi Ngbanyato ne a ko mmalgakul be kapƆr ere. Menye e ta menyebi atuwebi n nase bebiipo kike be anishito.

	1.	2.	3.	4.	5.
KE					
KE: KE					
E: KE					
KEE					
KKEK					

EBOLBENCHERGA BE ASHEŋ

Ngbar kike bee ta ebolbengerga nna a kpaŋsi nko a lara kamalga be kefiito efuli. Ebolbengerga ela ebol be awor be kedii nko kegbelgeto ashi kamalgakul, kamalgaba nko kamalgafol lelemu be ketere to. Ngbar mone baa tere ebolbengerga be ngbar ela kumo ne kumobe mmalgaba be afiito be kanane ebol bee cherga so. Ghana be ngbar damta bee be loŋ so nna.

Ebolbengerga be ntunso

Ngbar pɔteana ko ebolbengerga be ntun pɔteana nna. Ade la Ghana be ngbarana be ebolbengerga be ntun ko nna: ebolgbon/kasetobol [ˈ], kabolbi/esosobol [ˈ] ne mfrintobol [=]. Ngbanyato ko amo ntun sa ere nna ama Ghana be ngbarana ko bre ko ntun nyɔ nawule nna. Ade la amobe ako nna.

1. Ebolbengerga anyɔ be ngbarana (esosobol ne kasetobol): Mbɔŋ, Nzema, Ngurushi, Mbɔtɔɔ ne adamta.
2. Ebolbengerga asa be ngbarana (esosobol, kasetobol ne mfrintobol): Ngbanyato, Nwɔŋ, Dangme ne amo ne a ka

Akurso mone anye ko a yuu ebolbengerga so ela ebolgbon/kasetobol [ˈ], kabolbi/esosobol [ˈ] ne mfrintobol [=] / [ˈ]

Ebolbenchergera be ashun

Ebolbenchergera daga ga nkpal kumobe kecheto mone ku ko ta n laje mmalgaba be afiito be kepin be kabaso so. Ashun kpakpaso asa ne ku bee shun ashi ngbar to. Amo ela mmalgaba be mbarga be kepin, ngbarbembra be kushun ne mmalgaba be afiito be kepin.

1. Mmalgaba be mbarga be kepin:

- a. Ebolbenchergera bee shine anyee pin mmalgaba mone a duli abar be nkpieto nko mbarga nna. Keni akeniso ere:

La`la` = ebuto be kusofirgisobi

La`la` = kabuibi

Ngbarpoteana be akeniso nde:

- a. Akan: pa:pa 'lela' ne pa:pa 'toto', susu 'kargaso' ne susu 'adashi'
- b. Ewe: si 'keshile' ne si 'kuu'
- c. Ga: be 'saŋe' ne be 'kebile'

2. Ngbarbembra be kushun:

Ebolbenchergera bee tin a laje mmalgaba ashi katun ko to a ya katun pote to. Ku been tin laje kamalgaba mone ku la ketere n ya kushunso to. Akeniso ko nde:

Laje' = kusobaya be ketere

Laje` = kuso be keworo

3. Ebolbenchergera bee chergera mmalgaba be afiito nna. Ne bu ban sibe kamalgaba fane "tin", ebolbenchergera e naa shine anyee pin kuso mone ku bee yili a sa.

Fane, E been tin n sulo ajo na,

ne

Jono na tin

Ebolbenchergera e naan shine esa e pin amobe afiito nene.

Kushun 1.5 Ebolbenchergera be kedelgeso

1. Ta fo gbagba be mmalgaba n delgeso ebolbenchergera be ashen so. Chige fobe ketuwebi na to n sa bebiipo kike.
2. Ta akeniso mone adaga n ninito Nganyato be ebolbenchergera be ntunso.
3. Ne ntunso to, menye e buwito ebolbenchergera be ashun to. Chige fobe ketuwebi na to n sa bebiipo kike.

Kushun 1.6 Ebolbencherga be kepin

Kunyonyoto, menye e loto n nu mmalgaba ko ashi Ngbanyato n shin woro ade:

- a. Pin ebolbencherga be katuɲ monɛ a wo mmalgaba ne bu sa na to.

Ngbanyato: **Laɲ** (kelan kakure), **laɲ** (lanto),

Ngbar pote peya nde:

- i. Ga: **tɕa** 'to join', **tɕa** 'to grow' **gbo** 'September', **gbo** 'to die'
 - ii. Ewe: **to** 'mountain', **to** 'buffalo', **ta** 'to crawl', **ta** 'to wear cloth'
 - iii. Dagbani: **ba** 'to ride', **ba** 'to peg'
 - iv. Dangme: **le** 'firewood' **le** 'canoe', **ba** 'come', **ba** 'leaf'
- b. Pin mmalgakul monɛ a kata mmalgaba monɛ bu sa na be ebolbencherga. Chige fobe ketuwebi na to n sa bebiipo kike.

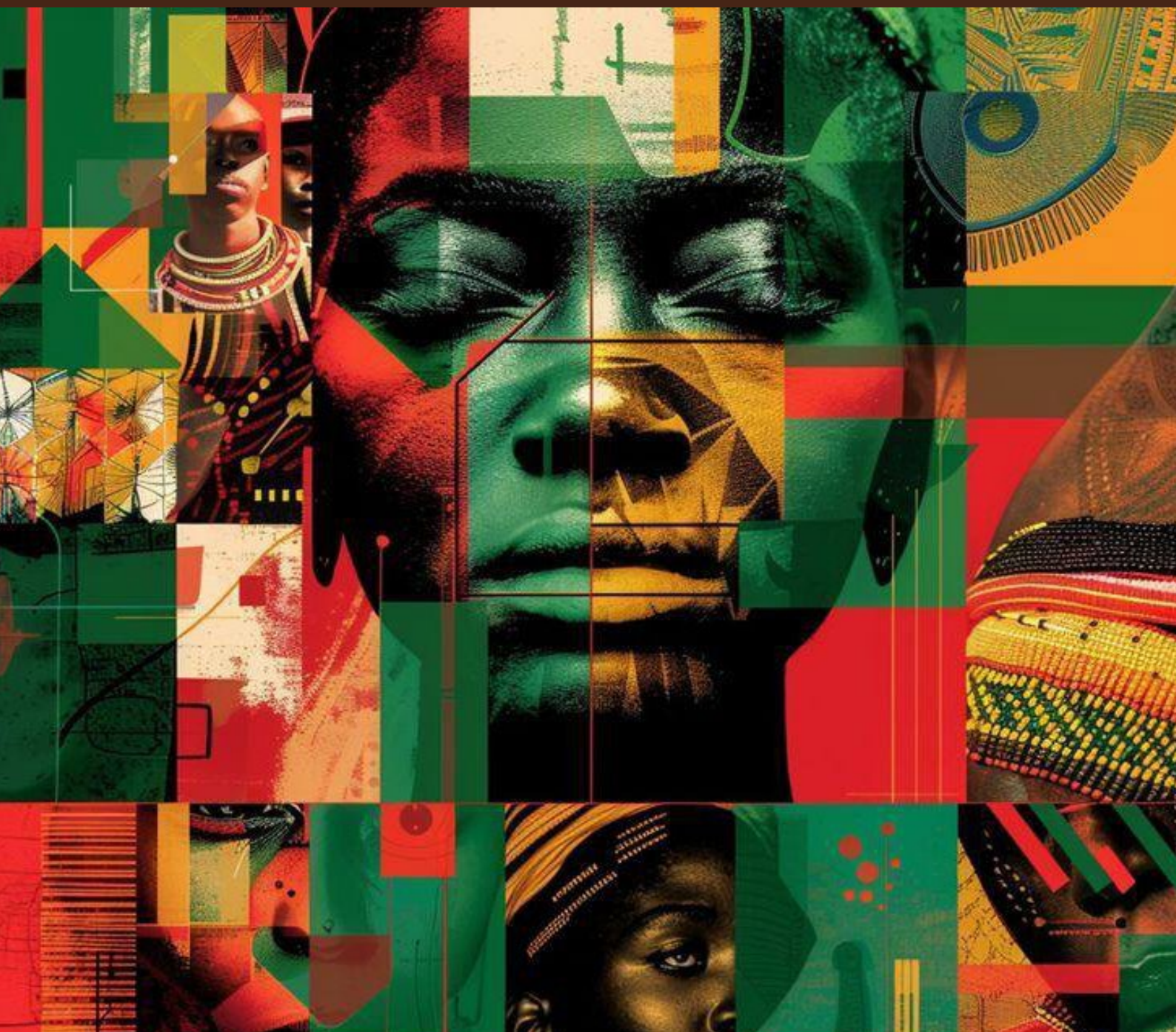
KEPALTO BE MBISHI 1

1. Karga Ngbanyato be mmalgakul be ntunso n nase n shin sa amobe kekama be akeniso asa sa.
2. Ta atuwebi mone adaga n ninito aso asa mo so ne fo tama fane Ngbanyato be mmalgakul be kapor be kepinto daga.
3. Karga Ngbanyato be ebolbencherga be ntunso n nase n shin ta akeniso asa sa n nini amobe kekama to.
4. Ta akeniso asa n ninito ebolbencherga be ashun ashi Ngbanyato.

KABA

2

ΚΑΚΡΑῆ ΝΕ ΑΛΑΚΑΛΜΥ/ ΑΛΑΚΑΛ ΚΡΡΑ ΒΕ ΚΕΡΙΝ



KELIJIMA

Kelijima/Kemalga m Bulɔ Ekpa ne Kakraŋ

KASOTOFUTI

Kaba ere bee buwito alakalkpra be kepin ashi kebɔaya nko kelijima to nna. Feen nye kasotofuti ta n laɲe kekraŋ n lurito ne kakraŋ damta be kabaso. Feen buwito agoni monɛ adaga ta n laɲe esibɛpo nko emalgapo be alakalkpra be kepinto be kabaso n shin bii kananɛ feen malga le be alakal ere n sa bebiipo ekpa monɛ ku daga so. Kaba ere naa liɛ kasɔbii pɔɛana fane Mbronito ne ngbar pɔɛana be kabii.

ALAKAL KPRA

Keɔaya to be lakal kpra ela kebɔaya na be keshɛŋtirso tenini. Kede been tiŋ a wɔ kamalgafolmu na to n naa kɔ mmalgafol chɛtopo. Kakraŋ been tiŋ a la kekraŋ n lurito nko kakraŋ damta.

- Kekraŋ n lurito ela kewushi eyur n kraŋ kebɔaya nɛnɛ a fin abɔaya ne esibɛpo na be mfera be kepinto.
- Kakraŋ damta la fo ka bee kraŋ nwol damta nna a fin asɔ pɔɛana fane mmalgaba, kekraŋ nɛnɛ nko asɔ be kepinto be daɲɛso.

KEPIN ALAKAL KPRA ASHI KELIJIMA TO

Kefe mfera be mbishi: Fɛ mfera n laɲe n yɔ ebu koŋwule to, manɛ ela lakal kpra/lakalmu? Ta fobe atuwebi n karga fobe katunɛbi peya so n shin kraŋ kaseto be keŋinito ere.

Lakal kpra/Lakalmu: Lakal kpra na ela kamalga kpakpaso/tenini monɛ ku wɔ kato, kusɔ kraŋso nko kusɔbiiso to. Kede e naa ŋini kusɔ ne ku bra kumu, kebɔaya nko kelijima na. Abɔaya ko bee kaa wɔɔ nna a che lakal kpra to ashi kelijima to. Fo baan tiŋ pin kusɔ ne a duli abar ashi abɔaya chɛtopo na to, feen tiŋ wu lakal kpra monɛ ku bee ta amo a mata abar so. Feen tiŋ m bulɔ ade so m pin kebɔaya to be lakal kpra:

Kraŋ kumu ne kasotofuti na: Adaga fo ka fin kusɔ monɛ kumu ne kasotofuti na bee kaɲɛ ta n laɲe kebɔaya na be kapliɛ so.

Fin kumobe kamalgafolmu na: Kamalgafolmu na bee kaa ler kato be sososo to nna saɲɛ damta. Adaga fo ka naŋ pin fane saɲɛ ko, kamalgafolmu been tiŋ n ya ka wɔ kato be mfrinto nko lalaluwe to.

Pin abɔaya chɛtopo na: Pɔɛ ne fo tiŋ m pin abɔaya chɛtopo na, bishi fobe kumu mbishi ere: wane, manɛ, saɲɛmo, nne, maneso ne nuso, ta n laɲe lakal kpra na be kabaso.

Keduwɔso: Ta fo gbagba be mmalgaba n duwɔ kebɔaya na so.

Ketankasar: Ta fobe keduwɔso na n kasar kebɔaya nɛ fo kraŋ na be lalaluwe so.

Kekraŋ n lurito

Kede ela kewushi eyur n kraŋ kebɔaya nɛnɛ a fin kumobe apuntosɔ, kapɔr nɛ ngbar be apɔrsobi be kepinto chingliŋ. Kede la kebɔaya be kemigeto nna nɛnɛ ashi kumobe kakraŋ to. Adaga fo ka fin mmalgaba kpɔra/tenini. Kebɔaya to be mmalgaba kpɔra/tenini na been tiŋ nyɔɔto, n chaŋ amobe nseto, m palto nɛ adamta. N naŋ ta n tiiso, kekraŋ n lurito bee sha ekrampo na ka wɔrɔ ania a sibe asɔkpɔra ko a nase n naa fin mmalgaba ko be afiito saŋe na so, e been tiŋ m pin kebɔaya na to nɛnɛ.

Kushuŋ 2.1 Kekraŋ mananmanan nɛ kechuleto n kraŋ be keŋinito

Fo bii kekraŋ mananmanan nɛ kechuleto n kraŋ be asheŋ ashi ebu koŋwule to, ŋini amobe kekama to ashi fobe katuŋ to nɛ menye a buwito ekpa asa mone a wɔ amobe kekama to. Ta atuwebi na n karga amo nɛ a wɔ kaseto ere so.

KEKRAŊ N LURITO BE ADABI

Anye kɔ kekraŋ n lurito be adabi damta nna, ama kasɔbii ere to, feɛŋ bii adabi na be anyo nna. Amo ela kekraŋ mananmanan nɛ kechuleto n kraŋ.

Kekraŋ mananmanan

Kekraŋ mananmanan ela fo kaa bee kraŋ kebɔaya a fin kumobe keshiŋtirso nko lakal kpɔra. Kekraŋ mananmanan be kabaso, fobe kepinto bee duwɔso nna nkpalmaneso, mane kebɔaya na kike nɛ fee kraŋ. Kakpa nɛ ku bee shuŋ nɛnɛ ela kashinteŋsibe be kakraŋ to.

Kechuleto n lara

Kechuleto n kraŋ ela fo ka bee keni kefantamba to a dii agbelge a fin mmalgaba tenini ko nɛ fo maŋ kraŋ kebɔaya na kike. Anyee wɔrɔ le nna a fin mbishi ko be atuwebi.

Kushuŋ 2.2 Lakal kpɔra/lakalmu be kepin

1. Kraŋ kaseto be kebɔaya ere.
2. Pin kebɔaya ere be lakal kpɔra/lakalmu.
3. Chigeto, n shin ta fobe lakal kpɔra mone fo pin na n karga fo braana peya so n keni.

KEMATASO

N ka daa la kebia mfe ana, ne m paŋ n nio male daa maŋ nyi ntuto be asheŋ nko kakpa ne e wɔ gba. Nkpa be kake mone n daa kɔ ela beniopibi kuto be kebaa wɔ, bumobe buko n da maŋ nyi bumo ama n ka ya ka wɔ bumobe eno to pɔɛ. Beniopibi ere be ekama da maa sha kesɔ ma ne enoŋboŋ anyɔ n sa ma echinakpa ne m ba wɔtɔ a yɔ. M baa naa beniopibiana be enoto nna; Maŋ tiŋ ji kafe koŋwule gba laŋ kama to been wɔrɔ fane mfe kuduana be kefieto. N naaŋ ta n tii kebaa naa a kulti ere so, buko kɔrfe ma ga n wɔrɔ ma ebasasheŋ mone n kraa maŋ tiŋ nye kagbene m malga amobe asheŋ. M braana kuto ashi sukuru to ne mee nye kagbenewushi nkpalmaneso, ndoŋ ela kabon chembi koŋwule mone mee tenso ma ebasasheŋ mone a bee tɔrɔ ma lanto be kebawɔtɔ to. N ka fo mfe kudu ne ku kilgi kanyaŋ fane m baa shuŋ nche ne anye maa yɔ sukuru ne ketoo ekpa be saŋe a keni mabe kumu so. N shuŋ lebura be kushuŋ ashi kapɔr be kabon, n wɔrɔ kakpaŋkulombi be krɔtɔ be kepe ashi lor ne kepa to, n shin naŋ shuŋ ajembu be kebure to be kabon. Le wɔrɔ mfe kudu m be abarso ne n shishi amansherbi n luri sekendre sukuru. Ade kike be ebel ela fane n ka da kraa tiŋ a wɔtɔ mabe lakal kasɔbii be kabaso na ne bu ta ma n kii bebiipo be enimu anyebe lalaluwe be kafe to ashi sekendre sukuru. N luwe ne kawol ne ku maŋ kɔ ebarkasa.

Kushuŋ 2.3 Alakal ler anishi be kepin

1. Ne ntunso to, menye e ji kelijima be keɔaya ere be asheŋ n shin pin kumobe lakal kpra/lakalmu.
2. Chigeto lakal kpra mone fo pin na n sa bebiipo kike.

Kenunsa be tunɔ

Maasata: Ansaŋ saŋ, fo da baan fe mfera kusɔ mo so ne kenunsa wale aa?

Samaakuse: Oo, n tama fane ku la kebaa be mbra so ne bejunkparpo be kebunyaŋ be asheŋ nna.

Maasata: Loŋ gbagba chap, kenunsa cho kebaa be mbra nawule so. Ku la yerda, bunyaŋ ne kebeso be asheŋ nna. Fe mfera n yɔ saŋe ne fee nu a sa fo nawuraana na, feŋ ŋini bumo nna fane fo yerda bumobe kekuŋ ne kekeniso.

Samaakuse: Lakal wɔ kumo to. Ama ne bejunkparpo be mbii ka maŋ niŋi male?

Maasata: Mfera lela nna. Kenunsa wulpo maŋ wale. Adaga anye ka bee bishi to a fin kepinto saŋe kama ne anye bee bilshi kusɔ ko to. Ama, saŋe damta, kenunsa bee bra kachina to be kayerwushi nna.

Samaakuse: Maŋ naŋ fe kumobe asheŋ n yɔ ndoŋ be kabaso.

Maasata: Ta kumo fane kenunsa ela abaranyɔ damta be adabi sososo: enawura-ebi, eŋinipo-ebiipo, kushuŋwura-eshumpo. Ku bee pɔr yerda n naa bra nkilgi nna.

Samaakuse: Fo kɔ kashinten. Meen pre kenishi a de kenunsa so mabe kabawɔtɔ to.

Kushuŋ 2.4 Kelijima

Kunyɔnyɔto, menye e wɔɔ esoso be kelijima ere barkasa a malga latriki be kekata nene, kenishibuwi be kecheto nko farfarbi be tunɔ be asheŋ n shin pel kumobe epel n ɲini bebiipo kike. Bishi bebiipo nɛ bu buwito kusɔne bu tama fane ku la lakal kpɔa na.

Kushuŋ 2.5 Kekraŋ n lurito be agoni

Kraŋ kaseto be kebɔaya ere n shin tuwe mbishi mone a beso na.

1. Ashi menyebe katun to menye e ta kekraŋ mananmanan be agoni na m pin n shin sibe kebɔaya na to be alakal kpɔa anyɔ n nase n shin chigeto n sa ntun pɔteana.
2. Ta kechuleto n kraŋ be agoni na m pin kusɔne esibepo na tama fane adaga sukuru be enimu na ka bee kun.

Sukuru be enimu ela kejunkpar be ɲini ashi sukuru to. Mo e naa luri baasa be mfrinto, kesheŋwɔɔ nɛ ntunso be ademu fane bejinipo be kasɔɲini be adabi, kelento nɛ kushuŋ be adabi lɛla, bebiipo be kelento nɛ adamta a koli kasɔɲini nɛ kasɔbii a ɲini kusɔ nɛ sukuru na bee ju a fin, lonso kejunkpar be kenye nɛ atrɔmbi be kebaa ko a kun adabi lɛla daga ga nɛ sukuru na be nkilgi. Daniel Duke (1989) ɲini fane adabi lɛla daga ga ama kumo nawule male maan tin bra kekraŋ n jigi. Adaga sukuru be enimu na ka bra sukuru be adabi lɛla be agoni nɛ a bee leŋ baasa be adabi lɛla to n naa bra bebiipo kebawɔto lɛla be ncherga.

KAKRAŊ DAMTA BE ADABI

Kefe mfera be mbishi: Nɛ fobe kenye ta n laŋe kakraŋ damta be kabaso, duwɔso kusɔne fo tama fane ku la kakraŋ damta. Ta fobe ketuwebi na n karga kaseto peya ere so n keni.

Kakraŋ damta la fo ka bee kraŋ nwol damta nna a fin kenishi deŋi, asɔ be kepinto nɛ kenishibuwi ta n laŋe ngbar be kapɔr pɔteana nɛ mmalgaba be kechala to. Kakraŋ ere bee buwi fobe kakraŋ be agoni, adabi nɛ kasha to nna n shin naa leŋ fobe ngbar be kenye to nkpal fo ka bee kraŋ asɔ damta so.

Kakraŋ damta be adabi

Kakraŋ damta be adabi nde;

Kekraŋ nene (Fluency): Ketiŋ n kraŋ nɛ keniŋi nene, mananmanan, nɛ kemalga nene be wiɛto.

Kasibe/kebɔaya be kapɔr

Kede ela kanane esibepo bee nase mobe mfera nɛ abɔaya kasibe to. Fo ketiŋ m pin

kanane kasibe bee dese been che fo to ne fobe lakal e ba wo kebaya na be ademu kpra so n shin tiŋ kpal kusone ku been na beso. Kede bee cheto nna a keni kanane fee kepinto kebaya na fo baa kraŋ.

Kepeshɛ (Monitoring)

Kede ela kekeni fo gbagba be kakraŋ be enite saŋe na so feen nu kebaya na m pe. Kede bee nini fane feen tiŋ pin fane kusone fee kraŋ na fee pinto nko fo maa pinto. Feen tiŋ n laŋe kaman n kraŋ kumo nko n migeto m pinto nene pɔe n shin naŋ ta kakraŋ na n cheso.

Kekpal (Inference)

Kede bee ji ekrampo ka ta abaya mone a maŋ dese nene kebaya na to a kpal ne e pin kuso ne e maŋ nyi nna. Kede bee nini fane abaya mone feen bulso n tise kasibe na to nna. Kekpal kama ne fee woro na bee shi fobe kenya dra mone fo cher a ko na to nna.

Ketiseto (Evaluating)

Ekrampo na bee kuu alakal nna a migto kasibe/kebaya na be ashen to e ka bee kraŋ ne e ka kraŋ n luwe. Ekrampo na bee nye alakal nna saŋe ne e tise kasibe be kela ne tuno n luwe ne e pin kumobe kefiito ne kashinten.

Farfarbi ela bomini be alemfia ne eyilika be kaba junkparso. Ku banjo kebaa koli bomini be eyurpi, epi lelemu to ne nchuto be epi a kun alɔbi n naa len farfarbi to. Farfarbi be aso fane dɔɔshi, nchu be abor ne nchu be kele be mboŋ la aso kpakpaso nna baasa be alemfia be kabaso. Farfarbi be kemaŋ wato nene bee bra alɔbi fane kolera, afie, fiiba be kesalga a ji efute damta durnyan kike to. N naŋ ta n tiiso, mane bomini be eyurto nawule ne farfarbi be kemaŋ wato bee tɔɔ, ku bee tɔɔ kebawato be kela kike nna.

Kushun 2.6 Kakraŋ damta be adabi

Mige esoso be kebaya ere to n shin luweto esa mone fo tama fane mo e sibe kumo ne kakpa mone fo tama fane bu ta kumo n deni nwolso. (afuuto be keborso, baru be nwol to, buku to, kebayasaso to ne adamta).

To, buwito kanane fo tama fane kebaya ere been dan/kilgi. Nuso ne esibepo na nase kebaya na be kapɔr to, mane be ashen ne e been bra?

KEKRAŋ N TIISO

- Keni afuuto be vidiyo ere ta n laŋe aso ne a la kekraŋ n lurito ne kakraŋ damta be ashen ne amobe ekpaana ne tuno n naŋ pinto n tiiso <https://youtu.be/ZvEbLSLyrno>
- Keni afuuto be vidiyo ere ta n laŋe kakraŋ be ntunso be ashen n nye kekraŋ mananmanan ne kechuleto n kraŋ be kepinto nene. <https://www.youtube.com/shorts/pCuxPhMOWtg?t=59&feature=share>
- Bulɔ kebor ere so n kraŋ kaseto be kebaya ne ku bee buwito kekraŋ n lurito ne kakraŋ damta be ashen to n nye amobe kenya n tiiso https://www.academia.edu/38319415/Extensive_and_Intensive_pdf.

KEPALTO BE MBISHI 2

Lakal kpra be kepin ashi kebɔaya to

1. Ta fo gbagba be mmalgaba n ɲinito kusɔnɛ ku la lakal kpra/lakalmu.
2. Kraɲ kaseto be kebɔaya ere n shin tuwe mbishi monɛ a beso na

Bunyaɲ be elen

Bunyaɲ maɲ la kusɔnɛ ku beɛɲ tiɲ bishi n sɔ nna ama kusɔnɛ ku bee fin a nase nna. Kumo ela abaranyɔ kama be gbeltulase, kushuɲ to nko kachinato. Fo baa sa buko bunyaɲ, anyee ɲini fanɛ anye bee keni bumobe mfera nɛ lakal be egbaɲ nna a bul kenishi na.

Fɛ kananɛ ku beɛɲ ba du fo ka beɛɲ luri ebiikpa nɛ ekama e churɔ mo barkasa nɛ keworwu nɛ lakal. Kakpa nɛ beɲinipo nɛ bebiipo bee bir kelijima monɛ ku kɔ kefiito, kewushi eyur n loto n nu buko gba be afeso. Le nɛ bunyaɲ duli.

Bunyaɲ baɲ maɲ la kananɛ anyee kata buko nawule: ku la kananɛ anyee kata anyebe amu gba nna. Kebunyaɲ fo kumu bee ɲini fo ka nyi fobe egbe, n sɔ kananɛ fo kɔrto nɛ enɔgboɲ anyɔ, n naa keni anyebe eyur nɛ mfera to be alemfia so.

Fo ka bee cherga sukuru be ebuana to na, baa nyiɲi fanɛ bunyaɲ la ekpa anyɔ be keborbi nna. Sa fo braana, beɲinipo nɛ kade bunyaɲ a tama loɲ gbagba chap be kelanɛ n sa fo.

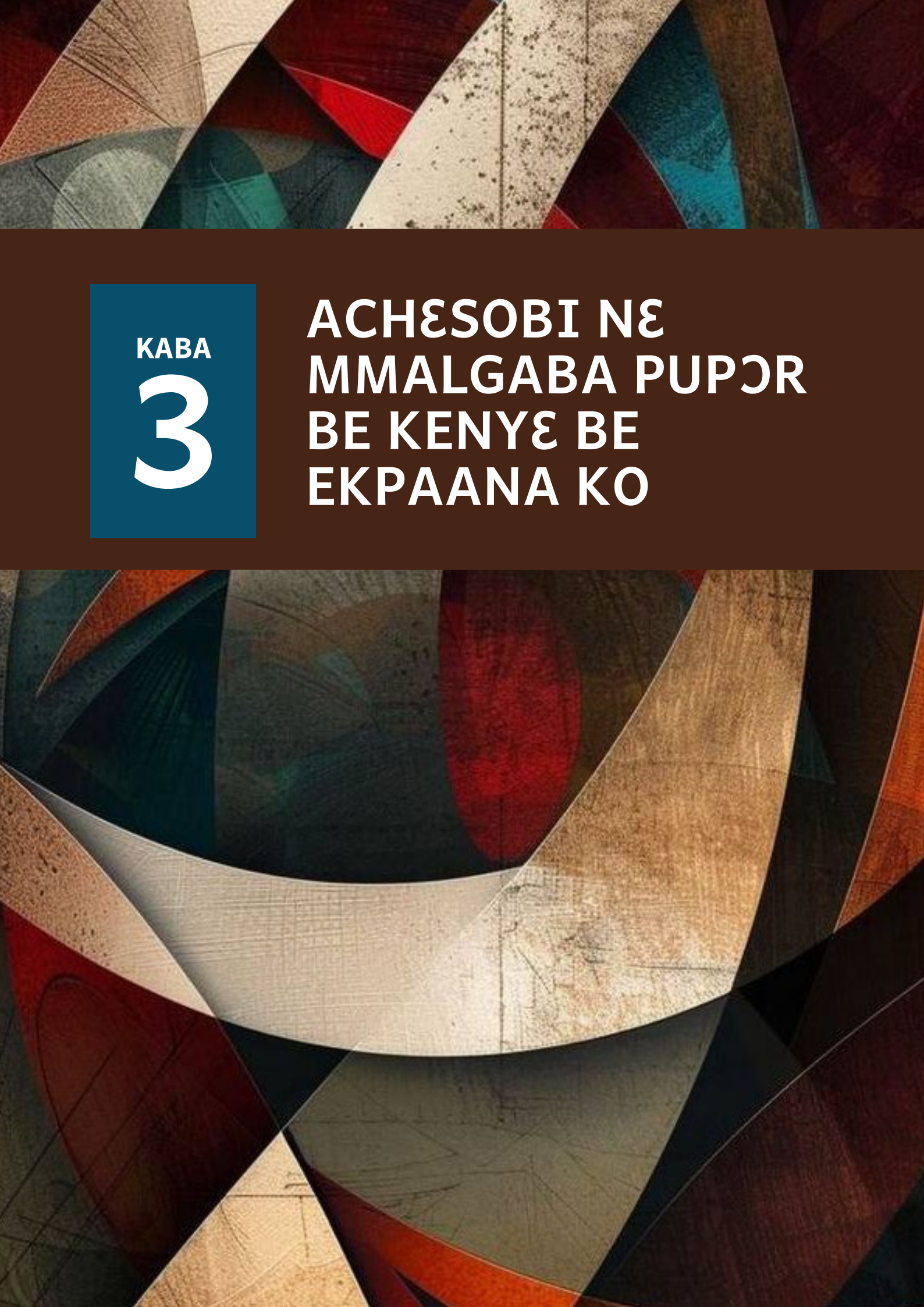
- a. Manɛ nɛ kumu na bee kanɛ fo kebɔaya na be lakal kpra la?
- b. Pin n shin sibe kato junkparso nɛ kato nasepo na be mmalgafolmu na n nase.
- c. Duwɔ esoso be kebɔaya na so n kii mmalgafol ana.

Kekraɲ n lurito

3. Pin kekraɲ n lurito be adabi anyɔ monɛ fo bii kaba ere to nna.
4. Ta fo gbagba be mmalgaba n ɲinito adabi anyɔ monɛ fo pin ashi (1) to na.

Kakraɲ damta

5. Manɛ ela kekraɲ nɛnɛ(fluency) nɛ ketiseto(evaluation) be mbarga?
6. ɲinito kakraɲ damta be adabi asa.
7. ɲini kekraɲ n lurito nɛ kakraɲ damta be mbarga. Ta fo gbagba be mmalgaba n ɲinito.



KABA

3

ACHESOBI NE MMALGABA PUPOR BE KENYE BE EKPAANA KO

NGBAR NE KUMOBE KETA N SHUŋ

Mmalgaba ne ngbar be kapɔr; ne Ngbanyato be kasibe be mbra

KASOTOFUTI

Kaba ere to, menye been bii achesobi, mmalgaba pupor be kenye be ekpaana, ne atiisobi ashi Ngbanyato. Fobe kenye ta n laɲe atiisobi ne achesobi be kabaso been che fo to ne fo tiɲ sibe mmalgafol mone a ko kefiito Ngbanyato nene. Menye been naɲ bir kelijima ta n laɲe mmalgaba pupor be kenye be ekpaana be asheɲ ashi Ngbanyato. Mmalgaba pupor be kenye be ekpaana mone anyeen ji amobe asheɲ ela kebirabarso, kepalato, kepaɲ ne atiiso,

ALAKAL TENINI

- Atiisobi la ngbarbembra be apɔrsobi nna ne anye ko amo a junkpar nko a mata mmalgabanio be anishito, mfrinto nko mmanto. Atiisobi be ntun la asa nna; kɔranishito, kɔrmfrinto ne kɔrmanto. Atiisobi bee tii mmalgabanio so nna a cherga amobe afiito.
- Achesobi la mmalgaba mone a bee baa/bra mmalgaba, afelto nko mmalgafolshin abarso nna a nye mmalgafol mone a ko kefiito.
- Atiisobi be kushun ngbar to ela mmalgaba pupor be kenye.
- Mmalgaba pupor be kenye la kusone ku bee cheto nna a ta ngbarbembra be apɔrsobi mone a daɲ cher a wɔto a kuu mmalgaba pupor mone a ko afiito ashi ngbar to.

ATIISOBI

Atiisobi be asheɲ: Atiisobi la mmalgabanishi nna ne anye ko a mata mmalgabanio so a nye mmalgaba pupor. Anyeen naɲ tiɲ n kaɲe fane a la ngbarbembra be apɔrsobi nna ne anye ko amo a junkpar nko a mata mmalgabanio be mmanto a cherga amobe afiito. Atiisobi la ketere ne anye ko a sa kɔranishito ne kɔrmanto kike nna. Keta ketiisobi m mata kamalgabanio so bee cherga kumobe kefiito nna nko a cherga kumo gberɛ. Anyeen tiɲ n kaɲe fane a la mmalgaba be mba nna ne anye ko a mata mmalgabanio ko so a cherga amobe afiito nko amobe ntunso.

Ketiisobi baɲ mata kamalgabanio be anishito ne anyee tere **kɔranishito**.

Ketiisobi baɲ ba kamalgabanio nko mmalgabanio anyo be mfrinto ne anyee tere **kɔrmfrinto**.

Ketiisobi baag mata kamalgabanio be kaman ne anyee tere **kormmanto**.

