



**MINISTRY OF EDUCATION
THE GHANA INSTITUTE OF
LINGUISTICS, LITERACY
AND BIBLE TRANSLATION (GILLBT)**



MFANTSE

for Senior High Schools



Year 2

Translators

• Afari-Sackey Francis • Margaret Mensah

MINISTRY OF EDUCATION
**The Ghana Institute of Linguistics,
Literacy and Bible Translation
(GILLBT)**

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for Senior High Schools



Afari-Sackey Francis
Margaret Mensah



Ghana Education
Service (GES)





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ISBN:

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FOREWORD

Ghana's new Senior High School Curriculum aims to ensure that all learners achieve their potential by equipping them with 21st Century skills, knowledge, character qualities and shared Ghanaian values. This will prepare learners to live a responsible adult life, progress to further studies and enter the world of work. This is the first time that Ghana has developed a Senior High School Curriculum which focuses on national values, attempting to educate a generation of Ghanaian youth who are proud of our country and can contribute effectively to its development.

The Ministry of Education is proud to have overseen the production of these Learner Materials which can be used in class and for self-study and revision. These materials have been developed through a partnership between the Ghana Education Service, teacher unions (Ghana National Association of Teachers- GNAT, National Association of Graduate Teacher -NAGRAT and the Pre-Tertiary Teachers Association of Ghana- PRETAG) and National Subject Associations. These materials are informative and of high quality because they have been written by teachers for teachers with the expert backing of each subject association.

I believe that, if used appropriately, these materials will go a long way to transforming our Senior High Schools and developing Ghana so that we become a proud, prosperous and values-driven nation where our people are our greatest national asset.

Haruna Iddrisu MP
Minister for Education

ΣΦΑ

1

SELABOL NHYEHYEE NA TUON

ANO NKITAHODZI

SELABOL NHYEHYEE NA TUON

NYIENYIM

Dem ɔfa yi kasa fa selabol, selabol nhyehyee na tuon ho. Adzesua a ɔwɔ ɔfa ha yi n'ewiei no, hom botum akyere nsorsoree a ɔwɔ selabol mbuei na selabol ntowmu ntamu na hom asan akyere mbre selabol ne nhyehyee si boa nkasafua ne nyee. Hom besan esua tuon ahwe n'adzeban nye tuon ahorow tse de famu, sor, adantamu, nsianee na ne nkekaho. Hom benya nyimdzee na suahu a hom botum egyina tuon do aye nkasafua afofor. Ewiei koraa no, ɔfa yi bekasa afa tuon no dwumadzi wɔ nkasafua mu, kasa mbra mu na kasa nkakraba a wofi kasa bi mu ho.

Adwentsitsir

- Selabol ye kasafua ne fa bi a wotum bɔ dzin.
- Nkonsonante a wogyina hɔnho do de selabor no da selabol su edzi. Mfatoho nye /m/ na /n/
- Tuon gyina hɔ ma ndze mu nsesa a ɔdze nsesa ba nkasafua ntsease mu.

SELABOL AHOROW NA NE NHYEHYEE

SELABOL NKYERɛKYERɛMU

Selabol ye kasafua ne nkyekyemu fa bi a bawol ka ho na otum gyina hɔ de kasafua anaa kasafua ne fa bi. Se yereye nkasafua a, mframa no mmba mmbɔ mu; ɔba ekuwekuw. Mframakuw biara ma selabol kor. Se yerobɔ kasafua **kofi** dem yi a, yenza mframakuw ebien; [ko:fi]. Kasafua **tu** bema hen mframakuw kor [tu]. Dem ntsi yeka de kasafua **kofi** wɔ nselabol ebien na **tu** so wɔ selabol kor. Gyina iyi do na kyere nselabol dodow a ɔwɔ kasafua **butubutu** mu.

Yeyi mbawol si nkyen a, nkonsonante tse de / m,n,w,r,l / a wɔsoa tuon tum gyina hɔ de selabol. Iyi si ber a bawol biara nndzi konsonante no ekyir. Mfatoho: [pa:**m**, sa:**n**, sa:**w**, hu:**r**, bɔ:ɔ:**l**]. Selabol tum ye bawol kor a konsonante dzi enyim anaade bi nndzi enyim.

Kasafua bi ye selabol kortsee, bi so nya nselabol ebien na bi so nya nselabol ebiasa na no mboree. Mfatoho:

1. Nkasafua a wokitsa selabol nkorkor: Ho [ho], fa [fa]
2. Nkasafua a wokitsa nselabol ebien ebien: Tafo [ta:fo], Osu [o:su]
3. Nkasafua a wokitsa nselabol ebiasa na no mboree: pataku [pa:ta:ku], pɔtɔpɔtɔ [pɔ:tɔ:pɔ:tɔ]

Selabol ne nyehyɛ ho nyimdzeɛ hia papaapa osiandɛ;

- Ɔboa esuafo ma wotum yɛ nkasafua afofor dɛ mbɛ ɔɛ.
- Ɔboa esuafo ma wotum hu nkasafua a ɔwɔ kasa bi mu.
- Ɔsan boa ma esuafo tum hu nkasafua bi hɔn ntseaseɛ.

Mfatoho;

[n: su]

[n: ko: kɔ]

[m: pa]

Mfatoho a ɔwɔ sor hɔ no mu no, nkasafua ahorow no mu biara wɔ afaafa a wɔɔ dzin a ɔyɛ yie. Wɔakyekyɛ kasafua biara mu selabol, selabol.

Selabol Ahorow

Ghana kasa biara na no mu selabol ahorow. Nselabol ahorow no mu dza kasa dodowara wɔ nye selabol mbuei na selabol ntowmu. Mfantse kasa mu dze, yennyi selabol ntowmu.

Selabol Ntowmu

Iyi yɛ selabol a ɔyɛ konsonante na ɔba nkasafua ewiei. Ɔwɔ dɛ yehyɛ no nsew dɛ Ghana kasa pii nnyi iyi bi naaso wɔwɔ nkasafua a nkonsonante wɔ ewiei. Mfantsekasa mu no, dɛm nkonsonante a wɔba nkasafua ewiei no nyina gyina hɔnho do dɛ nselabol a wɔyɛ akyerɛwamba nkorkor. Ghana kasahorow no mu bi a wɔwɔ ntowmu selabol bi na ɔka do yi. Dagbani, Gurune, Likpankpaanl na Dagaare.

Dagbani: [zab: li,]

[dab: li]

Gurune: [nabt]

Selabol Mbuei: Iyi yɛ selabol a bawol wɔ n'ewiei. Ghana kasahorow bi mu mfatoho nye iyi;

Ga:

[ka]

[n: ka: ti: ɛ]

[n: ka: la: de]

Mfantse:

[su]

[n: ku: to]

[a: pa]

Twi:

[ko: fi]

[e: tu: o]

[ɛ: tɔ]

Ewe:

[a: kpe]

[tɔ]

[va]

[dzo]

Dwumadzi 1.1 Selabol ne Nkyerɛkyerɛmu

1. Fa woara wo nkasafua kyerekyere selabol mu na fa wo nyiano no to esuafo nkaa no nyinara enyim.
2. Kyerekyere Mfantse selabor ahorow a yewa no mu.
3. Kyere mbre selabol nhyehyee si boa nkasafua afofor ne nyee na enye w'anyenkofo ndzi ho nkombɔ.

Selabor Nhyehyee: Kasa biara wɔ ne selabol nhyehyee. Nhyehyee no mu no, yɛdze (K) gyina hɔ ma konsonante na yɛdze (B) gyina hɔ ma bawol. Ndze (tuon) dzi dwuma papaapa wɔ selabol nhyehyee mu. Konsonante na mbawol dodow a kasafua bi kitsa no na ɔkyere ne nhyehyee. Se kasafua bi kitsa mbawol ebien a, nna ɔkyere de okitsa nselabol so ebien. Nkonsonante a wodzi nkonsonante afofor enyim pɛ wɔ nkasafua mu so gyina hɔnho do de nselabol osiande wɔsoa tuon. Nkonsonante a wogyina hɔnho do ye nselabol tse de dza wɔba nkasafua ewiei no nyina so soa tuon. Mfatoho:

K:KB –[n: su] [m:po]

K:KB:KB – [ɲ:ku:kɔ] [m:pa:ta]

KB-[da] [tu] [si]

B-[a]

K-[pa:m] [si:w] [fi:r] [tɔ:n]

K:KB:K- [m:pa:m, n:da:m]

Dwumadzi 1.2 Selabol Nhyehyee

Kyerekyere selabol mu na enye esuafo nkaa no ndzi ho nkombɔ.

Dwumadzi 1.3 Nkasafua Afofor ne Nyɛ a Ogyina Selabol do

Hom nyɛ ekuwekuw na hom nhwehwe nkasafua esia wɔ akenkansɛm a ɔwɔ ase ha yi mu na hom ndzi dwuma a ɔwɔ ase ha yi.

1. Enye wo nyenko ndzi selabol dodow a ɔwɔ nkasafua esia no mu biara mu no ho nkɔmbɔ.
2. Enye wo nyenko ndzi selabol nyehyɛ a ɔwɔ nkasafua esia no mu biara mu no ho nkɔmbɔ. Kuw biara mfa ne nyiano nto gua.

Mber bi a abesen kɔ no, nna abebeko na pataakowa yɛ anyenkofo mapa. Mbom nna ɔsor hɔn mu biara n'abrabɔ. Sɛ edziban bu a, pataakowa bɔ mbɔdzen ara hwehwe edziban pii na ɔdze bi sie. Dem ber yi nna abebeko nenam keke a ɔmmɔ ɔbra biara. Esusuow tue ma edziban ho yɛ dzen a, pataakowa fa hɔ ara a nna oeyi edziban a ɔdze siei no bi naaso abebeko dze, ɔdze ɔkɔm hye dan mu ma awɔw so dze no.

Beebi a asɛm yi fi: <https://ischoolconnect.com/blog/10-line-short-stories-with-morals-you-should-know/>

Dwumadzi 1.4 Nkasafua Nkyekyɛmu Nselabol, Nselabol

Hom nyɛ ekuwekuw na hom nhwehwe selabol nyehyɛ a ɔka do yi ho nkasafua enum, enum. Hom mfa hom nyiano no nto gua.

	1.	2.	3.	4.	5.
KB					
KB: KB					
B: KB					
KB: B					
KB: K					

Tuon/Ndze

Kasa pii dze ndze no sorkɔ na ne famuba (tuon) kyere atsenka na nkyerɛase wɔ asɛm bi ho na wɔsan dze dzi dwuma ahorow pii. Ndze (Tuon) nye dɛ hɛn ndze bɔkɔ sor anaa ɔbɛba famu wɔ selabol, kasafua anaa asɛntɔw bi ne ka mu. Kasa a Ndze (Tuon) dzi dwuma wɔ mu no, yeka dɛ ɔyɛ kasa a ne nkasafua ntsease gyina ndze (Tuon) do. Ghana kasahorow no mu pii wɔ hɔ a ndze (Tuon) dzi dwuma wɔ mu.

Tuon ahorow

Kasahorow pii wɔ ndze (Tuon) ahorow tse de Sor, Adantamu na Famu dze, tuon a osian, na dza ɔfow sor. Ghana kasahorow no mu tuon ahorow no bi nye Sor (S), famu (F), adantamu (A), nsianee (Ns) na mfowee (Mf). Dza ɔda edzi mpen pii nye Sor tuon na Famu tuon. Mbre yesi da no edzi nye iyi; Sor [´] Famu [ˋ]. Binom san wɔ adantamu tuon. Binom san wɔ Nsianee na Mfowee.

Mfatoho:

1. Kasa a tuon ebien wɔ mu (sor na famu): Akan, Nzema, Ga, Kasem, Ewe, na ne nkekaho.
2. Kasa a tuon ebiasa wɔ mu (sor, famu na adantamu): Dangme, Dagbani, na ne nkekaho.

Mbre yesi da tuon ahorow no edzi nye iyi; Sor [´] Famu [ˋ], Adantamu [ˊ]. Kasafua *brɔ* (**Bra** ha.) kitsa famu (F) tuon na kasafua *dɔ* (**Da** enyikom.) so kitsa sor (S) tuon. Se sor tuon (S) dzi famu (F) dze ekyir a, yenya tuon a ɔfow sor. Na se famu tuon dzi sor tuon ekyir a, yenya tuon a osian.

Tuon no Dwumadzi

Ndze (tuon) no dwumadzi: Tuon ho hia papaapa ɔnam dwuma soronko a wodzi wɔ kasa mu ntsi. Dwuma ebiasa na tuon dzi wɔ kasa mu. Iyinom nye dwumadzi a ɔwɔ nkasafua mu, dza ɔwɔ nsentɔw mu na kasa dodow bi a wofi kasa pɔtsee bi mu.

- a. **Tuon no dwumadzi wɔ nkasafua mu:** Iyi ye dza ɔdze nsesa ba nkasafua ahorow a hɔn akyerew ye per mu. Mfatoho bi nye *papa* (biribi a odzi mu), *papa* (egya) a se nnye tuon a nkye yennkohu nsosoree a ɔwɔ mu. Yemfa tuon ntoto do na yenhwe.

[pápá] -(biribi a odzi mu) na [pàpá]-(egya)

[dá] – (da enyikom) na [dà]-(Mennkepen ara da.)

Tuon no dwumadzi wɔ nsentɔw mu: Tuon ma yehu nsosoree a ɔwɔ nsentɔw ahorow mu. ɔma yehu nsorsoree a ɔwɔ kabea ahorow mu, asempruwtsir na asempruw mfemfamho mu.