Atiisobi be akeniso ko Ngbanya ela, a, e, b, ana, n, m, be, ke, bi, che, nyen, pe. Mfanti/ Mbog peya ela a-, m-, n-, fo-, -nom, re-. Nwog peya ela -nima, -ra, -mi, -la, -ya, da-, n-. Ade la atiisobi nna nkpalmaneso, anyeen tinj ta amo n tii mmalgabanio so n cherga amobe afiito. Keni kede: etuto beenj kii **betuto**

Ade la atiisobi nna nkpalmaneso, anyeen tinj ta amo n tii mmalgabanio so n cherga amobe afiito. Keni kede: Nwogto 'ba' beenj kii '**banima**' Kormmanto (-nima) e kilgi **ba** n yo adamta to. Ngbanyato **etuto** beenj kii **betuto**. Koranishito **b** na e kilgi kamalgaba(etuto) na n yo adamta to.

Kushug 3.1 kepin aso mone a la atiisobi

Kilgi fo barkasa kuto n njinto aso mone a la atiisobi. Woro aniya a maa keni kasibe mone ku wo esoso ere.

Atiisobi be ntugso: Atiisobi be ntug nyo mone a wo ngbarana to ela atiisobi bra mmalgaba pupor/cherga ntugso ne atiisobi cherga mmalgaba. Amo ne a bee cherga mmalgaba be afiito ne amo ne a maa cherga mmalgaba be afiito.

Atiisobi bra mmalgaba pupor/cherga ntugso: Ade la atiisobi mone a bee bra mmalgaba pupor nna ne amobe afiito kor kamalgabanio na to. Ashi le be atiisobi ere to, kamalgabanio na ne kamalgaba pupor na beenj tinj a wo nko maag ba wo mmalgaba be katug kojwule to. Kede bee jini fane atiisobi bra mmalgaba pupor beenj tinj cherga kamalgaba na be katug nko ku maag cherga kumo. A bee kuu kamalgaba pupor nna ashi kamalgabanio na to. Keni ade: "Sa" ne ku la kushug beenj kii "Nsa" ne ku la ketere, fo baag ta ketiisobi "N" n junkpar kumo.

Atiisobi cherga mmalgaba: Ade la atiisobi mone a bee cherga kamalgabanio na nawule nna, mane kumobe katug bre. Ade maa cherga kamalgabanio na be kefiito n ya luwe lojso a maa tinj a bra mmalgaba pupor. A bee jini ngbarbembra be aporsobi fane aso be kono/kanane a sa, saje, ne adamta nna. Keni kede: Fo baag ta ketiiso "b"-njunkpar "eche" beenj sa fo "beche". Mfa, **eche** ne **beche** mag la mmalgaba anyo ne a kor abarto n yaa luwe nko a wo ntug pote anyo to nna.

Kushug 3.2 Atiisobi be kepin ashi Ngbanyato

1. Ntugso to, menye e ji n shin njinto atiisobi be ntug damta be ashej to (ta akeniso mone a wo esoso ere n che fobe kumu to) ashi Ngbanyato - nuso ne a cherga kamalgabanio na be kefiito?
2. Ntugso to, menye e ta atiisobi n sa mmalgaba anu n shin ta amo n kuu mmalgafol n shin chige fobe lakal to ebiikpa.

Atiisobi be ashun

Atiisobi be ashun kor ashi ngarana to. Amobe ako ela:

- a. A bee cheto ne mmalgaba pupor be kenye ashi kamalgabanio na to. Fane ke + lan = kelan
- b. A bee cheto a cherga mmalgaba ashi amobe katu to a yo katu pote to. Fane e + bon = ebon
- c. A bee cheto a kuu ashunso be saje be apupu pupor.
- d. Atiisobi bee cheto a cherga mmalgaba ashi saje be apupu ko to a yo kepote to. Fane ke + ji = keji
- e. Atiisobi bee cheto a cherga mmalgaba ashi akokoto a yo adamtato. Fane n + jon = njon, m + kaboe = mboe
- f. Atiisobi be kenye bee cheto ne ngbar be kabii nene ne mmalgaba be kesibe n niji.
- g. A bee cheto a cherga adulwiso a kii atere
- h. Kekilgi atere a kii ashunso
- i. Kekilgi atere a kii adulwiso
- j. Kekilgi atere nyifu a kii atere yoyul
- k. Kekilgi adulwiso a kii atere
- l. Kekilgi ashunso a kii adulwiso
- m. Kekilgi ashunso a kii atere

Kushun 3.3 Abebi(cartoons) be ashen

Ta kaseto be abebi be shabore ere n ta abebi a nini kanane atiisobi been tin cherga mmalgaba be afiito ashi Ngbanyato.

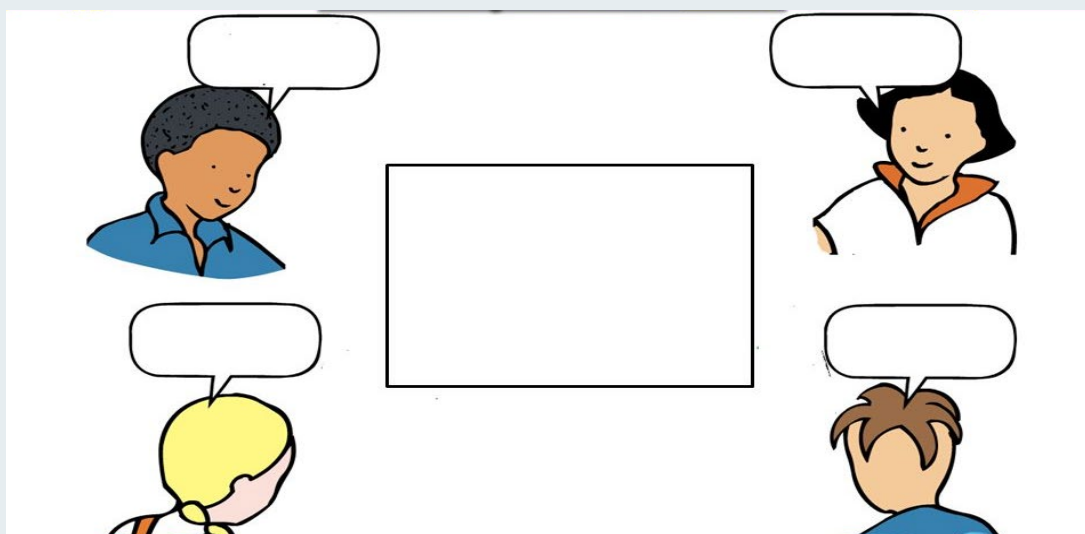


Figure 3.1

Source: <https://slideplayer.com/slide/7403140/>

Kushun 3.4 keta atiisobi a kuu mmalgaba pupor

- a. Pin atiisobi mone a wo mmalgaba ere to n shin pin atiisobi be ntun mo to ne a wo.
kamalga
koshihi
emushe
nche
ebinyen
kenabi
ewurche
apulo
kachegbon
kakran
- b. Ta atiisobi mone adaga n cherga mmalgaba ere n kii atere nko adulwiso;
shile
mushe
kishi
sulo
pel
- c. Ntunso to, menye e ta atiisobi be katun kama na n kuu mmalgaba been woro ana.
Blase n chigeto n nan nini fobe lakal to ebiikpa.

ACHESOBI

Achesobi be ashen: Achesobi la mmalgaba mone a bee baa/bra mmalgaba, afelto nko mmalgafolshin nna abar so. Achesobi bee cheto nna ne mmalgafolshin mone a duli abar bee be abarso a kun mmalgafol jewulebi damta be kasibe/kepalto. Kumobe kushun kpri ela kebaa/kebra mmalgaba be mba mba ne a kii kekonwule ashi ngbar/Ngbanyato to. Ngbanya be achesobi ko ela: ne, ama, nkpai ne lonso.

E bee bii **lonso** e nyi ga

M Meen yo **ama** meen beta m ba.

Lansa **ne** Atawa

Kushuŋ 3.5 Kenjinito aso mone a la achesobi

Ta fobe ebiikpa be lakal n che fobe kumu to, n njinito aso mone a la achesobi.

Achesobi be ntunso

Achesobi damta e wo ngbarana to. Ama amobe asa be ashej ne anyeen ji mfa. Amo ela:

1. Kesasa be achesobi (coordinating)
2. Achesobi che abarto (correlative)
3. Mbarga be achesobi (subordinating)

Kesasa be achesobi: Kesasa be achesobi bee cheto nna a baa mmalgaba mone a wo mmalgaba, afelto ne mmalgafolshin be ntun konwule to abar so ashi kamalgafol to. Amobe akeniso ko Ngbanyato ela, ne, pae, nko, nkpal, amoso

Kesasa be achesobi be ashun

- a. Achesobi mone a bee baa mmalgaba ne afelto
 - i. Brakinso **ne** Mantenso
 - ii. Aboyu **nko** akulonku
 - iii. Da **ne** kela
 - iv. Koji nna **nko**?
- b. Achesobi mone a bee baa mmalgaba ne mmalgafolshin. Anye maa ta (,) a be achesobi na so.
 - i. Ebre **mone** n yerda na.
 - ii. Kus **mone** e kan na daa wale.
- c. Achesobi mone a bee baa mmalgafolshin mone a maan ko kefiito ne mmalgafolshin mone a ko kefiito abarso. Kede to kechesobi na bee kii kamalgafolshin mone ku maan ko kefiito na be kaba nna. Amobe ako ela, ne, ama, pae
 - i. **Ne** anye kan ji n luwe, anyeen di.
 - ii. **Ne** feen tin, baa woto ne kayerwushi ne baasa kike.
 - iii. **Pae** ne kubeedibi na e tor, ku shi afuu gbon na be elej to nna.

Achesobi che abarto: Achesobi che abarto la achesobi anyo mone a bee be abarso nna ashun fane kukonwule. Baa tere amo lon nna nkpalmaneso a bee baa a mata abar nna a shun ekpa konwule so.

Fane ade Ngbanyato

- a. **Hali** e wɔ epe **nko** kufɔ
- b. **Nɛ** bɔrɛ kaŋ tor, suse ako)

Mbarga be achesobi: Ade bee baa mmalgafolshin mone a maan ko kefiito ne mmalgafolshin mone a ko kefiito abarso nna.

Amobe akeniso Ngbanyato nde

- a. Kebawɔtɔ maŋ bɔ **ama** anyeen wɔrɔ n keni.
- b. E fin mo **ama** e maŋ wu mo.
- c. N nyi mo **lonso** meen yige nkla/achise na mo kutɔ.
- d. Kebawɔtɔ maŋ du putɔputɔ **ama** anye kra ko tama.

Kushun 3.6 Keta achesobi n shun mmalgafol to.

Sibe achesobi be akeniso asa kama n shin ta amo n shun mmalgafol to. Blase n ta fobe mmalgafol na n chigeto ashi fobe ebiikpa n shin buwi fobe atuwebi to nene kakpa ne ku daga.

Achesobi be ashun kpakpaso

Achesobi be kushun kor ashi ngbarana to, ama amo ne a wɔ amo kike to ela:

- Achesobi bee ninito kusɔ mone ku bee bra kusɔ/keshen.
- A bee cheto nna a baa kamalgafolshin nko kefeltobi konwule mone a duli abar abarso.
- Bu ko amo nna a ta alakal gbe to a danɛ alakal gbe to mone a dan cher a wɔtɔ so.
- A bee nini asɔ mone a chikpar abar nna.
- A bee cheto nna a lara ashen niniso pupor mone a dan cher wɔtɔ so.
- A bee sa alakal mone a chikpar abar nna a tii amo ne a dan cher a wɔtɔ so.
- A bee nini keshen nna nko keshen ko be edenyɔso.

Keta achesobi n kuu mmalgafol

Mbra kpra gberɛbi ko wɔtɔ ne a bee shun achesobi be kabaso. Mbra ere be kebeso e naan che to ne kasibe e baa lar anishi nene.

- Achesobi bee baa afeso, ashenwɔrɔso ne mfera abarso nna. Lonso adaga fo ka tin n lara kumo ne ku daga n shun ne ku nyale nene.
- Achesobi ko tɔnɔ ne asɔ be kekarga n nase be kabaso.
- Fo ban ta achesobi a shun, wɔrɔ aniya fane fobe mmalgafolana be kaba kama na kike bee nite nene.

MMALGABA PUPOR BE KENYE BE EKPAANA

Mmalgaba pupor be kenye ela fo kaa bee kuu/fin mmalgaba pɔtɛ a tii fobe ngbar to peya so.

Mmalgaba pupor be kenye kɔ ntun damta nna ne ngbar bee beso a nya mmalgaba pupor. Amobe ako ela kepalato, kepan, ketiiso, kebirabarso ne adamta. Amobe ako be kejinito a wɔ kaseto ere na.

Kushun 3.7 Kefuti asoe ta n lanɛ kanane Ngbanya bee nye mmalgaba pupor

1. Nuso ne menye bee nye atere asa aso pupor mone a ba menyebe kadeto fane kɔmputa?
2. Wane e naa sa amo atere?

Kebirabarso: Keta mmalgaba anyo nko adamta m bir abarso n kii kamalgaba konwule mone kumobe kefiito kor mmalgaba anyo na to. A been tin ala ketere + ketere be kebirabarso, ketere + kushunso be kebirabarso, ketere + kedulwiso be kebirabarso ne adamta. Amobe akeniso ko Ngbanyato nde: gbanɔban + afuu = gbanɔbanfuu, Konton + kawie = kontonwiye, kesheɔ + wɔɔ = kesheɔwɔɔ

Kushun 3.8 Kepin kamalgaba birabarso be mba mba

Fin/Lara mmalgaba koko mone a wɔ mmalgaba birabarso ere to n shin chigeto fobe atuwebi ebiikpa.

Koshinyen

Wondonpeper

Kebɔlpɔlembir

Kɔnɔji

Kegberwura

Kpanachapo

Kesheɔnyi

Kɔnɔwe

Jɔnɔkpampo

Ashenwura

Mmalgaba be kekuuso: Kumobe ketere ko ela kechoweso n le. Ku la mmalgaba pupor be kenye be ekpa mone kamalgaba na be kaba bee kuu a le a kii kamalgaba pupor nna. Anye beenj tinj kuu kamalgaba na be sososo, mfrinto nko lalaluwe to. Amobe akeniso ko Mbronito nde: **advert** ashi **advertisement** to, **phone** ashi **telephone** to

Kepan: Ngbarana bee panj mmalgaba ngbar poteana to nna. Lonj be kamalgaba ne anyee tere kamalgaba panjo. Ngbar damta panj mmalgaba ashi ngbar poteana ko to nna. Ngbanyato be mmalgaba panjo be ako ela: boketi, manchisi, kompita, banjida, sikiri ne adamta.

Nwɔɔ ne Mbɔɔ be mmalgaba panjo ko nde:

- a. Nwɔɔ: baanjira, dahima alaafee, yiko, jirambisa, laati, takoro
- b. Mbɔɔ: bokiti, soment, ntoosi, makyese

Mbɔɔ be mmalgaba ere kike bu panj amo nna ashi Mbronito.

Kushun 3.9 Kepin mmalgaba mone a la apanso ashi ngbar to

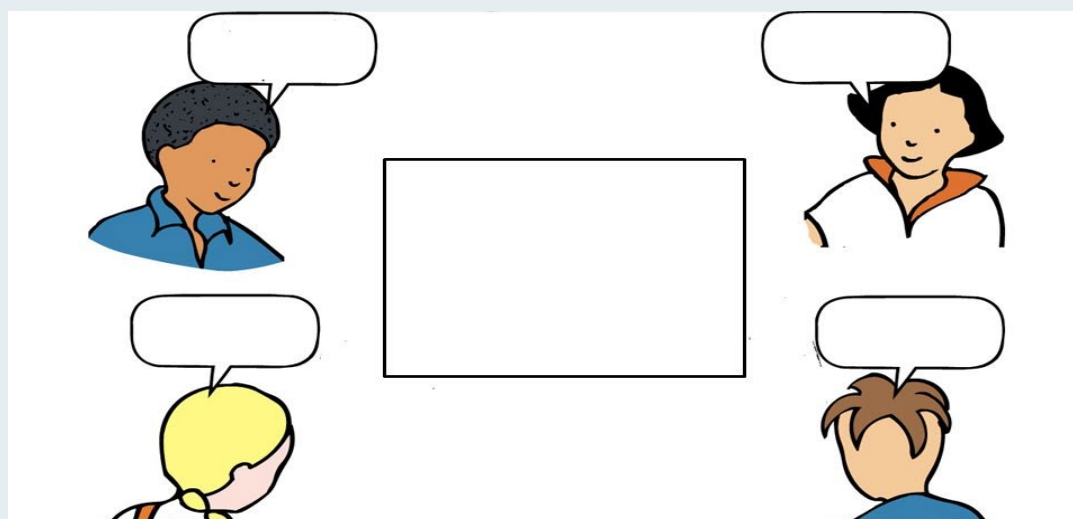
Sibe fane mmalgaba kudu mone a la apanso ashi Ngbanyato ne menye e ji amo be ashenj ebiikpa.

Mmalgaba pupor be kenye be ekpaana be tuno

1. Ku bee cheto nna ne ngbar be mmalgaba bee danj/salgato.
2. Ku bee sa ne ngbar bee nye eyilikpa lala.
3. Ku bee cheto nna ne anyee nye mmalgaba pupor a sa aso/ashenj pupor.
4. A cheto ne anyee bii ngbar.
5. Ku bee sa ne anyee pin mmalgaba be elerkpa

Kushun 3.10 Abebi(cartoons) be ashenj

Ta kaseto be abebi be shabore ere n ta abebi n tuwe mbishi ere “Nuso ne anye bee nye mmalgaba pupor ashi Ngbanyato?”



Amfoni 3.2 Mmalgaba pupor be kenye

KEKRAŊ N TIISO

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KEPALTO BE MBISHI 3

1. Ɔinito asɔ mone a la atiisobi
2. Sa atiisobi be ntun mone a wɔ Ngbanyato
3. Pin atiisobi ana kama Ngbanyato
4. Delgeso atiisobi be ashun ana kama.
5. Pin atiisobi mone a wɔ mmalgaba ere to n shin ɔini atiisobi be ntun mo to ne a wɔ.
6. Ngbanyato be akeniso
 - a. Bekul
 - b. Ebiipobi
 - c. Abuku
 - d. Kulontebi
 - e. Langbon
 - f. Kelela
7. Ji atiisobi be ashun ana kama be ashen.
8. Ɔinito asɔ mone a la achesobi.
9. Pin achesobi be ntunso ashi Ngbanyato.
10. Ɔini mbarga mone a wɔ achesobi be ntun mone fo pin na to.
11. Sa achesobi be katun kama mone fo pin na be akeniso n shin ta amo n kuu mmalgafol.
12. Chan achesobi mone a wɔ mmalgafol ere be nseto.
 - a. Enana Dari bee kraɔ ne Amaabanɛ male bee sibe.
 - b. Ne e da wɔ mfa nna, daa e been tuwe to.
 - c. Ne fo kaɔ bii, feen pinto.
 - d. Akoɔ e kɔ mo lonso ne e ji na.
 - e. Meen yɔ ama mane kabre.
 - f. Mee sha busa nko amalo nna.
13. Ɔinito mmalgaba pupɔr be kenye be ekpaana.
14. Pin mmalgaba pupɔr be kenye be ekpaana asa kama ashi Ngbanyato.
15. Ɔinito mmalgaba pupɔr be kenye be ekpaana be ntun sa ashi Ngbanyato.

- 16.** Ịnito mmalgaba pupur be kenyere be kecheto kpra be ekpaana asa ashi Ngbanyato.
- 17.** Pin mmalgaba pupur be kenyere be ekpaana be ntunso ashi kebaya mone ku wo kaseto ere.
- 18.** Kabre, durnyan be ncherga ko kecheto ga n sa sukuru be kabla. Bebiipo bee ta afuu to be kasofin be ashunso fane guugal (google) a fin abaya nna ne bejinipo male bee ta kebor fane imeli (e-mail) a chige abaya to. N nan ta n tiiso, bebiipo ko ne bu maan tin n ya sukuru nko yunivisiti gbagba to na bee bii afuuto be abor so nna. Mbishi na ela fane, mane e beso? Anyeej kan ta asoloneso nna n yuu bejinipo be ayato kachako aa?

KABA

4

KAMALGAFOLSHIN/ KEFELTO BE KAPOR NE AKURSO



NGBAR NƐ KUMOBƐ KETA N SHUŋ

Ngbanyato be kasibɛ be mbra

KASOTOFUTI

Kaba ere to, menye been bii ngbarbembra fane mmalgafolshiŋ, afelto ne akurso. Menyeen naŋ bii mmalgafolshiŋ be ntunso ne amobe kapƆr, m bii afelto be ntunso n naŋ delge akurso gba so ashi Ngbanyato. Fobe kenye ta n laŋe ngbarbembra be kabaso been che fo to ne fo tiŋ sibe mmalgafol mone a kɔ kefiito Ngbanyato nene. Loŋ been naŋ che fo to ne fo tiŋ n numpe kasobii pɔte fane Mbronito.

ALAKAL TENINI

- Kamalgafolshiŋ ela kamalgaba nko (mmalgaba saŋe ko) ka kɔ kefiito a shuŋ fane katuŋ koŋwule ashi ngbar to. Kamalgafolshiŋ been tiŋ a kɔ ntun fane keterefolshiŋ, kushuŋsofolshiŋ, kedulwisofolshiŋ ne achuwɔsofolshiŋ.
- Kefelto ela mmalgaba ka chuwɔ abarso n kii kamalgafol. Ku kɔ ewɔrɔpo ne esɔpo nna.
- Ashi kasibɛ to, ndulwi(sign/symbol) la akurso be ndulwi mone a bee shuŋ nna a lara kamalgafol be kefiito efuli, amo ela keyili, ewushi, keŋini ne mbishi be akurso.

KAMALGAFOLSHIŋ

Mfɛra be kefe be mbishi: Chige fobe kenumpe ta n laŋe kamalgafolshiŋ be kabaso ne fo braana saŋe ne fo kaŋ keni kusɔne ku la kamalgafolshiŋ be vidiyo ere ashi kebor ere so https://youtu.be/P5_OB5oKwxM. Ta fobe atuwebi na n karga fobe katuŋ peya so. **Kamalgafolshiŋ** ela kamalgaba nko (mmalgaba saŋe ko) ka kɔ kefiito a shuŋ fane katuŋ koŋwule ashi ngbar to. Pɔe ne kamalgafolshiŋ e baa kɔ kefiito, ku daga ku ka kɔ kamalgabamu nna. Kamalgaba be kumu na e na kii kumobe ketere. Kamalgafolshiŋ na baŋ shi ketere be katuŋ to, loŋ ne anyee tere keterefolshiŋ, ne ku baŋ shi kushuŋso be katuŋ to, loŋ ne anyee tere kushuŋsofolshiŋ. Ngbanyato be mmalgafolshiŋ be akeniso ko e wɔ kaseto ere na.

enyen, kale, kebia na, kasha.....

Mmalgafolshiŋ be ntunso

Kamalgafolshiŋ be ntunso: Mmalgafolshiŋ be ntun anu mone anyeen bii ela Aterefolshiŋ, Ashuŋsofolshiŋ, Adelgesofolshiŋ, Adulwisofolshiŋ ne Achuwɔsofolshiŋ. Ghana be ngbar damta maŋ kɔ achuwɔsofolshiŋ ama adulwisofolshiŋ bre shi nna.

Keterefolshiŋ

Keterefolshiŋ ela kamalgafolshiŋ mone kumobe kamalgaba be kumu la ketere nko katilemu. Ketere be kamalgafolshiŋ be kapƆr kƆr abarto. Keni kaseto ere.

- a. Keterefolshiŋ been tiŋ a la ketere nko katilemu koŋwule. Ku bee keta kamalgaba koŋwule mone ku bee kaa la ketere nko katilemu nna. Akeniso fane; Damongo, bumo, kabe

ShabƆre 4.1: Keterefolshiŋ be kapƆr

Ngbar	Kamalgafolshiŋ	KapƆr
Ngbanyato	kibe	Kamalgafolshiŋ-ketere
EWE	Ama	Kamalgafolshiŋ-ketere
GA	Atade	Kamalgafolshiŋ-ketere
TWI	Me	Kamalgafolshiŋ-katilimu
DAGBANI	Yendi	Kamalgafolshiŋ-ketere

Akeniso mone a wƆ esoso ere to, ketere nawule e naa shuŋ fane kamalgafolshiŋ na a maŋ kƆ atanyusobi.

- b. Ashi keterefolshiŋ to, feen tiŋ wu achƆ kamalgaba koŋwule. Ku been tiŋ n kpalgato ne adulwiso, atanyusobi ne ketere pƆte a danye so. Kaseto be shabƆre ere bee ŋini amobe akeniso ko nna;

ShabƆre 4.2: Aterefolshiŋ ne amobe adulwiso

NGBAR	AKENISO	KAPƆR
Twi	‘Kechē na’	NP-NP DET
Ga	‘Kanyen gboŋ’	NP- NP AP
Ewe	‘Kache danto na’	NP-NP AP DET
Ga	‘rɔba be bokiti’	NP-NP NP
Ewe	‘taabo be kabebi’	NP-NP NP AP
Ewe	‘taabo be kabebi na.’	NP-NP NP AP DET
Ngbanyato	Kebia na	NP-NP DET

Aterefolshin dulwiso

Adulwiso la mmalgaba nko mmalgafolshin mone a bee sa abaya a tiiso ta n lanje keteremu na be kabaso nna. Adulwiso ko bee tinj a junkpar keteremu na ne ako male bee wo keteremu na be kaman. Adulwiso mone a bee junkpar keteremu na be akeniso ko nde

1. Nakai yoo le

2. Ga vo xoxo

Keche na DET

Kukulon dra

Ashi sososo be kekeniso na to, kedulwiso mone ku junkpar keteremu na ela “*nakai*” ashi Ga to ne “*Ga*” ashi Ewe be kekeniso na to

Kushun 4.1 Aterefolshin be Kenye

Ntunso to, menye e kuu aterefolshin asa. Kuko e baa la keterefolshin jewulebi, kuko e baa ko fane kedulwiso konwule ne kuko male e baa ko beenj woro fane adulwiso anyo.

Kushunsofolshin

Kushunsofolshin (VP) la kamalgafolshin mone kushunso tenini na la kumobe kamalgabamu nna. Ku beenj nan tinj a ko ashunso chetopo ne mmalgaba poteana ne amo ne kumu na bee che abar to a nin aworobi, keshejworo nko kebawo ko.

1. Kushunsofolshin mone ku ko kushunso tenini konwule ne ba kaa tere kushunsofolshin jewulebi

Keni akeniso ere ashi Ghana be ngbar ko to:

Ngbanyato: Kur, ba, yili.

Ewe: va ‘ba’, zu ‘kii’, to ‘wuse’

Twi: di ‘ji’, nom ‘nuu’, gyina ‘keyili’

Dagbani gbi ‘kur’, zani ‘yili’, she ‘to’

Ga: nma ‘sibe’, maje ‘shuni’, wie ‘malga’

Ashunsofolshin be akeniso ne a wo esoso ere be kapor ela VP-VP

2. Ashunsofolshin mone a ko ashunso chetopo, ashunso gbagba ne amobe adelgeso. Ashunso chetopo bee che anye to nna ne anye bee pin kushunso gbagba na be sanje nko ebol (fane bee, beenj, kan, dan). Adelgeso la mmalgaba mone adaga nna ashi kushunsofolshin na to a sa kumo kefiito. (fane: kabii wobol, mone bu lara kabewura). Akeniso e wo kaseto ere na.

Shabɔre 4.3: Ashuŋsofolshiŋ ne amobe kapɔr

Ngbar	Kamalgafol	Kushuŋsofolshiŋ	Kapɔr
Ngbanyato	<i>Ntareka yɔ kade</i>	Yɔ kade	VP-V NP
Ewe	Danye adzo. ‘N nio been yɔ.’	Adzo	VP-AUX V
Ga	Ayi miiye nii. ‘Ayi bee ji.’	Miiye nii	VP- AUX V NP
Twi	Kofi kɔ fie ‘Kofi yɔ epe.’	kɔ fie	VP-V NP
Dagbani	Dawuni ti Amina liyiri. ‘Dawunu sa Amina kemansherbi.’	Ti Amina liyiri	VP-V NP NP
Mfantse	Ama tsenaa mo do. ‘Ama china ma so.’	Tsenaa mo do	VP- VP NP PP
Mfantse	Kojo rema Ama sika. ‘Kojo bee sa Ama kemansherbi’.	Rema Ama sika	VP-AUX VP NP NP

Kushuŋ 4.2 Ashuŋsofolshiŋ be kenye

Ntuŋso to, menye e kuu ashuŋsofolshiŋ asa. Kuko e baa la kushuŋsofolshiŋ jewulebi, kuko e baa kɔ kushuŋso chetopo ne kuko male e baa kɔ been wɔrɔ fane kamalgaba koŋwule ne ku bee delge nko a lara kumobe kefi efuli.

Kedelgesofolshiŋ

Kamalgafolshiŋ ne kumobe kamalgabamu la kedelgeso ne baa tere kedelgesofolshiŋ. Kedelgesofolshiŋ bee delgeso kushuŋso, kedulwiso nko kedelgeso ko so nna. Kedelgesofolshiŋ bee tuwe mbishi nna fane maneso, mane, ne saŋe mo.

Shabɔre 4 ere bee ŋini adelgesofolshiŋ be akeniso ne amobe kapɔr nna

Shabɔre 4.4: Adelgesofolshiŋ ne amobe kapɔr

Kekeniso	Kapɔr
Mananmanan	ADV P –ADV

Wɔbel ga	ADVP- ADV AP
Bɔɪɲbɔɪɲ purwiase	ADVP –ADV ADV
Kemaa gben taru/saɲɛkama	ADV- ADV ADV

Kushuŋ 4.3 Adelgesofolshiŋ be ketol/kenye

Ntuŋso to, menye e tol kedelgesofolshiŋ nɛ ku kɔ mmalgaba asa nko a chɔ loŋ.

Kedulwisofolshiŋ

Kedulwisofolshiŋ be kamalgabamu ti baa la kedulwiso nna. Ku bee delge ketere nko katilemu so nna. Kedulwisofolshiŋ beenj tiŋ a kɔ kedulwiso na nawule nko kedulwiso nɛ mmalgaba pɔtɛ.

Shabɔɛ 4.5: Kedulwisofolshiŋ be kapɔr

Kekeniso	Kapɔr be katuŋ
Keyɛrbi	ADJP-ADJ
Shibi ga	ADJP –ADJ ADV

Kechɔsobifolshiŋ

This is a phrase that has a preposition as its head word. The PP in most Ghanaian languages consist of a noun and the head word which is a preposition. Examples are below; Kamalgafolshiŋ mone ku kɔ kechɔsobi nɛ kumobe kamagabamu. Ngbanyato be kechɔsobifolshiŋ ti baa la keterefolshiŋ nɛ kechɔsobifolshiŋ nna. Akeniso ko nde:

Ngbanyato be mmalgafolshiŋ : Tebul so, egbel na be kaman, laŋ na be anishito.

Nkraŋ: **masei** ‘tagato’ **PP -P**

Mbɔtɔɔ: **gbɔ** ‘tagato’ **PP-P**

Nkraŋ: tsu le **mli** ‘ebu na to’ **PP- NP DET P**

Mbɔtɔɔ: afe **me** ‘ laŋ na be epun to’ **PP-NP P**

Kushuŋ 4.4 Adulwisofolshiŋ ne achuwɔsofolshiŋ be ketol/kenye

Ntuŋso to, menye e kuu kedulwisofolshiŋ koŋwule ne kechɔsobifolshiŋ koŋwule ne ku kɔ ketere kumo to.

Mmalgafolshiŋ be kapɔr

Kamalgabamu na e la kamalgafolshiŋ to be kamalgaba kpra, ne ku baŋ maŋ wɔtɔ, kamalgafolshiŋ na maŋ ba kɔ kefiito. Keni ade;

E yɔ kade na to.

Ashi esoso be kekeniso ere to, keterefolshiŋ na e birito na. Kaba ne ku ka a maŋ birito na la kushuŋsofolshiŋ nna. Kushuŋsofolshiŋ na be kumu ela yɔ. Keterefolshiŋ (NP) na be kapɔr la ketere (N) nawule nna ne kushuŋsofolshiŋ (VP) na be kapɔr la kushuŋso ne ketere ne kechɔsobi beso.

Kamalgafolshiŋ be ashuŋ

Anyeen tiŋ ta mmalgafolshiŋ n shuŋ ekpaana ere so:

1. Bu kɔ mmalgafolshiŋ nna a lara alakal efuli.
2. Kamalgafolshiŋ la kusɔne baa bulɔ kumo so nna a malga abar kuto nene ashi kasibe ne kamalga to.
3. Ne asheŋ be kebuwito be kabaso, mmalgafolshiŋ bee shuŋ kushuŋ kpra ga.

Kushuŋ 4.5 Keta mmalgafolshiŋ n wɔtɔ ntunso

1. Ne tunso, menye e kraŋ kaseto be kebɔaya ere n shin pin mmalgafolshiŋ be ntun sa na kumo to.
2. Chaŋ mmalgafolshiŋ ne fo pin na be kekama be kamalgabamu be kaseto.

Kache koŋwule ashi eboŋase/kedeniso

Bɔkwɛ mone ku choŋ na be lalaluwe, ma ne n teriana kre fane anyeen ya ji kumu ashi eboŋase. Epeŋi be chipurso ko e daa la ne kabon na daa wale ne ebuto be epunto be epelana. Chipurdidi ne anye bla aso weso ne asonuuso m bulɔ anyebe alɔko n shin far n choŋ kedeni so. Afuu mone a bee chila na ba naa shine enite na bee wushi eyur nna.

Anye ka fo ne anye fin kabon lela ko ashi kube be keyia be kefiito. Anye parga anyebe abɔrdeba n nase shisher belade na so n shin china. Kanane anye wu mbia ka bee pel nchu be kɔnɔ na shine keyelga anyeale gba. A ka wɔrɔ gberɛ ne anye te n tɔr nchu wushiso na to, a bri amo to kagbenefuliso.

Ta a yɔ kapaso, ne anye ye anye e wushi gberɛ n shin ji asɔweso ne asɔrso ashi anyebe alɔkɔ to. Kananɛ nchu na bee shile ajembu so na daa wushi to. Kapa mone ku ka na ne anye ta a pɔr shishɛr to be ebuana n shin ɣmia bɔɔl gba.

Kushuŋ 4.6

Ne tuŋso, menye e ta diamond nine be atrɔmbi na n ta mmalgafolshiŋ be ntunso be akeniso m be abarso kananɛ kedaga (a. keterefolshiŋ b. kushuŋsofolshiŋ c. kedulwisofolshiŋ d. kedelgesofolshiŋ e. kechɔsobifolshiŋ)



Figure 4.1

Source: <https://www.topsygame.com/blog/2019/3/11/diamond-nine-ranking>

Ta fobe atuwebi n nase bebiipo kike be anishito ne bu tisetɔ.

Kushuŋ 4.7 Mmalgafolshiŋ be Ntunso

Ne tuŋso, menye e sa akeniso mone a been kukwe mmalgafolshiŋ be kapɔr ere to ashi Ngbanyato n shin chige menyebe atuwebi to n sa bebiipo kike.

1. Keterefolshin	NP- N
	NP-N DET
2. Kushunsofolshin	VP-AUX V
	VP- VP NP PP
3. Kedulwisofolshin	ADJP-ADJ
	ADJP -ADV ADJ
4. Kedelgesofolshin	ADVP -ADV
	ADVP- ADV AP

KEFELTO NE KUMOBE NTUNSO

Bulo Kaseto be kebor ere so n kraŋ afelto be asheŋ n shin bir kelijima kenyonɔ to kusone ku la kefelto. Chige fobe atuwebi to n sa bebiipo kike <https://byjus.com/english/clauses/>

Kefelto ela mmalgaba be katuŋ ka tii abarso a shuŋ n saa ko ewaropo ne kushunso kike. Kefelto la ngbarbembra be kaba chochobi nna. Saŋe damta kefelto ko ewaropo, kushunso ne saŋe ko esopo nna. Kefelto be da ela fane adaga ku kaa ko ngbarbembra be kapor, ewaropo ne kushunsofolshin kpra nna. Kushunsofolshin na ne ba kaa tere esopo. Keni kaseto be akeniso ere:

Amaabaŋe wul kudoe pɔe n shin choŋ sukuru.

↓ ↓

Ewaropo Esopo

Mbotɔɔ: 1. Senyo da akplɛ hafi yi suku. “Senyo wul akplɛ pɔe n shin yɔ sukuru.”

↓ ↓

Subject Predicate

Danye le yiyim. “N nio bee yɔ”

↓ ↓

Subject Predicate

Mboŋ: Kojo nom nsuo. “Kojo bee nu nchu”

↓ ↓

Subject Predicate

Nwoŋ: Amina gbi boyili. “Amina kur kemaŋ”

↓ ↓

Subject Predicate

Nkraŋ: Ashami tee jara le na. “Ashami yɔ kibeto”

↓ ↓

Subject Predicate

Ashi esoso be akeniso ere to, mmalgafol na be kekama kɔ ewɔrɔpɔ nɛ esɔpɔ nna lonso anyeenj tiŋ tere amo afelto.

Afelto be ntunso

Afelto be ntun nyo e wɔtɔ. Amo ela; 1. Kefeltomu nko kefeltonio 2. Kefeltobi. Amo e buwito a wɔ kaseto ere na:

1. **Kefeltomu/kefeltonio:** Mmalgaba ka chuwa abarso a kɔ ewɔrɔpɔ nɛ kushunso/esɔpɔ. Ku kɔ ewɔrɔpɔ nɛ kushunso, n naa yili kumobe kumu so a kɔ kefiito. Akeniso ko nde:

Ngbanyato: a. Amaabanye wul kudoe.

b. Samaakuse nuu nchu na kike.

Mbɔtɔ: a. Senyo ɔa akplɛ. “Senyo wul akplɛ.”

b. Makafui ate ŋu ade tɔme gbe sia gbea? “Makafui beenj tiŋ saŋ nchu kareche kama aa?”

Mbɔŋ: a. Kojo nom nsuo. “Kojo bee nuu nchu.”

b. Yaa da. ‘Yaa di.’

Nwɔŋi a. Amina gbi bɔyili. “Amina kur kemaŋ”

b. Awuni she sima. “Awuni tɔɔ akulonku.”

Nkraŋ: a. Martekie nyie bleoo. ‘Martekie bee nite bɔiŋbɔiŋ.’

b. Ashite wie sane le fɛɛ. ‘Ashite kute/pɔl ademu na kike.’

Akeniso mone bu sa esoso ere be kekama beenj tiŋ n yili kumobe kumu so a kɔ kefiito nene. Anyeenj tiŋ keni afeltomu be ashun so m barga amo to.

Afeltomu/afeltonio be ntunso

Kushun 4.8 Afeltomu be Ntunso

Keni afuuto/ntaneti so n fin afeltomu be ntun ana. Chige fobe atuwebi to n sa fo barkasa, n shin ta kumo n karga kaseto peya ere so.

Afeltomu be ntun ana e wɔtɔ nkpai amobe afii mone a bee ler efuli so. Amo ela; mbishi be kefelto (interrogative/questions), keŋini be kefelto (imperative/commands), kekute/keshenjkute be kefelto (declarative/statement) nɛ keponete/keyeŋi be kefelto (exclamatory). Ama amobe asa nawule nɛ anyeenj delgeso kaba ere so.

- a. Kekute/keshenjkute be kefelto (declarative/statement): Bu kɔ amo nna a kute kashinteŋ be abɔaya. Keni ade;

Ngbanyato: i. Epeŋi bee ŋmie kabre ga.

ii. Nana bee feŋ atebi saŋe kama.

Mbɔŋ: i. Kojo nom nsuo. “Kojo bee nuu nchu.”

ii. Yaa daa enora. “Yaa di ndre kanyeso”

Mbɔtɔɔ: i. Danye daa nu ye sia fe. “Mma bee danɛ tarukama”

Nwɔŋ: i. Fuseni chani puuni Asibiri dali. “Fuseni bee yɔ ndɔɔto Asibitiache kike.”

Nkraŋ: i. Sowah hɔɔ blodo. ‘Sowah bee fa afuŋa’.

b. Keŋini be kefeltomu (imperative/commands): Bu kɔ amo nna a ŋini esa fanɛ e wɔɔ kuso nko a sa lakal. Manɛ jimanɛ kike nɛ le be afeltomu kɔ ewɔɔpo. Akeniso ko nde;

Ngbanyato: 1. Tii kabuna na

1. Duŋ ede na.

Mbɔtɔɔ: 1. *Va kaba*. “Ba manan.”

2. Dzo “Yɔ”

Nwɔŋ: 3. *Timi ma limina* “Sa ma kemansherbi.”

4. *Kanima kpe* “Ba mfa.”

Mbɔŋ: 5. **Kɔ fie**. “Yɔ epe.”

Nkraŋ: 6. *Tee shi oya* ‘Koso manan’.

Kumu be Kechɔnkeni – Anye e keni kabon nɛ fo wɔ

Feeŋ tiŋ sa mbishi be akeniso ashi Ngbanyato aa?

1. **Mbishi be kefeltomu (interrogative/questions)** bee luweto nɛ mbishi be kurso nna.

Akeniso ko ela;

Ngbanyato: Wane nna?

Mbɔŋ: Hwan sika nie? “Wane be kemansherbi nde?”

Nwɔŋ: A be ya? “Nnɛ nɛ fo wɔ?”

Mbɔtɔɔ: Nu ka tae wodzo? “Maneso nɛ bu yɔ?”

Nkraŋ: Enyie atswa? ‘Saŋe mo nde?’

Afeltomu be bushi, afeltobi gba kraa wɔɔ nna. Amobe asheŋ nɛ anye ji kaseto ere na:

2. **Kefeltobi:** Kefeltobi la kumo nɛ ku maan tiŋ yili kumobe kumu so fanɛ kamalgafol lelemu nna. Ku bee deŋi kefeltomu so nna nɛ kumobe kefiito bee ler efuli, loŋso kumo nɛ baa tere kedeniso be kefelto. Ku bee kaa ta achesobi nna a bir/baa kumobe kumu a mata kefeltomu na so. Akeniso ko ela;

Afeltobi be akeniso ela;

Ngbanyato: E man ji ajibi nkpal e ka bee lo so.

Mboto: Tsi dza hafi nu nake. “(bore ba) pɔɛ nɛ kare che”

Esi dɔ nɔ ewum vevie la, eda nu. “Nkpal akon ka pɛ mo ga so, e danɛ.”

Mbon: Meko Tafo ansa na maba. “Meen yɔ Tafo pɔɛ n shin ba.”

Kofi nim no afiri sɛ ɔyɛ. “Kofi nyi mo nkpalmaneso ela esa lɛla nna.”

Nkraɲ: Kɛji mitee Ga lɛ, mahe baagi na ha bo. ‘M baan yɔ Accra, meen tɔ bagi m bra fo.’

Afeltobi na be akeniso be nseto nɛ bu chan esoso ere na.

Afeltobi na bee shun ashun damta ashi kamalgafol to; lonso bu wɔtɔ amo ntunso nna. Anye e buwi ntun na to.

Afeltobi be ntunso nɛ ashun: Afeltobi be ntun kpɔa asa e wɔtɔ, nkpal amobe ashun nɛ a bee shun so. Amo ela; Ketere be kefelto, kedulwiso be kefelto nɛ kedelgeso be kefelto.

3. **Adulwiso be kefelto** la kefelto monɛ ku bee delge ketere so nna ashi kefeltomu to. Ku bee fara nɛ kedulwiso be katilemu (wane? bumo, kumo?) nko kedelgeso (sanɛ mo, nne nɛ maneso). Akeniso ko a wɔ kaseto ere na:

Ngbanyato: Samaakuse ji ajibi monɛ mo tuto sa mo na.

Mboto: a. Kafui xlɛ agbalɛ si fofoa nɛ la nyuie. “Kafui kraɲ buku monɛ mo tuto sa mo na.”

Nyɔnu si fle avɔ etsɔ la dzo. “Kache monɛ e tɔ asɔbuuso ndre na chon”

Baa nyi fanɛ mmalgaba nɛ amobe kaseto chan na la adulwiso be afelto nna.

4. **Ketere be kefelto** la kefelto monɛ ku bee shun fanɛ ketere nna ashi kamalgafol to. Ku been tiɲ n shun fanɛ ewɔrɔpɔ nko esɔpɔ (tanyuso nɛ tangelge). Ketere be afelto duli kedelgeso be afelto nna, ama n kor abarto nkpal ketere be kefelto bee yili ketere be ayato nna nɛ kedelgeso be kefelto male bee delge ketere so ashi kamalgafol to.

Ketere be afelto be akeniso ela;

Ngbanyato: Kebia monɛ e ji nsulwe be kɔɲkɔɲ na nya kake.

5. Ketere be kefelto ka la ewɔrɔpɔ, fanɛ

Mboto: Nyɔnu si fle avɔ etsɔ la dzo. “Kache mo nɛ e tɔ waje ndre na chon”.

6. Ketere be kefelto ka la ewɔrɔpɔ, fanɛ

Nwɔɲ: N zo zayisi n ni da binshɛli ti o. “N teri kini kusɔnɛ n tɔ m bra mo na”

Mbon: Mehyaiaa ɔbɔfoɔ no a ɔkumm gyata no. “N tu ekpampo monɛ e mɔ bulun na.”

7. **Kedelgeso be kefelto** la kumo nɛ ku bee shun kedelgeso be kushun nna ashi kamalgafol to. Ku bee delge kushunso, kedulwiso nko kedelgeso pɔtɛ so nna ashi kamalgafol to a sa abɔaya ta n lan sanɛ (sanɛ mo), kabon (nne), kanane kusɔ wɔrɔ (nuso) nɛ asɔ pɔtɛana be kabaso.

8. Adelgeso be afelto be akeniso ko a wɔ kaseto ere na:

Ngbanyato: Anye ban ji n luwe, anyeen yɔ kube.

Mbɔtɔɔ: Ne meɔo afea me la, nàdzo. “N kan fo lanto, feen ler”

Míado go le tefe si ati kɔkɔ la le. “Anyeen sher kabon ne keyia tenten na wɔ na”

Kushun 4.9 Afelto be kefiito

Ta fo gbagba be mmalgaba n ninito kusɔnɛ ku la kefelto n shin ta fo ketuwebi n nini fo barkasa.

Kushun 4.10 Afelto be ntunso

Nɛ tunso, menye a ninito afelto be ntun nyo na to n shin ta menyebe kushun n nini menye braana ebiikpa.

Kushun 4.11 Afeltobi be ntunso

a. Kunyɔnyɔ to, menye e kraŋ kaseto be keɔaya ere n shin sibe afeltobi ere be kekama be akeniso anyɔ nyo ashi keɔaya na to. i. ketere be afelto ii. Adulwiso be afelto iii. Adelgeso be afelto.

b. Fo nɛ fo braana e bir menyebe atuwebi na be kelijima n shin pin atuwebi na be amo nɛ a la kukonwule nɛ amo nɛ a kɔr abar to nɛ menye e nini amo:

“Nkpal n ka ten ma kapasojibi be kebra so, n yɔ ajibifapowuraana be kabon (canteen) n yaa wu n teri nɛ e bee ji amalo. Akon ka kɔ ma so, nɛ malegba tɔ amalo. N ka ji n luwe, nɛ n wɔrɔ mananmanan n yɔ nsher awa anyɔ ko to. Nsher na ka luwe nɛ n ler ebu na to, nɛ ma eyur wushi ma nkpal ku kaa fo ekar so”.

Kushun 4.12 Afelto be akeniso

Nɛ tunso, menye a sa afelto be ntun nɛ menye bii na be kekama be akeniso. Chigeto n sa bebiipo kike nɛ bu pin afelto be katun mone a wɔ akeniso na to.

AKURSO BE NDULWI

Akurso be ndulwi la ndulwi mone a bee shuƙ kasibe to nna a barga mmalgafol, afelto ne mmalgafolshiƙ to ne amobe afiito bee ler efuli nene.

Akurso be ndulwi be ntunso ne amobe ashuƙ

Keyili be kurso (.)

Ade la akurso ko nna ne a bee luwe mmalgafol nko kamalga to.

Keyili be kurso be ashuƙ

1. Keyili be kurso bee luwe kamalgaƙol to nna. Akeniso fane;
 - a. N ji kapal na.
 - b. Nyefianƙto bee di.
2. Ku bee ƙini kekute be kamalgafolshiƙ nko kamalgafol be lalaluwe nna. Akeniso fane:
 - a. Ntuwe ye, “Mee sha kakraƙ”.
 - b. Awodima kaƙe, “Ebore been ƙiƙ”.

Ewushi be kurso: (,)

Ewushi be kurso be ashuƙ

1. Ewushi be kurso bee barga/karga aso kukoko to nna. Aso na been ƙiƙ a la mmalgaba, mmalgafolshiƙ nko afelto. Akeniso fane:
 - a. N yo kibe n ya to jintere, mfol, kasaƙe ne dorobi.
 - b. Ndefoso ko alaƙ, ekuloƙ ne kaɗosawule.
2. Ku bee barga nche, nde ne efuliana to nna. Akeniso fane:
 - a. Bu kurwe ma Daboya, Achaƙ be kufol to, nche kudu anu, 1896 be kaƙe to nna.
3. A bee barga adulwiso mone a bee delge ketere koƙwule so nna. Akeniso fane:
 - a. Kebinyenbi tenten, lembir, lela na bee di nna.
 - b. Kaboe danto, shimbi na bee toro ga.

Keƙini be kurso (:)

Keƙini be kurso be ashuƙ:

Keƙini be kurso bee junkpar aso kukokoto be kebarga to, akeniso nko ashen buwitoso to nna. Akeniso fane:

- a. Ajibi mone mee sha ga ela kapal: kapal ne abe be epo.
- b. Nwol mone n ko be ako ela: Gbeadese ne Abaranyo.

Keƙinibata be kurso(,)

Keƙinibata be ashuƙ

1. A bee barga afeltomu anyo to nna. Akeniso fane;
 - a. N kraŋ nwol damta; Ndefoso be kawol na ne mee sha ga.
 - b. N yo laŋto; n yaa ji nna.

2. Ku bee barga aso kargaso nna a yili. Akeniso fane;

N yo kibe n ya to asorso fane; kodu, lemu, mangu ne dorobi.

Kekute be kurso(“ ”)

Kekute be kurso be ashun

1. Akuteso be kurso bee ŋini kekute esa be kamalga gbagba to nna. Akeniso fane.
 - a. Awaaba kaŋe, “Ebore be saŋe e wale”.
 - b. Mobaasha kaŋe ma fane, “Ntuto ela Awundre”.
2. A been naŋ tiŋ fara nwol be amu nko nwol tenten be mba. Fane
 - a. N kraŋ kawol ne baa tere “Be Ebore so”.
 - b. Amama ye e kraŋ baru be kawol ne baa tere “Ŋana Ebore”.

Mfrinto be kurso shimbi (-)

Mfrinto be kursoshimbi be ashun

1. Bu ko kumo nna a ŋini aso anyo be egban fane:
 - a. Nsukurubia bee yo sukuru Atania-Alijima. kudu-anyo
 - b. Atalata-Alijima
2. A been naŋ tiŋ n ŋini kanane aso anyo lie abar, fane
 - a. Mee sha alemu ashe-she.

Kebuwi n shin tii be kurso ()

Kebuwi n shin tii be kurso be ashun

1. Anyee ta abaya be daŋeso nna a woto amo to. Fane
 - a. Amaabaŋe to asorso (kodu, lemu, mangu)
 - b. Kamuji na la echefo nna (mane kabre)
2. Ku bee ŋini kamalgaba nko kamalgafolshiŋ be kedaŋe so a buwi ashen to nna, fane.
 - a. Enjinipo mone baa tere Nyefianoto na (enio lala) ba mfa ndre.
 - b. Mborobi na (Asana ne Alasan) been bo anye so kabre.

Mfrinto be kursotenten (-)

Ku bee tiŋ a yili ewushi nko keŋini be kurso be ayato nna. Fane

E nyagbo n tuwe mbishi na–Ayai!

Kebargato be kurso (/)

Kebargato be kurso be ashun

1. Ku bee ŋini kanane mmalgaba anyo bee lie abar nko bee chikpar abar nna. Fane
 - a. Esiponyen/esipoche, beshapo/bekishipo, enio/ebi
2. Bu ko amo nna a barga aso mone a beenj tin so abarso to.
 - a. Fee sha amalo peper/amalo fuful aa?

Kayeŋi/kaponte be kurso (!)

Kayeŋi be kurso (!) be ashun:

Ku bee ba keyeŋi nko keŋini be mmalgafol be lalaluwe nna a lara bomi be kagbene be afeso efuli. Fane i. Ba! ii. Buu kumo! iii. Yo laŋto! iv. Kuwoo!

Mbishi be kurso (?)

Mbishi be kurso be ashun:

Ku bee ba mbishi be kamalgafol be lalaluwe nna. Fane

- a. Wane e ba mfa?
- b. Fo wu Masata ka bee ba mfa aa?
- c. Fo di nene aa?

Kamalga kuuso be kurso (...)

Kamalga kuuso be kurso be ashun

Bu ko kumo nna a ŋini kamalgaba, kamalgafol nko kamalgafolshiŋ mone ku man luwe. Fane.

E fara a karga: ko, nyo, sa... A man cher ne e tor.

Ebolbencherga be akurso ne amobe ashun

Ebolbencherga be kurso la ŋini/nchule nna a deni kelontorwor be esoso, kaseto nko mfrinto a bar amobe ketii ne kasibe be afiito pote. Ghana be ngbarana ko bee ta amo nna a shun, beko male maa ta amo a shun kasibe to.

Shabore 4.6: Ebolbencherga be akurso be akeniso

Ngbar	Ebolbencherga	Mmalgaba be akeniso
Ngbanyato	Esosobol/Kabolbi Kasetobol/Ebolgbon Mfrintobol	a. Bí, jí, b. Bò, Fò c. Mũu, mẽe

Ewe:	a. Esosobol/Kabolbi (´): é,í, b. low tone (`): ò c. nasal (́): ã,õ,ũ,ĩ,ě,-	lé‘peto’, mí‘anye/us’ wò‘fo-2nd person singular’ hiã‘n sha’ lõ‘to bring something down from fire, fũu ‘many’ lĩ- ‘erection’, fiě‘evening’, kpl- ‘table’
Ga	a. high tone (´): é,í, b. low tone (`): ò c. nasal (́): ã,õ,ũ,ĩ,ě,-	Bi ‘bishi’ Ba to beg Fã ‘kiginnase’
Dagbani	a. high tone (´): é,í, b. low tone (`): ò c. nasal (́): ã,õ,ũ,ĩ,ě,-	
Twi	a. high tone (´): é,í, b. low tone (`): ò c. nasal (́): ã,õ,ũ,ĩ,ě,-	

Ebolbencherga be akurso be ashun:

Bu ko ebolbencherga be akurso nna a;

- ɲini mmalgaba anyo mone amobe kaporto/kefiito duli abar be mbarga fane Lone - kelone kuso ne lone - kusobaya.
- cheto ne mmalgaba be ketii nene

Kushun 4.13 Akurso

Kunyonyo to, menye e ɲinito akurso ere be ashun;

- Keyili
- Ewushi
- Keɲinibata
- Mfrinto be kurso shimbi

Menye ta meyebe atuwebi na n karga beko peya so n keni.

Kushun 4.14 Akurso, bebiipo be kushun

Ne tunso, menye e wato mmalgafol ere akurso.

1. Pɔɛ ne n ya kaa fo akulon na ase ne ku tin n koso
2. Nnekpaana Awoso Adajo Akoso ne Kasha been ba churo anye bokwe ne ku bee ba
3. Kumobe atuwebi gba gba ela adeshe ne kako
4. Mobe ketere ela Ebuaye
5. Manawuraana be kowu wo kadekarso nna

Kushun 4.15 Keɔaya to be akurso

- a. Ntunso to, menye e wato keɔaya ere akurso ne kumobe kefi to e ler efuli.
- b. Ninito lakal mone fo beso n wato lon be akurso na.

Saɲe be ncherga la kuso ne ku bee wato efuli be ajibishen kadigal gbon nna n naa braa awolto be ncherga mone a kii tɔɔ n sa ajibi be kewɔɔ ne amobe kechampo n sa abɔafuana n ta n tiiso saɲe be ncherga be edenyɔso ta n laɲe ade mone ako le be kadigal ere la kusone ku been bra nde mone ajibi be ashen cher du kpakpa n sa bumobe nkilgi kaseto nna lonso ne kumobe yulwe be kefin wɔɔ kpreme nko boshini nna

Kushun 4.16 Ebolbencherga be keta n shun

Ashi menyebe ntun to, menye e ta ebolbencherga n ɲini mmalgaba anyo ne aduli abar be m barga.

- a. Esosobol/ kabolbi (x2)
- b. Kasetobol /ebolgbon (x2)
- c. Mfrintobol

KEKRAŋ N TIISO

- Keni vidiyo ere n naɲ kraŋ mmalgafolshiŋ n tiiso
https://youtu.be/iKQg9_dvhuw
- Bulɔ kebor ere so n kraŋ m pin mmalgafolshiŋ be ntun ko n tiiso
<https://chompchomp.com/terms/phrase.pdf>
- Bulɔ kaseto be kebor ere so n kraŋ n keni afelto ne amobe ntun
<https://catalogimages.wiley.com/images/db/pdf/0764563939.excerpt01.pdf>

- Kraŋ kaseto be kubor ere n fin kenyi n tiiso
<https://www.grammarly.com/blog/grammar/clauses/>.
- Kraŋ kaseto be kubor ere n keni afelto lie abar
<https://www.unr.edu/writing-speaking-center/writing-speaking-resources/relative-clauses-pronouns-adverbs>.
- Kraŋ kaseto be kubor ere m bii kebargato be akurso
<https://byjus.com/english/slash/>.

KEPALTO BE MBISHI 4

1. Ta fo gbagba be mmalgaba n ɲinito kamalgafolshin to.
2. Sibe mmalgafolshin be ntun ana kama ne fo bii ashi fobe Ngbanyato ne amobe akeniso anyo nyɔ.
3. Sibe mmalgafol anyo n shin ɲini mmalgafolshin ntun asa mone fo ta n shun.
4. Ta fo gbagba be mmalgaba m ɲinito kuso ne ku la kefelto.
 - a. Sibe afeltomu anyo n shin ɲini amo to gberebi.
 - b. Sibe mmalgafol anyo nyɔ ne a che fobe atuwebi ne fo sa ashi (2i) na to.
 - a. Kraɲ kebɔaya ere n lara afeltobi ne a wɔ kumo to n sibe amo n nase.
 - b. Pin afeltochetopo anyo kama kebɔaya na to n shin sibe amo n nase.

N ka luri ebuto, n wu mabe amfoni loɲepo shapo ka loɲe amfoni ne ku mar agbel kike a kpa ede. Nkpal n ka kraɲ kasɔmie be abɔaya na, m pin kenye ne e lara ndon. Amo ne amo ne kumobe kayurwule na da maɲ ler anishi nene ama kumoale kraa yil ayaso. Nkpal kanane mee sha aso lela so, amfoni na luri ma to ga. N ka keni kumoso loɲ, n wu ketere be kechaɲ fiimbi ko ka den kumobe kuklɔbi to.

5. Sa akurso be ntun anu (5) mone fo nyi ashi fobe Ngbanya to.
6. Ta amo ne fo sa na be asa n tol fo gbagba be mmalgafol nene.
7. Ta fo gbagba be mmalgaba m ɲinito kuso ne ku la ebolbencherga be akurso.

Fo gbagba e sibe mmalgaba anyo mone a bee ta ebolbencherga a shun n shin ta loɲ be mmalgaba na n tol mmalgafol.

KABA

5

KASIBEBIRABARSO NE KEBOAYA BE NKILGI



NGBAR NƐ KUMOBE KETA N SHUƆ

Kasibebirabarso, Kebɔaya Be Kebuwito Nɛ Kumobe Nkilgi

KASOTOFUTI

Kaba ere bee futi asoe ta n laɲe kasibebirabarso nɛ kebɔaya be nkilgi be kabaso nna. kasibebirabarso na be kabaso, feen bii kasibebirabarso be ntunso nɛ kanane feen sibe amo. Kasibebirabarso be ntun anyo mone kaba ere been ɲinito ela kawol kpra nɛ kawol jewulebi. Feen bii kanane feen tiɲ pin kasibebirabarso be ntunso nɛ kumobe kasibe be kenyi nɛ agoni ashi Ngbanyato. Kaba ere been naɲ ɲinito kebɔaya be nkilgi ashi ngbar pɔte to n yo Ngbanyato. Kaba ere bee naɲ delgeso nkilgi be ntunso, fane mmalgaba koko be nkilgi, kebɔaya be kefiito be nkilgi, nkilgi mone ku maa bulo ekpa nɛ adamta. Feen bii kanane feen tiɲ pin nkilgi be ntunso nɛ kanane feen kilgi kebɔaya ashi ngbar pɔte to n yo Ngbanyato be kenyi nɛ agoni.

ALAKAL TENINI

- Kawol kpra la kasibebirabarso mone ku bee be bunyan be ekpaso nna a yo benimukpra kuto
- Kawol jewulebi bee yo kanaan, beteri/benekpa nko bechinashapo kuto nna.
- Kasibebirabarso la kanane esibepo ta mobe alakal nna m be abarso kasibe to.
- Kebɔayasaso la ku ta fobe mfera nko kebɔaya nna n sa ekrampo ashi kasibe to.
- Nkilgi ela fa ka ta kebɔaya ashi kumobe elerkpa a yo ngbar ko to nɛ ku baa ko kefiito.

KASIBEBIRABARSO

Kasibebirabarso la kasibe mone ku bee lara kesheɲ ko nko kesheɲtirso ko efuli nna. Kasibebirabarso be ntun ana mone a ler mfe kalfa kalfa to be 19th ela Kedelgeso, kesheɲkute, kebuwiasheɲto nɛ kamɔrɔji be kasibebirabarso. Kasibe lela daga ku ka ko nsibebirabarso damta be adabi nna.

Kasibebirabarso be ntunso

Kasibebirabarso be ntun la ana nna. Amo ela Kedelgeso, kesheɲkute, kebuwiasheɲto nɛ kamɔrɔji be kasibebirabarso.

Kedelgeso be Kasibebirabarso

Kedelgeso be kasibebirabarso la kasibebirabarso be katun mone ku bee shine ebiipo bee delge/folwe kusɔ so nna fane esa, kabon, mfera, kagbene be afeso ne adanta. Fane, kesibe kasibebirabarso a delgeso fobe kanan nko fobe kade. Keni kekeniso ko a wo kaseto ere na:

Ma kanan ashi lanjo

Ma kanan wo lanjo to nna. Ku ko kambol gbon nna. Mee sha kambol na to be kushun ama ma sipochi bre keshi kumobe kushun. Kakran ne e bee sha ga. E bee kran kachipurso, kapaso ne kanyeso nna.

N ta epofantan na kike n sa mma ne toto. Baa sha kebaa danje anyebe jaade fimbi to nna. Mee ji epofantan kama nna ama ma sipochi bre bee ji amobe gbera nna.

Ma kanan bee chala a ji konobir ne kanyejibi kike nna, a mushe a malga. Poe ne ma sipochi e for mba na.

Kanyeso, n tuto bee nu nshu nna ne nnio bee shun komputa so. Mee keni telivishin nna ne ma sipochi bee kran. A woro gbera ne anye e ya dese. N nawuraana maa di manan ama anye ere bee di manan. Mee sha ne n ya di ama ma sipochi bre bee sha kebaa kran nna.

Keshenkute be kasibebirabarso

Keshenkute ko kesherkpan nna ne ku bee lara esibepo na be mfera efuli. Kesherkpan be kapo be adabi ne ku ko a pe bebiipo na be lakal. Fane, fobe sososo be kache ne fo yo fobe sukuru pupo ere be ashen nko kumo pote. Kasibebirabarso ere to, fee chigeto fobe mfera efuli ashi fobe sukuru nko keshen ko be kabaso nna na.

Kebuwiashento be kasibebirabarso

Kebuwiashento be kasibebirabarso bee sha ne ebiipo na e buwito, mpumpunto nko a delge kusɔ ko so ne kumobe kumu nko lakal na e lar anishi nene nna. Ku bee sha esibepo na ka folwe ashentirso damta so nna a lara abaya na efuli ne kashinten be ekpa so. Ku bee lara kasibebirabarso na be keshentirso na efuli. Fane, kasibebirabarso mone ku bee ji Ghana ka so kumobe kumu baasa fuful be enoto, esibepo na been sa adrashe fane kache ne baasa mone bu ko n so kumo ne kumobe kaman be ashen.

Kamoroji be kasibebirabarso

Kamoroji be kasibebirabarso ere bee sha esibepo na ka migeto, a ji kashinten, afolweto nene nna n lara abaya na efuli. Fane “beche mone bu wo eshunpa gbon be eyilikpa bee woro aso/ko kanyiti a cho bumo braana benyen”. Keshentirso ere bee sha ne ebiipo na e nase n shin buwi mobe lakal to ne kashinten nna. Baa woro le nna a shuliso nko a kini kamalga na.

Kamoroji be kasibebirabarso be amu ko be akeniso ko nde:

1. Nini to nene bede be emo e ko kecheto ga. Eninipo nko dokuta.
2. Edopo nko epopo, be amo e ko kecheto ga ashi anyebe kachinato?

3. Lara ade be kekoŋwule n shin buwi fobe lakal to, sukuru mo ne baa daŋe n saa dii ndoŋ ne sukuru mone bu maa dii ndoŋ be kumo a bo?
4. Ade be kumo ne fee sha? Beche nko benyen nawule be sukuru nko beche ne benyen be wieto be sukuru?

Kasibebirabarso be kapɔr

Kasibebirabarso ko mba asa nna, amo ela kasotofuti, apuntosɔ ne lalaluwe

Kasotofuti

Kede ela kenishi denji: Kaba ere e naa lara fobe kumu ne kesheŋtirso na efuli. Fee fara mfa ne mbishi, aso be kono nko kamalgafol mone ku bee bra baasa be lakal kesherkpaŋ na so nna. Mfa ne fee sa kawol na be abɔaya dagaso mone bekrampo na daga kepin.

Apuntosɔ be nto

Kaba ere bee sa fobe kemigeto, kesheŋkute, amɔɔana, ne adamta nna. Mfa fee sa kamalgafolmu na, kamɔɔji dagaso be kumu n shin buwito kumo nene ne ku cheto n lara fobe lakal na efuli. Ade be kekama been tiŋ a la kamɔɔji be kasibebirabarso be apuntosɔ:

- Kamalgafol mone ku bee ta kato ne kumo ne ku beso a che abarso.
- Sa kamalgafolmu pɔte ta n laŋe kamɔɔji nyɔsepo be kabaso n shin buwito nene ne ku cheto n lara fobe lakal na efuli.
- Naan sa kamalgafol mone ku bee ta kato ne kumo ne ku beso a che abarso.
- Sibe kamalgafolmu mone ku been kuŋ kamɔɔji ne ku been kpacher fobe kamɔɔji na.
- Ŋinito n shin sa adanshie ne ku cheto n lara fobe lakal na fane ku la kashinten gberɛ nna.
- Kini kamɔɔji kpacher so na n shin yo lalaluwe be kato to.

Lalaluwe

Lalaluwe to ne esibepo na bee moɔ mobe abɔaya na so. Ade ela ekpa mo so ne fee beso a luweto fobe kasibebirabarso.

- Duwa/moɔ asheŋ kpra na so.
- Loŋe n sa/ŋini fobe eyilikpa.
- Sibe fobe keluweto be kamalgafol.

Kushuŋ 5.1 kamɔɔji be kasibebirabarso

1. Ta fo gbagba be mmalgaba n ŋinito kuso ne ku la kamɔɔji be kasibebirabarso n shin buwito kumobe adabi/kapɔr to.

2. Fɛ amɔrɔ mo nɛ fo daŋ ji fobe kebawɔtɔ to be asheŋ. Manɛ be asheŋ e daa la? Manɛ be abɔaya a daa wɔtɔ nɛ menyee keni? Ku daŋ nite nene aa?

Kushuŋ 5.2 Kepalto m pel

Ntuŋso to, menyɛ e pel fanɛ menyɛ bee ji amɔrɔ nɛ menyɛbe eko e baa shuliso nɛ eko malɛ e kini kumu ere: “Ku baa ji saŋɛ benekpa/betere kutɔ kɔ kechɛto a cho kakraŋ”

Kushuŋ 5.3 Kasibɛbirabarso be kasibɛ

1. “Bebiipo monɛ baa di sukuru to bee wɔrɔ asɔ nene a cho bumo nɛ baa di laŋto a ba sukuru” Sibɛ kamɔrɔji be kasibɛbirabarso nɛ fobe mmalgaba e fo 350 a shuliso nko a kini kebɔaya ere. Chigeto fobe eyilikpa n ŋini fo braana ebiikpa.
2. Ntuŋso to, menyɛ e bir kelijima fanɛ shuwa be kekur kasawule daga keju nko kemaŋ daga. Menyɛ e baa deso kumobe kayawuji, baasa be keba abarso ntunso to nɛ achambo be tɔrɔ monɛ ku kɔ. Nɛ menyɛ e ta menyɛbe atuwebi na n sibɛ nto asa be kasibɛbirabarso. Chigeto fobe atuwebi na to n ŋini fo braana ebiikpa nɛ bu pumpuŋto.