- i. Daa kabea [kòfí gyíná]-(kofi gyina adze do) na Nhye: [Kòfí gyìnà]
- ii. Daa kabea: [kòfí bɛ́fá] Daakye kabea: [kòfí bɛ́fá]
- iii. Asempruwtsir: [mórókɔ̀] na Asempruw mfemfamho: [mòrúkó nú]

Tuon tum dzi dwuma wɔ kasahorow bi a ofi kasa pɔtsee bi mu. Iyi ma yehu mbre dem kasahorow no mu biara mu si ka nsem bi. Akankasa mu no, tuon kyere mbre Esuantse, Akuapem na Mfantse si kasa. Mfatoho:

- i. **Mfantse Esuantse**
Mòròkɔ̀ Mìrìkɔ́
- ii. **EsuantseAkuapem/Mfanse**
ɔ́kɔ́ ɔ̀kɔ́

Dwumadzi 1.5 Ndze (tuon) ne Nkyerɛkyerɛmu

1. Fa woara wo nkasafua kyerekyere ndze (tuon) mu na fa wo nyiano no to esuafo nkaa no enyim.
2. Fa mfatoho a ɔfata kyerekyere tuon ahorow no mu.
3. Hom nye ekuwekuw na hom nkyerɛkyere tuon no dwumadzi ahorow no mu. Hom mfa nyiano no nto gua.

Dwumadzi 1.6

Hom ndzi dwuma yi beenu, beenu. Hom ntsie mbre wosi bo nkasafua a oka do yi.

a. Eɛn tuon na ɔwo nkasafua a oka do yi mu.

- | | |
|---|---------------------------------------|
| i. [tu] de mbre yehu wo asentɔw yi mu yi. | <i>Amba tu mbirka papaapa.</i> |
| ii. [bo] de mbre yehu wo asentɔw yi mu yi. | <i>Esi bo Twidan ebusua.</i> |
| iii. [nka] de mbre yehu wo asentɔw yi mu yi. | <i>Nka wo nsu no mu.</i> |
| iv. [fir] de mbre yehu wo asentɔw yi mu yi. | <i>Eburow no fir ntsem.</i> |
| v. [kɔtɔkɔ] (abowa bi ne dzin) de mbre yehu wo asentɔw yi mu yi. Abowa Kɔtɔkɔ ho wo nsoee. | |

b. Kyere nselabol a woso dem tuon no wo nkasafua no mu no. Fa wo nyiano to esuafo nkaa no enyim.

MBOBODO HO NSEMBISA 1

1. Kyere Mfantsekasa mu nselabol ahorow no na ma biara ho mfatoho ebiasa.
2. Fa mfatoho a ɔfata kyere siantsir ebiasa ntsi a ohia de yetse selabol nhyehyee ase.
3. Fa mfatoho ebiasa kyere Mfantsekasa mu tuon ahorow ase.
4. Fa mfatoho ebiasa kyerekyere Mfantsekasa mu tuon no dwumadzi mu.

3FA

2

AKENKAN A
WODZE HWEHWƏ
ADWENTSITSIR



ANO NKITAHODZI

AKENKAN HO NKOMBODZI

NYIENYIM

Ɔfa yi mu no, yebɔhwe mbre yebesi ehu adwentsitsir wɔ akenkansɛm mu. Yebɔhwe mbre yebesi ehu adwentsitsir wɔ akenkansɛm nye ano nkitahodzi mu. Hom bosua adze so afa akenkan a no mu dɔ na akenkan a no mu tserew ho. Hom bɔhwe kwan a wɔfa do tse ɔkyerewfo anaa ɔkasafɔ bi n'adwentsir a ɔdze dzi dwuma wɔ n'akyerew anaa n'ano kasa mu na hom ada no edzi akyere.

Adwentsitsir

Adwentsitsir a ɔwɔ akenkansɛm bi mu no nye akenkansɛm no ne ngyinado. Iyi botum ada edzi wɔ asɛntɔw tsitsir no mu na ɔtaa so wɔ nsɛntɔw a wɔma nkyerekyerɛmu. Akenkan gu mu ahorow ebien; **Akenkan a no mu dɔ na akenkan a no mu tserew**

- Akenkan a no mu dɔ ye dza etɔ bo araa kenkan dze hwehwe biribi ma yenya ntease wɔ ɔkyerewfo bi ne tsirmupɔw ho.
- Akenkan a no mu tserew ye dza yɛkenkan nwoma ahorow dze nya nkasafua afofor na ɔboa ma yetum kenkan yie dze nya ntsease.

MBRE YESI HU ADWENTSITSIR A ƆWƆ ANO NKITAHODZI BI MU

Asembisa a ɔgye adwendwen: Kakaa dza hom sua no mfeda no na kyere adwentsitsir ase. Fa wo nsusui no toto afofor dze ho.

Adwentsitsir: Ɔye asem pɔtsee a asɛnsin, akenkan bi anaa nkɔmbɔdzi bi a etsie anaa esua dze to gua. Mpen pii no, ɔwɔ nkyerekyerɛmu ahorow pii a ɔboa no ma ɔda edzi. Se ihu nsɛdzi a ɔwɔ nkyerekyerɛmu ahorow no mu a, ɔboa ma ihu adwentsitsir a ofi mu ba no. Se epe de ihu tsirasem a, ye dza ɔka do yi:

- Kenkan tsirasem na nyienyim no (ebɛnadze na tsirasem na nyienyim no ka fa dza wɔreka ho asem no ho?).
- Hwehwe asɛntɔw tsitsir. (Ɔtaa dzi asɛnsin no enyim.) Hye no nsew de asɛntɔw tsitsir no tum ba asɛntɔw no finimfin anaaso asɛntɔw a odzi ewiei koraa wɔ akenkansɛm no mu.
- Hwehwe nsem ahorow a wɔboa asɛntɔw tsitsir. (Bisa woho nsem yi fa adwentsitsir no ho: woana, ebɛnadze, ber ben, henfa, ebɛnadze ntsi, kwan ben do ?)

a. Chardo Akenkan a wɔdze hwehwe biribi

Tɔfabɔ: Fa woara wo nkasafua bɔ akenkansɛm no tɔfa.

Ntotoho: Fa woara wo nkasafua bɔ akenkansɛm no tɔfa.

Akenkan a no mu dɔ

Dem akenkan dwumadzi yi gyina botae ebien do. Iyinom nye de yebɔbɔ mbɔdzen ara enya akenkan no mu ntsease na kasa no ne nhyehyɛ. Dem akenkan dwumadzi yi mu no, ɔkyerɛwfo no dɔ akenkan no mu esukɔ hwehwe nkasafua a wohia nkyerɛkyerɛmu a yetum twitwa ase, yɛkyeakyɛa no, yɛkeka mu, yesisi do na dza ɔkeka ho dze hye no nsew. Dem ndzɛmba yi boa ma yenya ntsease wɔ akenkan no mu. Esuafo tɔ de wɔkyerɛw nsempɔw bi to hɔ, wɔhwehwe nkakasafua bi hɔn nkyerɛasee wɔ nkasafua nkyerɛase buukuu mu na wɔsan kenkan no yie dze nya ntsease mapa.

Dwumadzi 2.1 Chardo Akenkan na Chardo Akenkan a Wɔdze Hwehwe Biribi mu Nkyerɛkyerɛmu

Afe a etwa mu no, hom suaa adze faa chardo akenkan na akenkan a yɛdze hwehwe biribi ho. Hom nkyerɛ kor biara ase na hom ndzi nkɔmbɔ mfa kor biara n'akwanhorow ebiasa ho. Hom mfa hom mbuae no ntoto dza ɔwɔ ase ha no ho.

AKENKAN A NO MU Dɔ HO NDZɛMBA BI

Akenkan a no mu dɔ ho ndzɛmba dɔ so na yebɔhwe no mu ebien:

Chardo Akenkan

Yɛdze iyi hwehwe asentsitsir a ɔwɔ akenkan no mu. ɔtaa yɛ edwuma papaapa wɔ ber a yerekenkan akyerɛwsem a ɔyɛ nokwar mu. Iyi mu no, onnhia de ebetse akenkansɛm no nyinara ase osiande erennhyɛ da ara ennkenkan akyerɛwsem no nyinara.

Chardo Akenkan a wɔdze hwehwe biribi

Iyi mu no, yɛdze enyiwa fa akenkansɛm no mu chardo dze hwehwe nkasafua na nsemfua pɔtsee bi. Yesan so dze hwehwe nsembisa bi ho nyiano.

Dwumadzi 2.2 Adwentsitsir no nhwehwe

1. Kenkan akenkansɛm a ɔwɔ ase ha yi.
2. Hwehwe adwentsitsir a ɔwɔ akenkansɛm no mu.
3. Enye w'anyenkofo no nkyɛ dza inyae no.

ABRABO MU NWOWDO

Ber a midzii mfe anan no, mohweer me maame, na m'egya dze nna minnyim no ho asem mpo na meehu n'ekyir kwan. Dza obae ara nye de, metsenatsenaa ebusuafo nkyen. Binom mpo nna minnyim hon kesi ber a menye hon ketsenae. Hon mu biara nnyi ho a nna oaye krado de obosuo mo mu aboa me afebo. Dem ntsi menye ebusuafo pii ketsenae. Ansaana miribenya mfe duanan (14) no, nna afe kor biara ntamu no, mutum tsena mbeambea pii, ko skuul fofor aber biara so. Ne nyinara mu no, nna ebusuafo a meketsenaa hon nkyen no mu binom ridzi m'enyi dzendzenndzen a seseiara mpo oye dzen ma me de mebeka ho asem. M'enyigye nyinara nna minya fi m'anyenkofo nkyen wo skuul osiande ho nye beebi a nna oboa ma mo were fir me haw. Midzii mfe enum no, nna Memenda na Kwesida biara, nkankaara akwanmaber, meye edwuma dze boa ma wodze hwe me. Meyee lebora edwuma wo adansibea, bea a wopaa mbotan. Meyee far edwuma so kakra. Iyi kor do araa mfe du a nna medze rohwehwe sika ako nsowdo skuul. Enyigye a owo mu nye de dza okor do no nyinara ekyir no, mimiaa moho suaa adze ma woyii me osuanyi panyin wo nsowdo skuul. Ohaw no nyinara ekyir no, muwiewe m'adzesua wo konyimdzi soronko mu.

Dwumadzi 2.3 Adwentsitsir no Nhwehwe

1. Hom nkyekye hom mu ekuwekuw na hom ndzi anokonkon akenkansem a oka do yi ho nkombi. Afei, na hom nhwehwe adwentsitsir a owo mu.
2. Kuw biara mfa hon adwentsitsir no nto gua.

Setsie ho mfaso

Basiaba: Onua, ana adwen siantsir a setsie ho hia papaapa ho pen?

Banyimba: Nyew, megye dzi de setsie ara nye de edze obu bema mpanyin na edzi mbra do.

Basiaba: Noara nye no, Nnye setsie ara nye de yeridzi mbra do. Ono nye gyedzi, obu na nokwardzi. Hwe de se edze obu ma w'awofo a, nna erekyere gyedzi a ewo wo hon mu.

Banyimba: Ntsease wo mu papaapa. Na se mpanyin no so fom ee?

Basiaba: Mbo. Obu ntsi ebeka w'ano ato mu koraa so nnye. Otofabi na yenntse biribi ase a, ose de yebisa. Nokwar owo a mu nye de setsie boa ma perperye ba na oma hen ahobambo so.

Banyimba: Manndwen ho dem koraa.

Basiaba: Tsie iyi so ee. Setsie ye adzetsitsir bi a ohia wo nkitahodzi nyinara mu: awofo – mba, akyerekyerfo-esuafo, edwumawuranom-edwumayefo. Oboa ma wonya awerhyemu na gyedzi bi wo oibara no mu. Iyi boa ma mpontu ba.

Banyimba: Noara na aka no. Mobobo mbodzen de mebeye setsie wo m'abrabo mu.

Dwumadzi 2.4 Nkombodzi

Enye wo nyenko nyehye anokankon akenkanssem tse de dza wo sor ho no. Tsirasem no nye; Erobo kandzea ho ban, Abaefer tekologye ho mfaso anaade Mfaso a wo ahonyidzi mu. Hom nye yekyerere mfa tsirasem no ho na esuafo nkaa no nkyere adwentsitsir no.

Dwumadzi 2.5. Akenkan a no mu do

Kenkan dza oka do yi na bua nsembisa a wo ho no.

1. Hom ntsena ekuwekuw na kuw biara ngyina chardo akenkan ho nyimdzee do mfa nkyere adwentsitsir ebien a oda edzi wo mu.
2. Gyina chardo akenkan a wodze hwehwe biribi do fa kyere dza okyerewfo no dwen de ose de kyerekyeranyi no hwe si no pi anaa obo ho ban no.

Kyerekyeranyi panyin nye nyia tum hye ne nsa wo skuul bi mu. Ono na ohwe hyehye ndzemba na nkitahodzi a oko do tse de mbre adzekyerere na adzesua besi ako do dwoodwoo, mbre wobesi ahye akyerekyerefo na edwumayefo nkaa no nkuran, esuafo no hon mbodzemboko na dza okeka ho. Dem ntsi wo de kyerekyeranyi panyin no nya nyimdzee soronko fa baanodzi ho na mbre obesi ahwe ma obiara edzi mbra do. Iyi ho hia papaapa ma skuul no, no mpontu. Obi n'adwenkyere nye de ndzeyee pa na suban pa ye dze naaso nnye ono nko na oboa adzesua kankoko. Dye kyerekyeranyi panyin no n'asedze de oja akwanhorow a oboa ma nkoroko dzi mbra do no do ma no dom no nyina dzi skuul mbra do.

AKENKAN A NO MU TSEREW HO NDZEMBA BI

Ndwendwenho Asembisa: Gyina nyimdzee a ewo no wo akenkan a no mu do nye akenkan a no mu tserew do na bo dza no mu tserew no tofa. Fa mbuae a inyaa no toto dza wo ase ha no ho.

Akenkan a wodze hwehwe biribi. Iyi ye ber a ekenkan akenkanssem dodow bi dze nya enyigye na ntsease na afei so edze hu kasa ho ndzemba bi na nkasafua afofor so. Dem akenkan yi boa dze mpontu ba esuafo hon akenkan, hon su nye hon apedze mu. Oma hon ano so tsew wo kasa dwumadzi nyina mu.

a. Akenkan a no mu tserew ho ndzemba bi

Mbre Akenkan no Si Ko Waa: Okyere mbre nkasafua, nsemfua na nsentow no toatoa do de mbre ose a nsem no nntwitwa nnsisi ma ntsease aada edzi prekoper.