Kushuŋ 5.4 Atuwebi be kelaŋɛ n sa

Nɛ fo kaa nu fo braana katuŋ pɔtɛ kutɔ, ta fobe lakal n wɔtɔ mbishi ana ere to;

1. Nuso nɛ kumu na liɛ kashintɛŋji nɛ lakal kpɔa be kesa ashi kasibɛbirabarso na to?
2. Tiseto kananɛ emalgapo/esibɛpo na buwito kamalgafol kama nɛ ku been kpacher na. Ku kɔ elɛŋ aa? Manɛso nɛ ku kɔ elɛŋ nko nɛ kemaŋ kɔ elɛŋ?
3. Manɛ e naaŋ ba la emalgapo/esibɛpo na asɔ pɔso nko nkpiɛto kebɔaya na to?
4. Nuso nɛ ade bee tɔrɔ nko a chɛto nɛ kasibɛbirabarso na bee kɔ elɛŋ?
5. Nuso nɛ emalgapo/esibɛpo na be ebol chɛto n kule baasa mobe kamɔrɔji na to?

KEBAYASASO NE BARU BE KAWOL BE KASIBEBIRABARSO

Kebayasaso ne baru be kawol be kasibebirabarso be kebuwito

Kebayasaso be kasibɛ

Kebayasaso: Kebayasaso la ku ta fobe mfera nko kebaya nna n sa ekrampo a ta akurso ne kebuwito mone a daga a shuɲ nene. Kede baɲ maɲ kɔr keshen̄kute be kasibebirabarso to loɲ.

Baru be kawol be kasibebirabarso

Kasibebirabarso mone baa sibe a sa baasa damta ne abayasaso be achetosɔ. Baru be kawol be abayasaso be achetosɔ ela kabon̄ mone ba lara abaya fane baru be nwol to.

Kebayasaso be kapɔr

Fo kaɲ tiseto fobe benupo/bekrampo n luwe, n lara kumu, n chala achetosɔ n luwe, n tol kumu na, kebaysaso be kasibɛ be saɲɛ fo.

Kebayasaso be mba mba

Kebayasaso na daga ku ka kɔ mba ana nna;

i. Kechurɔ

Sososo ela kechurɔ benupo na n shin delge fobe kumu so. Wɔrɔ bumo ansaɲ ne keba ne kagbenefuli. Fane ma tere/nekpa lɛla, ma bunyan̄wura ne adamta.

ii. Kasotofuti

Ashi kasotofuti to, delge fobe keshen̄tirso na so n sa fobe benupo na. Fane, n yili menyebi anishito kapa ere ne n sa menyebi kanane anyee kuɲ ashuɲ lubi be jirbe ashi anyebe nde to.

iii. Kebayasaso be apuntoso

Mfa, adaga fo ka nyi kusɔ kama ne fee sha kemalga na ta n laɲɛ fobe kumu na be kabaso be ashen̄. Mfa ne fee sa abaya mone a bee buwi fobe keshen̄tirso na to nene.

iv. Lalaluwe

Lalaluwe na to, adaga fo ka tiɲ luweto ne benupo na e baa fe kusɔ mone ku wɔrɔ na be ashen̄ nna. Fane, “n lara efuli ekpa mone adaga ne fo gbagba be kushuɲ ta n laɲɛ fiiba be kulɔ be kekuɲ be kabaso. Ku la anyebe tama nna fane ekama been̄ cheto ne anye e ju fiiba be kulɔ ashi anyebe nde to”.

Kushun 5.5 Kebayasaso be adabi

Ta shabore mone ku wo kaseto ere n buwito kebayasaso be adabi/kapɔr so

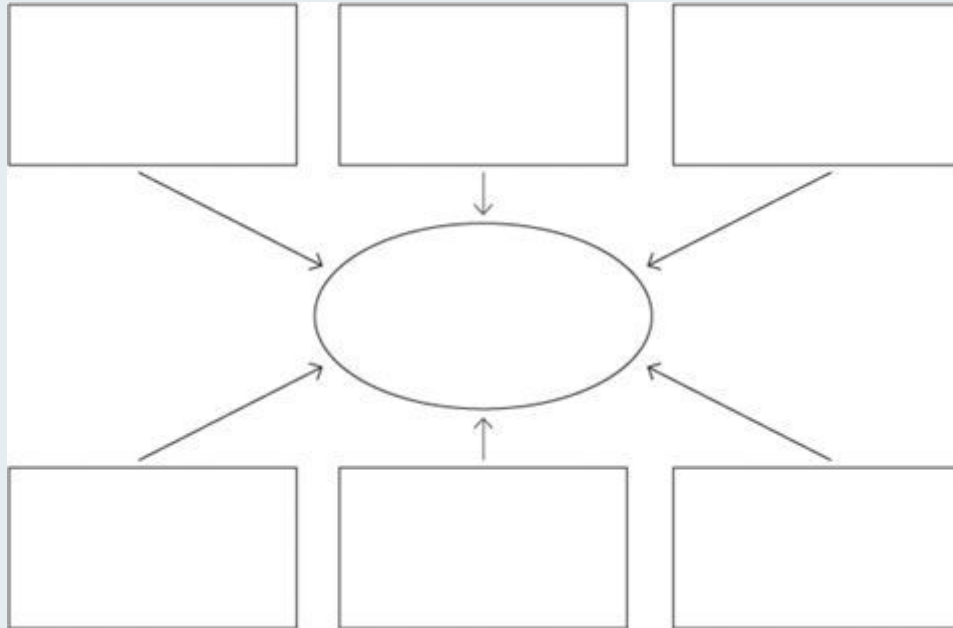


Figure 5.1

Source: <https://uk.pinterest.com/pin/482096335126092769/>

Kushun 5.6 Kebayasaso be kapɔrto be kepin to

Kunyɔnyɔto, menye e bii kebayasaso be kapɔr mone ku wo kaseto ere n shin pin adabi/kapɔr na to fane: kechurɔ, kasotofuti, apuntosɔ ne lalaluwe. Chigeto fobe atuwebi na to n ɲini fo braana ebiikpa ne bu pumpunɔto.

Ma bejinipo ne beteri lɛla,

Anshuma mabe bejinipo ne benekpa/beteri. Kabre ela “Durnyan kike be Alemfia be Kache”, ne ma Amaabaye Akuro bee sha ne m malga n sa menye ta n laɲe kareche kike be eyurto be kesanɛto be tunɔ be asheɲ. Ku daga baasa ka du wurewurebi nna a ko alemfia. Anyebe naniere be kebawɔto mone anye wo kumo to na fane a china kabon korwule a cher, ne kumobe loɲ la tɔrɔ n sa anyebe alemfia. Eyurto be kesanɛto man la ku baa shun kushun gbon nna a nya alemfia. Anye been tiɲ nya le be yulwe ne anye kan ta kayursanɛ be adabi a wɔto kareche kama be ashun/kawɔrɔ to. Buko bee kanɛ fane kefara na e du kpakpa, amoso n teri, fara kabre n sa man nan yige.

Kananε baa sibe baru be kawol

Ekpa monε feεj bεso n sibe baru be kawol:

1. Lara fobe kumu. Kumu nε ku daga bee tiη a keni n saa yulwe baru be kawol koηwule to nna.
2. Fε fobe benupo na be mfera. Nuso be mbishi nε bu kɔ ta n laηε kumu na be kapliε?
3. Chala fobe abɔaya.
4. Tol fobe kasibe na, n ta amubi na n daηε so
5. Sibe fobe sososo be kasibe
6. Lηηε n kraη fobe sososo be kasibe na

Kushuη 5.7 baru be kawol be adabi

Ta shabɔrε monε ku wɔ kaseto ere n buwito baru be kawol be adabi to

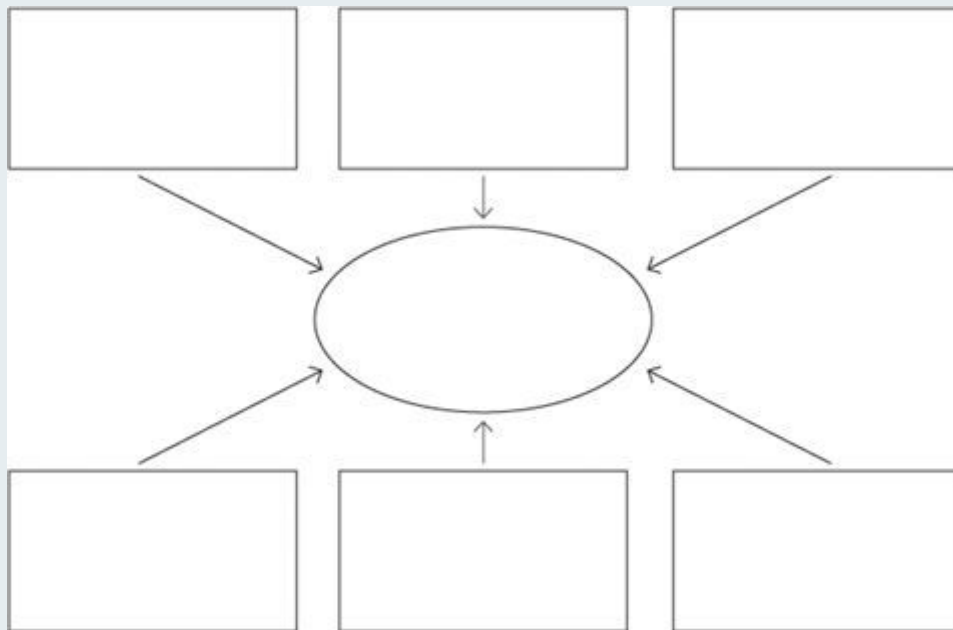


Figure 5.2

Source: <https://uk.pinterest.com/pin/482096335126092769/>

Baru be kawol be kekeniso

Ngbanyanto be kabii be kecheto

Fanε bebiipo kp̄ra, fo tiη n wu fanε kabii be kabaso, fee kaa chεrga ngbar a malga fobe kebawɔtrɔ to, ashi fobe kanan nε beteri kuto be kamalga n ta n yɔ kasɔbii to ashi ebiikpa. Ama, fo daη tiη baan n china m fε kecheto monε fo gbagba be ngbar kɔ ashi fobe sukuru be kabaso aa?

Kemigeto damta bee ηini fanε bebiipo monε bu kɔ bumo gbagba be ngbar be kenyi bee wɔrɔ asɔ ga ebiikpa, fɔηfɔη kasɔbii kraηso nε asibesɔ be kapliε. Nkpalmanεso, esa gbagba be ngbar e na ηini ngbar pɔtε be kabii, a shin nε anyee bii n naa nu ngbar pɔtε a pe nεnε.

N nan ta n tiiso, fo baa ta fo gbagba be ngbar a shuŋ ku bee cheto nna ne fee pin fobe adan̄kareshen ne adrashen. Ngbar ne dan̄kare baa mar abar nna, ne fo baa tin a malga fo gbagba be ngbar bee che bebiipo to nna ne baa pin bumobe elarkpa ne bumobe adan̄kare tenini be ashen.

N nan ta n tiiso, kemigeto bee nini fane bebiipo mone bu ko bumo gbagba be ngbar be ken̄yi ko lakal ga a lan̄e ken̄yini ashen manan, a tin a nya keshen be toro be yulwe n shin naa fe m̄fera a yo kufo. Nkpalm̄neso, mobe ngbar gbagba na la kuso ne ku wo mobe lakal to nna a sa ne e bee tin a malga nene n naa nu abaya to nene.

Lalaluwe, ku ta fo gbagba be ngbar a shuŋ nko a malga bee cheto ne sukuru be kabla be kejigi, adan̄kareshen be kepin ne kefe m̄fera n yo kufo. Menye bebiipo kp̄ra, daga menye ka peto n shin koli menyebe ngbar gbagba nna, hali ne menyee bii ngbar p̄te gba ashi menyebe kabla be kabaso.

Kushuŋ 5.8 Kebayayasaso/baru be kawol be kasibe

Ntuŋso to, menye e sibe nto asa be kebayayasaso/baru be kawol ne kumu ere: Nkilgi/ncherga ashi ma sukuru to. Woro aniya n sibe ekpaana mone a wo esoso ere kike. Blase n chigeto fobe atuwebi na n sa fo braana.

KAWOL KPRA BE ADABI/KAPOR

Kecho fo kumu n keni – Anye e keni kakpa ne fo bii m fo

Pɔe ne anye e cheso m bii kasibebirabarso be ntunso, lan̄e fobe lakal n yo n shin sibe kasibebirabarso be ntun ana ne amobe adabi/kapor na.

Kawol kp̄ra

Kawol kp̄ra la kasibebirabarso mone ku bee be bunyan be ekpaso nna a yo benimukpra kutɔ. Ku bee ta bunyan be ebol be mmalgaba nna a shuŋ.

Kawol kp̄ra bee tin a shuŋ benimukpra nko bumo ne bu cho anye kenimu be kelijima to. Benimu na be akeniso ko ela sukuru be enimu, baru be nwol be enimu(editor), eshuŋkpa be enimu (managing director) ne adamta.

Kawol kp̄ra be adabi

Kawol kp̄ra be adabi nde.

1. **Esibeɔo be adresi:** Kede ela kasibebirabarso na be sososo. Ta fobe adresi na n den̄i esoso – jisaso be kukolobi na to. Menye e baa nyi fane ekpa woto ne fee nan tin sibe kumo banaso be kukolobi na to ashi ekpa mone fo beso a sibe na so.
2. **Kache:** Kede ela kache mone fee sibe kawol na.

3. **Esopo be adresi:** Esopo na be ketere/ashunkpa ne adresi ashi banaso esoso gberε.
4. **Kechurε;** Kechurε mo ne keniņi (ma enimu, ma bunyanwura ne adamta)
5. **Kumu:** Kumu mone ku bee ģini kusε mo so ne fee sibe kawol na bee la alontorworgbon nna. Ku bee la mbishi na be keduwεso nna.
6. **Kasotofuti;** Kamalgafol shimbi mone ku bee futi kusoe ta n laņe kusε mone ku bra kawol na be kasibe be kabaso.
7. **Nto:** Keshentirso kama daga ku ka la kato nna. Ku ta nto n shuņ bee shinne esopo na bee pin kebayya na to nene nna.
8. **Keluweto/lalaluwe:** Kawol na be lalaluwe, esibεpo na e laņe mpalto mobe abayya kpra nna to.

Ashi kawol kpra be kesibe to, ku daga fo ka malga gberε ne bunyan be ebol nna. Wεrε aniya a ta bunyan be mmalgaba, be ebol ne kumobe kapεr na a shuņ, loņ ne baan ta fobe kebayya na ne kenishpre. Wεrε aniya n keni fane fobe akurso ne ngbar be mbra na niņi nene pεe n ta kumo n chise.

Kushuņ 5.9 Kawol be adabi

Sibe kawol kpra be adabi n shin chigeto fobe atuwebi na n sa fo braana.

Kushuņ 5.10 Nwol kpra be kasibe

Ntuņso to, menye e sibe nto asa be kewol kpra n sa menyebe kadeto be ewura a kaņe mo nkilgi be ashuņ asa mone adaga keluwe ashi menyebe kade na to. Wεrε aniya n sibe kawol kpra be kapεr be adabi na kike n shin blase n chigeto fobe atuwebi na n sa fo braana.

KAWOL JEWULEBI

Kawol jewulebi la esa gbagba be kawol mone e bee sibe a sa mo beteri/benekpa nko kanaņ nna a kaņe bumo kusε ne ku bee yε so bumobe kebawεto to n naa churε bumo. Kawol jewulebi la kawol mone baa sibe a sa kanaņebi, bechinashapo nko beteri/benakpa nna. Kumobe kasibe be ekpaana e bεso na.

Kawol jewulebi be kapεr

Kawol jewulebi be kapεr be ekpaana nde:

1. **Esibεpo be adresi:** Adresi ela sososo be kusε mone feeņ sibe. Ku daga ne fo sibe kumo n denģi esoso – jisaso be kukεlεbi na to nna. Ku daga ne fo sibe kumo kelelemuto nna ne fo kε ndulwi be kebi, ta n tiiso.

2. **Kache:** Ta kache mone fee sibe kawol na n nase adresi na be kaseto.
3. **Kechurɔ:** Keniopibi be kechurɔ fane nnio lela, nteri Dari, ne adamta
4. **Kasotofuti:** Sososo be ebol na bee fara mfa nna a bishi esɔpo na be alemfia. Feen naŋ tiŋ kaŋe fane fee tama fane e been nya kawol na ne kagbenewushi. Sososo be kamalgafol na daga ku ka bee wushi kagbene n naa fuli kagbene to.
5. **Kawol be apuntoso:** Sososo be ebol na daga ku kaa bee fuli kagbene nna. Ama ashi esa mone fee sibe a sa nna, feen tiŋ cherga fobe mmalgaba/mmalgafolshin na be ebol na. Fo teri be ebol daga ku ka kɔr ne fo ka bee sibe a sa enimu ashi fobe kanaŋ to.
6. **Lalaluwe:** Mfa, duwɔso kusɔ kama ne fo malga na lalaluwe be kato na to. Sa ekrampo na kagbenewushi be kebɔaya. Saŋ tenso kekaŋe ekrampo na fane e lɔŋe n sibe fo e kaŋ kraŋ n luwe. Ku bee ŋini fane kelijima na bee chuwɔso nna na.
7. **Keterechaŋso:** Kede maŋ la ekpa koŋwule be kebeso nna, feen tiŋ wɔrɔ kumo kanaŋkama ashi esa mone fee sibe kumo asa nna. Ade ela mmalgafolshin mone a bee tiŋ a shuŋ:
 - i. Ne kasha damta
 - ii. Fo teri/nekpa lela
 - iii. Ne kagbene wushi
 - iv. China nene
 - v. Ne kechurɔ damta

Kawol jewulebi bee ta ngbar mone a la asɔ mone mo ne mo teri/nekpa nyi nna a shuŋ. Wɔrɔ aniya a ta ebol dagaso a shuŋ n shin naŋ be kumobe kapɔr so.

Kushuŋ 5.11 Kawol jewulebi be kapɔr

1. Laŋe m palto kawol kpɔa to a buwito kumobe kapɔr na n nase.
2. Saŋe mone ku daga ne fo sibe kawol jewulebi?
3. Ta kawol jewulebi be adabi n wɔrɔ kamalga ashi ebiikpa.

Kawol jewulebi be kekeniso

Kawol a sa eteri

Aloo Koji!

A wɔrɔ nchenyo n ka nu fobe asheŋ. Sukuru be kaba ere du nuso? N daa sha kesa fo afuuto be kebor be kebɔaya (email) nna ta n laŋe ma yunivesiti be sukuru be kaba ashi Mbroni be efuliso be asheŋ. N tiŋ m baŋ nya bɔkwe ashe nna na, ne ku tiŋ wɔrɔ ma fane n tiŋ deŋ ndoŋ be achambo ne kumobe adaŋkaresheŋ. N naa tiŋ a malga bumobe ngbar na gba nene. Achaŋ be kefol be sososo be bɔkwe na to ne n daŋ ba. Awolto be kebawɔtɔ na wale a kɔ epeni ne ebelde gberɛ hali kechali ka maŋ

nan luweto cheche ere. Kabre n yɔ “Mediterranean” be ebonkrase/lorto nna n ya laa nchu.

N wɔ kanan mone baa sha baasa nko a yeji baasa so kuto nna a ko n nawule be ebu ama ma ne bumo e naa chala a ji konɔbir, kejipa ne kanyeso kike peya. Aledi ache na, busa ne anye ji kapaso. Ashi Spain, kajipa ela ajibi mone a ti baa shi. Ku gbugi ga ne fo wu esa ka bee di kapaso e ka ban ji kejigbon n luwe. M ban tiji kapaso be edi to nna na!

Bɔkwɛ be nche shunso to, yunivisiti fimbi na to ne mee bii. Ndon ne mee tu Spain be ngbar gbarpoana mone bu ko kasha ne kanyiti n sa ma na be bedamta. Sososo, a daa nu ma ne bumobe ngbar na ama naniere bre mee nu kuso kama ne anyee malga nna. Bu fur ma fane ma ngbar na bee nite nene a cho mabe sososo peya na. Naniere mee tiji a malga amo mbon fane fiade ne ejikpa be mbon nna. Ku woro ma ebel ga n ka ji mabe sukuru be kaba ashi Spain. Anye been nya bɔkwɛ be lalaluwe tenɛn, lonso ma ne n nekpaana been yɔ France n ya ji nche ana. Ku man du kpakpa nko a ko yawu ne keta kiya ashi Europe be efuliso. Mee sha lon paa!

Mee jo ne n nu fo kuto manan. Fane n ka kane na, san nan char ne kemalga ma kuto. Nko feen ba churo ma! Nuso ne fo fe?

Fo nekpa lela,
Abeenkamba.

Source of text: <https://lingua.com/english/reading/>.

Kushun 5.12 Kawol jewulebi be kasibe

Ntunso to, menye e sibe nto asa be kewol jewulebi n sa menye teri/nekpa a kane mo fobe sukuru be ewushi be ashen. Woro aniya n sibe kawol jewulebi be kapɔr be ekpaana na kike n shin blase n chigeto fobe atuwebi na n sa fo braana.

KEBƆAYA BE NKILGI

Kebɔaya be nkilgi ela fo ka ta kebɔaya ashi kumobe elerkpa a yɔ ngbar ko to ne kumobe kefiito man cherga. Ngbar mone ku shi na ela elerkpa ne ngbar mone fo kilgi kumo a yɔ na la ngbar pɔte/ko.

Ekpa mone feen beso nkilgi kebɔaya

Kebɔaya be nkilgi be kenini bee sha ne bebiipo e nya kenyi nna ta n lanɛ ashen be kemigeto, ne kepinto n shin tiji kilgi kebɔaya ngbar ko to n yɔ ngbar pɔteana to. Ekpa mone feen beso nkilgi kebɔaya nde:

1. Kebuwi ekpa: Pin kebɔaya be nkilgi ne kebuwi kebɔaya be kefiito be mbarga ne adankare be kecheto ashi nkilgi/kebɔaya na to.
2. Nya kakran be agoni: Woro aniya n tiji n kran n numpe kebɔaya na be elerkpa to nene.

3. Kebɔaya be ketiseto: Pin abɔaya be ntunso, ebol, kusɔ ne ku ba ne benupo/bekranpo mo be kebɔaya ne ku la.
4. Wɔtɔ lakal ne kebɔaya be nkilgi be atrɔmbi. Wɔrɔ ade be ako:
 - i. Kefiito be nkilgi nko keta mmalgaba koko a kilgito
 - ii. Adankare be kebeso
 - iii. Animumalga/mmalgatrɔmbi
 - iv. Mmalgaba/awor be kushu n kukweso
5. Nkilgi be kekoya: Fara ne abɔaya jewulebi n shin dii a yɔ akpakpaso to.
6. Yiliso kebe abarso nene: Kpan kebaa kilgi kebɔaya be kefiito achɔ mmalgaba koko.
7. Ta durnyan be ncherga/kenishibuwi be ashunso n shun: Ta kebɔaya be nkilgi be kechetosɔ, mmalgaba be kawol ne afuuto be achetosɔ n shun ne a che kabii to.
8. Kelanɛ n keni ne atuwebi be kelanɛ n sa: Lanɛ n kran n shin sa fo braana atuwebi daga so.
9. Wɔrɔ aniya a bii abɔaya kpakpaso/tenini ko: Baa bii amu koko tenini fane (mbra, adur/alemfiasher nko kaba kama so)
10. Pre kenishi a wɔrɔ a keni: Baa bii kebɔaya kama ne fo nya be kekilgi ne ku cheto ne fobe nkilgi be agoni a danɛ so.

Kebɔaya be nkilgi be ntunso

Kebɔaya be nkilgi be ntunso shi ga, amobe ako nde:

1. Mmalgaba koko be nkilgi; Mmalgaba koko be nkilgi ne ku bee keni amobe keniɲi m bulɔ kenishi achɔ amobe kemalga nene.
2. Nkilgi buwitoso: Nkilgi mone kebɔaya na be kefiito ne ebol bee lar efuli nene.
3. Adankare be kebeso be nkilgi: Kede to, abɔaya kilgiso na bee cherga gberɛ nna n kukwe ngbar na be adankare be mbarga to.
4. Kapɔr be nkilgi: Kekilgi a be elerkpa be kebɔaya be kapɔr so.
5. Kebuwi kebɔaya be kefiito: Kede la kɔnɔto be nkilgi nna ne bu kɔ a shun nsher nko mbra be ebu to.
6. Nkilgi mone ku maa bulɔ ekpa: Nkilgi mone ku bee kuu kebɔaya na be kaba a le nko a kuu a danɛ so.
7. Kebɔaya be kefiito be nkilgi: Nkilgi mone ku bee ta benupo be lakal a shun a lara kebɔaya na be kefiito nene.

Nkilgi be kewɔrɔ n keni

Nkilgi be kewɔrɔ n keni be ashun ko nde:

1. Kamalgafol jewulebi: Kilgi mmalgafol jewulebi ashi ngbar ko to a yɔ a ko to ne a baa niɲi ekpa n naa be ngbar be mbra so.
2. Animumalga/mmalgatrɔmbi: Bii animumalga/mmalgatrɔmbi, mmalgabafo ne

mmalgafolshin be nkilgi.

3. Nto shinshimbi: Nto shinshimbi ne a ba ko kefiito be nkilgi.
4. Abɔaya kpakpaso/tenini ko: Baa kilgi amu koko tenini fane (mbra, adur/alemfiashen nko kaba kama so) n tin m bii mmalgaba pupɔr.
5. Ngbar be apɔrsobi be abɔaya: Kilgi ngbar be apɔrsobi be abɔaya fane (atande, epelsibe, asherkpan shimbi) a bii ebolbencherga ne kanane kesherkpan bee nite ne adanta.
6. Baru be abɔaya: Kilgi baru be abɔaya to, a bii kashintenji ne ashen be kebuwito nene be ashen.
7. Kelijima: Kilgi kelijima fane kushun be kefin be mbishi a bii kemalga ne ebol mone ku daga nene.
8. Keta n kasar be nkilgi: Ta fobe nkilgi n kasar buko peya fane nkilgi be benyipo nko nkilgi be achetosɔ a bii kumobe agoni nene.
9. Esa gbagba be nkilgi: Sibe kebɔaya ngbar konwule to a laɛ kumo a yɔ ngbar ko to ne fo bii ashen be kebuwito nene.
10. Kelane n kraɛ: Ta fobe nkilgi n cher fo barkasa peya n shin sa fo braana atuwebi daga so ne a tii menyebe agoni so.

Kushun 5.13 Manɛ ela Kebɔaya be nkilgi?

1. Manɛ ela kebɔaya be nkilgi?
2. Sibe kebɔaya be nkilgi be ntun sa.
3. Delge kebɔaya be nkilgi be asa kama so.
4. Delgeso asɔ asa mone a daga fo ka be so fo baa kilgi kebɔaya to.

Kushun 5.14 Kekilgi kebɔaya n yɔ Ngbanyato

Ntunso to, menye e kilgi kebɔaya ere n yɔ Ngbanyato. Chigeto fobe nkilgi be atuwebi na to n ɛini fo braana ebiikpa ne bu pumpunto.

The Environment

In our modern world, there are many factors that place the wellbeing of the planet in jeopardy. While some people have the opinion that environmental problems are just a natural occurrence, others believe that human beings have a huge impact on the environment. Regardless of your viewpoint, take into consideration the following factors that place our environment as well as the planet Earth in danger.

Global warming or climate change is a major contributing factor to environmental damage. Because of global warming, we have seen an increase in melting ice caps, a rise in sea levels, and the formation of new weather patterns. These weather patterns

have caused stronger storms, droughts, and flooding in places that they formerly did not occur.

Air pollution is primarily caused as a result of excessive and unregulated emissions of carbon dioxide into the air. Pollutants mostly emerge from the burning of fossil fuels in addition to chemicals, toxic substances, and improper waste disposal. Air pollutants are absorbed into the atmosphere, and they can cause smog, a combination of smoke and fog, in valleys as well as produce acidic precipitation in areas far away from the pollution source.

In many areas, people and local governments do not sustainably use their natural resources. Mining for natural gases, deforestation, and even improper use of water resources can have tremendous effects on the environment. While these strategies often attempt to boost local economies, their effects can lead to oil spills, interrupted animal habitats, and droughts.

Ultimately, the effects of the modern world on the environment can lead to many problems. Human beings need to consider the repercussions of their actions, trying to reduce, reuse, and recycle materials while establishing environmentally sustainable habits. If measures are not taken to protect the environment, we can potentially witness the extinction of more endangered species, worldwide pollution, and a completely uninhabitable planet.

Kushun̄ 5.15 Kekilgi keɔaya n yɔ Mbronito

Ntuŋso to, menye e kilgi keɔaya ere n yɔ Mbronito. Chigeto fobe nkilgi be atuwebi na to n ŋini fo braana ebiikpa ne bu pumpun̄to.

Ma kanan̄ lɛla

N wɔ lan̄ mone ku mata abee nna. N kɔ besiponyen benyɔ ne esipoche korwule nna, ne bu kurwe ma kaluwe. N tuto la kasɔbubu be ejinipo nna ne nnio la nesi ashi ashibiti gbon̄ to. N siponyenana na du wurɛwurebi ga a shun̄ ga sukuru to. N sipoche na bee lo kufuu ga ama n kaa wu kewɔr. N nanache gba wɔ anye kutɔ nna. E shi Italy m ba ne n la mfe anyɔ. E bel, ama e kra kɔ elen̄. Mo e naa dan̄e ajibi belbelso ga!

Ma kanan̄ la kanan̄ mone ku kɔ kecheto nna n sa ma ne anyee wɔrɔ ashen̄ abarso. Ma ne nsiponyenana bee nite enite ten̄ten̄ a yɔ abee na so. Ma sipoche bee sha kebaa tu n nanache e dan̄e nna. Bɔkwɛ be lalaluwe, anye kike bee pel kulɔndeso nna ne emushe ne kagbenefuli. Mee sha ma kanan̄ na ga.

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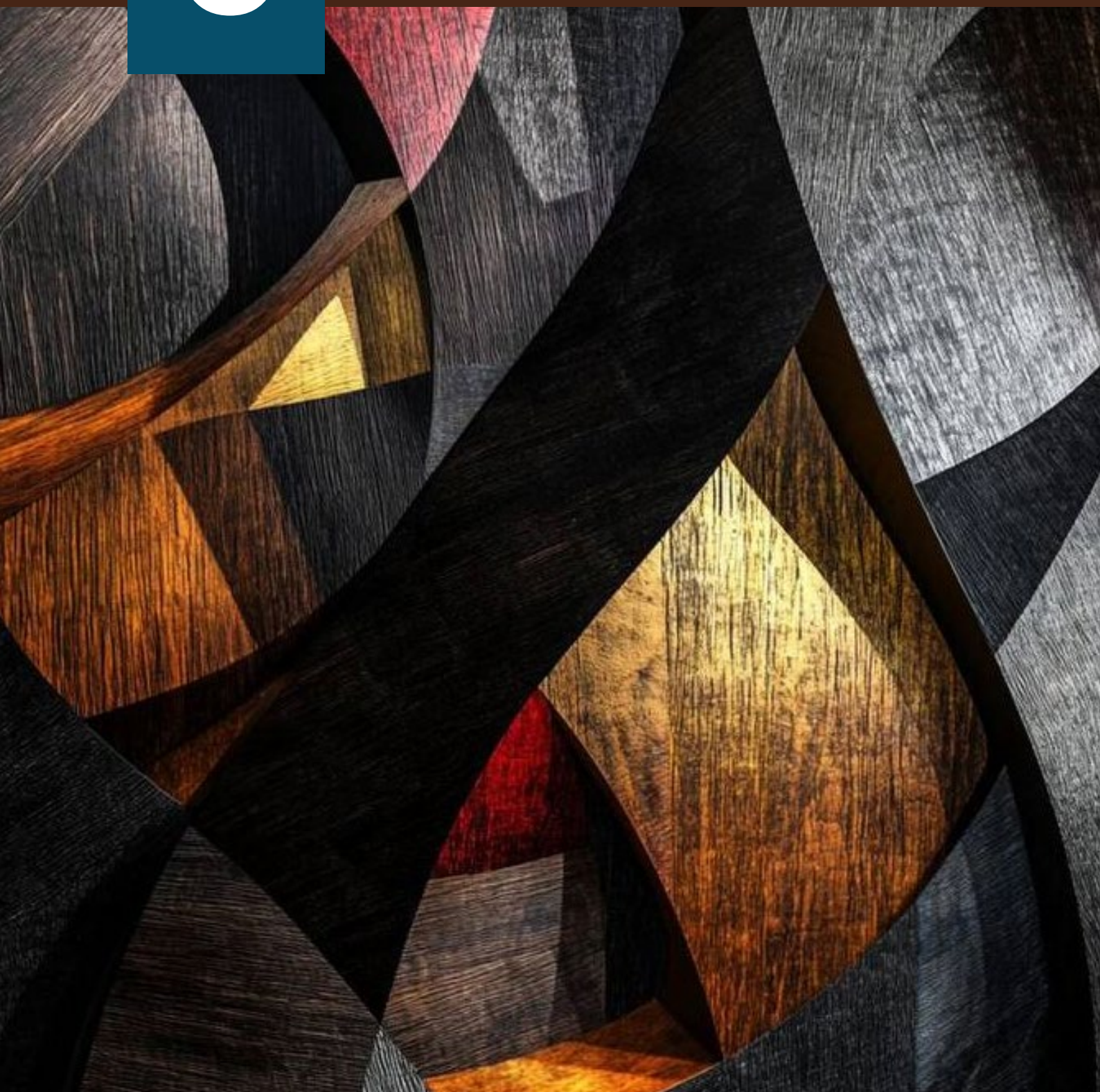
KEPALTO BE MBISHI 5

1. Ɓinito kuso ne ku la kamɔɔji be kasibɛbirabarso n shin buwito kumobe adabi/kapɔr to.
2. Ne fo gbagba be mmalgaba, manɛ ela kebɔayasaso?
3. Nuso ne fo pin, “baru be kawol” to?
4. Sibe n shin buwito kebɔaya be nkilgi be ntun sa.
5. Sibe kasibɛbirabarso ne fobe mmalgaba a fo 350 a shuliso nko a kini kebɔaya ere. “Kadɔ be kenyan kpakpa ela durnyan kike be ajibi be kenya be yulwe aa?”
6. Sibe nto asa be kawol n sa fo teri/nekpa a tere mo fanɛ e ba fobe kakurwe ache be kumuji to.
7. “Asukuru e baa wɔɔ STEM be kasɔbii achɔ Arts” Ta asɔ asa n buwito kuso mo so ne fo shuliso nko n kini kebɔaya ere.
8. Sibe fanɛ nto asa be baru be kawol be kasibɛbirabarso ta n lanɛ keshekeni be enite be kadigal nko tunɔ ne ku kɔ n sa achambɔ.
9. Sibe kawol n sa fobe District be enimu a kanɛ mo nchɛrga asa mone a wɔɔ fobe kade to nchenyɔ ere to. Nchɛrga na daga a ka la nchɛrga lela nko alubi kike nna.