Akenkanssem ne Nyehye: Dye mbre okyerewfo no si hyehye ne nsem no. Iyi ho nyimdzee boa esuafo ma hon adwen ko akenkan no mu nsempow no do na wodze hon

adwen susu biribi a obotum aye nsensisii bi no ntoado. Otum boa ma wodze hɔn enyi dzi hɔn akenkan no ekyir dze nya ntsease.

Edze enyi bedzi akenkan no ekyir: Iyi na esuafo dze hwe de wɔtse dza wɔrekenkan no ase a. Se wohu de wonntum nnhu adwentsitsir no a, wotum de wɔsan hɔn ekyir fa kwan fofor do nya ntsease ana wɔaasɔw akenkan no do.

Edze w'adwen rususu biribi a innyim: Iyi mu no, esuafo dze hɔn adwen bubu dza wonnyim wɔ asem no ho. Mpen pii no, ɔwɔ de esuafo si ekyir kenkan. Esuafo tum gyina dza wonyim dada na akenkan no mu nsem do dze si egyinae ma akenkansɛm no.

Nkerii: Yetum ker henho hwe wɔ akenkan ne finimfin anaa n'ewiei. Nyia ɔrekenkan no kyere n'adwen, osi egyinae na onya adzesua bi fi akenkan no mu.

Ahonyidzi ye nyimpa n'apɔwmudzen na n'emudzii fapem. Ono nye de yebegya wura a nyimpa ye, wura a ɔnnye nsuinsu na wura a ɔye nsuinsu nyinara ye ama yeetum esiw yarba kwan ma ahonyidzi so akɔ kan. Oye de mpanyimfo bepe bea a ɔfata tse de egyananbea, nsubɔnka na sumina a yebotum dze efifidze yi ekogu. Iyi ho hia papaapa, mbre ɔbeyɛ a ɔmanfo hɔn apɔwmudzen bedzi mu. Se dem ndzɛmba yi anndɔɔ so amma hen a, ɔma yarba tse de ayamutu, bun yarba a n'ano ye dzen [taefɔɔdo] na obi a ɔrefefe na origya ne nan ka ho. Dem nyarbanyarba yi ruku nyimpa pii. Kor so nye de ahonyidzi nnye enyi do dze nko, mbom ɔfa nyimpa n'asetsena mu nyinara.

Dwumadzi 2.6 Akenkan a no mu Tserɛw ho Ndzɛmba bi

Ker akenkansɛm a ɔwɔ sor hɔ no fa hwe onyia isusu de ɔkyerɛwee na bea a ehwe a wɔbɔɔ ho dawur wɔ (website, journal, newspaper, book, report etc.) Afei, susu mbre wobesi akyerɛw akenkansɛm no ho. ɔkyerɛwfo no behyehye ne nsem no den? Eben nsempɔw na ɔdze bɔto gua?

Akenkan a No Mu Tserɛw

- Hwe sen yi a ɔfa akenkan a no mu do na akenkan a no mu tserɛw ho. Hwe kor biara n'adzeban, kwan a wɔfa do kenkan na mfaso a ɔwɔ mu de yebetserɛw hen akenkan mu. <https://youtu.be/ZvEbLSLyrno>
- Hwe sen yi a ɔfa akenkan a no mu do na akenkan a no mu tserɛw ho na fa tse ɔhardo akenkan na ɔhardo akenkan a wodze hwehwe biribi ase. https://www.academia.edu/38319415/Extensive_and_Intensive_pdf

MBOBODO NSEMBISA 2

Adwentsitsir no nhunii

1. Fa woara wo nkasafua kyere adwentsitsir ase.
2. Kenkan akenkansem a ɔwɔ ase ha yi na bua nsembisa a ɔwɔ ho no.

Tum a ɔwɔ obu mu

Obu nnye adze bi a yesere gye mbom ɔye adze a wonya no kwa. Obu ye nkitahodzi papa biara ne farbae, se nkitahodzi no ye ankorankor ntamu nkitahodzi anaa edwuma bi mu dze no, obu ye ehiadze kese. Se edze obu ma obi a nna ɔkyere de egye no nsusui na n'atsenka to mu na ema no enyidzi soronko so.

Se iwura skuuldan a korye kɔ do ɔnam de obiara kyia ne nyenku wɔ ɔɔ mu a, ɔye a hwe mbre ɔtse. Ber a akyerɛkyerɛfo nye esuafo bɔ mu nya nkitaho mapa wɔ adzesua ho a obiara ritsie ne nyenku n'adwenkyere no, obu mapa dzi dwuma.

Nnye obu nye mbre yesi ye afofor nko mbom mbre yesi ye henara so henho no hia kese. Obu nye de ihu woho na egye wo ho to mu. Afei so, ihu wo bo a esom na ehwe wo ho yie.

Ber a erokɔ skuul no, kaa de edze obu bema obiara; w'anyenkofo, w'akyerɛkyerɛfo na wo mamfo nyina ama wo so eenya obu a ɔfata efi hɔn nkyen. Na tserɛ, obu fi afanu nyinara.

- a. Eben asem na tsirasem no ka fa adwentsitsir no ho?
- b. Hwehwe adwentsitsir a ɔwɔ asensin kor na anan no mu no na kyerew.
- c. Fa nsentɔw anan bɔ akenkansem no tɔfa.

Akenkan a no mu dɔ

1. Kyere akenkan a no mu dɔ ho ndzemba ebien a esua no ɔfa yi mu no.
2. Kyerɛkyere ndzemba ebien a ebɔɔ do wɔ [1] hɔ no mu.

Akenkan a no mu tserew

1. Nsorsoree ben na ɔwɔ **Mbre akenkan no si kɔ waa na nkerii mu?**
2. Kyerɛkyere ndzemba ebiasa a ɔda edzi wɔ **akenkan a no mu tserew** ho.
3. Fa woara wo nkasafua kyerɛkyere **akenkan a no mu dɔ** na **akenkan a no mu tserew** mu.

ƆFA

3

NKABƆMUDZE NA
AKWANHOROW
BI A WƆFA DO YE
NKASAFUA AFOFOR
NA NO DWUMADZI



NKASAFUA NHYEHYEE NA AKYEREW HO MBRA

NYIENYIM

Ɔfa yi mu no, hom bosua adze afa nkabomudze, nkasafuaye na mbataho dwumadzi ho. Nyimdzee a hom benya no boboa hom ma hom eetum aye nsentow a ntsease mapa wo mu. Hom kyerekyerenyi boboa hom ma hom eehu mbre Mfantsekasa mu mbataho dwumadzi tse. Nkasafuaye ho dwumadzi bi a hom beye no nye; kasafua mboho, ntwado, ofem na mbataho.

Adwentsitsir

- Mbataho ye mɔɔfem (Kasafua ne nkyekyemu kumaa a ntsease wo mu) a yedze fam kasafua asendua ho wo enyim, finimfin anaa ekyir dze nya kasafua foror. Kasafua mbataho gu mu ahorow ebiasa; enyim mbataho, kasafua finimfin mbataho na ekyir mbataho. Yetum dze mbataho fam anaa dze takyer kasafua anaa kasafua asendua ho nam do nya nkasafua aforor.
- Yedze nkabomudze ka nkasafua, nsemfua nye adwenhorow bo mu dze ye nsentow a ntsease wo mu.
- Yenam mbataho do nya nkasafua aforor.
- Nkasafuaye ye kwan bi a yenam do dze mɔɔfem dwumadzi a wo Mfantsekasa mu no dzi dwuma dze nya nkasafua aforor.

MBATAHO

Mbataho n'adzeban: Mbataho ye mɔɔfem (Kasafua ne nkyekyemu kumaa a ntsease wo mu) a yedze fam asendua ho dze nya kasafua foror. Yebotum so akyerɛ mu de ɔye kasafua ne nkyekyemu kumaa a ntsease wo mu a yetum dze si kasafua enyim anaa n'ekyir dze sesa ne ntseasee. Mbataho ye dzin a yedze gyina ho ma nsienyim na nsiekyir nyinara. Se yedze mbataho fam kasafua bi ho a, otum sesa ne ntsease anaa kasafuakuw no. Iyi ma yenya **Nyamfimu** na **Ndanmu** mɔɔfem. Mbataho a yedze si asendua anaa asendwow enyim no wɔfre no **nsienyim**. Dza ɔba kasafua finimfin so wɔfre no **nsimu** na se ɔba ewiei no so wɔfre no **nsiekyir**. Se yenya asendua bi a wo nsienyim na nsiekyir wo ber kor no ara mu ma ɔma hen kasafua foror a, dem mbataho ebien no, yefre no **ntwaho**.

Mbataho mfatoho no bi nye: *a-, m-, n-, fo-, -nom, re-*. Iyinom ye mbataho osiande yebotum dze afemfam nkasafua aforor ho dze enya ntsease aforor. Mfatoho: *egya* beye *egyanom*. Nsiekyir *-nom* a yedze faam asendua *egya* a ɔye ankonam ho no na ɔmaa yenyaa no dodow *egyanom*.

Dwumadzi 3.1 Mbataho n'adzeban

Enye wo nyenko ndzi nkombɔ mfa nkyerekere mbataho adzeban mu. Mma hom nnhwe dza wɔkyere mu wɔ sor hɔ no do.

Mbataho Ahorow: Mbataho ahorow ebien no nye nyanfimu na ndanmu.

Nyanfimu mbataho: Iy ye mbataho a se yedze fam kasafua bi ho a, ɔma yenya kasafua fofor a ntsease wɔ mu na ɔsesa kasafua no so. Iyi da no edzi dɛ, asendua no a yedze dem mbataho no fam ho no ne kasafuakuw no botum asesa. Se yedze mbataho yi fam asendua bi ho a, yenya kasafua fofor. Mfatoho: **da** (to sleep-asendua) botum asesa aye **nda** ber a yedze nyamfimu mbataho 'n' esi **da** enyim ma abeye **nda**. Se ɔba no dem a, nna ɔkyere dɛ asendua **da** a ɔye nyee no abeye **nda** a ɔye dzin.

Ndanmu mbataho: Dem mbataho yi boa ma yenya nkasafua afofor mbom kasafua kuw no nnsesa. ɔnnsesa kasafua ne ntseasee no, dem ntsi kasafua a yenya no nnye kasafua soronko koraa. Otum boa ma yenya nsesa wɔ bɔbea, kabea na dza ɔkeka ho mu. Iyi kyere dɛ se yedze ndanmu mbataho no mu bi fam dzin bi a ɔye ankonam ho a, yenya dem kasafua no, no dodow. Mfatoho: Se yedze ndanmu mbataho "m" a ɔye nsienyim bata asendua "banyin" ho a, yebenya "mbanyin". Iyi ma yehu dɛ nkasafua **banyin** na **mbanyin** nyinara wɔ kasafuakuw a ɔye dzin mu. Bi so nye nsienyim **nn** a yedze bata nyee **dzi** ho ma yenya **nndzi**. Iyi mu no, **dzi** na **nndzi** nyina ye nyee.

Dwumadzi 3.2 Mbataho no dwumadzi

1. Hom ntsena ekuwekuw na hom ndzi nkasafua mbataho ho nkombɔ ber a hom rekyere mbataho dodow biara a hom nyim wɔ Mfantsekasa mu no mu. Afei, hom nhwe mbre mbataho no si dze nsesa ba kasafua no ndwow no mu.
2. Bio, hom mma nkasafua afofor bi mfatoho beye enum a wɔnam mbataho do aye. Hom mfa dem nkasafua yi nye nsentɔw, ma hom anyenkofo ntsie.

Mbataho no dwumadzi

Mbataho no dwumadzi dɔɔ so. No mu bi na ɔka do yi:

- a. Wɔboa ma yenya nkasafua afofor fi dza wɔwɔ hɔ dada mu. Mfatoho: $n + da = nda$, $skuul + fo = skuulfo$, $yer + nom = yernom$.
- b. ɔsesa nkasafua fi kuw bi mu kɔ kuw fofor mu. Mfatoho $n + da$ (nyee) = **nda** (dzin), $a + saw$ (nyee) = **asaw** (dzin).
- c. Mbataho ma yenyenya nyee kabea fofor. Mfatoho: $a + kɔ$ (*daa kabea*) = **akɔ** (*ayeesie kabea*).
- d. Mbataho boa ma yesesa ankonam kɔ dodow kabea mu. Mfatoho: $a + pon = apon$, $wɔfa + nom = wɔfanom$

- e. Mbataho ho nyimdzee boa ma hen akyerew na nsoperee dzi mu ma kasasua ko yi.
- f. Mbataho sesa nyee ma obeye dzin: a + nom + ee = anomee, a + to + e = atoe, e + guar + ee = eguaree
- g. Mbataho boa ma yesesa dzin-tamsi ma obeye dzin. Mfatoho: ɔ + kɔkɔ = ɔkɔkɔ, ɔ + kɛse = ɔkɛse.

Dwumadzi 3.3 Mbataho Mfatoho ho Nkɔmbɔ

Hom mfa mfonyinkwan a ɔwo ase ha yi do mfa nkyere mbre mbataho ahorow si dze nsesa ba nkasafua ntsease mu.