KABA

6

KAKIL BE KAWORO



DANKARE BE KAWORO NE KEWURAJI

Adankareshen

KASOTOFUTI

Kaba ere bee ji kakil ka la adrashen ne adankareshen nna. Ku bee delgeso dankare be kakil ne kakil be kaworo, kakil be ntungso ne kakil be tuno. Kanane baa woro kakil/ekpa mo so ne baa beso a ta eche ashi kachinato gba beenj buwito kaba ere. Feen bii kanane feen tin pin kanane ba ta eche fobe dankare to ne buko peya to kike. Feen bii kanane buko bee woro kakil be ashen ne nanierne be aso mone a ba kakil woro to. Buko be kaworo na beenj che fo to ne fo pin amo kike to nene. Feen pin dankare be kekun be tuno, ataada ne adabi lala be kabii ashi Ngbanyato.

ALAKAL TENINI

- Kakil ela eche ne enyen ka shuliso n sa abar n china ne kasha.
- Kakil be ekpa la kaworo mone baa woro nna a bra eche ne enyen abarso ne bu baa woto fane echekilpo ne ekul.
- Kakil wo ntung sa nna. Amo ela dankare be kakil, mbra be kakil ne kabreshun be kakil.
- Aso ne a bee toro kakil be kaworo nanierne ela bomin ne keche ne kenye be kesasa be ashen, sukuru be elej, kabreshun, mbra ne efuli be kebuwito ne adamta.
- Nanierne be ashen pupor mone a ba kakil woro to bee shi dankare be kecherga, kanan be kelijima ne durnyan to be kebawoto be ayabi kama mone a bee toro kakil to nna.

KAKIL

Kechoro fo kumu n keni – Anye e keni kakpa ne fo bii m fo

Keni amfoni mone ku wo kaseto ere n shin kane fo barkasa kanane feen nini kakil to



Figure 6.1

Mane ela kakil?

Kumo ela saɲe ne eche ne enyen shuliso n sa abar ne kasha, n shiɲ be daɲkare be ekpaso n ta abar kejiafo. Ku bee ɲini kanane a daga ne eche ne ekul na e baa woto nna. Nnaɲ ntun ɲo na e naa shuli a sa abar poe ne kejiafo bee kre.

Kushun 6.1 Kakil be ashen

Chige fobe lakal ta n laɲe kakil be ashen n sa fo braana fo kaɲ keni kakil be vidiyo ere n luwe <https://youtu.be/YgPLedrGHl4>.

Ta fobe atuwebi na n karga fobe katunjebi peya so.

Kakil be kaworo

Kakil be ekpa la kaworo mone baa woro nna a bra eche ne enyen abarso ne bu baa woto fane echekilpo ne ekul. Ashi Ghana be kegbenfu to, kakil maɲ la baasa anyo mone baa sha abar na wule be kesheɲ nna. Bumo benyo na be kanaɲ kike bee tii kaworo na so nna. Kaworo ere ko abarto ashi nde poe to.



Figure 6.2

Amfoni na bee ɲini kanaɲ ka bee keni kebichesobi be kakil nna. Amfoni na to ekul na e gbir eche na be anishito na. Eche na ne benimu na kike mie daɲkare be kamie nna ne enyen na buu daɲkare be piɲi fuful ne ashemi.

Kakil be tuno ne kumobe kaworo

Kakil be kaworo ko tuno ga ashi Ghana be efuliso. Kakil be tuno ne kumobe kaworo ko ela: adaɲkare be kekuɲ, adaɲkare be keta n sa nko n ɲini mbifolbi, kebawoto/adabi lela be keɲini, konoɲwule, mbia gbagba nko halali be mbia be kekurwe n woto kanaɲ to ne adamta.

- a. **Adaɲkare be kekuɲ:** Kakil be kaworo la kuso mone baasa bee woro daɲkare be ekpaso nna mfe damta nde. Ama ku woro fane mbarga gbera wo amo to, ama ekpa koɲwule so ne ekama bee beso a woro kumo. Ale bee cheto nna a kuɲ adaɲkare na.

- b. **Adankare be keta n sa nko n nini mbifolbi:** Ashi kakil be kaworo to, ashenworo ko woto fane nnan be keshuliso n sa abar, kapushe be kelara, keshu be keji ne adamta. Le be kaworo ere la kaworo mone baa woro nna a yige amo a nase bumobe kamantoebi.
- c. **Bunyaŋ ne kemaŋkura:** Kakil be kaworo bee bra bunyaŋ nna n sa esa ne mobe eche na ne bumobe nnan. Baasa bee wu esa ne mobe eche na fane bu blase nna ne bu shuŋ kakil be ashuŋ, a kurwe ne mbia na be kabla. Kede bee sa ne baa nya bunyaŋ ne kemaŋkura nna ashi bumobe kade to.
- d. **Kebawoto/adabi lala be keŋini:** Ku bee sa eche ne mo kul na ekpa nna ne bu baa dese keche ne kenyeŋ ne kelubi kama maŋ wo kumo to. Kede ela danŋkare a kuŋ bumo ne keshakaliya ne kepurma fɔŋfɔŋ eche na.
- e. **Konokowule:** Kakil la kaworo mone ku bee bra esa ne mobe eche be nnan ne beteri konokowule nna. Baa ji amu nna kaworo ere to n naa pin abar nene. Nnan nko agbenfu pote be kakil gba bee bra nnan na abarso a cheto ne kagbenewushi bee wo nnan na ne Ghana kike to.
- f. **Halali be mbia be kekurwe n woto kanaŋ to:** Kakil bee sa nna ne baa kurwe halali be mbia kanaŋ ne kade na kike to. Kakil bee sa ne mbia bee pin fane bu shi kanaŋ be kabuna nna a been tiŋ ji kumobe kapite. Ku naa shine baa migeto a pin kanaŋ tutuya mo to ne bu shi.
- g. **Kecheto/abaranyo:** Kakil la ekpa tenini mone ku bee bra abaranyo nna kachina to. Ku naa cheto a sa esa ne mobe eche kaboreshuŋ be lakal ne amansherbi nna. Esa na bee nya halali be kedese keche ne kenyeŋ nna mo barkasa kuto. Loŋ ne baa che abar a ji kagbenefuli nko a fin kadigal be yulwe.

Kushuŋ 6.2 Kakil be ntunso

Ntunso to, menye e buwito kakil be ntun mone a wo menyebe kade to n shin chige menyebe atuwebi na ne katun pote.

Kakil be ntunso

Kakil be ntunso shi ga durnyaŋ ne Ghana to kike. Kakil wo ntun sa nna ashi Ghana to. Amo ela danŋkare be kakil, mbra be kakil ne kaboreshuŋ be kakil. Amobe akeniso a wo kaseto ere na:

Kaboreshuŋ be kakil: Kumo ela ekpa checheso mone borebuupo ne eche shuliso n sa abar ne kasha ne bu baa woto ne konokowule ne abar be kecheto. Kumo ne baa tere “Nikah”.

Mbra be kakil: Kakil be katun mone ku bee be koti be mbra so a woro. Kumo ere baa la eche konwule ne enyeŋ konwule be kakil nna.

Danŋkare be kakil: Kumo ela danŋkare be ekpa mone enyeŋ ne eche shuliso n sa abar ne

kasha a be yiri ko, kade ko nko kanaŋ ko be ataada, mbra ne adrasheŋ so. Ataada na kor abar to ashi Ghana be ngbarana to. Daŋkare be kakil to, baa mige nnaŋ anyo na to nna nene n wu fane kuso ko maŋ woto ne ku ba la tɔrɔ kakil na to.

Anye been buwito daŋkare be kakil kaba ere to.

Daŋkare be kakil be ntun shi ga ashi ngbar pɔteana to. Keni amobe ako nde ashi Ghana be efuliso.

Ngbanyato: kechoŋte n kil, kepena/Kakurwetokil, kol ta koshi/kujɔnɔgbiema, Nwolsokil ne adamta.

Mboŋ: Aware pa, ayite, adehye waree, afenaa wareree, kuna awaree

Nwoŋ: Dieŋ, Nyuyu nmabu, Payafaa, Paya zubo, Zaŋ ti pua, Doyiri Paya, payipini

Mbotowa: Fomesrɔ, Ahiasrɔ, Akotsotsorɔ, Dutasrɔ

Nkraŋ: Hemɔfeemɔ, Kuayeli or kulayeli, Shia gbla, Yooheviemɔ, Hebaatsɛɛ, Musunɔtswaa

Mfanti: adehyewar/ahenwar, esiwaa, ayetsɛw, ebusua/wɔfaba awar

Kushuŋ 6.3 Ekpaana mo so ne baa bulɔ a wɔrɔ kakil be kaworo

Chige fobe lakal ta n laŋe kakil be kaworo be ekpaana ashi fobe kadeto be asheŋ n sa fo braana fo kaŋ keni vidiyo ere n luwe <https://youtu.be/HheDn7vZDR0>

Ta esoso be vidiyo na n karga kede so <https://youtu.be/6oGSCJBjHPM> n shin chige fobe lakal to n sa katuŋ pɔte.

Ekpaana ne baa bulɔ a wɔrɔ kakil be kaworo: Daŋkare be kakil be kaworo kor abarto ashi ngbarana to. (enjinipo na e jini Ngbanyato be daŋkare peya) Kanaŋ nko kade kama ko kanane baa wɔrɔ kakil nna ama nduli wo amo to. Ngbar pɔteana ko be kaworo e wo kaseto ere na:

Pɔe kakil

Ashi Mbɔŋ be daŋkare to, etuto e naa ta eche n sa mo piibinyen. Kemigeto damta ne nnaŋ anyo na kike bee wɔrɔ pɔe ne kakil gbagba a wɔrɔ. Baa migeto nna m pin fane bumobe mbia bee luri laŋ lela ne kagbenefuli be kakil to aa. Laŋ mone baasa na bee sha abar, a ko adabi lela, a nu a sa abar, n naa sa baasa bunyan. N naaŋ migeto fane bu maŋ shi nklaŋ/kenanaso koŋwule to. M migeto fane kanaŋ na maŋ ko alo lubi fane eboŋ ne keboti mone baar tiŋ kuu n sa mbia mone baar kurwe na. Bu maa sha adabi fane kasanu, kayu ne adonso, kaje, ntol n saa leŋ adabi fane bunyan, kushuŋ be kasha, kashintengi ne adamta.

Kakil be saɲɛ

Nɛ enyɛn nɛ eche na kaɲ shuli faɲɛ baɲ kil, baa pɛ kache nna. Enyɛn na bee blase kanyiti so nna a jo eche na. Dra na, Ashibiti nko Atania ache nɛ Mbɔɲ bee wɔrɔ bumobe kakil nkpal loɲ be nche ere ela kagbenewushi be nche n sa bumo. Asɔ damta monɛ baa ta a sa eche be baasa ti baa la amansherbi nɛ nsa nna. Amobe ako nde:

Kasotofuti(kɔkɔkɔ): Ade la anuuso nɛ enyɛn monɛ e been kil na be baasa bee ta n ya sa eche na mo tuto nɛ e pɛ kakil na be kache nna. A bee la nsa kɔlba kɔɲwule nɛ amansherbi fimbi ko nna. Le be asɔ ere e naa sa enyɛn na ekpa nɛ e tiɲ n yɔ eche na be laɲto nɛ mbishi maɲ wɔtɔ. Saɲɛ ere so nɛ enyɛn na bee lara mobe kumu efuli faɲɛ e bee sha nɛ e kil eche na nna.

Kachɔlte: Dra na, a daa la amansherbi nɛ nsa nna a ɲini faɲɛ kashintɛɲ enyɛn na kil eche na nna.

Kashaji: Ade la amansherbi damta monɛ enyɛn na bee ta a sa eche na nna nɛ e fara kayawuji. Saɲeko, amo nɛ ba ta a ka kukɔ kama nɛ eche na ji nko a fin kapitɛ a sa eche na be kanaɲ.

Eche mo siponyen be kakɔka: Ade la amansherbi monɛ ba ta a sa eche na mo siponyen nna nkpal e ka tiɲ kuɲ mo nɛnɛ hali nɛ e ba kil so. Saɲɛ damta, esiponyen na e na kuu kukɔ na a sa ekul na.

Eche mo tuto be kakɔka: Ade la amansherbi monɛ eshanyɛn na bee ta nna a sa eche na mo tuto nkpal gadowu monɛ e tɔ n sa mobe kebichesobi saɲɛ monɛ e la kebibi na. Saɲɛ damta, etuto na e naa ɲini kananɛ e bee sha.

Eche mo nio be kakɔka: Ade la amansherbi monɛ eshanyɛn na bee ta nna a sa eche na mo nio.

Kakil be kaman

Bu kaɲ sa asɔnuuso nɛ amansherbi ere kike n luwe, baa sa ekul na nɛ eche na alakalsapo nna. Bumo kike bee kɔ esa monɛ adaga e yɔ mo kuto nna n ya sɔ lakal kakil na be jimane. Baa too nchu nna a dii Ebɔrɛ nɛ agbar epan nkpal kakil na ka luweto nɛ kumu lela so. Baa pɛ kache nna nɛ enyɛn na e ta mobe eche n yɔ laɲto. Asheɲwɔrɔso monɛ baɲ wɔrɔ le be kache ere nɛ baa tere (kedii ekul be kaman). Eche ere be sososo ashi mo kul be laɲto, e bee daɲɛ ajibi damta nna, amo nɛ Mbɔɲ bee tere **kuntunku**.

Kakil be kaworo ashi Ngbanya be danfare to

Pɔɛ kakil

Pɔɛ nɛ esa e kil Ngbanyato, baa fara nɛ eche nɛ enyɛn be kewu abar a yɛlga abar nna. Eche na kaɲ shuli n sa enyɛn na, baɲ ya kaɲɛ bumobe nnaɲ(baasa). Nnaɲ anyɔ na kike been migeto m pin faɲɛ bumobe mbia na bee luri laɲ lela nɛ kagbenefuli be kakil to. Laɲ monɛ baasa na bee sha abar, a kɔ adabi lela, a nu a sa abar, a ji kashintɛɲ, a sa bunyaɲ n ta n tiiso, bu maɲ shi nklaɲ/kenanasɔ kɔɲwule to. M migeto faɲɛ kanaɲ na maɲ kɔ alɔ lubi faɲɛ eboɲ nɛ keboti monɛ baɲ tiɲ kuu n sa mbia monɛ baɲ kurwe

na, ne adabi lubi fane kasanuu, kayu ne adonjo, kaje, keshakaliya, kepurma, ne ntol. Bu kan migeto n luwe, enyen na be baasa been ler efuli.

Kakil be saɲɛ

Kelar lanto/kacholte: Enyen na be baasa been ya futi eche na be kanan kusoe. Ngbanyato, mpushe kuduanyo (12) ne baa ta a ji keshi, nkpalmaneso dimedi kike shi elerkpa ana (4) to nna ne amansherbi gberɛ mone enyen na tin nye. Dra na, enyen na been fara a dɔɔ eshi nko nto kuduanyo a sa mo shanyen, lon e naa nini fane e been tin bla kanan ne e kan ta eche na.

Keshaji: Enyen na be baasa been ta ajibi chensigbon be bulo ne amansherbi kanane eche na be baasa nini nko kanane kade na toebi bee sa n yaa lara keshaji. Le baan woro bre, eche na kii enyen na peya nna na. Enyen na been ba lara nche ko a yer ajibi n ya ka sa eche na be kanan. Enyen na ka woro le m fo saɲɛ ko, baan fin kache n ya kule bumobe eche. Eche na mo tanaana been fara a sa mo kakil be lakal.

Kakil be kaman

Bu kan pe kache na n luwe, enye na be kanan bee fin mbrantie nna, kumobe kanyeso ne bu ya fuu eche na m ba enyen na be lanjo. Le ne Ngbanya bee tere kol ta koshi. Bu ka bra eche na ne mo ne mo kul dii nklade, baa keni nna fane enyen na ela mobe tumba. Waje fuful ne baa ta a deni bumobe gadowu so kanye na. Nklan baan woro waje na, kumo ere eche na be tumbanyen nna na, ne mane lon eche na nyi enyen pote nna poe m ba kil enyen na. Eche na baa la tumbache, mpushe lelemo ne gbanyawaje ne enyen na be baasa been ta n lan nkure n ya sa eche na be kanan. E baan man la tumbache baa ban mpushe na to nna. Kede be kaman, nnan na been fin bechenimu ko ne bu ya churo abar.

Beninipo na e sa ne bebiipo e ta Ghana be adankare pote be kakil woro n kesar abar. Kede been cheto ne bebiipo na e bunyan buko be kakil be adankare.

Kushun 6.4 Katun be kushun ta n lanɛ kakil be tuno be kabaso

Ntunso to, menye e delgeso kuso mo so ne baa kil ne ekpa anu mo so ne ku ko tuno. Chige fobe atuwebi na to n nini fo braana ebiikpa.

Kushun 6.5 Dankare be kakil be kaworo

Keni vidiyo ta n lanɛ dankare be kakil be kabaso <https://youtu.be/TJtcUyodxSU>. Ji vidiyo na be asheɲ a woto lakal ta n lanɛ asobuuso, ekpa mone bu buloso ne beche ne benyen be ashun.

Kushun 6.6 Dankare be kakil be ntunso

Kunyonyo to, menye e sa dankare be kakil be ntunso be akeniso ashi menyebe kade to. Lara amobe katuɔ koɔwule m buwi kumo to nene. Chigeto fobe atuwebi na to n ɔini fo braana ebiikpa.

Kushun 6.7 Kakil be epel (Role play)

Ntunso to, menye e pel kakil be ekpaana be epel n shin buwi amobe tuno to.

Kushun 6.8 Dankare be kakil be kecheto/toro

Kunyonyo to, menye e chige menyebe lakal to ta n laɔe dankare be kakil be kecheto nko toro n sa baasa, nnaɔ ne nde to. Chigeto fobe atuwebi na to n ɔini fo braana ebiikpa ne bu pumpunto.

Self-Assessment – Let’s Check where you are Kechɔ fo kumu n keni – Anye e keni kakpa ne fo bii m fo

Chige fobe kanane fo pin kakil be asheɔ ne kumobe kaworo n sa fo barkasa fo kaɔ kraɔ kebor ere so n luwe <https://adanwomase.com/marriage-in-ghana/> Chigeto fobe lakal na to n ɔini fo braana ebiikpa.

KAKIL BE KAWORO ASHI GHANA BE ADAŊKARE KO TO

Kakil ela saɔe ne eche ne enyen shuliso n sa abar ne kasha, n shiɔ be dankare nko mbra be ekpa so n ta abar kejafo. Ashi Ghana be efuli ere so, kakil maɔ la baasa anyo mone baa sha abar na nawule be kesheɔ nna. Bumo benyo na be nnaɔ kike bee tii kaworo na so nna a churo abar n naa sa abar kake.

Kakil be kaworo

Kakil be kaworo la kaworo mone baa woro nna a bra eche ne enyen abarso ne bu ba woto fane echekilpo ne mo kul. Ataada na kor abar to ashi Ghana be ngbarana, keboreshuɔ ne nde to a lara bumobe adrashen ne adaɔkare mone bu yerda efuli.

Adaɔkare potɛana wo Ghana to nna. Dankare kama ko bumobe kaworo ne ekpaana mone baa beso nna a ta eche. Ngbarana ko be adaɔkare be kaworo e wo kaseto ere na.

Kaboɔ kama ne kumobe kakil be kaworo nna.

Kakil be kaworo ashi Ngbanya be dankare to

Pɔɛ kakil

Pɔɛ nɛ esa e kil Ngbanyato, baa fara nɛ eche nɛ enyen be kewu abar a yɛlga abar nna. Eche na kaŋ shuli n sa enyen na, baan ya kaŋe bumobe nnaŋ(baasa). Nnaŋ anyo na kike been migeto m pin fane bumobe mbia na bee luri laŋ lela nɛ kagbenefuli be kakil to. Laŋ mone baasa na bee sha abar, a ko adabi lela, a nu a sa abar, a ji kashinter, a sa bunyan n ta n tiiso, bu maŋ shi nklaŋ/kenanaso koŋwule to. M migeto fane kanaŋ na maŋ ko alɔ lubi fane ebon nɛ keboti mone baan tiŋ kuu n sa mbia mone baan kurwe na, nɛ adabi lubi fane kasanuu, kayu nɛ adonso, kaje, keshakaliya, kepurma, nɛ ntol. Bu kaŋ migeto n luwe, enyen na be baasa been ler efuli.

Kakil be saŋe

Kelar lanto/kacholte: Enyen na be baasa been ya futi eche na be kanaŋ kusoe. Ngbanyato, mpushe kuduanyo (12) nɛ baa ta a ji kesha, nkpalmaneso dimedi kike shi elerkpa ana (4) to nna nɛ amansherbi gberɛ mone enyen na tiŋ nye. Dra na, enyen na been fara a dɔɔ eshi nko nto kuduanyo a sa mo shanyen, loŋ e naa ŋini fane e been tiŋ bla kanaŋ nɛ e kaŋ ta eche na.

Keshaji: Enyen na be baasa been ta ajibi chensigbon be bulo nɛ amansherbi kanane eche na be baasa ŋini nko kanane kade na toebi bee sa n yaa lara keshaji. Le baan woro bre, eche na kii enyen na peya nna na. Enyen na been ba lara nche ko a yer ajibi n ya ka sa eche na be kanaŋ. Enyen na ka woro le m fo saŋe ko, baan fin kache n ya kule bumobe eche. Eche na mo tanaana been fara a sa mo kakil be lakal.

Kakil be kaman

Bu kaŋ pɛ kache na n luwe, enye na be kanaŋ bee fin mbrantie nna, kumobe kanyeso nɛ bu ya fuu eche na m ba enyen na be laŋto. Le nɛ Ngbanya bee tere kol ta koshi. Bu ka bra eche na nɛ mo nɛ mo kul dii nklade, baa keni nna fane enyen na ela mobe tumba. Waje fuful nɛ baa ta a deŋi bumobe gadowu so kanye na. Nklaŋ baan woro waje na, kumo ere eche na be tumbanyen nna na, nɛ mane loŋ eche na nyi enyen pɔɛ nna pɔɛ m ba kil enyen na. Eche na baa la tumbache, mpushe lelemo nɛ gbanyawaje nɛ enyen na be baasa been ta n laŋ nkure n ya sa eche na be kanaŋ. E baan maŋ la tumbache baa baŋe mpushe na to nna. Kede be kaman, nnaŋ na been fin bechenimu ko nɛ bu ya churo abar.

Beninipo na e sa nɛ bebiipo e ta Ghana be adankare pɔɛ be kakil woro n kesar abar. Kede been cheto nɛ bebiipo na e bunyan buko be kakil be adankare.

Nkraŋebi be kakil be kaworo

Ashi Nkraŋebi to, nnaŋ anyo baan shuli fane baan ta bumobe kebinyenbi nɛ echesobi nɛ bu baa woro fane ekul nɛ mobe eche, loŋ nɛ baa tere kakil. Bumobe dankare shuliso nna n sa naniere be kabɔreshuŋ be ekpaana fane asori nɛ nkramoa be mbra mone bu nase. Bumobe dankare ela fane etuto e na fin eche a sa mobe ebinyen nɛ bu kil. Kakil be ntunso mone bu ko e wo kaseto ere na:

- a. **Kekarfa:** Eche baa ko kedampo n shi kanaj lela to, enyen na be baasa bee shuji nna a kule fane baaj kil kebia mone bu man nan kurwe na, ne e ka la eche nna na.
- b. **Eche na be baasa ka sa ekpa:** Ne eche be kanaj kan wu kanaj ko ka ko kebinyenbi folbi n kaa ko adabi lela, eche na be kanaj bee shuji a kule fane bu shuli ne bumobe ebinyen e kil bumobe ebiche na bu kan dan. Ne kebinyenbi na be kanaj na kan shuli, bumo e naan keni kebichesobi na so hali ne bu dan n kil.

A kule nko a sha a sa: Kede, betuto benyo e na bir kelijima a shuli fane bumobe ebinyen ne ebiche e kil. Sanje ko enyen na mo sipochi nko mo nio e naa bir lon be kelijima. Enyen ne eche mone baa sha kekil na ma kaa tii sososo be kelijima na so, baa luwe nna poe n kanje bumo kuso mone bu pe.

Dankare be ekpaso, baa fara ne kasotofuti(Agboshimo) nna. Kasotofuti na ela aso mone enyen na be baasa bee sa eche na be baasa a jini fane bumobe kebinyensobi na bee sha eche na nna.

N ta waje be kesa ne keso nko n shuliso m beso (Kpelemo ke Henotoobo).

Kumo ne ku nan beso ela ajibi (Fotoyeli) mone bu ta aboyu ne abe be nkuujiso n dan n sa eche na ne enyen mone nan kil na ne bu ji.

Kumo ne ku nan beso ela kacholte (Gbalaniihamo). Baa pe kache nna n ta kacholte na ya sa eche na be baasa. Kanaj ne beteri bee ba na m ba ji dansiya nko n sa yerda kaworo ere to.

Lalaluwe be kaworo ela kakil gbagba be ekpa (Yookpeemo). Eche mone e tin woro ade kike ne baa tere awaje ashe wura (Boi Ekpaa Yoo)

Kakil be kaworo ashi Mfanti be dankare to

Ashi Mfanti be dankare to fane Mbony, etuto e naa pe mobe ebinyen a ta eche a sa mo. Ne etuto wu fane mobe ebinyen dan, e bee sa mo malfa nna ne e baa ji kekpan. N ta n tiiso, e naa sa mo kasawule nna ne e baa doo. Ne etuto baaj woro le n sa mo pibinyen ku bee jini fane e suwe mobe kumu nna na. Sanje ko mo e naa fin eche a sa mo n shin sa mo ebu. Mo nawuraana bee malga kakil be asheri nna a sa mo. Sanje ko bumobe kebia na baa ko eche ko be lakal, baa fara a wu eche na be kanaj nna a sa mo. Le be aso/amansherbi ne enyen na be kanaj bee ta a sa eche na be kanaj.

1. *Kasotofuti be kakoka:* Asonuuso nna ne baa ta a sa eche na be kanaj a kanje fane bumobe kebia na blase ne e kil nna na. Baa bishi kebichebi na nna ne e kan shuli fane bu nuu nsa na, ku bee jini fane bu shuli kasha na nna na. Ashibiti ache ne bu daa woro lon nkpalmaneso lon be kache ere ela Ebore be kache lonso kagbene wushi be kache nna. Asonuuso na ela 'yoo'/'nyew'/'akwansere'/'kwanto' nsa no.
2. *Kokoko be kakoka:* Kaworo nyosepo ere bee la nsa kolba konwule ne amansherbi fimbi ko nna.
3. *Eche mo tuto be kakoka:* (Bowdo – toa) Ade la amansherbi mone ba ta nna a sa eche na mo tuto nkpal mobe kegben mone e gben n keni mobe kebichesobi na so. A daa la amansherbi ne nsa nna ne baa ta a sa etuto na a jini kanane bumobe kenishi ka bulo kanane e keni mobe kebichesobi na so kebiato hali m ba fo kabre.

4. *Eche mo nio be kakoka (Tamboba)*: A la amansherbi mone enyen na be kanaj wu fane a bulo kenishi nna ne bu ta n sa mo. Ade la amansherbi mone eshanyen na bee ta nna a sa eche na mo nio a ka mobe asobuuso mone kebichesobi na daa buu saje ne e la kebia na so.
5. *Kacholte (Tsinsa/dase)*: A la amansherbi ne nsa nna a yili fane kashinten kakil na buloso. Ne enyen na baaj woro kuso kama n ka man ka le be amansherbi, kumo ere kakil na man buloso.
6. *Keshaji (Tsir adze)*: Ade la amansherbi damta mone enyen na bee ta a sa eche na ne e fara kayawuji nna. Bu yerda fane kakil beenj tinj gbonito, ne ku kanj woro lonj eche na beenj baa ko amansherbi mone a beenj che mo to. N ta n tiiso, dra na buko be kanaj bee kaa ji kuko lonso baaj tinj ta amo n yaa ka.
7. *Esiponyen be kakoka (Akontan-sekan)*: Ade la amansherbi mone baa ta a sa eche na mo siponyen nna nkpal e ka tinj kunj mo ne benyen pote hali ne e ba kil so. Saje damta, esiponyen na e naa kuu kuko na a sa ekul na lonso ekul na bee to kedonso nna n sa mo ne e baa ko a kunj mo sipoche.
8. *Benaapo be kakoka (Asafo nsa)*: Kadeebi gba bee so asonuuso nna enyen na kuto nkpal bu ka cheto n kunj eche na hali ne e baa kil so. Asonuuso ere bee njini fane kebichebi na kil nna na lonso ekama kade na to e baa da mo so.

Bu kanj woro ade kike n luwe, baa bir kebomboj nna fane kabre m baa yo eche na wo ekul na be eno to. Baa lara baasa nna anyo na to nna ne bu sa bumo lakal kakil na be jiman. Baa too nchu nna a njini kaworo na be lalaluwe.

Bu kanj luwe, ekul na beenj sa eche na amansherbi ne e to kakil be aso ne eposo m fara mobe sososo be kada. Le be ajibi ne baa tere (kejigboj -edziban kese) nko (kapuliya gboj-nkwansen kese). Baa ta ajibi na nna n yo ekul na mo tuto be lanjo ne kanaj, bechinashapo ne beteri kike e ji. Kanye kanj biri, beche kpra ko beenj kata eche na n yo mo kul be lanjo ne kakil e fara.

Kakil be kaworo ashi Nwaj be dankare to

Kakil be kaworo ashi Nwaj be dankare to ko le be ekpaana nna.

Eche be keyelga (Paya layibu): Mfa ne enyen ne eche na bee woro abar kayelga. Enyen na ban fara a yelga eche na e bee sa mo amansherbi nna. Eche na kanj so kake na ku bee njini fane e shuli kasha na nna na. Saje ko eche na beenj so kake na n shin kule fane enyen na e sa mo saje gbera ne e fe mfera. Kamanto enyen na bee ya bishi mo fane e shuli kasha na aa, kumo ela kushuliso n sa abar be saje.

Kasotofuti (Tibili yoobu): Kede ne baa tere kasotofuti ne enyen na be keta n njini eche na be kanaj. Enyen na beenj ta mobe kumu n njini eche na be kanaj a kanj bumo kanane e bee sha kekil eche na.

Payapulugu: Enyen na beenj ya churo eche na be kanaj be benimu ko n ta mobe kumu n njini bumo a sa ekama ne e churo na amansherbi gbera.

Eche be kekule (Paya suhibu): Enyen na beenj ya kule eche na mo nawuraana kuto.

Eche be keta n sa (Payapini tibur): Eche na mo nawuraana beenj shuli n sa enyen na n ta eche na n sa mo.

Eche be kepe n yo (Payakpuyibu): Enyen na mo nekpaana beenj ba ta eche na n yo enyen na be lanjo ne eche na be baasa maan ba ko kumobe kenyi.



Amfoni mone ku bee nini enyen be kanan ka yo eche be kanan kuto a kule eche be keta

<https://dagbonkingdom.com/wp-content/uploads/2023/05/kola-2-1024x576-1-768x432.jpg>

Enyen be kanan be benimu ka yo eche be kanan kuto a kule eche be keta

Kukule keworo n jaje (Sandaani tumbu): Kache ne bu yer eche na enyen na be lanjo nklade, enyen na beenj woro manan n yo eche na be lanjo n ya kule keta m pan. Enyen na beenj sa bumo kapushe nkpal e ka ta bumobe kebicheso na n yo so.

Kaworo gbon (Saandi ninbie) Mfa enyen na be kanan beenj woro kumuji gbon a woro eche na ansan ne keba enyen na be kanan to.



Figure 6.4 : Kawon be kejiafo pupor

Kushun 6.9

1. Ta abɔaya monɛ a wɔ esoso ere nɛ fo gbagba be mmalgaba n duwɔso kanane Mboɲ nɛ Nkraɲebi bee wɔrɔ kakil be asheɲ.
2. Kraɲ kebɔaya ere n shin ta kumo n kargaso kanane baa wɔrɔ kakil be asheɲ ashi fobe danɲkare to.
<https://www.ashigbey.com/2012/06/18/ewe-marriage-and-ceremonies/>.
3. Ta fobe atuwebi na n ɲini fo braana ebiikpa nɛ bu pumpunto.

Kushun 6.10 Mbarga nɛ nduli monɛ a wɔ ngbarana be adaɲkare be kakil be kaworo to

Ntuɲso to, menye e delgeso ekpaana monɛ Nkraɲebi nɛ Dangmeebi bee besɔ a ta eche nɛ fobe lakal e baa wɔ amobe nduli nɛ amobe mbarga be kabaso. Ta fobe atuwebi na n ɲini fo braana ebiikpa.

Kushun 6.11 Kakil be kaworo ashi Nzema be danɲkare to

Keni Nzema be danɲkare be kakil be vidiyo ere <https://youtu.be/YII9v53wzB0>

1. Ji enyen nɛ mobe eche na be asɔbuuso monɛ bu buu na be asheɲ.
2. Buwito beche na be ashun be asheɲ.

Kushun 6.12

Ji asɔ monɛ baa ta a chulte eche ashi fobe danɲkare to be tunɔ. Chigeto fobe atuwebi na to n ɲini fo braana ntun pɔtɛ monɛ bumobe danɲkare kɔr feya to. Ta fobe atuwebi na n ɲini fo braana ebiikpa.

Kushun 6.13 Baasa be ashun ashi kakil be kaworo to

Kunyɔnyɔ to, menye e sa menyebe mɛra ta n laɲɛ ashun nɛ kabuna be benimu, benimu nɛ kadeebi bee shun ashi danɲkare be kakil wɔrɔ be kabaso. Chigeto fobe atuwebi na to n ɲini fo braana ebiikpa.

Kushun 6.14

Nɛ anye e pala anyebe kabii to, kunyɔnyɔ to, menye e ɲinito menyebe kapinto ta n laɲe kanane baa wɔɔ kakil ashi menyebe ɗaɲkare to n shin sibe kumobe atunɔ anu kama. Ta fobe atuwebi na n karga fo braana ntun pɔtɛ mone bumobe ɗaɲkare kɔr feya to so.