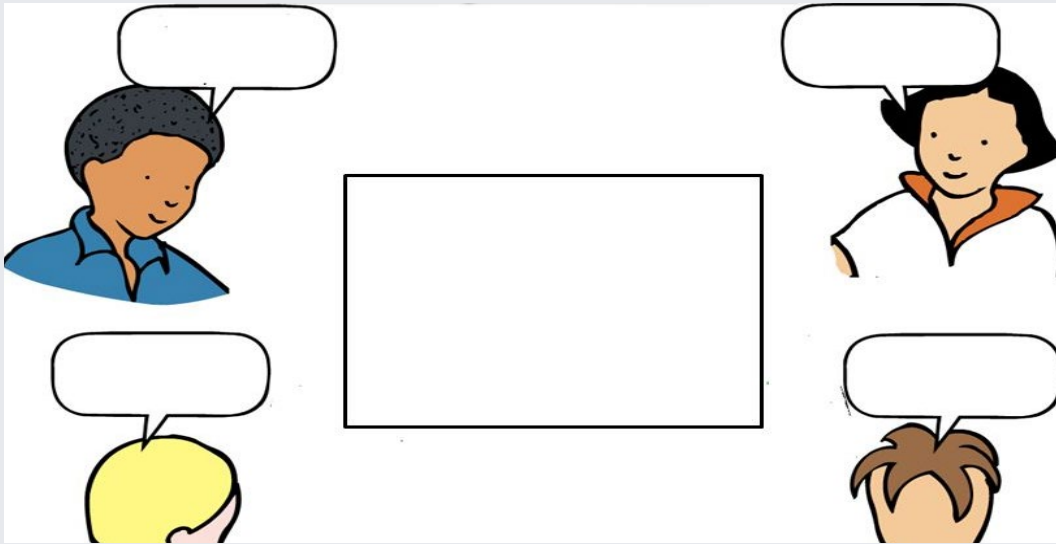


Figure 3.1

Bea a sen no fi: <https://slideplayer.com/slide/7403140/>

Dwumadzi 3.4 Mbre Yesi dze Mbataho Dzi Dwuma dze Nya Nkasafua Afofor

- a. Hwe nkasafua a ɔwo ase ha no na kyere mbatahokor a wodze edzi dwuma wo kor biara mu.

ntotowee
ridzi
dzii
anyenkofo
enuanom
mba

mbasiafo
nnoma
nkoko
adzetonny

b. Sesa nkasafua a odzidzi do yi ko dzin anaa dzintamsi mu ber a edze mbataho a ofata refemfam ho.

ko
kom
dzi
dze
kyerakyere
kyerew

c. Hom ntsena ekuwekuw na hom nye nkasafua anan, anan wo mbataho ahorow kor biara ho. Kuw biara nye afofor nkye dza waye no.

NKABOMUDZE

Nkabomudze: Nkabomudze ye nkasafua afofor bi a aka nsemfua anaa nsempruw bo mu. Nkabomudze boa ma yenza nsentow bi a no mu ye dzen na ntsease wo mu so amma yeennya nsentow ntsiantsia pii. No dwumadzi tsitsir nye de aka kasa ne mfafakuwa bo mu. Mfatoho no bi nye **na, eso, naaso, mbom, ntsi, osiande...**

Dem nkasafua yi nnye na wo daadaa nkitahodzi mu. Yehu Nkabomudze mfatoho wo nsentow yi mu.

- Osua adze **ntsi** onyim adze.
- Moboko **mbom** mebesan aba.
- Kofi **na** Amba.

Dwumadzi 3.5 Nkabomudze N'adzeban

Fa woara wo nkasafua kyere nkabomudze n'adzeban.

Nkabomudze Ahorow:

Nkabomudze gu mu ahorow mbom no mu ebiasa ara na yebeka ho asem. Iyi nye dza odzidzi do yi

Dza aka nkasafua, nsemfua na nsempruw bo mu: Dem nkabomudze yi ye dza aka nkasafua, nsemfua na nsempruw a wokitsa su na gyanabew kor bo mu wo asentow mu.

Mfatoho: na, nna, eso, naaso, ntsi, mbom, a, anaa, de, ma, ama, amma, osiande, gyede, tse de, se..... a, na, nna, eso, naaso, ntsi, mbom, a, anaa,

Dza ɔka nkasafua, nsemfua na nsempruw bɔ mu no dwumadzi

a. Dza ɔka nkasafua na nsemfua bɔ mu [na, anaa, de, se]

- i. Kweku **na** Ekuwa
- ii. Suban **nye** ahoɔfew
- iii. Kwamena **anaa** Ebo a?
- iv. Eburow o, nkatse o....

Dza ɔka nkasafua na nsempruw bɔ mu [a]. Yemmfa (,) nnsi nkabɔmudze no ekyir
Mfatoho:

Nyame **a** mosom no

Skuul **a** mepe de moko

b. Dza ɔka asempruw-tsir na asempruw mfemfamho bɔ mu. Iyi ma nkabɔmudze no beka asempruw mfemfamho no ho. Mfatoho: (a, no, se, de, ma, ama, amma, osiande, gyede, mbre, ansaana...)

Yedzidzi wie **a**, yebeda.

Se ɔbeyɛ **a**, hom nye nyimpa nyina ntsena asomdwee mu.

Ansaasa mbrenkonson besi ne tsir adze no, nna ɔwɔ dza asaase aka akyerɛ no.

Nkabɔmudze ebien a wɔbɔ mu dzi dwuma kor wɔ asentɔw mu.

Dem nkabɔmudze yi ye dza ɔbɔ ho ebien na ɔbɔ mu dzi dwuma kor.

Mfatoho (se....a, aber a... no, tse de, kyerɛ de)

- i. Se nsu tɔ **a**, mobɔsɔw bi.
- ii. **Aber a** ɔhen no wui **no**, obiara bɔɔ hu.

Dza ɔka asempruw-tsir na asempruw mfemfamho bɔ mu: Dem nkabɔmudze yi ka asempruw-tsir na asempruw mfemfamho bɔ mu.

Mfatoho: (na, anaa, ntsi, mbom, naaso...)

- a. ɔbra no bɔ ye dzen **naaso** yebɔbɔ ho mbɔɔzen.
- b. ɔkɔhwehwɛɛ no **mbom** ɔannto no.

Dwumadzi 3.6 Mbre yesi dze nkabomudze dzi dwuma wo nsentow mu

Kyerew nkabomudze ahorow no ebiasa na fa ye nsentow. Enye w'anyenkofo nkye dza enya no mu nyimdzee no.

Mfaso soronko bi a wofa nkabomudze ho

- Okyere siantsir a biribii si.
- Oboa ma yetum ka nsempruw ebien ana nsemfua ebien bo mu.
- Oboa dze adwen fofor ka dadaw a wofa ho ho.
- Wodze kyere biribi no nsunsuando.

Nkabomudze ho nsentowye

Nkabomudze dwumadzi mu no, mbra bi wo ho a yedze dzi dwuma. Se yedze dem mbra yi dzi dwuma yie a, oboa ma hen akyerew dzi mu.

- Nkabomudze nye de yedze adwenhorow, ndzeyee na adwempow bo mu. Dem ntsi ose de edze nkabomudze a ofata ye edwuma ama dwumadzi no eedzi mu.
- Se edze nkabomudze ridzi dwuma a, hwe de wo nsentow no afaafa nyinara saa.

NKASAFUAYE

Nkasafuaye ye kwan a yefa do nya nkasafua afofor wo kasa bi mu.

Yewo akwanhorow a yenam do ye nkasafua afofor wo kasa bi mu. Iyi mu bi nye nkasafua mbcho, ntwado, ofem, mbataho, nkakuho, ndanmu na dza okeka ho a yeakyerere mu wo ase ha

DWUMADZI 3.7 Mbre Yesi Nya Nkasafua Afofor Wo Kasa Bi Mu

1. Hom si den toto hom mpotamu ndzemba edzin?
2. Woana toto dem ndzemba no dzin?

Mbcho ye mafolgyi kwan a yenam do ka nkasafua no ndwow ebien bo mu ma oma hen ntsease a nye soronko fi kor biara ne ntseasee ho. Yebotum so akyerere mu de, nye kasafua a okitsa ndwow kor na no mu kor biara botum egyina noho de kasafua. Dem nkasafua yi a woka bo mu yi tum fi nkasafuakuw biara mu. Yebotum enya dzin + dzin mbcho, dzin + nyee mbcho, asempruw + asempruw mbcho na dza okeka ho.

Mfatoho: enyi + dan = *enyidan*, enyi + kom = *enyikom*, nsa + pan = *nsapan*, sua + pon = *suapon*, nsa + kon = *nsakon*, asow + ehyia = *Asowehyia*

Dwumadzi 3.8 Mbre yesi nya kasafua mboho fa bi

Hwe nkasafua a wo ase ha no mu dza wommboo ho na kyerew. Fa dza akyerew no to gua ma w'anyenkofo no nhu. **atondan, atser, mpadua, fononoo, nsadzen, sundze, mpaboa, aborofonsa**

Ntwado: Ntwado ne dzin fofor so nye mbudo anaa nhuando. Dye kwan a yefa do ye nkasafua afofor wo ber a yeka nkasafua ahorow ne fa bi bo mu ma yenza kasafua fofor. Ono nye de, yeye nkasafua afofor wo ber a wotwa nkasafua ne fa bi fi ho ma oma hen nkasafua afofor. Yebotum etwa kasafua no n'ahyese, ne finimfin anaa n'ewiei.

Mfatoho: Fiifi – Fii, Papa – Paa, Ekow – Kow,

Afem: Dye kwan a yefa do ye nkasafua afofor wo ber a yefem kasafua a wo kasa bi mu dze ko kasa fofor mu. Yedze akyerewamba kyerew kasafua no de mbre ogyegye wo kasa a odzi kan no mu no. Dem nkasafua no na wofre no afem nkasafua. Kasa pii wo kasa afofor a wofem hon nkasafua fi mu.

Mfatoho: bokitsi-bucket, semente-cement, tomantese-tomatoes, makyese-matches

Dwumadzi 3.9 Nkasafua bi a wofem

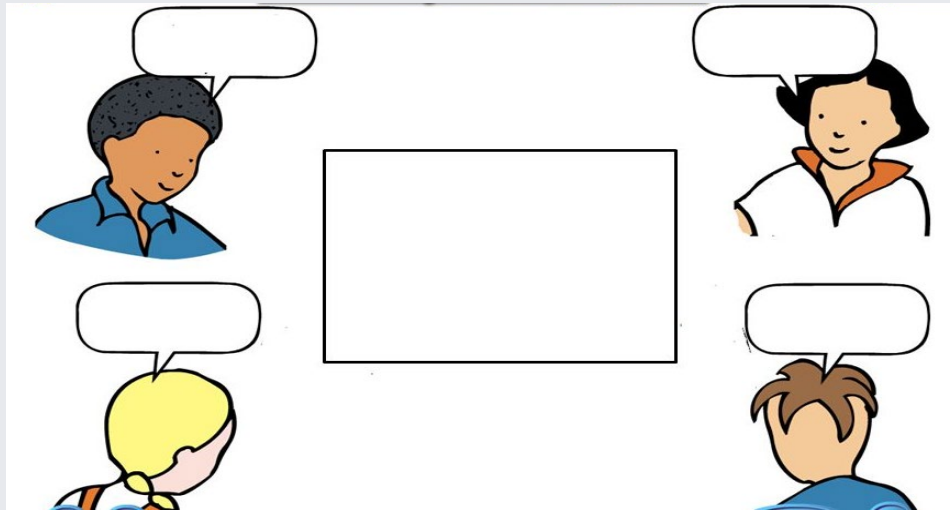
Kyerew nkasafua beye du a wofem efi kasa fofor bi mu aba wo kasaa mu. Enye w'anyenkofo ndzi dza akyerew no ho nkombi.

Nkasafuaye ho mfaso:

1. Oboa ma kasa bi nyin ma ne nkasafua so doo so.
2. Oboa ma amanaman do kasahorow pue aman afofor do.
3. Oboa ma yenza nkasafua afofor toto ndzemba afofor dzin.
4. Oboa ma yesua kasa fofor.
5. Oboa ma yehu nkasafua bi abose.

Dwumadzi 3.10 MBATAHO MFATOH HO NKOMBO

Hom mfa mfonyinkwan a wo ase ha yi do mfa mbua asembisa yi; Wosi den nya nkasafua afofor wo wo kasaa a eka mu?



Mfonyin 3.2 Nkasafuaye

EXTENDED READING

- Beliaeva, N. (2019). *Blending in morphology*. Retrieved on 29th June, 2024 from <https://doi.org/10.1093/acrefore/9780199384655.013.511>
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MBOBODO HO NSEMBISA 3

1. Kyere mbataho ase.
2. Kyere mbataho ahorow a ɔwɔ wo kasaa mu.
3. Bɔ mbataho ahorow anan a inyim dzin.
4. Kyerekyere mbataho anan hɔn dwumadzi mu.
5. Kyere dza wɔdze abata nkasafua yi ho na kyere mbatahokor a wɔye.
 - a. kunnom
 - b. adzesuanyi
 - c. mbuukuu
 - d. kommye
 - e. ndodowee
 - f. papaye
6. Kyere nkabɔmudze adzeban.
7. Kyere nkabɔmudze ahorow no.
8. Kyerekyere nsorsoree a ɔwɔ nkabɔmudze ahorow no mu.
9. Ma nkabɔmudze ahorow a abobo edzin no ho mfatoho na fa ye nsentɔw.
10. Twitwa nkabɔmudze a ɔwɔ nsentɔw yi mu ase.
 - a. Maame Adwowa rekenkan na Kwamena rekyerew.
 - b. Se ɔwɔ ha a nkye obeyi ano.
 - c. Isua adze a, ibohu.
 - d. Ɔkɔm dze no ntsi na odzidzii no.
 - e. Mɔbɔkɔ eso ɔnnye nde.
 - f. Fufu o, ampesi o, mepɛ.
11. Kyere nkasafuaye ase. .
12. Kyere nkasafuaye akwanhorow no.
13. Kyerekyere akwanhorow ebiasa a wɔfa do ye nkasafua no mu.
14. Kyerekyere nkasafuaye ho mfaso beye ebien mu.
15. Hwehwɛ akenkansɛm yi mu na kyere nkasafuaye ahorow no mfatoho bi a ɔwɔ mu.

Nde, abaefor nyimdzeɛ wɔ adzesua mu ho hia papaapa. Esuafo tɔ de wɔfa tɛkonɔlɔgyi do ye adzesua ho nhwehwɛmu wɔ gugul do. Demara so na akyerekyerefo tum ye esuafo nkrataa ho edwuma wɔ dem abaefor kwan yi ara do. Esuafo bi mpo a biribi ntsi wonnkotum akɔ daadaa esuapɔn no tum nam dem kwan yi do sua adze. Asembisa a ɔwɔ hɔ nye de, ana daakye bi ɔnnkɛba no de wobeyi akyerekyerefo esi nkyen dze robɔto ahyɛ hɔn ananmu?

ΣΦΑ

4

ΑΣΕΜΦΥΑ/
ΑΣΕΜΡΥΩ
ΝΗΥΕΗΥΕΕ
ΝΑ ΚΑΣΑ
ΜΡΑΑΡΑΑΜΥΔΖΕ



KASA NA NO DWUMADZI

Mfantse Akyerew ho Mbra

NYIENYIM

Dem ɔfa yi mu no, yebosua ndzɛmba bi tse de asemfua, asempruw na kasa mpaapaamudze. Yebɔhwe asemfua ahorow na asemfua nyehyee. Demara so na yebɔhwe asempruw ahorow na kasa mpaapaamudze. Iyinom ho nyimdze bɔboa wo ma eetum akyerew nsentɔw, nsensin na ne nkekaho a odzi. Ɔbesan ama aatse Borɔfo kasa so ase yie.

Adwentsitsir

- Asemfua ye kasafua anaa nkasafuakuw a ɔye asentɔw ne fa bi na okitsa ne ntseasee wɔ mbre ɔhye no. Yewɔ asemfua ahorow tse de dzin asemfua, Nyee asemfua, Nyee-tamsi asemfua, Dzin-tamsi asemfua na Dzin-bea asemfua. Asemfuatsir no na ɔma yehu asemfua pɔtsee a yereka ho asem.
- Asempruw ye nkasafuakuw bi a wɔbɔ mu ma ntsease tse de asentɔw. Ɔwɔ ɔyefo na nkasaho a wɔbɔ mu ye asentɔw anaa asentɔw ne fa bi.
- Se yerekyerew a, nsenkyeredze bi wɔ hɔ a yedze boa ma ntsease da edzi yie. Iyinom mu bi nye osiwiei, osisan, nsanhɔ, osiprenu na ogyaa asenkyeredze.

ASEMFUA

Asembisa a ohia ndwendwenho: Se ehwe asemfua ho sen yi wie a, kyere mbre isi tse asemfua ase kyere wo nyenko ma no so nka nedze nkyere wo. https://youtu.be/P5_OB5oKwxM.

Asemfua ye kasafua anaa nkasafuakuw a ɔye asentɔw ne fa bi na okitsa ne ntseasee wɔ mbre ɔhye no. Asemfua wɔ asemfuatsir a ntsease wɔ mu. Asemfuatsir no tum ye dzin, nyee, nyee-tamsi anaa dzin-tamsi. Asemfuatsir no na ɔma yehu asemfua pɔtsee a yereka ho asem. Se tsir no ye nyee a, asemfua no ye nyee asemfua. Se ɔye dzin so a, asemfua no ye dzin asemfua. Asemfua mfatoho bi na ɔwɔ ase ha yi;

Mfatoho;

abofra no

papa tsentsen

ka hwe

botum edzi

Nsemfua ahorow

Nsemfua ahorow enum (5) no nye dzin asemfua, Nyee asemfua, Nyee-tamsi asemfua, Dzin-tamsi asemfua na Dzin-bea asemfua. Ghana kasa kumaa bi na wɔwɔ dzin-bea asemfua.

Dzin Asemfua

Dzin asemfua ye asemfua a asemfuatsir anaa kasafua tsitsir a ɔwɔ mu no ye dzin anaa dzinhyeaneanmu. Dzin asemfua ne nyehyee dɔɔ so. Dzin asemfua tum ye kasafua kor per a ɔye dzin anaa dzinhyeaneanmu.

Mfatoho:

Pon 4.1: Dzin asemfua ne nyehyee

DZIN ASEMFA	NHYEHYEE
Amba	DA- DZIN
Atar	DA-DZIN
Me	DA-Dzinhy.
Simpa	DA-DZIN

Pon 1 mu no, yehu de dzin asemfua no ye nkasafua (dzin anaa dzinhyeaneanmu) nkorkor. Dzintsir no nnyi nkyerekyeremu biara.

B. Dzin asemfua tum so ye nkasafua ebien na no mboree. Iyi mu no, yetum nya dzin-tamsi, oyikyere na dzin fofor so. Mfatoho bi na ɔwɔ pon a a ɔwɔ ase ha yi do yi.

Pon 4.2: Dzin asemfua a okitsa nkyerekyeremu

DZIN ASEMFA	NHYRHYEE
Maame no	DA-DA Oyik.
Oguaa akɔɔ	DA- DA DA
Mbanyin beenum	DA-DTA

Ndzemba a Otum Kyerekyerɛ Dzin Asemfua mu

Dzi asemfua tum fa kasafua anaa nsemfua bi a wɔkyerekyerɛ dzintsir no mu ma ntsease da edzi yie. Wɔfrɛ hɔn nkyerekyeremu. Wɔba dzintsir no enyim anaa ekyir. Se nkyerekyeremu no dzi dzintsir no enyim a, yɛfrɛ no enyim nkyerekyeremu. Se odzi dzintsir no ekyir so a, ɔye ekyir nkyerekyeremu. Ɔtɔfabi a, dzin asemfuatsir tum fa enyim na ekyir nkyerekyeremu nyinara wɔ ber kor no ara mu.

Dzin asemfua a okitsa enyim nkyerekyeremu mfatoho bi na ɔwɔ ase ha yi:

1. Hɛn awofo
2. Simpa dɔkon
3. Wo Nkran dɔkon

Mfatoho (1) mu no, enyim nkyerekyeremu no nye **hɛn**. Mfatoho (2) mu so enyim nkyerekyeremu no nye **Simpa**. Mfatoho (3) mu no, enyim nkyerekyeremu no ye ebien na wɔbɔ mu kyerekyerɛ dzintsir no mu. Iyinom nye **wo** na **Nkran** (Wo Nkran).

Ekyir nkyerekyeremu mfatoho;

1. Papa tsentsen kɛse no
2. Skuul atar fofor dudur bi

Mfatoho (4) na (5) mu no, ekyir nkyerekyeremu no nye tsentsen kɛse no na fofor durdur. Dɛm nkyerekyeremu yi ma dzintsir no ne ntsease da edzi yie.

Dzintsir tum fa enyim nkyerekyeremu na ekyir nkyerekyeremu nyinara ber kor no ara mu. Mfatoho;

Dzin Asemfuatsir a Okitsa Enyim Nkyerekyeremu na Ekyir Nkyerekyeremu.

3. Simpa Skuul mbofra beenu bi aba ha.
Eny. Nky. Tsir Eky. Nky.
4. Hɛn skuul esuafo baanan a wogyina hɔ no edzi konyim.
Eny. Nky. Tsir Eky. Nky.

Dwumadzi 4.1 Dzin asemfuaye

Hom nye ekuwekuw na kuw biara nye dzin asemfua ebiasa ebiasa. Ebiasa no mu dza odzi kan no nye dza onnyi nkyerekyeremu. Dza ɔtɔ do ebien no so nye dza okitsa nkyerekyeremu kor na dza ɔtɔ do ebiasa no so nye dza okitsa enyim nkyerekyeremu na ekyir nkyerekyeremu.

Nyɛɛ Asemfua

Nyɛɛ asemfua ye asemfua a ne tsir no ye nyɛɛ. Asemfuatsir no tum fa nkasafua afofor ka ho a wɔbɔ mu boa ma ntsease no da edzi. Otum ba dɛ dɛm nyɛɛ no ye nyɛɛ a ɔfa ɔyetsia anaa dza ɔmmfa ɔyetsia.

1. Nyɛɛ asemfua a okitsa asemfuatsir no nkotsee no ye nyɛɛ asemfua tsiabaa.

Mfatoho;

- i. dzi
- ii. nom
- iii. fow

Dem asemfua yi ne nyehyee nye NA-NA

- Yewo nyee asemfua a asemfuatsir no ye nkasafua ebien anaa no mboree a wɔɔ mu da ntsease edzi. Dza wotum ka nyeesir ho no bi nye **botum, asan** na adze. Yefre nyee asemfua a nkasafua ahorow ka ho tse dem yi nyee asemfua tsentsen.

Pon 4.3: Nyee Asemfua ne Nyehyee

Asentɔw	Nyee asemfua	Nhyehyee
Amba botum asan.	botum asan	NA- Boafo NA
Kofi bɛsan ahyɛ da ara eguan.	bɛsan ahyɛ da ara eguan	NA-Boafo N N NA
Esi bɛka ahwɛ .	bɛka ahwɛ	NA-NA

Dwumadzi 4.2 Nyee Asemfuaye

Kuw biara nye nyee asemfua ebiasa. Ebiasa no mu kor nye asemfua a ɔye tsir a ɔye kasafua kortsee. Kor so nkyere nkasafua ebien a wɔɔ mu ye tsir no na dza ɔɔ do ebiasa no so nye dza ɔɔ nkasafua ebiasa a wɔɔ mu ye asemfua no na wɔye nyee boafo.

Nyee-tamsi Asemfua

Nyee-tamsi Asemfua ye asemfua a ne tsir anaa kasafua tsitsir a ɔɔ mu no ye nyee-tamsi.

Nyee-tamsi Asemfua kyerekyere nyee, dzin-tamsi anaa nyee-tamsi fofor mu. Yewo dza okitsa kasafua kor pɛr, dza nkasafua no ye ebien anaa no mboree a bi ye ekyir nkyerekyeremu na dza okitsa enyim nkyerekyeremu. Mfatoho;

- Aberwa no nantsew **berɛww**.
- Mbofra binom kasa **dodow**.
- Wɔnam **nyaa dodow**.
- Ɔaye **kese dodow**.
- Ɔye **fofor papaapa**.

Dza wɔakeka mu tumm no nyinara ye nyee-tamsi asemfua.

Pon 4 a ɔwɔ ase ha yi kyere nyee-tamsi asemfua mfatoho na hɔn nyehyee

Pon 4.4: Nyee-tamsi Asemfua na ne Nyehyee
Mfatoho;

Nyee-tamsi Asemfua Ne Nyehyee	
Asemfua	Nyehyee
Nyaa	NTA= NT
Ntsem yie	NTA= NT, NT
Bɔkɔɔ	NTA= NT

Dwumadzi 4.3 Nyee-tamsi Asemfuaye

Kuw biara nye nyee-tamsi asemfua ebien. Kor nkyere nyee-tamsi asemfua a ɔye kasafua kor per na dza otsia ebien no nye dza okitsa nkasafua ebien.

Dzin-tamsi Asemfua

Dzin-tamsi Asemfua ye asemfua a ne tsir no ye dzin-tamsi. Dzin-tamsi Asemfua kyerekyere dzin anaa dzin-tamsi mu. Mfatoho: kese, *tuntum*, *kɔkɔɔ*, *fufuw*. Asentɔw mu no, dzin-tamsi nkasafua no gyina hɔnhɔ do de dzin-tamsi asemfua. Akankasa mu no, dzin-tamsi asemfua tum ye dza ɔye dzin-tamsi nkotsee anaa dza nyee-tamsi ka ho.

Pon 4.5: Dzin-tamsi Asemfua ne Nyehyee
Mfatoho;

Dzin-tamsi Asemfua ne nyehyee	
Asemfua	Nyehyee
Tsentsen	D.TSA = DTS
Kese dodow	D.TSA = DTS, Ny.TS
Fofor papaapa	D.TSA = DTS, Ny.TS

Dzin-bea Asemfua

Dzin-bea asemfua ye asemfua a okitsa asemfuatsir no, dzin a tsir no kasa fa ho na nkyerekyeremu biara a ɔfata. Nna tserɛ, Dzin-bea asemfua ne fa bi ye dzin asemfua (DA). Dzin asemfua no tɔ de odzi Dzin-bea asemfua no enyim wɔ nyehyee no mu. Mfatoho;

Dua tsentsen no ase

Ndutan ebien no ntamu

Dzin-bea asemfua Nyehyee	
Asemfua	Nyehyee
Pon no do	DBA - DA (Oyi.) DBA
Dan no ekyir	DBA - DA (Oyi.) DBA
Fie no enyim	DBA - DA (Oyi.) DBA

Dwumadzi 4.4 Dzin Asemfua na Dzin-bea Asemfuaye

Kuw biara nye dzin asemfua ebien na dzin-bea asemfua so ebien a dzin no ka ho.

Asemfua ne Nyehyee

Asemfuatsir ye kasafua tsitsir a ɔwɔ asemfua no mu. Se onnyi hɔ a asemfua no nnwie mu dzi. Yewɔ nsentɔw ahorow a nsemfua ahorow no edzi afora wɔ mu na wɔbɔ mu ma ntsease.

Mfatoho;

Abena tsena dua no ase.

DA NA DBA

Mfatoho a ɔwɔ sor hɔ no mu no, **Abena** ye dzin asemfua, tsena ye nyee asemfua na **dua no ase** so ye dzin-bea asemfua a hɔn nyinara bɔ mu ma asentɔw no dzi mu. Dzin asemfuatsir no ye **Abena**, nyee asemfuatsir ye **tsena** na dzin-bea asemfua no mu asemfua tsitsir no so nye **ase**. Nyehyee mu no, **Abena** ye dzin nko (D), nyee asemfua ye nyee **tsena** no nko (N) na dzin-bea asemfuatsir **ase** no toa do.

Nsemfua no dwumadzi

Nsemfua no dwumadzi bi nye iyi;

1. Wɔdze nsemfua da adwen edzi.
2. Nsemfua boa nkitahodzi pa wɔ akyerew na anokasa nyina mu.
3. Nsemfua ma nkɔmbɔdzi mu da hɔ.

Dwumadzi 4.5 Nsemfua nkyekyemu

1. Hom ekuwekuw mu no, hom nkenkan akenkansem a ɔka do yi na hom nhwehwe nsemfua ahorow no mu biara ho mfatoho ebiasa ebiasa wɔ mu.
2. Kyere asemfuatsir a ɔwɔ nsemfua a ɔwɔ (1) no mu biara mu.