Kushun 6.15

Ntunso to, menye e keni vidiyo ere n shin ji kumo be asheɲ https://youtu.be/WQOjjxc_e4g a wɔɔ lakal ta n laɲe asɔbuuso, kabla nɛ kakil be kawoŋ na gbagba. Ta ɗaɲkare nɛ naniere be kakil be kawoŋ n karga abarso. Ta fobe atuwebi n nase bebiipo kike be anishito.

KAKIL Nɛ ASHEɲ PUPOŊ KO

Asɔ pupoŋ ko bee bra nchɛrga ɗaɲkare be kakil to. Le be nchɛrga pupoŋ la asɔ mone a kɔ kecheto nɛ tɔɔ kike nna, a delge anyebe ɗaɲkare kpɔa nɛ kachina to be kebawɔɔ so. Amobe akeniso ko e wɔ kaseto ere.

1. *Sukuru be kasɔbii:* Sukuru to be kabii be kebuwito leɲ baasa to nna fɔɲfɔɲ beche, nɛ baa lara kanane baɲ kil nɛ kanane kebawɔɔ been ba du n sa bumo. Saɲɛ damta, esa na e naa ɲini asheɲwɔɔso mone adaga mobe kakil to.
2. *Bomin be asɔ daga so nɛ keche nɛ kenyeɲ be kesasa be asheɲ:* Kelento mone ku wɔɔ n sa esa be kusɔ nɛ ku daga e ka kɔ nɛ keche nɛ kenyeɲ be kesasa shin nna nɛ mbarga ba ɗaɲkare be kakil be kabaso fane eche ka bee ji kapitɛ adaɲkare ko to.
3. *Kabɔreshun be nchɛrga:* Asɔrishɛɲ, kekramoaya nɛ abɔreshun pɔtɛ bra ekpa nɛ mbra pɔtɛana, saɲɛ ko a ta ɗaɲkare ko a wie anyebe kakil to. Ku bee shin nna nɛ esa bee ta eche mobe ɗaɲkare be ekpa so n naaɲ laɲɛ n ta mo kabɔreshun na male be ɗaɲkare be kabaso.
4. *Asɔ be ketiɲ wɔɔ (kedamaya):* Asɔ be ku baa tiɲ a wɔɔ sa baasa ekpa nɛ kanane baa wɔɔ bumobe nkil nna.
5. *Kadegboɲ to be kebawɔɔ:* Baasa be ku baa yɔ ndegboɲ to shin nɛ bu bii baasa pɔtɛ be adaɲkare n wɔɔ naniere be ɗaɲkare be kakil to.
6. *Durnyaɲ be nkilgi:* Durnyaɲ be nkilgi chɛrga mbra be kakil nɛ kakil be kawoŋ nna nɛ kanane baasa bee sher, a malga nɛ kanane ba bir kelijima
7. *Mbra be nchɛrga:* Mbra be nchɛrga fane a ta ɗaɲkare be kakil be asheɲ a wɔɔ kegbeɲfu kike be mbra to gba bee bra loɲ.
8. *Adaɲkare nɛ durnyaɲ be nchɛrga:* Adaɲkare nɛ alakal be kekasar abar gba bee bra loɲ.



Figure 6.5 : Amfoni ne ku bee njini naniere be kakil

Kushun 6.16 Naniere be kakil be kawozo

Baasa anu n ta n yo baasa ashe be katuɗ to, menye e pel kakil be kawozo be epel ashi ebiikpa. Bebiipo na kike e ji benimu, beche ne benyen be ashun ashi kakil be kawozo na to. Menye e nan malga kadigal mone a wo danƙare be kakil to n shin fin amobe yulwe.

Kanane anyeen wozo n duwo naniere be ncherga lubi mone a wo anyebe danƙare be kakil wozo na so

Kanane anyeen wozo n duwo naniere be ncherga lubi mone a wo anyebe danƙare be kakil wozo to ne anye e baa bunyan anyebe ataada. Ekpaana ko nde:

- Danƙare be kenyinjo: Adanƙare be ekpaana kama ne a bee bra nnan abarso na kike daga ku baa palto. Kadeebi kike daga kelenjo ne bu so n shin naa wozo kakil danƙare be ekpaso
- Abar be bunyan: Abar be kebunyan been sa kenu n sa abar ne lon bee len baasa to ne baa bunyan bumobe adanƙare.
- Kanan be kelijima: Benimu ne mbifolbi daga be ka bee sher a malga lakal so ta n lanƙe danƙare be kakil be ashen ne ku bra bumobe mfera bumobe adanƙareshen be kawozo so. Lon be kelijima nko danƙare be kecher abar be kawozo mone baan chige lakal to na been cheto ne bu bunyan bumobe adanƙare n nan tin nya naniere be to ere be yulwe.
- Sukuru be kabla ne elej: Sukuru be kabla daga kebuwito n len baasa to ne bu sha n shin nan bunyan bumobe adanƙareshen. Danƙare be kakil daga a ka wo naniere be ashenwo so to ama n kaa kun kumobe kela ne tuno
- Durnyan to be kebawo be ayabi kama ne a bee to kakil be ashen fan amansherbi ne afuuto be ashen be mmalga kike daga kemigeto. Adaga anye ka tin kun kakil be atoro lubi kama ne a wo kakil to.

Kushunɔ 6.17 Naniere be nɛɛrga lɛla monɛ a wɔ kakil to

Ntunso to, menye e ɛnito naniere be nɛɛrga lɛla asa monɛ a wɔ kakil to. Chige fobe atuwebi na to n ɛnini katun pɔte toebi.

Kushunɔ 6.18 Dankare be kakil be kawɔɔ be kekun

Kunyɔnyɔ to, menye e ji ekpa ntun sa mo so nɛ anyeen tin bulɔ n kun adankaresheɛ. Ta fobe atuwebi na n ɛnini fo braana ebiikpa nɛ bu pumpunto.

Kushunɔ 6.19 Nɛɛrga ashi kakil wɔɔ to

Ntunso to, menye e buwito ekpa ntun sa mo so nɛ anyeen tin bulɔ n ɛɛrga dankare be kakil wɔɔ nɛ kusɔ mo so nɛ fo sa lon be lakal.

Kushunɔ 6.20 Naniere be kakil be nɛɛrga nɛ bomin be asɔ daga so

Ntunso to, menye e buwito kananɛ dankare be kakil nɛ naniere be gomina be mbra nɛ bomin be asɔ daga so bee luri abar to. Katun kama e ta bumobe atuwebi n sa bumo braana ebiikpa nɛ bu laɛ n sa bumo atuwebi ko n tiiso.

KEKRAŋ N TIISO

- Watch the suggested video for customary rites knowledge <https://youtu.be/5pmEDELq4wA>
- To read more about marriage and marriage rites in Ghana, click on the suggested links <https://adanwomase.com/marriage-in-ghana/>
- <https://weddors.com/traditional-marriage-in-ghana/>
- Click on the link to read on marriage list and traditions: <https://weddors.com/ghanaian-traditional-wedding-marriage-list-customs-traditions/>
- Click on the link below to read on marriage rites in Ghana. <https://greenviewsresidential.com/traditional-marriage-in-ghana/#:~:text=The%20couple%20will%20exchange%20vows,of%20Ghanaian%20foods%20and%20drinks.>
- To read on Akan marriage, click the link <https://derorashop.com/the-asante-marriage-list/>.
- Watch the video on a typical Ga marriage ceremony in Ghana for further insight
- <https://youtu.be/UtlyHjnGQA8>
- To read on Dagomba marriage in full, click the link below <https://dagbonkingdom.com/dagomba-marriage/>
- To read more about changes in traditional marriage in Ghana, tap on the link below <https://www.modernghana.com/lifestyle/10414/4-ways-traditional-marriage-ceremony-in-ghana-has-totally-ch.html>

KEPALTO BE MBISHI 6

1. Manɛ elɛ kakil? Ta fo gbagba be mmalgaba n ɲini kumo to.
2. Ta fo gbagba be mmalgaba n ɲini kuso mone ku la daɲkare be kakil be kawo.
3. Sibe kakil be ntun sa ashi Ghana to n shin ɲini amobe anyo to.
4. Sibe n shin ɲinito kakil be tuno ana kama.
5. Manɛ elɛ kemigeto poe ne kakil a wo be tuno?
6. Sibe daɲkare be kakil ne kaborehun be kakil be kawo be mbarga konwule.
7. Ta fo gbagba be mmalgaba n ɲini kuso mone ku la kakil be kawo.
8. Sibe ekpa anyo mo ne a wo Nwon be kakil be kawo to.
 - a. Sibe aso anyo mone Mfanti bee ta a wo kakil be kawo.
 - b. ɲini aso mone enyen be kanan bee sa na be tuno.
9. ɲini ade to:
 - a. Musunotswaa (*Kekarfa*)
 - b. Yoohehiemo (A kule nko a sha a sa)
 - c. Tamboba (*Eche mo nio be kakaka*)
10. Sibe n shin ɲinito kakil be kawo be nduli ne mbarga anyo nyo mone a wo Nkran ne Mfanti to peya to.
11. Sa naniere be ncherga anu mone a luri daɲkare be kakil to.
12. Ne fo gbagba be lakal, ɲinito naniere be ncherga asa mone fo sa esoso ere be to mone a ko n sa daɲkare be kakil nchenyo ere to.
13. ɲinito ekpa ntun nyo mo so ne anyeen tin bulo n kun adabi lubi mone naniere be ncherga bra kakil to na.
14. ɲinito daɲkare be kakil be atuno anu ashi fobe daɲkare to.

KABA

7

KABUNA BE ASHEN NE DANKARE BE KEJUNKPAR



ADAŋKARE BE KAWƆRƆ NE DAŋKARE BE KEJUNKPAR

Danƙare be Kejunkpar

KASOTOFUTI

Kaba ere bee futi fo asoe ta n laŋe kabuna be daŋkare ne daŋkare be kejunkpar be asheŋ mone fo bii ebu koŋwule to na nna. Kaba ere naa sa fo ekpa nna ne fo naŋ palto kabuna be daŋkare ne daŋkare be kejunkpar be asheŋ ashi Ghana be ngbarana to. Feen migeto kabuna be daŋkare be asheŋ ashi Ghana be adaŋkare to, n tiise amobe tuno to n shin ta amo n karga feya so. Fo kepin kabuna be daŋkare ne daŋkare be kejunkpar be asheŋ to daga nkpalmanso, ku been daŋe fo so kenya ne fobe kenishi a bulo Ghana be ngbar ne kasobii pote fane ademansheŋ ne kaboreshun be kasobii kike. Kenya mone feen nya na been shin ne fobe kenishi a bulo fobe kabuna be daŋkare ne daŋkare be kejunkpar be asheŋ ne ngbar poteana kike.

ALAKAL TENINI

Kabuna la kanan gbon nna ashi ngbar to. Kabuna kama ko aso nko asofuteso mone baa tere atagbuna nna a yili fane adaŋkareso. Ewuragbon ela ngbar nko efuli kike be ejunkparpo ne bewura male la nde be bejunkparpo. Begbonipo ela baasa mone baa buu nko agboni bewura.

KABUNA BE ASHEŋ

Starter Activity

Tuwe mbishi ere mananmanan m pala fobe kabii ashi mba dra na to;

1. Kakil be ntun sa mo a wo Ghana to?
2. Delge ekpa koŋwule mo so ne baasa been shuli n sa kakil ashi daŋkare be kakil be kaworo to?
3. Maneso ne enyen mo ne e ye e ta eche na bee sa eche na mo siponyen amansherbi ashi daŋkare be kakil be kaworo ko to?
4. Sa naniere be ncherga ana mone a ba ka toro daŋkare be kakil be kaworo.

Mfara be mbishi: Ntunso to, menye e ta menyebe kenya ashi ebu koŋwule to na n sibe kuso mone ku la kabuna n shin chigeto menyebe atuwebi n sa menye braana ntun pote to ashi ebiikpa.

Feeŋ nyē atuwebi mone a duli ade: Kabuna la baasa nē bu kō kenanafofo koŋwule, enimu koŋwule nē ketere/nduli/adaŋkareso koŋwule nna. Ku been tiŋ n shi etuto nko enio be kabaso. Kabuna la kanaŋ gboŋ nna ashi ngbar/yiri to. Mbuna damta e naa kii ngbar be kaba (dialect) nē nnaŋ damta wō kabuna to. Mbuna wō Africa be adaŋkare be nde fane Ghana nna. Adrasheŋ bee ŋini fane mbuna wō durnyaŋ be adaŋkare be mboŋ pōtēana gba nna..

Mbuna be adabi/kapōr

Mbuna be adabi/kapōr tenini be ako ela:

1. **Kenanafofo koŋwule:** Kabuna be baasa shi kenanafofo koŋwule to nna.
2. **Nklaŋ koŋwule:** Kabuna be baasa ler nklaŋ nē kakil to na nko kenyeŋpe to.
3. **Nduli/adaŋkareso koŋwule:** Kabuna be baasa bee ji ketere koŋwule, adaŋkareso nko daŋkare koŋwule nna.
4. **Kōnōkoŋwule:** Kabuna be baasa bee ka kō kōnōkoŋwule nē lakal koŋwule nna.
5. **Kebesō kebesō be kapōr:** Kabuna been tiŋ a kō bejunkparpo, benimu nko bewura mone baa junkpar lakal be kepe nko kesheŋ be kekere to.
6. **Adaŋkare koŋwule:** Kabuna be baasa kō daŋkareshē koŋwule nna n shin naa kuŋ bumobe adaŋkare na. Bu naa kō adelebi koŋwule nko kechurō nē keshuliso lēla nna.
7. **Kayawuji be nno koŋwule:** Kabuna bee chigeto asō fane kasawule nē adamta nna.
8. Kabuna nko daŋkare be kawōrō: Kabuna kō adaŋkareshē be kawōrō fane kakil, keliwōrō nē daŋkare be ncheŋboŋ koŋwule nna.

Kabuna be kecheto/tunō

Mbuna be asheŋ kō atunō damta n sa nde damta, amobe ako ela;

1. Kachinato be katun: Kabuna bee buwi ekpa nna nē nnaŋ bee china ntunso a pin bumobe asheŋ shaso.
2. Kanaŋ be koŋwule: Kabuna bee bra kanaŋ abarso, n naa leŋ kōnōkoŋwule to.
3. Keniopibi: Kabuna be bra baasa abarso, kushuli n sa abar nē abar be kecheto.
4. Nduli koŋwule: Kabuna be baasa kō nduli koŋwule nna, a ta bumo a kii nnaŋ gboŋ mone a shi adrasheŋ, ataada nē adaŋkare koŋwule to.
5. Kōnōkoŋwule nē abar be kecheto: Kabuna bee cheto nē kayurwushi/kōnōkoŋwule saŋe mone kecheto daga fane kadō be ademu nko nnōgberge.
6. Kōnōgberge be yulwe: Kabuna kō ekpa mo so nē baa besō nna a yulwe nnōgberge nē kagbenewushi bee wō kachina to.
7. Adaŋkare be kekuŋ: Kabuna bee cheto nna a kuŋ kabuna be ataada/adaŋkareso nē adrasheŋ a ta a ŋini kamantoebi.

8. Kejunkpar be asheŋ: Nde ko, kabuna a naa la ekpa mone kanaŋ be benimu bee beso a nye kenimu ne eleŋ.
9. Kayawuji be kɔnɔkonwule: Kabuna bee cheto nna a bra kɔnɔkonwule ashi kayawuji ne dɔɔkule to.
10. Kachinato/kebawɔɔ be nkilgi: Kabuna bee sa baasa ne baa nya kenimu a daneso nkpal bumobe kpakpabi/keleŋto so.
11. Kɔnɔkonwule: Kabuna bee bra baasa abarso ne baa wu fane bu shi kanaŋ gboŋ to nna n naa wu abar kewɔr.

Kabuna be asheŋ wɔɔ n cher ne kumobe kecheto kɔr abarto adan̄kare to.

Kabuna be kechigeto

Baasa mone bu shi Anlo/Aŋlɔ, Avenor, Ave, Tongu, Agave ne Mafi bee tere kabuna nna hlɔ ne bumo ne bu shi Ho, Adaklu, Kpando, Hohoe ne Peki male bee tere kumo sã.

Anloebi kɔ mbuna 15 nna, Avenorebi kɔ 13 ne Agave kɔ 9. Mfanti kɔ 8 ne Mbɔŋ kɔ 7.

Mbuna be atere ne amobe atan̄ebuna/ananasɔ (totems)

Ghana to be ngbarana kɔ mbuna ne atan̄ebuna damta nna ne a kor abar to, amo e wɔ shabɔre ere to na:

Shabɔre 7.1: Mbuna ko ne amobe atan̄ebuna

Ngbar be katun̄	Kabuna be ketere	(Totem) Atan̄ebuna
Ewe	Bamee clan	Alɛ ‘Kebɔlpo’
	Like clan	
	Lãfe clan	Ve ‘kitigbolu’
	Adzɔvia clan	Adzɔvia ‘Kɔrɔɔ ne ku duli kafra’
	Yetsofe clan	Alɛ ‘Kebɔlpo’
	Amlada clan	Atsutsrɔe ‘kablapɔɔbi’
	Uifeme clan	Klo, ‘shungur’
	Agave clan	tsiã, ‘atiyan’
	Dzevie clan	Kpɔ ‘Karme’

Ewe	Amɛ clan	Avu 'jɔɔ'
	Klevie clan	Se 'chaŋkplaŋ'
	Bate clan	Kpɔ, 'Karmɛ'
	Tsiame clan	Atsiä, 'atiyaŋ'
	Tovie clan	To 'Kepuntona'
	Blu clan	Klo 'shungur'
Asante	Asakyiri clan	'jita'
	Oyoko clan	kɔl
	Agona clan	lala
	Asona clan	kewɔ/mɔmɔ
	Aduana clan	jɔɔ
	Biretuo clan	karmɛ
	Ekɔɔna clan	Kepuntona
	Aseneɛ clan	kɔŋkɔŋ
Mfantse	Adwenadze clan	Adwen mud fish/odwondua bembɛn/kayia
	Aboradze clan	Boredze brodie
	Nsɔna clan	ɔsɔ /akonkoran crow/ɔwɔ kewɔ/mɔmɔ
	Anɔna clan	Ekoo lala
	Twidan clan	Twɛ(sebɔ) bulun
	Ntwea clan	ɔtwea/bɔdɔm jɔɔ
	Kɔna	Eko kesɔɔɔaya mone ku kɔ alambɛ ne e kɔ ayabi

Mamprusi	Nayiri clan	Lanchan
	Tensung clan	Karmɛ
	Kunguri clan	Kitigbolu
Gonja (Savanna)	Mankpan clan	bulun
	Kpembe clan	Lanchan
	Bole clan	jebote
Farefari	Nabdam clan	Keŋale, Lanchan
	Tongo clan	Keŋale
	Bolga clan	Lanchan
Kusasi (Bawku)	Bawku clan	Lanchan
	Zabila clan	shungur
Ga Mashie	Asɛɛ clan	
	Sempe clan	
	Gbese clan	
	Ngleshi Alata clan	
	Akunmadzi clan	
	Otublohum clan	
	Abola clan	

Mbuna ko be ataŋɛbuna be amfoniana;



Amfoni 7.1: Lafe clan be kitigbolu (Mbɔtɔɔ)



Amfoni 7.2: Oyoko be kɔl



Amfoni 7.3: Agave nɛ Tsiamɛ be atiyɔŋ

Kushuŋ 7.1 kabuna be asheŋ

Fɛ kuso mone ku la kabuna be asheŋ. Fɛ kumobe kapɔr, kecheɛto nɛ elerkpa be asheŋ. Chige fobe atuwebi n sa fo braana n shin ta bumobe mfera n tii feya na so.

Kushuŋ 7.2 kabuna be asheŋ be keta n kesar abar

1. Fo gbagba e sibe fobe kadeto be mbuna be atere nɛ ataŋɛbuna anu n shin sa ngbar pɔtɛ male peya be anyo.
2. Chigeto fobe atuwebi na n sa fo braana ebiikpa n shin pin amobe nduli nɛ mbarga nɛ menye e delge amo so.

Kushuŋ 7.3 kabuna be asheŋ be tuno/ashuŋ

Ntunso to, menye e sa n shin delgeso ashuŋ asa mone kabuna be asheŋ ko n sa menyebe kadeebi.

Kushuŋ 7.4 kabuna be atere be ashuŋ

Ntunso to, menye e sa aso asa mone menyebe nnaŋ bee kishi ne kanane a bee toro fo.

Kushuŋ 7.5

Migeto kabuna be asheŋ ne atagebuna mone a par fo ashi shabore mone ku wo esoso na to. Fin kabuna be baasa ka buu dankare be asobuuso, vidiyo mone baasa bee malga bumobe adankaresheŋ n shin naŋ malga bumobe baasa kuto, fo ka beer tiŋ nna na.

Kushuŋ 7.6 kabuna be kushuŋ

Bu lara fo kabuna be enimu nna. Inito aso asa mone feŋ woro m bra konokowule ashi fo kabunaebi to. Chigeto fobe atuwebi na n sa fo braana ebiikpa ne menye e pumpunto.

DAŊKARE BE KEJUNKPAR (KEWURAJI) BE KAPOR

Dankare be Kejunkpar (Kewuraji) be Kapor, Kede bee ŋini kebeso kebeso be kejunkpar mone anye ko ashi ashuŋ to, gomina to ne mboŋ poteana.

Dankare be Kejunkpar (Kewuraji) be Kapor be adabi

Dankare be Kejunkpar be kapor be adabi ko nde:

1. Ebol be kesa be ekpa tenini: Ebol bee shi esoso nna a gbelgeto a ba kaseto, ne kaba kama ko kumobe kushuŋ ne asheŋworo.
2. Mfrinto be keshenkre: Esoso be benimu nko bejunkparpo e naa kre ademu kpakpaso.
3. Kebeso kebeso: Kejunkpar be mba damta, ashi esoso be benimu kuto a yo beshumpo mone bu kraa luri to kuto.

4. Mba mba: Katuŋ na bee bargato mba mba pɔtɛ nna nɛ kaba kama kɔ kumobe ashuŋ. Ebol be kesa naŋ bargata to ntuŋ wurbi nna a pɛ nkɛ ashɪ nnaŋ nɛ mbuna kama mone a kɔ amobe ashuŋ.
5. Kekenɪ mue so: Bekenipo bee keni baasa gberebi so nna.
6. Kelijima kpɛa be ekpaana: Kelijima kpɛa bee bɛ ekpa naseso so nna nɛ baasa bee beso a bir kelijima ashɪ nde nko baasa be ntuŋ to.
7. Ashuŋ nɛ keshɛŋwɔɔ naseso: Ekama be ashuŋ buwito nna, kebir abarso a shuŋ nɛnɛ, kelijima lela, keshɛŋ be nkɛ nɛ katuŋ be tama.
8. Kapɔr ere bee kaa liɛ kebeso kebeso nna n naa kɔ atunɔ fanɛ keyili ayaaso, ketiŋ kpɛal kusɔnɛ ku beenɛ wɔɔ, nɛ kesa atuwebi lela. Ku kɔ kadigal fanɛ keshɛŋkre be kegbiase nɛ nchɛrga be kemaŋ wɔɔ.

Danƙare be keƙunkpar (kewuraji) be kebeso beso

Kefara be keshɛŋwɔɔ

1. Ntuŋso to, menye e laŋɛ n ta danƙare be keƙunkpar be kapɔr ere n nase m fara esoso n ta n yɔ kaseto ashɪ fobe kade to;

bewurbi - benimu/beyaasepo - Ewurɔgbɔŋ - begboŋipo

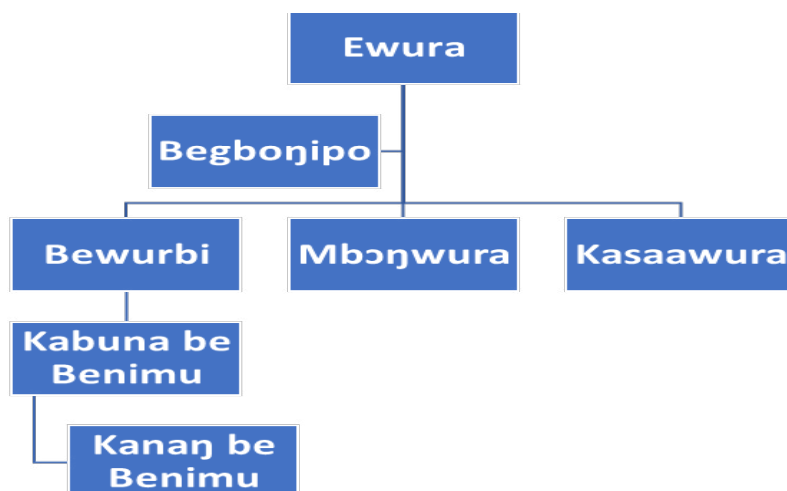
2. Amobe kenase beenɛ ba du fanɛ;

Ewurɔgbɔŋ → bewurbi → begboŋipo → benimu/beyaasepo

3. Kanase monɛ fo wɔɔ ere nɛ anyee tere kebeso kebeso be shabɔrɛ.

Kebesos-kebesos be shabɔrɛ la shabɔrɛ monɛ ku bee ŋini kanane katuŋ be kapɔrto du nna. Ku bee ŋini benimu nɛ bumobe beyasepo be kanane bu bɛ abar so nna.

Danƙare be keƙunkpar be kebeso besos be shabɔrɛ be kekeniso ko nde:



Shabɔrɛ 7.4: Danƙare be keƙunkpar be kebeso besos be shabɔrɛ

Ashi shabɔrɛ monɛ ku wɔ esoso ere to, feen wu fanɛ kewurbuu be daŋkare to bee fara nɛ efuli be ewuragon, ewura nɛ bewurbi/bewurche nna nɛ mbɔŋwura nɛ kasaawura male wɔ egbaŋ koŋwule to. Bewurbi na be kaseto ela dɔgti nɛ kabuna be benimu.

Keni: Ade be bushi, daŋkare be bejunkparpo ko beenj tiŋ a wɔtɔ ashi baasa ko be adaŋkare to.

Ekama na ashi shabɔrɛ na to kike kɔ bumobe ashun nɛ kecheto nna. Bumo nɛ bumobe ashun/kecheto na be ako e wɔ kaseto ere.

Efuli be ewura

Efuli be ewura ela ewura monɛ e la efuli na kike be ejunkparpo. Ashi ngbar ko to, efuli be ewura na kɔ eleŋ nɛ e bee ji gominati/abani nɛ mobe baasa kike so. Ngbanya be efuli be ewura ela Yagboŋwura.

Efuli be ewura be Ashun

1. Mo ela ngbar/efuli na kike be enimu nko kumu.
2. Mo e naa nase kanase/mbra n naa yiliso nɛ a bee shun.
3. Mo e naa junkpar benaapo nko mbɔŋwuraana ashi kenaa be saŋɛ.
4. He resolves disputes amongst his people Mo e naa bra yulwe mobe baasa be nnɔgberge to.

Ewuragboŋ

Ewuragboŋ ela ewura monɛ e bee keni kade nɛ kumobe nde monɛ a wɔ kumobe kefiɛto kike so. Mo e la daŋkare be enimu monɛ baa lara ashi bewurajipo be kabuna fanɛ etuto nko enio be kabaso ashi mobe kade to be daŋkare to. Baa wɔrɔ adaŋkareshɛn nna pɔɛ a buu mo kewura na. Ashi enio pe be daŋkare to ewuragboŋ beenj tiŋ a la eche. Ama lon maan tiŋ wɔrɔ Ngbanyato nkpalmanso, Ngbanya bee ji etuto be kabaso nna.

Ewuragboŋ be Ashun

Ewuragboŋ bee shun ashun ere nna;

1. Mo ela ngbar nɛ kegbomfu na kike be enimu.
2. Mo e naa kre nko a pɛ kusɔnɛ ku beenj chɛ kegbomfu na to be nkre/jina.
3. Mo ela baasa na nɛ bebuni na be mfrinto wura.
4. Mo e naa bra kayurwushi n naa yulwe mobe baasa be nnɔgberge.
5. Mo e naa keni kegbomfu na be kasawule nɛ kapitɛ pɔtɛ kike so.
6. Mo e naa kuŋ n saa leŋ baasa na be adaŋkareshɛn to.
7. Mo e naa bra kade be nkilgi a sa mobe baasa.
8. Mo e naa junkpar nsherana be kawɔrɔ.

9. Mo ela daŋkare be efuli na kike be demujipo nimuso.
10. Mo e naa nase kanase/mbra a yiliso fanɛ kapuni maŋ wɔɔ mobe kade nɛ kegbomfu na kike to.

Bewura/Bewurbi

Bede la bewura mone bu be ewurɓon so nna. Bewurbi bee la kade be benimu nna a wɔ ndegɓon nko ndewurbi to. Bumobe buko be nde maŋ naa wɔɔ gba ama bu kraa buu loŋ be nde na be bewura. Bumoale gba bee be ewurɓon be ekpa na so nna n shin naa wɔɔ daŋkareshɛn pɛ a kii bewura.

Bewura/Bewurbi be ashun

1. Mo e naa yili ewurɓon be ayato a shun saɛ nɛ ewurɓon na maŋ wɔɔ.
2. Bumo e naa cheto nɛ kayurwushi nɛ kenu n sa abar bee wɔ bumobe nde to.
3. Mo ela kade na kike be demujipo nimuso
4. Mo e naa cheto nɛ kayurwushi bee wɔ mobe efuli so.
5. Mo e naa wɔɔ mobe nwol na be adaŋkareshɛn n naa junkpar nɛ kenanasawule be kalɔɛ saɛ nɛ ku daga.
6. Mo e naa cheto a kuɗ mobe kabon nɛ e bee keniso nɛ ashenlubi.
7. Mo e naa kuɗ bumobe kenana sawule.
8. Mo e na keni kowuchu, kabuna nko kade be kaba ko so.
9. Bumo e naa ta nkre mone bu pɛ a sa ewurɓon.

Bewurbi be eyilikpa e wɔ kaseto ere na:

Banaso be bewura

Banaso be bewura nɛ Mbɔɔɔ bee tere Miafi nɛ Nkraɗ bee tere bumo Benkumhene'. Bumo nɛ baa tere “banaso be abaa be ewura” bu la banaso be benimu mone baa china ewurɓon be banaso ashi daŋkare be kesheɗwɔɔ nɛ kenaa to.

Jisaso be bewura

Jisaso be bewura nɛ Mbɔɔɔ bee tere Ɗusifia' nɛ Nkraɗ bee tere bumo 'Nifahene'. Bumo ela katuɗ mone baa china ewurɓon be jisaso ashi daŋkare be kesheɗwɔɔ to.

Bewura ntun nyɔ na kike bee cheto nɛ daŋkare be kejunkpar nna a wɔɔ ashun koɗwule ashi bumobe nde to:

1. Bumo e naa che ewurɓon na to a kre/pɛ kusɔnɛ ku been che efuli na to nɛ kejunkpar be ashun ko.
2. Bumo ela ewurɓon na be bana nɛ jisa so be mbon be bewura.

3. Bumo e naa niŋi n naa sa ewurgboŋ na lakal mone ku daga.
4. Baa che to a yulwe mobe baasa be nnogberge nē kayurwushi bee wɔ efuli na so.
5. Bumo e naa che to a buu n naa gboŋi bewura.
6. Bumo e na keni kenanasawule so n naa yulwe kasawule be kōnogberge nē adamta.

Mbōŋwura

Bumo nē Mbōtō bee tere “Avadada / Avafia” nē Nkraŋ bee tere bumo ‘Tofuhene’

Mbōŋwura be ashun

1. Mbōŋwurana e naa junkpar kadeebi a yɔ kenaa to.
2. Baa che to a kuŋ kade na nē kayurwushi nē kenu n sa abar bee wɔ kumo to.
3. Ba kaa yili ewurgboŋ be ayato saŋe ko ashi kelijima kpakpaso nko nnogberge ko to.

Bewurche

Bewurche ela beche be ayoyulshen be kekuŋ be benimu nē adrasheŋ/adankare be bekatapo. Baa che bumobe nde to nē beche be kebawō bee yɔ so nēnē. Ashi Ngbar mo nē baa ji kewura enio be kabaso na to, ewurche e naa ŋini esa mone e been ji kewura mobe baasa kaŋ lara mo. Ba kaa tiŋ a lara bewurche mone baa sha nē bu baa shun a sa bumo fanē bebesopo.

Bewurche be ashun

1. Bumo e na che bewura to ashi danŋkare be kejunkpar to.
2. Bumo ela beche na kike be demujipo nimuso.
3. Bumo e naa che to a len beche be kusɔ mone bu daga bu ka kɔ nē kade be nkilgi to.
4. Bumo e kata kanaŋ be adanŋkareshen be kenyi ashi bumobe nde to.
5. Bumo e naa wɔɔ ayoyulshen be kawɔɔ a sa mbichesobi mone baa kil nē bu nya kakurwe, kayurwushi nē adamta.

Kasaawura/Kegberwura

Kegberwura ela ayoyulshen be enimu ashi mobe kade to. Mo e naa che baasa n saa wɔ baasa na nē bebuni be mfrinto a yulwe kebawō.

Kasaawura/Kegberwura be ashun

1. Bumo e naa yili bewura be ayato nē ewura maŋ wōtɔ ashi danŋkare be nde ko.
2. Bumo e naa kuŋ bumobe baasa ashi ayoyulshen be kabaso.
3. Bumo e naa lōŋe nwol so danŋkare be kawɔɔ to ashi kewura be kebuu nko kegboŋi to.

4. Baa buwi edare nē kanyē be asheŋ to nna n shin naa sa ayoyulsheŋ be tɔrɔ be yulwe.
5. Baa kuŋ bumobe baasa be adrasheŋ, ataada nē adaŋkare nna.
6. Baa yulwe baasa ashi baasa lubi nko alɔ lubi be kabaso nna.

Begbonipo

Egbonipo la esa nko baasa be katuŋ monē bu kɔ kechetogbon a junkpar nē kewurji be kebeso kebeso be kabaso nna, ama bumo gbagba bre maa ji kewura. Bede bee chala nna a migeto a lara esa monē e beenj naŋ kii ewura nko ewurche monē e beso.

Begbonipo be ashuŋ

1. Bumo e naa lara ewura monē e beso.
2. Bumo e naa wɔrɔ adaŋkareshē ewura baan wu.
3. Bumo e naa gboni ewura.
4. Bumo e naa ta ewura pupɔr na a ŋini kade be benimu nē kadeebi.
5. Bumo ela ewura be alakal sapoana.
6. Bumo e naa lurito a yulwe nnɔgberge.
7. Bumo e naa shine kenimu be kecherga bee nite nēnē kayurwushi so.
8. Bumo e naa migeto a fin baasa monē bu beso na be emo nē e daga kejunkpar.