Mpoano

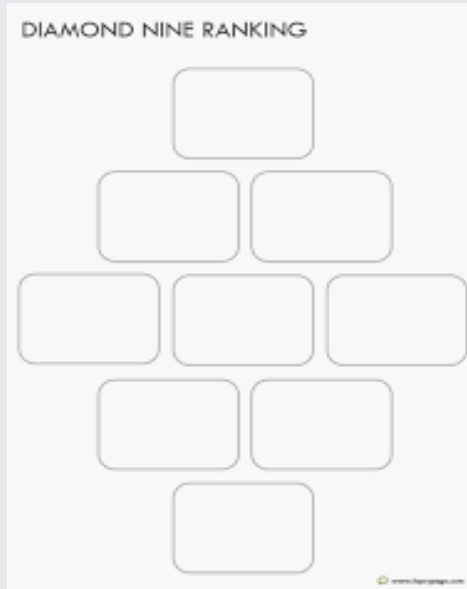
Dapɛn a abesen no ewiei no, menyɛ m'anyɛnkofo kɔr mpoano. Nna wimu ayɛ kama dɛ wodzi agor wɔ dɛm da anapa no anna ewia robɔ no. Anapa tutuitu na yɛhyɛhyɛ hɛn ndzɛma a nna nsa dɔkɔdɔkɔ ahorow ka ho na yetuu hɛn hɛn dze kodur mpoano hɔ. Mframa nwinwin a nna ɔrobɔ fi po no mu no maa akwantu no yɛɛ ahomka.

Yedurii ara na yɛkɔhwehweɛ abɛdua bi ase ketsenae. Yɛdze hɛn awer sesɛw famu na yetsenantsenaa do. Mbofra a nna woridzi agor wɔ hɔ na dɔm a wɔrogor asorɛkye no mu no maa hɛn kɔn dɔɔ dɛ yɛkɛka hɔn ho. Mber kakra ekyir no, yehuruhuruwii sisii po nsu wirikukuiku no mu a yɛregye hɛn enyi demara.

Ewiaber no, yɛdze edziban a ɔwɔ hɛn ndzɛmba mu no kaa hɛn ano. Asorɛkye a nna orubu hwe mbotan a nna ɔben hɛn no yɛ fɛw yie. Ewiaber no nyinara nna yɛwɔ mpoano hɔ a yeridzi agor ahorow wɔ anhwe no mu.

Dwumadzi 4.6

Hom ekuwekuw mu no, hom nyehye nsemfua ahorow a hom kyerɛwee no wɔ “Diamond nine” approach pon a ɔwɔ ase ha yi do. (a. dzin nsemfua b. Nyɛ nsemfua c. dzin-tamsi nsemfua d. nyɛ-tamsi asemfua e. dzin-bea nsemfua).



No mu ye dzen\Nkasafua
no dɔɔ so wɔ mu

N'enyim da ho/kasafua
kor anaa ebien

Figure 4.1

Beebi a asem no fi: <https://www.topsypage.com/blog/2019/3/11/diamond-nine-ranking>

Hom mfa hom mbuae no nto esuafo nkaa no enyim.

Dwumadzi 4.7 Nsemfua ahorow

Hom ekuwekuw mu no, hom nhwe asemfua nyehyee a ɔwɔ ase ha yi na hom mma kor biara ho mfatoho na hom mfa hom mbuae no nto esuafo nkaa no enyim.

1. Dzin asemfua	DA- D
	DA-D Oyik.
2. Nyee asemfua	NA-Boafo N
	NA- NA NA
	NA-N DBA
3. Dzin-Tamsi asemfua	DTA-DT
	DTA -DT DT
4. Nyee-Tamsi asemfua	NTA -NT
	NTA- NT NT

ASEMPRUW NA ASEMPRUW AHOROW

Bɔ dza ɔwɔ ase ha yi do na kenkan nkyerekyeremu a ɔfa asempruw ho a ɔwɔ ho no. Fa wo mhuɛ no to esuafo nkaa no enyim. <https://byjus.com/english/clauses/> Asempruw ye nkasafua dodow bi a wɔaka abɔ mu na mpen pii no nyɛe wɔ mu ma ɔma ntsease. Okitsa ɔyɛfo na nkasaho. Nyɛe asemfua no wɔ nkasaho no mu. Ɔye nkasaho no ne fa bi a woyi no akwa a ɔnnɛe yie. Mpen pii no, nkitahodzi a ɔma ntsease da asempruw no na ɔyɛfo no ntamu.

Mfatoho:

i. Wɔ**bae**.

↓ ↓

Ɔyɛfo Nkasaho

ii. *Amba* **nyim** Sekunde.

↓ ↓

Ɔyɛfo Nkasaho

iii. *Esuafo binom* **mmba** skuul ntsem.

↓ ↓

Ɔyɛfo Nkasaho

iv. *Mbofra no nyinara* **besan edzi** fufu.

↓ ↓

Ɔyɛfo Nkasaho

v. *Sɛ Araba ba a,* **hom mfre me**

↓ ↓ ↓ ↓

Ɔyɛfo Nkas. Ɔyɛfo Nkas.

Yehu no mfatoho enum no mu de kor biara wɔ ɔyɛfo na nkasaho dem ntsi kor biara ye asempruw.

Asempruw ahorow

Asempruw gu ahorow ebien. Iyinom nye asempruwtsir na asempruw mfemfamho.

Asempruw ahorow no na ɔwɔ ase ha yi.

1. Asempruwtsir

Iyi ye nkasafua dodow bi a wɔaka abɔ mu na mpen pii no nyɛe wɔ mu ma ɔma ntsease. Ogyina noho do a ɔnndan biribiara ana ntsease aba mu. Okitsa ɔyɛfo na nkasaho.: Asempruwtsir mfatoho bi na ɔwɔ ase ha yi.

- Abena nyim adzeye papaapa.
- Wofi Enyan Abaasa.
- Abɔmbɔfo no ennya nam.

Mfatoho a ɔwɔ sor hɔ no mu biara tum gyina noho do ma ntsease. Yegyina asempruwtsir no dwumadzi do nya asempruwtsir ahorow.

a. Mfatoho:

Asempruwtsir ahorow

Dwumazi 4.8 Asempruwtsir ahorow

Hwehwe asempruwtsir ahorow wɔ abaeɔfor ntentan no do. Fa dza inyae no kyere wo nyenko na hom mfa ntoto dza ɔwɔ ase ha yi ho.

Asempruwtsir gu ahorow anan. Iyinom nye asempruw a ɔye **asenka**, asempruw a ɔye **asembisa** na asempruw a ɔye **ɔhye**.

a. Asempruw a ɔye **asenka**: Iyi ye dza ɔdze adwen bi to gua. Yedze ka nokwasem kyere obi.

Mfatoho;

- ɔkɔtɔ nnwo anoma.
- Yebeye nsɔhwe Fida.
- Kyerɛkyerɛnyi no etu kwan.

Mfatoho (i) dze nokwasem to gua de ɔkɔtɔ nnkotum awo anoma da. Mfatoho (ii na iii) so dze to gua kyere da a wɔbɛkyerɛw nsɔhwe no na ɔsan kasa fa kyerekyerɛnyi no ho de oetu kwan. Mfatoho biara mu no, dza woetwa ase no ye ɔyeɔfo na nkaa no ye nkasaho.

b. Asempruw a ɔye **asembisa**: Iyi ye asentɔw a wɔdze hwehwe nyiano bi anaade wɔdze bisa asem. Asembisa no botum aye dza ne nyiano no beye **Nyew** anaa **Oho** ber a yerohwehwe obi n'adwenkyere. Otum so ye asembisa a ohia nkyerɛkyerɛmu ankasa.

Mfatoho;

- Etse Nkran?
- Eroko hen?
- Woana nye wo kyerekyerɛnyi?
- Ebenadze ntsi na Dwowda no ammba skuul?

c. Asempruw a ɔye **ɔhye**: Iyi ye asentɔw a ɔdze nhye to obi no do de ɔnye biribi. Yetaa hu nyee a ɔwɔ dem asempruw yi mu wɔ daa kaba mu. Yedze ntseamu asenkyeredze (!) ba asempruw a ɔye ɔhye no ewiei. Otum so ye afotu. Nnye mber nyina na ɔfa ɔyeɔfo. Nsem no bi so wɔ hɔ a wɔdze dua obi do. Mfatoho bi nye iyi.

- a. Bra ha!
- b. Kɔ fie!
- c. Ma ɔnkɔ ne fie.

Sɔ woho hwɛ – Yɛnhwɛ Beebi a Wo Ntseasee Ekodu

Ma nkasafua bi a yɛdze bisa nsem mfatoho.

Asempruwtsir da nkyɛn a, yɛwɔ asempruw mfemfamho so dɛ mbɛ wɔakyɛkyɛre mu wɔ ase ha yi.

1. Asempruw Mfemfamho

Asempruw Mfemfamho yɛ asempruw a onntum nngyina noho do mma ntsease, ma dɛm ntsi ɔwɔ dɛ ɔdan asempruwtsir ansaana ne ntseasee aada edzi. Sɛ ɔrɛbɛdan asempruwtsir no a, ɔdze nkabɔmudze a ɔka do yi dzi dwuma. sɛ...a, ber...a, gyɛdɛ, osiandɛ, dɛ.

Mfatoho a ɔwɔ nsɛntɔw mu

- a. Sɛ yɛkɔ hɔ a, ɔbɔtɔ bi.
Asmp. Mf.
- b. Ɔkaa dɛ ɔbɛba.
Asmp. Mf.
- c. Kofi kɔr hɔ no, ɔkɔr habanmu.
Asmp. Mf.

Asempruw mfemfamho ahorow na hɔn dwumadzi

Yɛwɔ asempruw mfemfamho ahorow ebiasa. Kor biara ne dzin no gyina no dwuma a odzi do dɛ bia dzin-tamsi, dzin na nyɛe-tamsi.

Asempruw Mfemfamho a Odzi Dwuma dɛ Dzin-tamsi: Iyi yɛ dza ɔkyɛkyɛre dzin mu. Ɔtaa dze dzinhyɛananmu a hyɛ ase. Yeboku nsempruw mfemfamho wɔ nsɛntɔw a ɔka do yi mu.

- a. Minyim papa no a ɔbaa ha no.
- b. Maame no a ɔtɔn ngo no aba.
- c. Fa buukuu no a ewia no ma me.

Hyɛ no nsew dɛ, dza woetwitwa ase no nyina yɛ dzin-tamsi asempruw mfemfamho. Dzinhyɛananmu “a” na ɔhyɛ kor biara ase. Mfatoho (a) mu no, asempruw mfemfamho no kyɛkyɛre dzin “papa” mu. Mfatoho (b) mu so, ɔkyɛkyɛre dzin “maame” mu na (c) mu so dzin a asempruw mfemfamho no kyɛkyɛre mu no yɛ “buukuu”.

Dzin asempruw mfemfamho: Iyi yɛ asempruw mfemfamho a odzi dwuma dɛ dzin ara pɛr dɛ bia ɔyɛfo, ɔyɛtsia, ɔgyɛfo na dza ɔkeka ho. No su reyɛ ayɛ dɛ dzin-tamsi

asempruw mfemfamho. Soronko a ɔwɔ mu nye de, dzin asempruw mfemfamho dzi dwuma de dzin na dzin-tamsi asempruw mfemfamho so kyerekyere dzi a ɔdan no no mu. Yebuhu dzin nsempruw mfemfamho wɔ nsentɔw a ɔka do yi mu.

- a. Abofra no a odzii konyim wɔ nsɔhwɛ no mu no, enya akyɛdze.
- b. Mpaboa kakraba no a ɔyewee no, yennhunii.

Dza woetwitwa ase no nyina ye dzin asempruw mfemfamho a wodzi dwuma de ɔyefo wɔ nsentɔw no mu.

Nyɛe-tamsi Asempruw Mfemfamho: Iyi so ye asempruw a odzi dwuma de nyɛe-tamsi a ɔkyere de ɔkyerekyere nyɛe, dzin-tamsi, nyɛe-tamsi fofor anaa asentɔw ankasa mu. Yebuhu mfatoho wɔ nsentɔw a ɔka do yi mu.

- a. Ber a ofii edwuma mu no, osui.
- b. Yedzidzi wie a, mobɔkɔ.
- c. Ɔresaw nsu no, ohun ɔkɔtɔ.

Dza woetwitwa ase no nyina ye nyɛe-tamsi nsempruw mfemfamho wɔ nsentɔw no mu.

Dwumadzi 4.9 Asempruw asekyere

Fa woara wo nkasafua kyere asempruw ase na ka kyere esuafo nkaa no.

Dwumadzi 4.10 Asempruw ahorow

Kuw biara mfa mfatoho a ɔfata nkyerekyere asempruw ahorow ebien no mu nah om mfa hom mbuae no nto gua.

Dwumadzi 4.11 Asempruw Mfemfamho Ahorow

- a. Hom nkenkan dza ɔka do yi beenu beenu na hom nkyerɛw nsempruw a ɔka do yi mu biara ho mfatoho ebien ebien wɔ dza hom kenkanee no mu.
 - i. Dzin asempruw ii. Dzin-tamsi asempruw iii. Nyɛe-tamsi asempruw.
- b. Hom nye afofor ndzi hom mbuae no ho nkɔmbɔ nhwehwe nsɛdzi na nsorsoree a ɔwɔ hom mbuae no na kuw fofor nedze mu. Ohia nsiesie a, hom nyɛ.

“Ɔnam de mennkedzi m’ewiaber edziban no ntsi, mokɔr beebi a wɔtɔn edziban no, beebi a mihyiaa me nyenko a nna oridzi emo no. Nna ɔkɔm dze me ntsi, meyeɛ m’adwen de mo so mobɔtɔ emo no bi. Midzii emo no wiee no, ntsemara, mokɔr

nhyiamu bi ase a yedzii beye donhwer ebien. Nhyiamudzi no kor ewiei no, mifii ho a nna minya atsenka de ampa, biribiara ako ewiei.”

Dwumadzi 4.12 Nsempruw mfatoho

Kuw biara mma nsempruw mfemfamho ahorow no mu biara ho mfatoho wo nsentow mu. Afei, hom mfa nyiano no nto gua na hom nkyere nsempruw mfemfamho a wo mu no.

KASA MPAAPAAMUDZE

Kasa Mpaapaamudze Asekyere: Kasa mpaapaamudze ye nsenkyeredze anaa ahyensewdze bi a yedze kyekye nkasafua, nsemfua, nsempruw anaa nsentow mu wo akyerew mu ma ntsease ba mu. Oma yesan hu nkitahodzi a wo nkasafua ahorow no ntamu wo nsentow no mu.

Kasa Mpaapaamudze ahorow na hon dwumadzi

Osiwiei: (.)

Osiwiei no Dwumadzi

Osiwiei kyere asentow bi n'ewiei.

Mfataho

- a. Medzi fufu.
- b. Araba ada.

Yedze osiwiei kyekye nsentow dodow bi mu ma kor biara gyina noho do.

Mfataho

- a. Moko gua mu. Mekefa ndzamba.
- b. Moko skuul. Mennguar.

Osiwiei da anomusem bi edzi.

Mfataho

- a. Kofi kaa de, “Mefe akenkan”.
- b. Amba see no de, “Onnso Nyame ye”.

Nsanho: (,)

Nsanho no dwumadzi

Yedze nsanho kyekye nkasafua, nsemfua anaa nsempruw mu.

Mfataho

- a. Mokɔr gua mu kɔtɔ muoko, nkyen, sikan na ekutu.
- b. Efuwa wɔ adan, kaar na asaase.

Yɛdze kyekye da pɔtsee bi ne nkyerewee mu.

Mfataho

- c. Wɔwoo me wɔ Sekunde wɔ Ayɛwoho 15, 1926.

Yɛdze kyekye dzin-tamsi dodow bi a wosi dzin pɔtsee bi tam mu.

Mfataho

- a. Banyin tuntum, tsentsen no ada.
- b. Dua kese, tsiatsia, kusuww no ebu.

Osiprenu (:)

Osiprenu No Dwumadzi:

Yɛdze osiprenu da ndzemba, mfataho anaa nkyerɛkyerɛmu dodow bi edzi. Mfataho

- a. Edziban a mepe papaapa nye: fufu na abenkwan.
- b. Mbuukuu a mowɔ no bi nye: *Twer Nyame, ɔbra wɔtɔbo bɔ na Mber pa beba.*

Osisan (;)

Osisan no dwumadzi

Yɛdze osisan kye nsempruwtsir ebien mu.

Mfataho

- a. Makenkan mbuubuu ahorow; *Asomdwee ye* na m'enyi gye ho papaapa.
- b. Mokɔr fie; mikedzidzii.
- c. ɔda ndzemba dodow bi a yereka ho asem edzi.

Mfataho

- a. Mokɔr guamu kɔtɔ nduaba bi tse; mpuwa, ekutu, paya.

Ogyaa asɛnkyerɛdze (')

Ogyaa asɛnkyerɛdze da biribi a ɔye obi nedze edzi.

Mfataho

- a. M'atar no atsew.
- b. N'ano ye tor.
- c. M'anyenkofo
- d. W'egya

Iyi kyere de, woegya biribi wo beebi a asenkyeredze no wo no.

Nkatomudze (“ ”)

Nkatomudze no dwumadzi:

Yedze nkatomudze da anomusem bi edzi.

Mfataho

- a. Kofi kaa de, “Nyame ne mber nye mber pa”.
- b. Araba see me de, “Oboko”.

Yetum dze yi buukuu bi ne dzin kyere.

Mfataho

- a. “Twer Nyame”
- b. “Adze Fi Hamu”
- a. Yedze tsew anomusem fi nsem nkaa ho.

Mfataho

- a. Amba kaa de, “Suro Nyame”.

Ntwemu (-)

Ntwemu no dwumadzi:

Ntwemu ye kasa mpaapaamudze a yedze toto nkasafua ebien anaa dza obor dem a wobɔ mu dze ntsease bi to gua ntamu. Yetum so dze kyekye nkasafua mu dze nya nselabol.

Mfataho

- a. Nyee-tamsi
- b. Eduonu-ebien
- c. Kodwo-Basia
- d. pa-ta-pa-a

Nkahyemudze (())

Nkahyemudze no dwumadzi:

Yedze nkahyemudze da nkyeremu fofor edzi. Nsem a wobɔ nkahyemudze mu no ho nnhye da ara nnhia pii osiande onnyi ho a, nnsesa biara mmba.

Mfataho

- a. Amba tɔɔ nduaba (ekutu, mpuwa na aborɔbe).
- b. Kwame Nkrumah (ɔmampanyin a odzii kan wo Ghana) fi Atɔe mantɔw mu.

Ntseamu (!)

Ntseamu no dwumadzi

Yedze ntseamu kyere piriwɔ anaa atsenka bi a obi wɔ mu. Ndze a yedze ye iyi no wɔ sor.

Mfataho

- a. Bra! b. Fi ha fi! c. Hye! d. Kɔ fie!

Asembisadze (?)

Asembisadze no dwumadzi

Yedze ba asentɔw n'ewiei dze biasa asem anaade yedze hwehwe mbuae bi. Mbuae no tum ye Nyew, Oho anaa dza ohia nkyerekyeremu ankasa.

Mfataho

- a. Woana na ɔbaa ha?
b. Edzidzi a?
c. Ehwe a, ewi no sii den wuraa dan no mu?

Nyeweedze (...)

Nyeweedze no dwumadzi

Nyeweedze ye kasa mpaapaamudze a yedze bɔ tra nsem bi a no ho nnhia papa biara wɔ asentɔw mu.

Mfataho

- a. ɔhyee ase de ɔrekan “kor, ebien, ebiasa, ... “ annkyer na ɔbɔ famu”.
b. Ndeda, ... yetoow aba yii hen akandzifo afofor.

Hye no nsew de nkye obotum aye “*Ndeda, epintapinta, twe-ma-montwe na ehunanhuna nyinara ekyir no, yetoow aba yii hen akandzifo afofor.*”

Yetum so dze dzi dwuma ber a yerekyerew obi n'anomusem na yeye de yeyi nsem bi a no ho nnhia fi mu. Ahwegor mu so, yedze kyere de ɔgofoba bi annkasa ennwie na ɔfofor twaa n'ano.

Mfataho

- a. Amba: Sie abotar ma adze nkye ma ...
Akyere: Hɛ Amba, gyaa ka ma mingyaa tsie!

- b. Esuon kaa de, “Mosoo daa de ...” Ohun Ekuwa na ogyae.

Daekriteke (), (~): Iyi ye nsenkyeredze bi a yedze toto ngyegyee bi do ma ne dzimbo no dze ntsease foror bi ba. Nsesa no bi ye hwembɔ, ndze no sorkɔ anaa ndze ne famuba. Mfataho

- a. /fa/, /fã/ ii. /ko/, /kõ/ b. /pá/, /pà/

Pon 4.6: Daekriteke ne mfatoho

Daekriteke	Nkasafua mfatoho
a. sor-kɔ ('): é, í, á	pá
b. famu-ba ('): ò, à	pà
c. hwenmu { }: ã, õ, ù, ï,	fã, fĩ

Daekriteke no Dwumadzi

Daekriteke no dwumadzi nye de;

- Ɔma yehu soronko a ɔwɔ nkasafua ebien a hɔn akyerew dzi nse mu. Mfatoho: /fa/, /fã/ ii. /pá/, /pà/
- Ɔboa ma yebobo nkasafua edzin yie.

Dwumadzi 4.13 Kasa Mpaapaamudze

Beenu biara nkyerekyerɛ kasa mpaapaamudze yinom mu.

- osiwiei
- nsanhɔ
- osisan
- ntwemu.

Beenu biara mfa ne nyiano ntoto kuw fofor nedze ho.

Dwumadzi 4.14 Nsɛntɔw mu kasa mpaapaamudze

Hom mfa hom ekuwekuw no mfa kasa mpaapaamudze nyehye mbre ɔfata wɔ nsɛntɔw yi mu. Hom nkyere siantsir a hom dze kasa mpaapaamudze ahorow no mu biara hyehyee hɔ.

- Ber a mudur hɔ no nna bɔɔso no kɔ dada
- M'anyenkofo Araba Esi Dapaa na Kumwaa beba ha dapɛn a ɔreba yi mu
- Mbuae no ankasa nye eduosia ebien
- Wɔdze enyigye kaa de wɔaba oo
- Mawafo hɔn fie wɔ noho

Dwumadzi 4.15 Akenkansɛm mu kasa mpaapaamudze

- Hom mfa hom ekuwekuw no nkenkan asem a ɔwɔ ase ha yi na hom mfa kasa mpaapaamudze nyehye mbre ɔfata ma no mu ntsease nda edzi.
- Hom nkyere siantsir a hom dze kasa mpaapaamudze ahorow no mu biara hyehye ho.

Wimu nsakyer no nsunsuando a ɔba amanaman edzibansɛm do ye adze a no ho hia papaapa ma hɔn a wɔhye mbra no wimuhyew na ne nkekaho dze ɔhaw pii bebre nduadzewa ndɔbaa wɔ mbeambea pii wimu nsakyer no nsunsuando yi botum asaa ɔmanfo hɔn sikasɛm na nkurow nkakraba a wodzi kɔm dada no kese anamɔntu a ɔbebre tsebea yi adze ho hia yie

Dwumadzi 4.16 Daekriteke no Dwumadzi

Hom ekuwekuw no mu biara mfa daekriteke a ɔka do yi nkyere nsosoree a ɔwɔ nkasafua ebien ebien bi a wodzi nse ntamu.

- Sor ndze
- Famu ndze
- Hwenmu

EXTENDED READING

- Hwe sen a ɔwɔ ase ha yi na fa tserɛw w'akenkan mu fa asemfua ahorow ho.
- https://youtu.be/iKQg9_dvhuw
- Hwe dza ɔwɔ ase ha yi na fa sua asemfua ahorow ho nsem bi ka ho. <https://chompchomp.com/terms/phrase.pdf>
- Kenkan dza ɔwɔ ase ha a ɔfa asemfua ahorow ho no.
- <https://catalogimages.wiley.com/images/db/pdf/0764563939.excerpt01.pdf>.
- Kenkan dza ɔwɔ ase ha yin a fa sua bi ka ho..
- <https://www.grammarly.com/blog/grammar/clauses/>.
- Kenkan dza ɔwɔ ase ha yi a ɔfa asemfua mfemfamho ho yi. <https://www.unr.edu/writing-speaking-center/writing-speaking-resources/relative-clauses-pronouns-adverbs>.

MBOBODO NSEMBISA 4

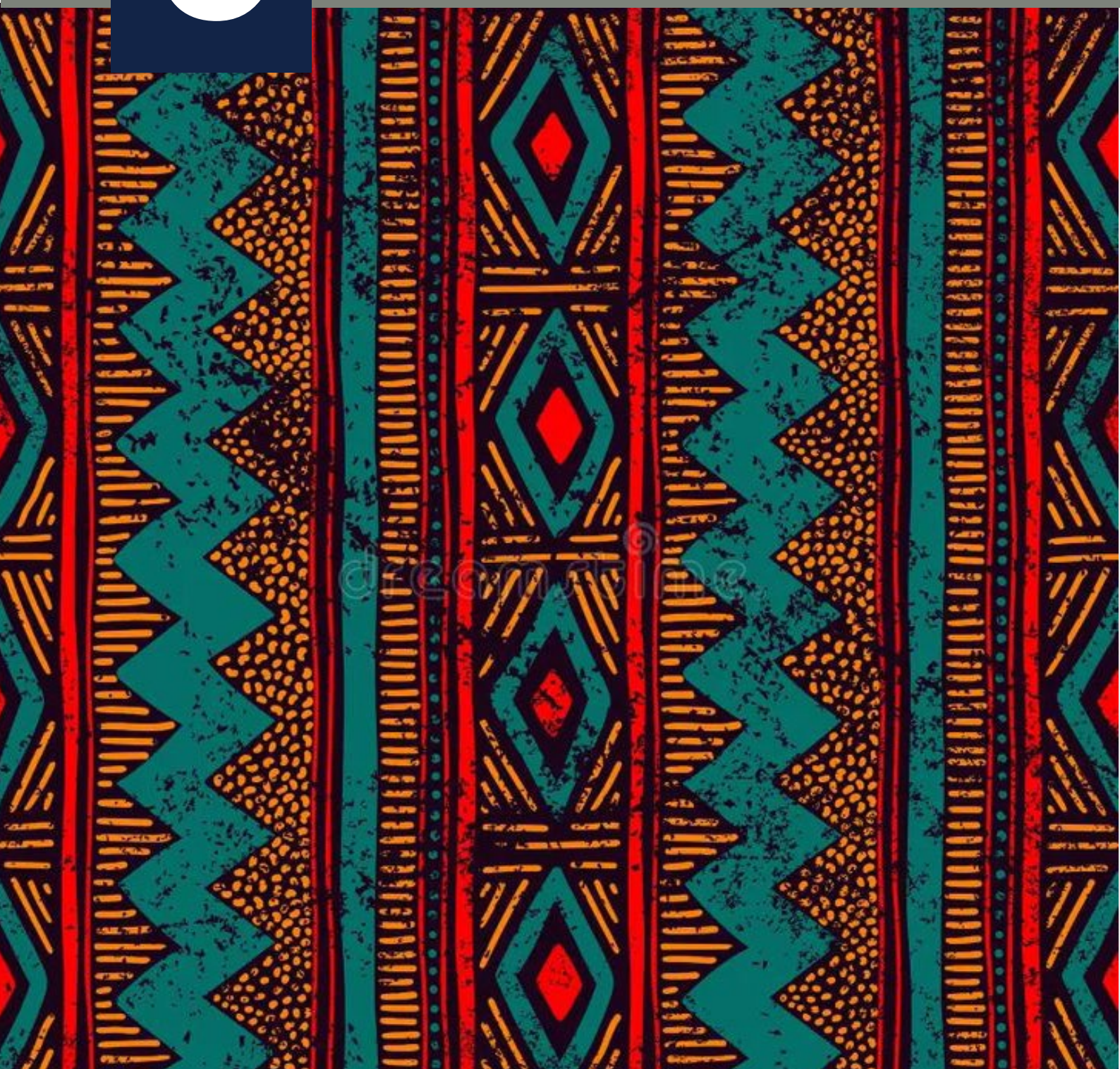
1. Eɓenadze nye asemfua?
2. Kyere asemfua ahorow anan na ma kor biara ho mfatoho ebien .
3. Kyerew nsentow ebien na kyere nsemfua ebiasa bi a ɔwo mu.
4. Fa woara wo nkasafua kyere asempruw ase.
5.
 - a. Kyerew asempruw ahorow ebien no na kyerekere mu kakra.
 - b. Kyerew asempruw ahorow no mu biara ho nsentow ebien na kyere asempruw no.
6.
 - a. Kenkan asem a ɔwo ase ha yi na kyere nsempuw mfemfamho a ɔwo mu no nyinara.
 - b. Hwehwe nyee-tamsi nsempuw ebien bi a ɔwo asem no mu na kyere.