Ewura be dɔgti

Dɔgti e bē ewura so kenyɔsepo a kɔ kecheto/ashuŋ damta mobe kade. Bumobe ashuŋ na kɔr abar to nkpal bumobe ndeto be daŋkare be mbarga so. Bumobe ashuŋ kpakpaso na be ako nde:

1. Bumo e na ta ewura be kebɔaya a sa baasa.
2. Bumo e naa junkpar nko a wɔ ewura be anishito ashi daŋkare be kawɔrɔ to.
3. Baa yili ewura be ayato a malga a sa mo.
4. Bumo e naa keta ewura be kekpabi.
5. Bumo e naa ta befɔ be abɔaya a sa ewura n shin naa ta moalegba peya a sa befɔ na.

Kushuŋ 7.7 Daŋkare be kejunkpar (kewuraji) be kebeso beso be shabɔrɛ

Chaj kebeso-kebeso be shabɔrɛ monē ku bee ŋini daŋkare be bewura be kebeso kebeso ashi fobe kade to. Ta fobe atuwebi na n karga fo braana ashi nde pɔtɛ to peya so.

Kushuŋ 7.8 Daŋkare be benimu be ashuŋ

a. Kuniyɔnyɔto, menye e kraŋ kebɔaya fimbi mone ku wɔ kaseto ere n shin sibe bede be ashuŋ ashi kanaŋ be kɔnɔgberge be yulwe to.

i. Ewurgboŋ ii. Bewurbi iii. Kabuna be benimu iv. Benimu/Beyaasepo

b. Ta fobe atuwebi na n ɲini bebiipo nɛ menye e pumpunto.

Ashi Jukuku be efuli bi ko to Ghana to, kɔnɔgberge tɔr Awɔndre, edɔɔpo nɛ mo da be kebia Awaaba so. Awɔndre kaŋe fanɛ Awaaba bee luri mobe kenanasawule be kaba to nna nɛ e pɔr kowu. Awaaba male kaŋe fanɛ mo nananyɛn e daŋ sa mo kumo pɔɛ n shin wu. Bumobe kabuna be enimu chala bumo nɛ e nu demu na to nɛnɛ. Kabuna be enimu ka wɔrɔ n gben nɛ ewurgboŋ tere kanaŋ na nɛ e yulwe kɔnɔgberge na. Bu kaŋe kabuna be benimu na fanɛ bu migeto m pin esa mone e wɔ kasawule na. Bewurbi na ela katuŋ mone baan ji demu na.

Kushuŋ 7.9 Daŋkare be benimu be ashuŋ

Buko bee ji amɔrɔ fanɛ nde daa tiŋ a nya kashintenji nɛ kɔnɔgberge be yulwe daŋkare be bejunkparpo kutɔ a chɔ naniere be akɔti be demuji to.

Kuniyɔnyɔ to, menye e sibe menyebe eyilikpa ashi kebɔaya ere be kabaso nɛ menye e ji kumobe emɔrɔ ebiikpa.

Kushuŋ 7.10 Daŋkare be kejunkpar

“Daŋkare be kejunkpar kii kusɔ dra nɛ ku maŋ naa wale nna.” Menyebe ntunso to, menye e sibe kamɔrɔji be kasibebirabarso a shuliso nko a kini kebɔaya ere. Ta fobe atuwebi na n sa fo braana ebiikpa nɛ menye e pumpunto.

Kushuŋ 7.11 Keta kejunkpar be ntun anyɔ na n kesar abar

Ntunso to, menye e ji emɔrɔ ta n laŋe daŋkare be kejunkpar be kapɔr be tunɔ n shin kaŋe amaŋ wurbi mone menye wu n shin ta n kesar naniere be gomina be kejunkpar be asheŋ n keni. Fanɛ kumo nɛ ku wɔ 7.9 to na.

KEKRAŊ N TIISO

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- Read the link on totems and their meanings <https://www.nativeamericanvault.com/pages/totem-animals-and-their-meanings>

KEPALTO BE MBISHI

KEPALTO BE MBISHI 7.1

1. Nε fo gbagba be kenumpe, sibe kusɔ mone ku la kabuna be asheɲ.
2. Sa mbuna nε amobe ataɲɛbuna be akeniso anu nu ashi fobe ngbar to.
3. Buwito kanane fo ketii kabuna so been cheto n kilgi fobe kebawɔɔ.

KEPALTO BE MBISHI 7.2

1. Nε fo gbagba be kenumpe, ɲinito kusɔ mone ku la daɲkare be kejunkpar be asheɲ.
2. Chaɲ kebeso-kebeso be shabɔre mone ku bee ɲini daɲkare be kejunkpar ashi fobe kade to.
3. T Pin n shin ɲinito daɲkare be kejunkpar be kecheto ashi fobe kade to.
4. Sibe ashun anyɔ kama mone bede bee shun fobe kade to.
 - i. Ewurche ii. Dɔgti iii. Kasaawura/Kegberwura

8

This image is a dense, colorful abstract pattern on a black background. It features a variety of stylized elements: a large central face with a blue body and red mouth; a sun-like face with a large eye in the top left; a circular mandala-like design; and numerous geometric shapes like triangles, squares, and diamonds. The color palette is primarily yellow, red, and blue, with some white highlights. The overall style is reminiscent of mid-century modern or bohemian art.

ADAŊKARESHEŊ NƐ DAŊKARE BE KEJUNKPAR(KEWURJI)

Danƙare be kejunkpar(kewurji)

KASOTOFUTI

Kaba ere bee futi fobe kusoe nna ta n laɗe danƙare nɛ naniere be kɔnɔgberge be keyulwe (demuji) be ekpaana be asheŋ. Ku bee delgeso amo anyo na nɛ amobe ashuŋ so nna. Feeŋ ta amo anyo na be ashuŋ n karga abar so n wu amobe mbarga fo gbagba n shin lara kumo nɛ ku daga. Fo kenyi nɛ kepinto ta n laɗe danƙare be kɔnɔgberge be keyulwe nɛ naniere be akɔti be demuji be kabaso been leŋ fo to ta n laɗe kɔŋkɔŋ be ketoo be ekpaana be ketiiso n wɔɔ be kapliɛ. Ku been naŋ che fo to nɛ kefe mfera be kabaso, asheŋ be kemigeto n lara kumo nɛ ku daga fo ka bee bii, fobe ashuŋ nɛ aso mone adaga fo ka bee wɔɔ be asheŋ.

N naŋ ta n tiiso, kaba ere been sa fo kenyi mone ku daga n shin leŋ fobe kasha ta n laɗe echefoso be mbra, kejunkpar nɛ efuli pɔteana be kabii be asheŋ to.

ALAKAL TENINI

- Akotisheŋ bee buwi efuli be mbra to nna n naa ta amo a shuŋ. Ghana be akɔti ko amobe kebeso kebeso nna nɛ Supirim kɔti wɔ amo kike be esoso.
- Danƙare be demuji bee ta danƙare be mbra nna a bra kashintenji.
- Baasa mone baa ji akɔti be demu ela gomina be baasa laraso (ajeji), bumo e naa china ademu so a ŋini kanane a bee nite.
- Baasa mone baa ji danƙare be ademu ela bewura nko beyaasepo be katun, bumo e naa china ademu so a ŋini kanane a bee nite.

AKOTI BE DEMUJI BE ASHEŊ

Kefe mfera be mbishi

Sibe n nase mbra asa mone fo nawuraana nase lanƙto a ko amo ashuŋ. Naŋ sibe ekpa asa mone fo nawuraana bee ta a yulwe kɔnɔgberge ashi fo nɛ fo niopibiana be kefiato lanƙto. Chige fobe ketuwebi to n sa fo braana.

Akɔti be demuji be asheŋ

Akɔti be demuji la akɔti be asheŋ nko gomina be katun mone baa buwito n saa ta efuli be mbra a shuŋ nna.

Akɔti be demuji be ashun

Akɔti be demuji bee shun fane ade:

1. A buwi efuli be mbra be afiito a ta amo a shun kanane ku daga.
2. Ku bee bra efuli so be kashintengi ne ashun be kushun nene nna.
3. Ku bee kun baasa be aso daga so ne kayurwushi fane amo ne mbra be kawol na bee nini na.
4. Ku bee bra kashintengi n saa ju nkpieto ashi mbra na be keta n shun to. (Kashintengi be kesa)
5. Ayulwe konogberge ne kulontoko kama ne ku wo baasa, ntun ne gomina be mbon be kefiato.
6. Ku bee bra aso fane mmata, keloge abar, kenu n sa abar ne demu na man nan luri kɔti to.
7. Ku bee sa eleŋ be kedara ne kekun nna a kun gomina be bejunkturpo ne mbrawuraana nna ne bu maa woro a banso eleŋ mone mbra na sa bumo so.
8. A yili efuliso na be ayato a gberge baasa lubi asoe.
9. A yili demuwuraana be ayato ashi demuji to.

Naniere be akɔti be demuji be kapɔr

Ghana be akotisher kɔ le be kebeso beso ere nna:

1. Supirim kɔti ela esoso be kɔti
2. Apil be kɔti e beso a la mfrinto be kekule be kɔti
3. Hayi kɔti e ba beso a la sososo be demuji be kabon a ji ademu kama.
4. Sekiuti ne Distiri be akɔti ela kaseto be akɔti mone a bee ji kanan be mbra ne ademu wurbiana.
5. Mbia nko Trabuna be kɔti la kaseto be akɔti na be kumo ne ku bee ji ademu mone a la mbia mone bu man nan fo mfe kudu aburwa(18) peya nna.

Kɔti be ashunana

Kɔti na e naa buwito n naa yili mbra fane efulisoebi be mbra, bibilubi be mbra ne kushunto be mbra n naa keni fane mbra be keta n shun bulo ekpa nko kuman bulo ekpa.

Ashi Ghana to, Supirim Kɔti be enumi ela Chief Justice (ajeji be ewura), ne e la efuli na be mbra be beshumpo kike be ejunkturpo. Kɔti na be beshumpo ne bu nan tiiso ela; ajeji, amajistreti ne bemigetopo(assessors) ne baa cheto a yulwe demu n saa buwi mbra na to n naa keni fane mbra be keta n shun bulo ekpa nko kuman bulo ekpa.

Naniere be akoti be demuji be kapɔr/kebirabarso nē ademuji be kabaso

1. Jeji koŋwule e naa nu a ji demu ashi Hayi Kɔti, Apil be Kɔti nē Supirim Kɔti to.
2. Ashi Supirim Kɔti nē Apil Kɔti to, ajeji asa n ya fo kudu asa be katuŋ (kanane ajeji be enimu na bee sha bu ka fo) e naa china n nu n shin ji ademu. Baa nyi fane ashi kɔti to, ajeji be katuŋ na be baasa be kɔnɔ maan tiŋ bargato dede (fane besa, benu, beshunu, bekpanu).
3. Ademu ko to, jeji nē bemigetopo (assessors) e naa china a sa kekuŋ nē kebuwito.
4. Magistireti e naa nu a ji demu ashi Magistireti Kɔti to.
5. Kayurwushi be jeji e naa ji ademu wurbiana ashi Distiri Kɔti to.



Figure 8.1 : Anfoni ere bee ŋini naniere be akoti be demuji be asheŋ nna nē baasa mone baa shuŋ ndoŋ.

Kɔnɔgberge be keyulwe be ekpaana ashi naniere be akoti be demuji be kabaso

Kapɔr nē ekpaana na been tiŋ a kɔr nkpal kɔti, demu nē asheŋ mone a la be nkɔrto so. Ade la amo nē a bee wɔrɔ saŋe damta nna:

1. Demuwuraana na bee bulɔ mbra be eshumpo so nna a ta bumobe mfabal a nase kɔti to.
2. Kɔti na bee sa esa nē bu yer mobe kebɔaya kɔti to na kawol nna a tere mo kɔti na to.
3. Kɔti na bee tere nsherwurbiana nna a tise ademu na be ako to a lɔŋe nē a duwɔso n ka demu gbagba na.
4. Baan ta adanshiya n nase nē adanshiya jipo male e bɔ ntaŋ nē bu mige bumo to.

5. Jeji na nko mbra be katuŋ na been sa bumobe demuŋi be kanase nē kasoegberge kanane ku daga.
 6. Demuwuraana na been nan tiŋ n yɔ kɔtigboŋ to n ya kule.
- Baa deso: Ademu ko to baasa na been tiŋ n kule fane bu lara demu na kɔti to nē bu ya lɔŋe kumo kowu.

Kushuŋ 8.1 Mbra be asheŋ

Menyebe ntunana to, menye e pin mboŋ anyo mone baa yulwe baasa be kɔnɔgberge. Chigeto mboŋ nē menye pin na n sa ntun pɔtana.

Kushuŋ 8.2 Ghana be mbra be asheŋ

Baasa asa nko bena be katuŋ to, menye e lara kaseto be amu ere be kuko n shin fe mfera m fin abɔaya kanane menyeen tiŋ n nye amobe kabaso. Ta abɔaya na n nase bebiipo kike be anishito n shin wɔɔ shiriya nē fo nu ntun pɔtana gba be abɔaya ta n laŋe amu nē a ka na be kabaso n shin sibe amo n nase.

1. Delge naniere be akɔti be asheŋ so nene.
2. Buwito baasa mone baa shuŋ naniere be akɔtishen be demuŋi na be tunɔ/ashuŋ.
3. Buwito ekpaana mone a wɔ Ghana to be naniere be kɔnɔgberge be keyulwe to.

Kushuŋ 8.3 Kɔnɔgberge be keyulwe be ekpaana

1. Menyebe ntunana to, menye e be ekpa asa kama nē bu tii ta n laŋe kɔnɔgberge be keyulwe be ekpaana so n shin pel epel n yulwe kaseto be kɔnɔgberge nē ku wɔ bebiipo anyo ere be kefiato:

Samaakuse nē Esaedi wɔ ebiikpabu koŋwule nna nē bumo benyo na bee ŋmia bɔɔl a sa bumobe sukuru. Bumobe lalaluwe be asukuru be abɔɔl be keŋmia to, bumobe sukuru nē sukuru pɔtē ko ŋmia kɔŋkɔŋ be keta be bɔɔl nē Esaedi maŋ nyi n shin n ji mo gbagba be sukuru nē ku shine mobe sukuru tɔr. Agbo ka nu Samaakuse nē e ponte Esaedi so fane ela bɔɔl be ejunkparpo (Kapitan) mone e maŋ nyi sheŋ nna. Esaedi male wu fane e ŋaba mo nna nē e kpa Samaakuse etaŋ kulunyɔ. Kede bra emuro kpakpasu bumobe kefiato. Demu na bee sha kelurito n lɔŋe nna nē ku sa maŋ salga to.

2. ŋnito kusɔnē ku ba nē fo bulɔ loŋ be ekpa na so n yulwe kɔnɔgberge na.

Kushuŋ 8.4 Kɔnɔɔberge be keyulwe be ekpaana

1. Menyebe ntunana to, menye e sa n shin ɲinito kɔnɔɔberge be keyulwe be ekpaana be amo nɛ feen ba sha mbrayilipoana na ka cherga nɛ kanane feen ba sha bu ka cherga amo.
2. Sa kusɔ mo so nɛ fo ɲini loŋ ashi esoso (a) to na n shin ta fobe atuwebi na n nase bebiipo kike be anishito nɛ bu wɔɔ kamɔɔji.

DAŊKARE NĚ NANIERE BE AKɔTI BE DEMUJI BE ASHEŊ

Danƙare be demuƙi be asheŋ

Danƙare be demuƙi ela ataada nko adaŋkareshen be kɔnɔɔberge be keyulwe be ekpa mone ku wɔ anyebe nde to dra nna pɔɔ nɛ kɔti be demuƙi nɛ anye kɔ kabre ere. Kɔnɔto nɛ baa pɔl danƙare be demuƙi be mbra nɛ a dese na a sa kamantoebi. Bewura, beyaasepo, kabuna be benimu nɛ bunyanɲwuraana ashi kade na to e naa kaa junkpar a ƙi danƙare be ademu.



Amfoni 8.2: Amfoni ere bee ɲini danƙare be demuƙi be nsher nna nɛ ku kɔ ewura nɛ mobe beyaasepo.

Danƙare be Kɔnɔɔberge be Keyulwe

Ade la danƙare be kɔnɔɔberge be yulwe be ekpaana nna nɛ a kɔr achiŋ kade na be ataada nɛ adaŋkareshen to. Kade nko efuli kama nɛ kumobe ekpaana nna nɛ a bee bra kayurwushi kachinato. Ademu mone danƙare bee tiŋ a yulwe be ako ela laŋto be asheŋ, kasawule be asheŋ, ekishi be kewɔɔ n deso nɛ kefulɛ.

Ekpaana monɛ a wɔ danɔkare be kɔnɔgberge be keyulwe to

Ekpaana monɛ baa bulɔso a yulwe kɔnɔgberge danɔkare be kabaso ela;

1. **Mmata/Mfrintowura (Mediation):** Kede la kakpa nɛ esa pɔtɛ nɛ demu na maŋ lie mo ka shuliso nna n luri to nɛ e fin demu na be edesekpa nɛ e maŋ ta mbra naseso kama n shuŋ.
2. **Demu be kenase (Adjudication):** Kɔnɔgberge be keyulwe be ekpa ere la keta danɔkare be mbra nɛ kawɔɔ n shuŋ nna demuɔi to. Baasa monɛ baa wɔɔ kumo ela bewura, kabuna be benimu, kade be benimu nɛ sheriyaɔipoana.
3. **Abar be kelɔŋɛ (Reconciliation):** Ekpa ere ela kanaŋ be benimu nɛ beyaasepo ka bee fin kayurwushi, kɔnɔkoŋwule nɛ keɔimbo ashi kɔnɔgberge wuraana be kefiato.
4. **Kekule (Negotiation):** Kede la kɔnɔgberge wuraana na ka china nna m bir kelijima n shuliso n sa abar fane baan yige kɔnɔgberge na be asheŋ.

Keta danɔkare nɛ nanilere be akɔti be demuɔi be ekpaana n kesar abar

Nduli nɛ mbarga monɛ a wɔ danɔkare nɛ nanilere be akɔti be demuɔi to nde kaseto ere:

Shabɔɛ 8.1

Danɔkare be demuɔi be ekpaana	Nanilere be akɔti be demuɔi be ekpaana
1. Bewura nko beyaasepo be katuŋ e naa junkpar a ji ademu na.	1. Gomina be baasa nɛ bu be mbra ko so n lara(ajeji), e naa nase demu na
2. Kɔti be asheŋ kama maŋ danɔso.	2. Kɔti to be ekpaana nɛ bu ko nwolsibeso a beso.
3. Kade na be mbra nɛ adanɔkareshɛ nɛ baa bulɔso a ji demu na a nyɛ kuso ko a pɛ.	3. Kɔti to be mbra nɛ baa bulɔso a ji demu na a nyɛ kuso ko a pɛ.
4. Lambu to nko lanɔto nɛ kɔnɔgberge be keyulwe na bee wɔɔ.	4. Kɔti to nɛ demuɔi na bee wɔɔ.
5. Lakal kike bee wɔ kusɔnɛ ku jaje na be kekoli, abar be kelɔŋɛ nɛ kashintenɔi be kebra nna.	5. Kɔti na be mɛra wɔ kemaa puni eko nɛ kusoegberge so nna.
6. Baa tiŋ a chɛrga ekpa a ji ademu na be ako nɛ lakal e ba wɔ kade na be mbra be kekun nɛ kade be ebel so nna.	6. Mbra be ekpaana monɛ baa bulɔso na maŋ ko kechɛrga, mbra tenini so nɛ baa beso.

7. Baa shine demuwuraana na gbagba bee mige abar to nna.	7. Mbra be eshumpo e naa yili demuwura be ayato a mige mo barkasa to.
8. Baa tiŋ a bra asheedajipo/adanshiajipo demuji na to.	8. Baa tiŋ a bra asheedajipo/adanshiajipo demuji na to.
9. Bu ko bumo nē bu denji bumo asheŋ nē bumo nē baa mɔlwo bumobe amu nna.	9. Bu ko bumo nē bu denji bumo asheŋ nē bumo nē baa mɔlwo bumobe amu nna.
10. Demuwuraana na bee bo ntaŋ nna	10. T Demuwuraana na bee bo ntaŋ nna

Kushuŋ 8.5 Keta demuji be asheŋ n kesar abar

Ntuŋso to, menye e pin n shin ta menye gbagba be mmalgaba n ŋinito mbarga anu kama nē a wo daŋkare nē naniere be akɔti be demuji be ekpaana to. Ta atuwebi n nase bebiipo kike be anishito nē bu bir amobe kelijima.

Kushuŋ 8.6 Kɔnɔgberge be keyulwe be ekpaana

Edɔɔpo ko yuri duwa ashi mo barkasa be ndɔɔ to nē bu pɛ mo epe be ekpa to. Edɔɔpo mo be ndɔɔ to nē e ya yuri na nē eyu na kike shi kabuna koŋwule nna.

Ntuŋso to, menye e buwito kanane baŋ tiŋ bulɔ daŋkare be demuji be ekpaana nē naniere be akɔti be demuji be ekpaana so n ji demu na nē a baa kɔr to.

Kushuŋ 8.7

Ntuŋso to, menye e ŋinito kanane yulwe ashi 8.3 to na daŋg beenj ba kɔrto ashi naniere be akɔti nē daŋkare be demuji be asheŋ to.

Kushuŋ 8.8

Kanane daŋkare be demuji be asheŋ bee shuŋ kachina to.

Nē fobe eŋinipo be kecheto, nko ashi fo kade to, fo nē fo kade to be enimu/daŋkare be enyipo beenj bir kelijima ta n laŋe kade na be mbra be kabaso a ŋini daŋkare be kɔnɔgberge be keyulwe.

1. Ntuŋso to, menye e bla mbishi mone menyeenj bishi kade be enimu/enyipo na ase. Menye e fɛ mbishi damta nē menyeenj tiŋ be mfera n shin lara amo to be amo nē a wale ga na n ya bishi.

2. Bir kelijima nē kade be enimu na – wɔrɔ ania nē fo sibē kelijima na be alakal tenini n nase.
3. Kumobe kaman nē fo nē fo braana e bir daŋkare be demuji be baasa nē bumobe ashun nē bu delgeso na be kelijima.
4. Ta m baa nase bebiipo kike be anishito kanane daŋkare nē naniere be akɔti be demuji be asheŋ bee kesar abar.

KEKRAŊ N TIISO

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KEPALTO BE MBISHI 8

1. Ɓini kanane akɔti na be abarso ashi esoso peya n gbelgeto m ba kaseto peya to.
2. Ɓinito mbia be akɔti be ashun anyɔ ne fo gbagba be mmalgaba.
3. Ɓinito naniere be akɔti be demuƙi be ashun asa.
4. Ta fo gbagba be mmalgaba n Ɓinito naniere be akɔti be demuƙi ne danƙare be demuƙi to nene.
5. Delgeso naniere be akɔti be ƙɔnɔgberge be keyulwe be ekpaana asa so.
6. Sa danƙare be ƙɔnɔgberge be ekpaana asa kama mone a been tin a ƙɔ ashen lela n sa ƙɔnɔgbergewuraana na achi naniere be akɔti be demuƙi be ashen.
7. Sa n shin Ɓinito danƙare be ƙɔnɔgberge be keyulwe be ekpaana asa ne baa bulɔso a ji demu fobe kade to.
8. Sa nduli asa ne nƙɔrto asa mone a wɔ danƙare be demuƙi ne naniere be akɔti be demuƙi to.

KABA

9

ABULOMBİ NƏ AYEREMU



NGBANYATO BE KAMALGANYI

Kamalganyi Pɔlso

KASOTOFUTI

Kaba ere, fobe kenishi beenj buwi ta n laɲe abulombi ne ayeremu ne a la kamalganyi pɔlso Ngbanyato be kabaso nna. Fobe kenishi tinj buwi aso fane kachutoo ne awoba so ashi ebu koɲwule to. Ashi abulombi ne ayeremu be kabii to, feenj keni abulombi be kapɔr be kemigeto ne amobe ntunso n shin ta n yo ayeremu be kapɔr be kekenito. Kaba ere daga nna n sa fo mane Ngbanyato nawule be kabaso ama aso pɔte ne fee bii sukuru to na gba be ako be kabaso fane kamalganyi ashi Mbronito. Kaba ere beenj nan sa fo kenyi mone kedaga ne fobe ngbar be atrambi ne kadigal be yulwe be kefin be kabaso. Abulombi ne ayeremu la ekpa lɛla so ne feenj tinj bulo n cho fobe mfera nna n keni n shin bra lakal. Akeniso mone a wo kaba ere na man luwe.

ALAKAL TENINI

- Kεbulombi la mbishi, kamalga nko kamalgaba ne ku bee sha kefe mfera nna n yulwe kumo. Abulombi bee kaa milto, a fule nko a ko mamachi n saa ko ketuwebi ne ku bee chinchin baasa.
- Abulombi ne ayeremu beenj tinj shunj kenishi denj, kasobii ne mfera be kedaɲ/tiiso be ashunj.
- Abulombi beenj tinj lej fobe kanane fo ko ngbar a shunj to ne lakal.

ABULOMBI

Abulombi la epel be katuɲ nko mfera to be aso nna ne a bee ta ngbar, mmalgaba ne kanyiasheɲ farso/milto a ta amobe ketuwebi nko kefiito a nana. A bee la mbishi, kamalga nko kamalgafolshin nna ne adaga fo ta lakal, kebilshi ne mfera damta n yulwe amo. A beenj tinj a ko emushesheɲ.

Abulombi bee kaa:

1. Ta mmalgaba a pel: Mmalgaba ne amobe kushu la kekoɲwule ama kefi kɔr, amo ne ako afii anyo ne adamta.
2. Ta atankargasobi ne aso mone aduli abar a shunj.
3. Ko efar ne kekilgito damta.
4. Daga mfera pɔte/buwitoto be kefe.
5. Ko ketuwebi mone fo maa tama.

Kushun 9.1 Abulombi be kefiito

Kunyonyo to, menye e ta menye gbagba be mmalgaba n nini kuso ne ku la kebulombi n shin chige ketuwebi na to ebiikpa.

Abulombi be ntunso

Feej tin bulo abulombi be ntenj so n ta amo n wato ntun nyo so. Amo ela:

1. Abulombi milto, amo ne a wonten.
2. Abulombi jewulebi, amo ne a manj wonten

Nkrañ bee tere abulombi *ajenu* nna, Mbony bee tere amo *ebisaa*, Nwony bee tere amo *salinlaha*, ne Mbotoo bee tere amo *adzo*.

Abulombi be akeniso ko ela:

1. “Pasi pasi yer” (Ketuwebi: Jonu maa we gbesa moale be anyi fuli)
2. “Keyito chil” (Ketuwebi: Ekpampo be ebin)
3. “Mane e naa ba sañekama kumoale maa fo kumobe eyokpa” (Ketuwebi: Echefo)
4. “Fiichulo fiichulo” (Ketuwebi: Kabuibi ye lor bulo kanankama mo ere beenj chonj)
5. “Kepanj kefui” (Ketuwebi: Kebolpo be edesekpa maa panj kefuibi)
6. “Bekpampo ne anaawuro” (Ketuwebi: Nwobabi)
7. “Kul kul maa duwo” (Ketuwebi: Fo maanj tin manj ketirbi so n duwo nchu)
8. “Ntuto be kuso ko e wato, fo shunji mo kaplekama ne e yo, e beenj beta m ba” (Ketuwebi: ebomfol)

Nwonyto be abulombi ko be akeniso nde:

1. M ba m-mali o kpariba, be zaa pindila zupil’ zehi. Bo m-bala? (Ketuwebi: Kpaliwala).
2. Mani n-chana ka di lihiri ma, ka n ti kunina ka di lihiri ma. Bo m-bala? (Ketuwebi: Voli).
3. M ba m-mali o kpariba. Be yi kuriya, be nyela yim, amaa be yi yiyisi zani, be wayimi gari taba. Bo n-lee bala? (Ketuwebi: nubihi).

Kushun 9.2 Abulombi be akeniso

Bulo kebor ere so n keni abulombi be vidiyo n shin chigeto ne fo braana. [The Benefits of Riddles in Education](https://www.smileandlearn.com/en/the-benefits-of-riddles-in-education/) -

<https://www.smileandlearn.com/en/the-benefits-of-riddles-in-education/>

Abulombi be tuno/ashun

Abulombi be sososo be kushun ela kenishi deni ashi anyebe nde to. Abulombi wobel, ama amobe keta n shun sukuru to ko tuno damta n sa bebiipo.

Ade la abulombi be atuno ko nna:

1. A bee bra mfera be kefe n lurito ne ashen be keyulwe nna.
2. Abulombi bee shine anye bee mushe ne emushe male wale n sa anyebe mfera be alemfia.
3. Abulombi beenj tin lej bebiipo be lakal, kefe mfera ga be agoni ne kadigal be yulwe be kefin to.
4. Kebaa woro abulombi a be abarso beenj tin shine bebiipo be mfera e baa wo kabon kojwule n saa du mananmanan.
5. Abulombi beenj tin a la kelenjo n sa bebiipo ne bu pre kenishi a shun.
6. Benyipo bee nini fane abulombi bee shine mbia be aso be kepinto bee dageso nna.
7. Ashi abulombi to, bebiipo beenj tin bii mmalgaba pupor ne amobe kanane ba ta amo a shun.
8. N nan ta n tiiso, bebiipo beenj nan bii kushunkukweso be ashen ashi abulombi to.

Kushun 9.3 Abulombi be tuno

Bulo kaseto be kebor ere so n nya aboya n tiiso ta n laje abulombi be tuno be kabaso:

<https://www.smileandlearn.com/en/the-benefits-of-riddles-in-education/How-and-why-are-they-significant-in-our-general-mental-well-being?>

Kebulombi be kapor

Ghana be ngbar be kekama ne kumobe abulombi be kapor ama ade la kebulombi be kapor nna:

1. **Kasotofuti:** Kuso mone ku bee gberge nko a bra benupo be lakal.
2. **Kedelgeso:** Kedelgeso mone ku bee ta benupo be mfera a foe ketuwebi na so.
3. **Mbishi:** Mbishi mone feenj kpal kumobe ketuwebi.
4. **(Twist)Kefar/kemieabar:** Kamalgaba mone fo maa tama ne kumoale junkpar fo n yo ketuwebi na so.
5. **Ketuwebi:** Kebulombi na be kefiito/yulwe.

Kebulombi jewulebi be kapor be kekeniso ko nde:

Kasotofuti: Mee ba sanekama male maa fo.

Kedelgeso: N kɔ kumu ama manɛ emin bre.

Mbishi: Manɛ ela ma?

Kefar/Kemieabar: Fɛ a lanɛ a yɔ kuso nɛ ku bee nite a yɔ kabon ko kumoalɛ maa fo kumobe eyɔkpa.

Ketuwebi: Lor (ku kɔ “kumu” nko elerkpa, ama emin manɛ wɔtɔ, n saa shile sanɛkama ama ku maa fo kakpa nɛ ku bee yɔ)

Kushun 9.4 Abulombi be kapɔr

Kunyɔnyɔ to, menye e mige kebulombi ere to m barga kumo to mba mba mone menye wu esoso na – adaga fo ka kpal kumobe ketuwebi gba. Chige fobe ketuwebi na to n ɛini bebiipo kike:

“Ntuto e kurwe mobe mbia ko, bumo kike buu nwuro peper nna. Manɛ ela ma?”
(ketuwebi: nwɔba be bibi)

Asɔ nɛ adaga fo baa dese fo baa pumpun kebulombi be kapɔr to

Kebulombi be kepumpun to bee sha fo ka mige ngbar nɛ kapɔr na to nna n wu asɔ nɛ a been lara ketuwebi na n sa fo. Kebeso beso be ekpa chetopo nɛ feen ta m pumpun abulombi to nde:

1. Wushi eyur n kraɲ: Kraɲ kebulombi na bɔɲbɔɲ nɛ keludamta sanɛ na so feen pin mmalgaba nɛ mmalgafolshin na to.
2. Pin Mmalgaba kpɔr na: Chan mmalgaba kpɔr, mmalgafolshin nko asɔ mone a palate na n nase.
3. Keni m fin: Ku bee ka kɔ afii anyɔ nna, keni m fin kumobe afii anyɔ na be afiito.
4. Mige kapɔr na to: Shine fobe lakal e baa wɔ kebulombi na be kanane ku du so, n ta kumobe kasotofuti, kedelgeso, mbishi nɛ efar/kemilto n danɛso.
5. Fin asɔ mone a lie abar: Fin mmalgaba, alakal nko ashen mone a lie abar kebulombi na to.
6. Keni alakal damta: Fɛ mferɔ n shin keni alakal pɔtɛana.
7. Ta atuwebi mone a yil parr n le: Abulombi bee kaa kɔ asɔ mone a bee fule baasa nna. Sa manɛ be atuwebi mone a ler efuli ga so.
8. Kpal n keni: Ta fobe kemigeto be kenye na n kpal n fin ketuwebi na.
9. Keni fobe ketuwebi na: Lanɛ n kraɲ kebulombi na n keni fane fobe ketuwebi na nyale to aa.
10. Palato n shin bii: Kanane fo baa wɔrɔ abulombi damta a keni, loɲ nɛ fee pin amobe yulwe be kenye.

N naan̄ ta n tiiso, feen̄ tin̄ be ade gba so:

1. Baa kɔ kanyiti n̄ kemataso.
2. Shine fobe mfera be kefe e buwito.
3. Ta mmalgabanishi, koranishito n̄ kormmanto n cheto n̄ mmalgaba be epel.
4. Shine fobe lakal e buwito n naa gelge nkpai mone a man̄ daga.

Kushun̄ 9.5 Abulombi be epel

Kunyonyo to, menye e fara n̄ kebulombi gbulimbi be kekuu n sa fo barkasa. Ne e baan̄ tin̄ yulwe fobe kebulombi na kumo ere moale e naa sa fo mo peya n̄ fo yulwe. Emo n̄ e ji kɔnkɔn̄ ela emo n̄ e bishi abulombi damta n shin̄ nan̄ yulwe adamta gba.

AYEREMU

Ayeremu la kadigal nko aso kpakpaso nna n̄ baa ta lakal n̄ mfera be kefe a yulwe amo. Kɔnɔto n̄ baa pɔl amo. Bu kɔ ayeremu nna a nya kenishiden̄i, kenishi buwi/kabii n̄ mfera be kebuwito. A bee cheto a bra lakal buwitoso, kadigal be keyulwe be atrambi n̄ kanyin̄i nna.

Ayeremu be ashun̄/tun̄o

Ayeremu bee shun̄ ashun̄ damta ashi mbon̄ pɔtɛana:

1. Lakal be kebuwito: A bee bra kadigal be yulwe be atrambi n̄ kefe mfera nene ashi baasa to fɔnfɔn̄ mbia nna.
2. Kenishi den̄i: A bee bra emusheshen̄, ewushi n̄ kamuji ashi baasa kike to nna.
3. Kasobii/kenishibuwi: A bee len̄ kasobii to, a dan̄e kanyin̄i so n naa shine baasa bee pinto aso milto fane kasobubu, ademanshen̄ n̄ ngbarana to.
4. Kech̄e: A bee cheto a lara kegben/kulo ashi mfera n̄ eyur to.
5. Abaranyo: A bee bra baasa abarso nkpai kechala a fin ayeremu be yulwe so.
6. Lakal be kabla: A bee len̄ mfera be kebaa wɔ kabon̄ kɔnwule to, n̄ aso be kepin manan̄ n̄ ku been̄ tin̄ n̄ kun̄ lakal be kelan̄e kaman.
7. Kewushi eyur m fe mfera ga: A bee len̄ mfera mone a bee bra ayulwe pupɔr to nna.
8. Kechonkeni n̄ kemigeto: A la aso mone anyee buloso nna a cho anyebe kenye n̄ kanyiashen̄ ta n lan̄e ashen̄ ko be kabaso.
9. Asherkpan̄ji n̄ Keshenkute: A bee bra kechala n̄ wɔrɔ, kebilshi n̄ kamalganyi be kesalga nna.

10. Kemigeto ne ademanshej: A bee lej bomin be da ne mfera be kefe be ekpaana be kabii to nna.

11. Ndañ: A bee bra kemataso ne kenye nna nkpal kadigal be ketiñ n yulwe na so.

12. Keta n tiiso: A bee bra baasa be ntun kike be kechala a wɔɔ ashej nna.

Ayeremu bee sa kecheto damta kachinato nna amoso ala bomin be kebawɔ to be aso kpra nna.

Kushun 9.6 Ayeremu be kefiito

Kunyɔnyɔ to, menye e buwi ayeremu be ashej to n shin chige ketuwebi na to n sa bebiipo kike.

Ayeremu be Kapɔr

Ayeremu be kapɔr beenj tiñ a la:

1. Asɔfinso: Amobe aso mone anyee fin ler efuli nna fane kadigal ko be keyulwe.
2. Mbra: A ko mbra mone baa beso nna.
3. Kefara be kakpa: A ko kakpa ne baa fara nna.
4. Akpaltobi: A ko aso mone a bee kpal fo to ne fo maa tiñ a yɔ mananmanan nna.
5. Yulwe be ekpa: A ko ekpa mone fee beso pɔe n shin tiñ yulwe amo nna.
6. Yulwe: Lalaluwe be ketuwebi na.

Ayeremu be akeniso:

1. Keyeremu: Buku foeso na be mamachi

Keyeremu be kebɔaya:

Ashi kadebi be abuku be ebu fimbi ko to, buku ko ne kemañ champo foe. Abuku be ekenipo na bishi baasa ana kumobe ashej: Ntareka, Amaabañe, Kusoemaanu ne Samaakuse. Bumobe ekama sa mobe kebɔaya/kamalga:

1. Ntareka: “Mañ ta buku na. N wu Amaabañe ka kata kumo ndre.”
2. Amaabañe: “Mañ ta buku na. Ma ere mañ nyi kanane ku du gba.”
3. Kusoemaanu: “N wu Samaakuse ka lara buku na kumo braana to.”
4. Samaakuse: “Kusoemaanu bee fule nna. N wɔ lanjo nna ne buku na foe.”

Abuku be ekenipo na baa nyi fane bumobe ekoñwule e ji kashinteñ. Wane e ta buku na?

Yulwe be ekpa

Nɛ Ntareka baɗ ji kashintɛn nna, kumo ere buku na wɔ Amaabaŋe kutɔ. Ama kede bee ŋini faŋe Kusoemaanu nɛ Samaakuse beɛn ba fule nna na, nɛ ku beɛn shine kashintɛnwura na e baa chɔ esa koŋwule. Loŋso Ntareka bee fule nna.

Nɛ Amaabaŋe baa ji kashintɛn nna, e maŋ nyi kanane buku na du gba. Kede beɛn ŋini faŋe Ntareka, Kusoemaanu nɛ Samaakuse kike bee fule nna na, nɛ ku beɛn shine Ntareka be kamalga na e ba la efɛ, a bal Amaabaŋe be kekaŋe mane mo e ta buku na. Amoso, Amaabaŋe bee fule nna.

Nɛ Kusoemaanu baa ji kashintɛn nna, e wu buku na Samaakuse kutɔ. Kede beɛn ŋini faŋe Ntareka, Amaabaŋe nɛ Samaakuse kike bee fule nna. Ama nkpal esa koŋwule ka beɛn ba ji kashintɛn na so, kede beɛn tiŋ shuŋ.

Nɛ Samaakuse baa ji kashintɛn nna, kumo ere Kusoemaanu bee fule, nɛ ku bee ŋini faŋe Kusoemaanu maŋ wu Samaakuse ka ta buku na. Ama kede beɛn ŋini faŋe Ntareka nɛ Amaabaŋe gba bee fule nna, nɛ ku bee bal kashintɛn be mmalga mone anyeen tiŋ sɔ na to. Amoso, Samaakuse bee fule nna.

Ku ka la faŋe esa koŋwule e naa ji kashintɛn na bre, Kusoemaanu e naaŋ ba la esa mone e ji kashintɛn na. Kumoso, **Samaakuse e ta buku na.**

Ketuwebi: Samaakuse e ta buku na.

Kekeniso 2: Nɛ buluŋ baa kɔ anishi anyɔ, prɔŋ kɔ anishi anyɔ nɛ jebote kɔ anishi anyɔ, anishi afane nɛ anye kɔ?

A. asa (3) B. ana (4) C. kukoŋwule (1) D. anyɔ (2)

Keŋinito

Mbishi na bee bishi faŋe anishi afane nɛ anye kɔ loŋso ku bee ŋini faŋe esa nɛ e bishi mbishi na ta esa nɛ e bee tuwe mbishi na nna n tii mobe kumu so na. Nɛ emo nɛ e bee tuwe mbishi na baa la esa koŋwule bre, kumo ere anishi ana (4) e wɔtɔ.

Ketuwebi: B) ana (4)

Kushuŋ 9.7 Ayeremu be epel

Kunyɔnyɔ to, menye e fara nɛ keyeremu gbulimbi be kekuu n sa fo barkasa. Nɛ e baɗ tiŋ yulwe fobe keyeremu na kumo ere moale e naa sa fo mo peya nɛ fo yulwe. Emo nɛ e ji kɔŋkɔŋ ela emo nɛ e bishi ayeremu damta n shin naŋ yulwe adamta gba.

Baa deso: Ako to menyeen ba sha kesa menyebe amu jimanɛ nɛ menye e ta abuku nɛ afuu to be asɔchetopo n bla ayeremu na ase pɔɛ n shin fara epel na.

KEKRAŋ N TIISO

Prempeh, A. A. (2023). *Akanfoɔ amammere ne Akan kasadwin*. Premasco Publications

KEPALTO BE MBISHI 9

1. Manε ela fobe kepinto ta n laηε kusɔnε ku la kebulɔmbi so?
2. Kuu kebulɔmbi mone ku kɔ kefiito n shin sa kumobe ketuwebi.
3. Abulɔmbi be tunɔ ela manε ashi anyebe karechekama be kebawɔɔ to?
4. Tuwe kebulɔmbi ere: Lɔηε koηwule wu ajebote ashe saηε nε a bee yɔ lor be kabaso. Jebote kike wu aprɔη anyɔ ka bee yɔ lor ase. Prɔη kama keta shongur koηwule enɔ to. Asɔbɔaya afanε e yaa yɔ lor ase?
 - A. Kudu ana (14)
 - B. Kudu kako (11)
 - C. Aburwa (8)
 - D. Anu (5)
5. Manεso nε baa wɔɔ ayeremu?
6. Pin ayeremu be kapɔɔ.
7. Kuu keyeremu nε ku kɔ kefiito n shin ηinito nεnε kananε feηη wɔɔ n nya kumobe ketuwebi.

KABA
10

ATANDE



NGBANYATO BE KAMALGANYI

Kamalganyi Sibeso

KASOTOFUTI

Kaba ere to, anyeen ta fo n ɲini kamalganyi sibeso ko ashi Ngbanyato, fɔnfɔɲ atande. Anye been ta fo n ɲini atande be kedelgeso, amobe nnembito ne amobe tunɔ kike. Feen naɲ bii kanane baa tise atande to ne loɲ be kenya na e shine fo nye mmalgaba damta ne ngbar na be agoni. Atande be kepumpuɲ to been che fo to ne abɔaya be mpɔl ne amobe ketise to be agoni. Ku been naɲ shine fo pin fobe kagbeneeka nko kewushi be kenya. Kaba ere la kusɔ ne ku ji nna n lie kasɔbii fane bedrapo be abɔaya, adaɲkareshen, kamalganyi sibeso ne kasheboɲ. Ku been naɲ sa fo kachina to be nkilgi be kenya, atande, kanyinɲi ne baasa to be kamalga be agoni.

ALAKAL TENINI

- Ketande la kamalganyi sibeso nko pɔlso be kaba ko nna ne ku bee ta kushuɲkukweso ne ngbar be apɔrsobi a lara kumobe afeso efuli.
- Esa ne e sibe atande ne baa tere ketandewura nko alangbashupo. Ketandewura bee shuɲ ne ngbar be apɔrsobi fane mferatoyoyul ne alɔntorwor be kushu nkukweso nna a lara mobe mfera efuli.
- Atande be ntɲbar maɲ la ngbar mone feen tin pin fane ngbar kama.

ATANDE

Atande be keɲinito

Ketande la mpɔl nna ne kumobe lakalwura bee pɔl ne ku baa kɔ kefi, mfera nko kagbenecherga ashi kinishiso nko ashirito. Ketande la kusɔ ne ku be ngbar be keta n shuɲ, kumobe kushuɲkukweso ne kamalganyi be agoni to nna fane keta atankargaso ne kushuɲkukweso. Atande baɲ yaa ka la fane kamalganyi, baa sibe kumo m ba m ba ne amobe egbamfol nna, a ta keyilinsa (symbolic) to a ɲini kumobe afii to.

Kushuɲ 10.1 Atande be ashen be keɲinito

Ta fo gbagba be mmalgaba n ɲini to kanane atande la kamalganyi be katun ko.

Atande be ntunso ne amobe adabi

Shabara 10.1: Atande be ntunso ne amobe adabi

Atande be ntunso	Adabi	Akeniso
Keshenkute be ketande	Ku bee ji keshenkpa ne ku ko keshenkpe, bepelo ne kabon nna. Ku bee tin a ta epolo gba nna a tiiso.	Epics, ballads Kol wande (Daberwura be ketande)
Lyric Poetry Kashetande	A la atande mo ne a bee lara bomin be ngbenepar/afeso efuli nna. Sange damta a tii ba la nshu wurbi ko nna ne a bee lara afeso ko efuli.	Sonnets, odes, elegies. Eblan ne maa ji ne ma jon pe m ba
Epic Poetry adrashentande	Ku la ketande nna ne ku bee ta epelsibe be kapoto ashun. Ku bee shine bepelo anyo bee bir kelijima nna sange konwule to.	Dramatic monologues, verse drama
Sonnet kashatande	Ketande nna ne ku ko egbamfol kuduana (14) n saa ko kushunkukweso worbiana ko. Sange damta kumobe keshentirso tii ba la kasha nna.	Shakespearean sonnets, Petrarchan sonnets. Kabui mo e naa yo
Free Verse Egbangfol buwitoso	Le be ketande ere, bu maa keni kumobe nter nko kushunkukweso ne kushunkukweso worbiana. Ku bee sa eworo kike ekpa ne e tin n jini mobe mfera kanan kama so nna.	Modern poetry by Walt Whitman, T.S. Eliot.
Blank Verse Egbangfol buwitoso	Ketande nna ne baa sibe kumo n ka maa keni kumobe kushunkukweso.	“Paradise Lost” by John Milton.
Ode kemaunkturande	Ku la ketande kpra nna ne ba kaa woro kumo a sa baasagbon, keshenworogbon nko bomin be mfera ko.	“Ode on a Grecian Urn” by John Keats.
Elegy Kanyin tandu	Baa woro amo nna a nyin eluwupo, kuso ko, ebasa, ne kuwor.	“In Memoriam A.H.H.” by Alfred, Lord Tennyson.
Ballad adrashentande	Ala atande nna ne feer tin bon amo. A bee ji bedrapo be abulombi ne ashenkpa be ashen nna.	Ancient folk ballads, “The Rime of the Ancient Mariner” by Samuel Taylor Coleridge.

Kushun 10.2 Atande be ntunso be kepin

Ashi kunyonyo to, menye e pin n shin ninito atande be ntun asa n shin ta fobe atuwebi na n nini fo braana. Fo ka been tiŋ, fo sa fo gbagba be akeniso.

Atande be apɔrsobi

1. **Mferayoyul:** Ku bee shine ekrampo na bee wu kuso mone esibepo na bee ji kumobe asheŋ na be amfoni nna mobe mfera to nene.
2. **Awor:** Keɛabarso be awor, kushunkukweso be awor, eboltowor ne nnɔtorwor be kepalto kike e na tiiso ne ketande na bee wɔɔ ebel.
3. **Nduli ne kapɔr:** Ketande be mba mba be keɛaso nene ne egbamfol be nten bee cheto nna ne kumobe kefiito bee lar efuli.
4. **Kushunkukweso:** Mmalgakul be kegargeto ne kekuuso n tere e na sa ketande kushu lela.
5. **(Rhyme Scheme) Kushunkukweso worbi:** Kanane kushunkukweso worbiana na bee ɛso ashi lalaluwe to na bee sa kumo kashe be awor nna, n shine ku baa ko kanyinji.
6. **Egbamfol ne Egban:** Egbamfol e naa chala abar a kii egban ashi ketande to.
7. **Ngbar be Apɔrsobi:** Amo ela ewɔɔpo ka ta ngbar be apɔrsobi fane atankargasobi, atankiesa, adulibi ne akuundegisobi a nini ketande be kefi to.
8. **Keshentirso:** Ketande be abɔaya kpra mone ku ko n sa bekrampo nko benupo.
9. **Esibepo be ebol ne mobe kebawɔɔ/kagbenecherga:** Esibepo be ebol mone e ko ta n laɛ kusɔne e bee ji kumobe asheŋ na ne mobe kagbenecherga/kebawɔɔ mone e bee sha benupo na ka pin.
10. **Abordɔ/keyilinsa (symbolism):** Ku la keta aso n yili a sa lakal ne ku lara kuso na be kefi to efuli.
11. **Mmalgaba (Diction):** Ku bee nini mmalgaba kpra nko jewulebi mone ketandesibepo na ta na n shun mobe ketande na to.

Kushun 10.3 Bebiipo kike be kekran/pol ketande ko

Kaɛ fobe eninipo ne e kran ketande na be mba ko ne fo pal kumo to ne fo ka been tiŋ.

Shamodon

Bomin e tii sha mo don

*Bomin nɛ baa tere manshi
 Emushe be waa waa bee ɲini
 kasha aa
 Bomin ela kaputiase bɔrfɔ
 Nɛ e bɔɔ ntaɲ ajo kapa nɛ kanyɛ
 Kapa nɛ e been kuu aa
 Kanyɛ nɛ e been kuu aa
 Ama e dipo tii yaa tiɲi
 Nɛ kabon pre*

Atande be tunɔ

1. A bee sa ngbar be kenya: Atande bee shine bebiipo bee nye mmalgaba damta, atankargasobi nɛ ngbar be apɔrsobi nna.
2. Kefe n wɔrɔ: Atande bee shine bebiipo bee nye kefenwɔrɔ be lakal nna.
3. A bee salga mɛra be kefe to: Atande be kemigeto bee shine bebiipo bee nye mɛra mone a bee bra nkilgi, keɔl nɛ kemigeto be agoni nna.
4. Asheɲ be kepinto/keworwu: Atande bee shine abomin bee pin abar be ngbene be afeso nɛ amobe yulwe nna.
5. A bee bra danɲare nɛ adrasheɲ be kanyɲi: Atande bee bra danɲare, adrasheɲ nɛ nsharto be kanyɲi nna.
6. Kanyɲi nɛ kakraɲ be agoni: Atande be keɔl bee bra kanyɲi, gbunishe/kenyen nɛ baasa to be kamalga be agoni nna.
7. Kemankura/kekeni asheɲ to nɛnɛ (self-reflection and expression): Atande bee shine bebiipo bee tiɲ a lara bumobe afesheɲ efuli so nna.
8. A bee shine bebiipo bee nye kanyiti nɛ kanyiasheɲ: Bebiipo bee wu abɔaya mone a kɔ agbo nɛ amo nɛ a kɔ ngbenwushi ashi keshɛntirso na to nna a pin ketande na to.
9. A pin ngbar be apɔrsobi: Atande bee bii bebiipo kumobe ngbar be apɔrsobi / mmalgapuchu mone a bee chɛto bumobe kamalga be kenya to nna.

Kushun 10.4 Atande be tunɔ

Fo nɛ fo teriana e kii katuɲ, nshin malga atande be tunɔ be asheɲ. Menye e ta esoso peya ere nɛ menye gbagba be mɛra n danɲ/tii so.

Ketande be kapɔr to

Ade ere ela atande be adabi monɛ a la amobe kapɔr.

1. Egbamfol: Efol kama kɔ kumobe mmalgaba nna.
2. Egbamfol be nteɲ: Kanane efolana na wɔnteɲ nko amobe kekama be mmalgakul.
3. Egbaɲ: Egbamfol be ntuɲ e naa bir abarso a kii egbaɲ nko kaba.
4. Kushunkukweso worbi: Alɔntorwor be kepalto be kenase ashi ketande be lalaluweto.
5. Kegbargeto: Mmalgakul be kegbergeto nɛ kekuuso n tere.
6. Egbaɲ be kegargeto (feet): Kumobe kegargeto nɛ kumobe mmalgakul be kemata abarso.
7. Egbamfol be keche abar so (enjambment): Kanane mmalgafol nko afelto na chuwoaso egbamfol nɛ egbamfol loɲ hali m ba luwe nɛ akurso maɲ wɔto
8. Ewushi(caesura): Keyili egbamfol be mfrinto.
9. Alɔntorwor gboɲ: Kanane alɔntorwor gboɲ bee fara egbamfol nko mmalgafol ashi ketande to.

Ketande be kapɔrto be kushuɲ kɔ le be asofeso nna;

- Kuu kushunkukweso nɛ kasheboɲ.
- A ɲini kefiito nɛ kemataso/kebuwito.
- Kelara ebol nɛ kafole nko afuuto malga.
- Kekun ekrampo na be kakraɲ be enite
- Kedaɲ ketande na so anishi be kayelga

ATANDE BE KEPUMPUNTO

Asɔ monɛ adaga fo ka deso atande be kepumpun to

1. Keni kumu na nɛ kanane ku lie ketande na be apuntosɔ.
2. Pin ketande na be keboaya tenini nko kusɔ mo so nɛ esibepo na sibe kumo.
3. Keni fane kumobe ngbar du putɔputɔ nko chinglin ɲ shin ken i kusɔne ku ba nɛ bu ta loɲ be ngbar na n shuɲ.
4. Malga ketande na be ebol/da nko kumu na be kanane ku bee wɔto esibepo na nɛ kanane e nase kumo.
5. Buwito kebawɔto monɛ ketande na kɔ.
6. Ji kumobe kamalganyi be apɔrsobi be asheɲ. ɲinito apɔrsobi na be tunɔ/edenyɔso.
7. Ji ketande na be kapɔr be asheɲ.
8. Keni esa monɛ e bee pɔl ketande na nɛ wane be asheɲ nɛ ketande na bee ji.

Kumu 10.5 Ketande be adabi nɛ kumobe kapɔr be kepalto

Kepin ketande be adabi nɛ kapɔr daga ga nɛ fo baa sha kumobe kepumpunɔto.

1. Kunyɔnyɔ to, menye e pala atande be adabi to. A sa akeniso ashi ketande mone menye pɔl ashi 10.3 to na.
2. Buwi kushun 10.3 be ketande na be kapɔr to. Nuso be kushunkukweso be ayabi nɛ fo wu? Egbamfol afanɛ e wɔ egban kama to? Egbamfol na be nterɛ kɔr abar to nna nko a la kukonwule nna?

Kumu 10.6 Ketande be kepumpunɔto/kemigeto

Kraɲ kaseto be ketande ere nɛ kumobe kepumpunɔto. Ta fo gbagba be mmalgaba n sibe atuwebi dagaso n nase, loɲ been che fo to fo baa sha ketande be kepumpunɔ to.

Sylvia Plath be Ketande nɛ ba tere Ntuto na be kekenito

(kumobe sososo be egban anyo na nde nɛ amobe kepumpunɔto)

NTUTO

Fo maa wɔrɔ, fo maa wɔrɔ

Abɔlɔmiɛ lembir, maɲ naa wɔtɔ

Nɛ mabe kebawɔtɔ kii fanɛ ayadra

Mfɛ adesa nde, ketir nɛ kayurfuli,

A kɔ eman a fute nko a nyishin

Ntuto, n wɔrɔ loɲ m mɔɔ fo

Fo wu pɔɛ nɛ n nya saɲɛ _

Awaribi be egbe, Ebɔrɛ bulɔ bɔte,

A yil nɛ keyashirbi fuful konwule fanɛ kebuni yoyul

N saa shibi fanɛ nchu to be bulun

Elerkpa: <https://www.matrix.edu.au/beginners-guide-poetry/how-analyse-rhyme/#analyse>

Kukokoto be kemigeto

Kiya 1: Kraɲ ketande na kike aworso.

Kiya 2: Buwi ketande na to

Asɔ mone fo wu:

Kiya 3: Fin kumobe atrɔmbi/yulwe (effects)

Anye e tuwe mbishi ere m pin ketande na be atrɔmbi/yulwe:

- i. Kushunkukweso na bee cherga ketande na kike to aa? Maneso?
- ii. Ku duli bu ka bee nyan kushunkukweso na nko ku bee nite nene nna? Maneso?
- iii. Nuso be kebawto ne ku kuu?
- iv. Ku cheto n kuu kushunkukweso aa?

Kiya 4: Mane ela kumobe kecheto/tuno?

Naniere anye ka tin m pin kumobe kushunkukweso be ashen to ere, a ka ne anye e fin kefiito!

- i. Ku bee ji kumu ko be ashen ga aa?

Fe ketande na be keshentirso be ashen.

Ntuto la kaba konwuleso be ketande nna ne esibepo na bee buwito mo lakal ne afeso ta n lanje kanane mo ne mo tuto dan man wobel abarso.

- Ashentirso kpra ne anyeen tin nye ketande na to ela:
- Kesomanjiya, agbo, luwu, elen.

- ii. Mane ela esibepo na be mfera?

Kushunkukweso na sa anye kanane esibepo na be mfera du. Ku cheto nna ne keshentirso ne kebaya na lar efuli ne ku sa ne anyee fe kanane Plath bee fe.

Kiya 5: Duwo aso ne fo fin na so n kii kato konwule

Naniere saje fo ne fo chala asofinso/atuwebi na kike n kii kato konwule.

EKPA NE ADAGA KEBESO M PUMPUJ KETANDE TO

1. Krañ ketande na nene
2. Sa ketande na kumu nko fo fin kumobe kumu ashi kumo to.
3. Ji esibepo na be kebawto be ashen. Ne saje ne kafe ne e ta n sibe kumo (ku kan daga nna na nko bu kan bishi amobe ashen nna na.)
4. Fin kumobe kebaya ne ku sul. (Keshentirso)
6. Ji ketande na be kaporto be ashen fane egban, egbamfol, amobe nten ne adamta.
7. Nuso be mmalgaba ne bu ta n sibe ketande na?
8. Fin mmalgaba puchu nko kamalganyi be aporsobi ne a wo kumo to.

NANIERE, ANYE A PUMPUJ KETANDE NA TO

Kumu (Title): Ntuto

Egban (Stanzas): Ketande na la egban anyo be ketande nna. Egban na be kekama ko egbamfol anu nu nna. Ne fo keni ketande na to feen wu fane egbamfol 2, 5, 8 ne 9 nawule ela aso ne a fara ne eboltowor, amo ne a ka na kike male fara ne nnwtowor n shin luweto ne eboltowor. Egbamfol kpanasapo (9) nawule kpalen e luweto ne konwtowor.

Egbamfol (Lines): Kumobe egban kama ko egbamfol anuanu nna:

Keshentirso (Theme): Awurfon ne kayurnyan: Ketande ere be keshentirso kpra kike la awurfon ne kayurnyan be ashen nna. Fo keni egban konwule be egbamfol 2 na to feen wu e ka ye “Abolomie lembir, man naa wato” kede ere bee ninito fane aya fulon ne eworopo/emalgapo ere kilgi a nite na. Ne egbamfol 3 ta n cheso fane e ye “Ne mabe kebawato kii fane ayadra”.

Esibepo be kebawato (Mood): Mfabal: Ketande na ne fo keni kumo to feen wu fane eworopo/emalgapo na be ayaso kike la mfabal be ashen nna. Keni egban konwule be egbamfol (1) na e ye “Ntuto fo maa wato fo maa wato”. Le ere bee nini to nna fane eworopo ere mo tuto a shine e bee ji awurfon ashi mobe kebawato to. Egban 1 be egbamfol (2) na to, feen nan wu e ka ye “Abolomie lembir, man naa wato”. Amo kike na la mfabal nna.

Ebol (Tone): Kagbeneka/agbo: Esibepo na be mmalgaba ne a ler ketande na to na kike la kagbeneka nko agbo be ebol nna. Baan yili egbamfol 1 “Ntuto fo maa wato fo maa wato”, egbamfol 6 “Ntuto, n wato lon m mato fo” egbamfol 7 “Fo wu pae ne n nye saje” na kike la agbo be mmalga nna.

Mmalgaba (Diction): Mmalgaba putaputo ne e ta n shun.

Kushunkukweso (Rhyming): Ku man la ketande ne ku bee shu a tor abarso. Ku bee shu nna a wieto.

Kushunkukweso worbi (Rhyming scheme): Kumobe alontorwor be bibi na be kanane a dese a luwe egbamfolana na to n de, aabcd ashi kanane alontorworana na be awor na bee luweto ashi egbamfol na to fane:

Wato - a

Wato - a

Ayadra – b

Kayurfuli – c

Nyishin - d

Kabon: Kakpa ne ketande ere ler la kade ko nna. Bu so kaboreshun nna ne kebawato gba da naa du kpakpa. Ne saje na male la gbangban to.

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KEPALTO BE MBISHI

1. Ta fo gbagba be mmalgaba n ɲinito atande ashi kamalganyi be ntunso to.
2. ɲini atande be adabi ere to: kashɛɲtirso, keyilinsa, ebol/kebawɔto nɛ mmalgaba.
3. Pin atande be adabi damta be kusɔnɛ a kɔ a sa ekrampo.
4. Mige atande be tunɔ to ashi anyebe karechekama be kebawɔto to.
5. Ta atande be adabi na n kuu fo gbagba be ketande n shin pumpun kumo to gberɛ n nase.
6. ɲini ketande be apɔrsobi to.
7. ɲini ekpa monɛ feɛɲ bulɔso m pumpun ketande to nɛ manɛso nɛ fo kaɲɛ lonɲ.
8. Kuu fo gbagba be ketande n shin sa kumobe keshɛɲtirso, kushunkukweso nɛ tunɔ/edenyɔso.
9. ɲinito apɔrsobi be tunɔ nɛ a kɔ ta n laɲɛ ketande be kasibɛ be kabaso.

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MMALGABA BE AFIITO

(Coda) Lalaluwe be kɔ̀nɔ̀towor	Ku la kɔ̀nɔ̀towor nɛ ku bee ba kamalgakul be lalaluwe nna.
(Pitch) Ebol	Ku la kananɛ lɔ̀ntor bee chicha to nna ashi kamalga to.
(Relative adverb) Kedelgeso delge ketere so	Kede la kedelgeso nɛ ku la kedulwiso be kumu nna.
(Rhyme Scheme) Kushunkukweso worbi	Kananɛ kushunkukweso worbiana na bee bɛso ashi lalaluwe to na bee sa kumo kashɛ be awor nna.
Achesobi che abarto	A la achesobi anyɔ mone a bee bɛ abarso nna ashun fanɛ kukoɲwule.
Adrasheɲtande	Ku la kesheɲkute be ketande tenten nna nɛ a bee kaa kute baasa gboɲ ko be kenyeɲ be awɔ̀rɔ̀bi nɛ adrasheɲ ko.
Akpaltobi	A la asɔ mone a bee kpal fo to nɛ fo maa tin a yɔ mananmanan nna.
Ataada	A la adanɲkare be kawɔ̀rɔ̀ nna nɛ bedrapo bee ta a nase kamantoebi.
Atiisobi	Atiisobi la ekpa nɛ anyee bulɔso a ta mmalgabanishi nna a mata mmalgabanio so a nyɛ mmalgaba pupɔ̀r.
Atiisobi	Atiisobi la ngbarbembra be keɲɔ̀rsobi nɛ ku bee junkpar kamalgaba, kumobe mfrinto nko luwe to.
Atiisobi cherga mmalgaba	Ade la atiisobi mone a maa cherga kamalgaba be katun ama kamalgabanio na nawule nna.
Ayeremu	Ayeremu la kadigal nko asɔ kpakpaso nna nɛ baa ta lakal nɛ mfera be kefe a yulwe amo.

Beche damta	Kede la beche anyo nko bedamta be kakil nna.
Bomin be aso dagaso	Ade la kanase mone a bee ju a fin kesasa ne kashintey nna.
Danjikare	Ku la baasa be katuŋ ko nko kade ko be lakal, adabi ne keshenworo nna.
Demuwuraana	Baasa mone bu ko demu be keji, bumo ne bu le/kuu ashen n deni ne bumo ne bu yer demu na kike.
Ebolbencherga	Ku la kanane ebol bee cherga nna ashi kamalgafol to.
Eche/enyen koŋwule	Kede la kakil esa koŋwule nna.
Egbamfol buwitoso	Ku maa kuŋ esibepo ekpa ne kumobe nteŋ nko kushunkukweso worbiana so.
Elerkpa be ngbar	Ngbar mo to ne kebaya shi ne baa kilgi kumo.
Epeltande	Ku la ketande ne bu sibe ne bu ta m malga nna.
Ewushi be kurso	la kurso (,) ne ku bee barga kamalgafol be mba nko a barga aso kukoko to nna.
Kanyiŋi tande	Baa woro amo nna a nyiŋi eluwupo, kuso ko, ebasa, ne kuwor.
Kamalgabamu	Kamalgafolshiŋ be kebaya kpura/tenini.
Kamalgakul notowor	Kede ela konotowor mone ku bee shuŋ fane kamalgabanishi saŋe ne eboltowor maŋ wo kamalgakul to.
Kashatande	Ketande nna ne ku ko egbamfol kuduana (14) n saa ko kushunkukweso worbiana ko.
Kashetande	Atande mone a bee lara bomin be ngbenepar/feso efuli.
Kebargato be kurso	Ku bee ŋini kanane mmalgaba anyo bee lie abar nko bee chikpar abar nna.
Kebirabarso	Ku la ekpa ne anyee buloso a ta mmalgaba anyo nko adamta a bir abarso.
Kebulombi	Abulombi la epel be katuŋ nko mfera to be aso nna.
Kebyaya	Kushuŋ sibeso.

Kechesobi	Kechesobi la kamalgaba mone ku bee baa/bir mmalgaba.
Kedelgeso delge ketere so	Kede la kedelgeso ne ku la kedulwiso be kumu nna.
Keduwoso	Buku nko kebaya lelemu be kenyishi n kii fimbi.
Kemaṅkuratande	Ku la ketande tenten nna ne ku bee kpan n saa maṅkura kesheṅ.
Kepan	Ku la ekpa mone anyee buloso nna a nye mmalgaba pupor.
Kesasa be achesobi	Kesasa be achesobi bee cheto nna a baa mmalgaba.
Ketande	Ketande la konoto be asokuuso nna ne baa ta a lara anishi be awuso.
Koranishito	Koranishito la ngbarbembra be keporobi ne ku bee junkpar kamalgaba nna.
Kormfinto	Ketiisobi mone keba kamalgabanio nko mmalgabanio anyo be mfrinto.
Kormmanto	Kede ela ketiisobi mone ku mata kamalgabanio be kaman nko lalaluwe.
Kushunso sopo	Ku la kushunso mone ku bee ta esopo nna.
Kushunkukweso	Mmalgakul be kegargeto ne kekuuso n tere e na sa ketande kushu lala.
Lalaluwe be ketuwebi (Yulwe)	Lalaluwe be ketuwebi.
Mbarga be achesobi	Ade bee baa/bir mmalgafolshin mone a maan ko kefiito.
Mbra	A la kanase ne a bee kun esa be adabi nna.
Mmalgaba	Ade la ngbar to be awor, mmalgaba ne adamta kike nna.
Mmalgaba be kekuuso	Ku la mmalgaba pupor be kenye be ekpa mone kamalgaba.
Mmalgakul be kekuu	Ku la ekpa mone baa buloso nna a barga kamalga to.

Ncherga be atiisobi	Ku bee cherga kamalgaba mone ku mataso na be katuṅ nna.
Ndetobia	Baasa mone bu wɔ kasawule nko efuli na.
Ngbar pɔtɛ	Ngbar mo to nɛ bu kilgi kebɔaya a yɔ.
Nshetande	Ku la keshenḡkute be ketande nɛ baa boṅ fanɛ kasɛ nna.
Yulwe be ekpa	Ekpa mone fee bɛso pɔɛ n shin tiṅ nyɛ asɔfinso.

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Ghana Education
Service (GES)



List of Contributors

Name	Institution
Akuro JohnPaul	Salaga Senior High School
Issahaku Yatasu	Buipe Technical Institute

This book is intended to be used for the Year Two Gonja Senior High School (SHS) Curriculum. It contains information and activities to support teachers to deliver the curriculum in the classroom as well as additional exercises to support learners' self-study and revision. Learners can use the review questions to assess their understanding and explore concepts and additional content in their own time using the extended reading list provided.

All materials can be accessed electronically from the Ministry of Education's Curriculum Microsite.