“Ber a menam rokɔ dan no mu no, muhun ban no ntwuwho feefew no a me nyenko bi twuwii no. Onam de nna mesua adrow ho abakosem ntsi, muhun kwan a ɔfaa do yee no ntsemara. ɔwo mu de ahosu no n’enyi nda ho dze naaso nna edwuma no ye few. Onam de aber biara m’enyi gye dan no ntwuwho ho ntsi, ɔwo m’enyi ara yie. Mugu do a morohwe no yie no, muhun ɔdabaa ketseketse bi wo ase.”
7. Kyere kasa mpaapaamudze enum (5).
8. Kyerew nsentow bi a kasa mpaapaamudze a abobo edzin no dzi dwuma wo mu pɛpɛpɛr.
9. Eɓenadze nye daekreteke ?
10. Kyerew nkasafua ebien a daekreteke dzi dwuma wo mu na fa ye nsentow ebiasa.

3FA

5

SUSUKYEREW NA KASA ASEKYERE



KASA NA NO DWUMADZI

Susukyerew Kasa Nkyerɛkyeremu Na Kasa Nkyerɛase

NYIENYIM

Ɔfa yi bue osuanyi no enyi na ɔma no ntsease wɔ susukyerew na kasa asekyere ho. Susukyerew no mu no, hom bɔhwɛ susukyerew ahorow na hom esua mbre wosi kyerew susukyerew. Susukyerew ahorow a yɛbɔhwɛ no bi nye sukyere susukyerew, amandzɛɛbɔ susukyerew, nkyerɛkyeremu susukyerew, atekel, anokɔnkɔn na krataakyerew. Hom benya nyimdzee a ɔbɛma hom ehu susukyerew ahorow na hom akyerew bi wɔ Mfantse mu. Afei, hom bosua kasa nkyerɛase ho nyimdzee wɔ ɔfa yi mu afa dɛ erekyere akyerew bi ase fi kasa fofor mu akɔ Mfantse mu. Yɛbɔhwɛ kasa nkyerɛase ahorow bi tse dɛ ‘erekyere kasafua no ase nkorkor, ‘Erohwe nsem no ne ntseasee dze akyerɛ ase’ na adze. Dem no bɔboa ma hom eetum akyerɛ kasa ase efi kasa fofor mu aba Mfantse mu na hom dze bi efi Mfantse mu akɔ kasa fofor mu.

Adwentsitsir

- Wɔdze Edwumamu krataa kema edwuma mu panyin.
- Nyenko krataa yɛ krataa a yɛdze kema obusuanyi anaa nyenkofo.
- Susukyerew yɛ mbre ɔkyerewfo bi si hyehye ne nsem na n’adwempɔw wɔ akyerew mu.
- Kasakyere susukyerew dua akyerew do dze adwen bi to gua.
- Kasa nkyerɛase no nye dɛ ebɔtwe ntseasee a ɔwɔ asem bi mu akɔ kasa fofor bi mu.

SUSUKYEREW

Susukyerew yɛ kwan a obi fa do hyehye ne nsem wɔ akyerew mu. Susukyerew ahorow a osi enyiwa do wɔ mfe mpem ebien dze rokɔ (19th century) yi mu nye sukyere susukyerew, amandzɛɛbɔ susukyerew, nkyerɛkyeremu susukyerew na anokɔnkɔn susukyerew. Sɛ akyerew dzi mu a nna tsere susukyerew ho ndzɛmba pa ahorow wɔ mu.

Susukyerew Ahorow

Susukyerew gu mu ahorow dɛ mbre ɔwɔ ha yi; sukyere susukyerew, amandzɛɛbɔ susukyerew, nkyerɛkyeremu susukyerew na anokɔnkɔn susukyerew.

Sukyerε Susukyerεw

Dem susukyerεw yi ma esuafo kyere mbre biribi, nyimpa, bea, suahu, atsenka, tsebea na ne nkekaho bi no su tse. De bia erekyerεw afa w'ebusua anaa wo kurom ho no, wofre no sukyerε susukyerεw. Mfatoho na ɔwo ase ha yi.

M'ebusuafo a ɔwoɔ fie

Menye m'ebusuafo tse ɔ fie keteaba bi mu. Fie no suar mbom ɔye few ara yie. Ture kese bi ɔ fie no ekyir. M'enyi gye de mebeyε ture no mu edwuma naaso mo nuabaa no dze, n'enyi nngye de obeyε ture mu edwuma. Dza ɔpe ara nye akenkan. Otum kenkan anapa, ewiaber na mpo anafua.

Se nduadzewa no sow a, medze atododze a ɔwo mu no nyinara ma me maame na me papa. Wɔtaa noa edziban ɔ gyaadze. Wɔnoa a, midzi naaso mo nuabaa no dze, odzi kakraabi per. M'ebusuafo bɔ mu dzi anapa na ewimbir edziban niynara. ɔye a, yedzi nkɔmbɔ na yeserew. Afei mo nuabaa no twutwuw nkyense ho. Odu anafua a, me papa tsie ndwom na me maame so ye edwuma ɔ kɔmputa do. Mo so mohwe telebihiyen na mo nuabaa no kenkan.

1. **Amandzεεbɔ Susukyerεw:** Kodzisem bi a ɔfa ɔkyerεwfo bi no suahu ho ka amandzεεbɔ susukyerεw ho. Okitsa su de kodzi na wɔdze kodzi mu ndzεmba bi forafora a ɔboa osuanyi no. Ndzεmba a yebotum akyerεw amandzεε susukyerεw afa ho bi nye; Da a odzi kan a mɔkɔr mo skuul anaa asem bi a osii. Dem susukyerεw yi mu no, obi da no suahu ɔ no skuul ho na dza ɔwo no ɔ asem a osii no ho edzi.
2. **Nkyerεkyerεmu Susukyerεw:** Iyi ma esuafo hwehwe adwenkyere bi mu, ne ngyinado ahorow na se ɔfata de wɔdze adwen fofor ka ho a, wɔdze ka ho dze to gua ma no mu da hɔ ɔ akyerεw no mu. ɔda nsem edzi fa susukyerεw no ne tsirasem no ho. Se erekyerεw afa Ghana fahodzi ho a, ɔkyerεwfo no bema abakɔsem bi a ɔfa fahodzi da no ho. Tse de da a fohodzi no sii, nyimpa a wodzi akotsen ɔ mu na dza ɔkeka ho.
3. **Anokɔnkɔn Susukyerεw:** Dem susukyerεw yi hwehwe de esuafo beyε biribi ho nhwehwemu a no mu dɔ na osisi nsem do yie dze epia egyinasi bi. Mfatoho; “Mbaa a wɔye edwumamu mpanyin no ɔ abotar sen mbanyin a wonya dem dzibew no”. Ha no obehia de osuanyi no bekyere n'adwen a ogyina nokwasem do. Ber a wɔreyε dem no nna wɔreyε anokɔnkɔn.

Dza ɔka do yi ye anokɔnkɔn tsirasem mfatoho no bi

- a. “Kyerεkyerεnyi na datser, woana na no ho hia kese?”
- b. “Okuafo na obi a ɔye mfir ho edwuma, woana na no ho hia kese ɔ man mu?”
- c. “Skuul a esuafo da hɔ na dza esuafo nnda hɔ mu dza ɔwo hen na w'enyi gye ho papaapa? Ma nkyerεkyerεmu a ɔwo ngyinado”.
- d. “Iyinom mu hendze na epe? Skuul a mbaa anaa mbanyin nko kɔ na skuul a mbaa na mbanyin nyina bɔ mu kɔ”.

Susukyerεw ne Nhyehyεε

Susukyerεw ɔ nkyekyemu ebiasa. ɔno nye Nyienyim, Asem no ankasa na Ewiei.

Nyienyim

Iyi ye biribi a ɔtwe adwen ba asem no do. Fa asem bisa, nkontaabudze a ɔtaa nsem bi ekyir anaa asem biara a ɔɔtwe nkorɔfo hɔn adwen ako dza erekyerew ho asem no do hye ase. Ka tsirasem no ho nsem bi a akenkanfo rohwehwe. Afei, fa kwan bi do na fa dza erebeka ho asem no to gua.

Asem no ankasa

Ha na edze asentɔw a okitsa asentsitsir no bɔto gua na edze mfatoho, dasedzi na ngyinado biara a ewɔ ataa wo nkyerekyeremu no ekyir. Dza ɔwɔ ase ha yi boa ano a, otum ye anokɔnkɔn susukyerew mu nsempɔw ankasa.

Eyi asem no enyim ewie no, fa asempɔw a odzi hɔ no to gua.

Fa asentɔw a ɔdze akenkanfo bowura asensin a ɔtoa do no mu bra.

Fa asentsitsir asentɔw a obi botum aka dze etsia wodze no bra.

Fa ngyinado kyerekyerɛ dem nsem no mu kakra na kyere de nokwar kakra bi wɔ mu.

Bɔ dem nsem no gu na wura tɔfabɔ no mu.

Ewiei

Ewiei nye ber a ɔkyerewfo no dze ne nsem a ɔrekyerew fa ho no ba ewiei . Dza ɔwɔ ase ha yi boboa wo, ber a edze w'akyerew reba ewiei no.

1. Bɔ wo nsempɔw no tɔfa
2. San si w'egyinae no do.
3. Fa asentɔw a ɔkyere ewiei wie w'akyerew no.

Dwumadzi 5.1 Anokɔnkɔn susukyerew

Anokɔnkɔn Susukyerew

Kyere anokɔnkɔn susukyerew adzeban na Kyerekyerɛ ne nhyehyɛ no mu. Dwen anokɔnkɔn bi a enye obi edzi pen ho. Nna anokɔnkɔn no fa eben asem ho? Eben nsempɔw na ekasaa faa ho? Ana asem no tsewee ma asomdwee bae?

Dwumadzi 5.2 ɔyɛkyere

Beenu biara nye anokɔnkɔn ho ɔyɛkyere mfa skuul asem bi a ɔgye adwenkyere tse de “Edze wo mber bema w'anyenkofo na w'ebusuafo no ye papaapa sen de ibosua adze”. Hom nsi iyi ho egyinae (nyew anaa oho) wɔ ɔyɛkyere mu.

Dwumadzi 5.3 Kasakyere susukyerew

1. “Nsowdo skuulfo a woda skuul mu no ye adze wo adzesua mu sen hon a wodzi akonaaba no”. Kyerew anokonkon susukyerew a no mu nkasafua beye 350 fa kyere w’dwen wo asem no ho, de egye to mu anaa enngye nnto mu.
2. Kuw biara nye no kuwmba ntwetwe nkombɔ mfa asem “Ana oye de aban betsia famu ngo no ntui basabasa a? Hom nhwe nsunsuando a no tu no wo, wo oman no ne sikasem, oman no nkitahodzi na ndzamba a etwa hen ho ehyia a oboa oman mpontu do. Afei, hom nkyerew asensin ebiasa susukyerew mfa nto gua ma esuafo no nyinara mbooboo ho.

Dwumadzi 5.4 Mbuae

Hwe nsembisa yi na hye no nsew, ber a iritsie ekuw afofor bi hon mbuae a wodze roto gua no.

1. Mbuae no mu no, kuw no si den da tsirasem no ho dasedzi na siantsir edzi?
2. Hwe mbre okyerewfo no si da ne nsempɔw a ogyina do si akan no edzi wo susukyerew no mu. Ana nsem no mu ye dzen de otum bo obi ne nsem a aka gu a? Eben siantsir na oma eka dem?
3. Eben ndzamba bi na obotum dze sintɔ aba okyerewfo no n’anokonkon no mu?
4. Eben nsunsuando na dem nsem no nyinara nya wo susukyerew no n’emudzii do?
5. Kwan ben do na okyerewfo no ne kasaa anaa ne ndze boa ma etsiefo no gye ne nsem no to mu?

Kasakyere susukyerew na atekel Nkyerɛkyeremu

Kasakyere susukyerew

Kasakyere susukyerew ye kwan a yefa do dze adwen anaa asem bi to akenkanfo enyim ber a yedze kasa mpaapaamudze a ofata na kasadew ridzi dwuma. Oreye aye de susukyerew nkaa no ara.

Atekel

Iyi ye susukyerew bi a nsenkyerewfo ma wobɔ no dawur ma amansan kenkan. Nsenkyerewfo gyina ho ma dawurbɔ nkrataa, magazin, gyɔnal na ne nkekaho.

Kwan a wɔfa do kyerew kasakyere susukyerew

Ber a edzi kan dze w’adwen ebu w’akenkanfo, afa tsirasem, enya wo ngyinado na dasedzi nyna na abobo wo nsem no apɔw ato ho no, nna mbreana ber aso de ebekyerew susukyerew no ankasa.

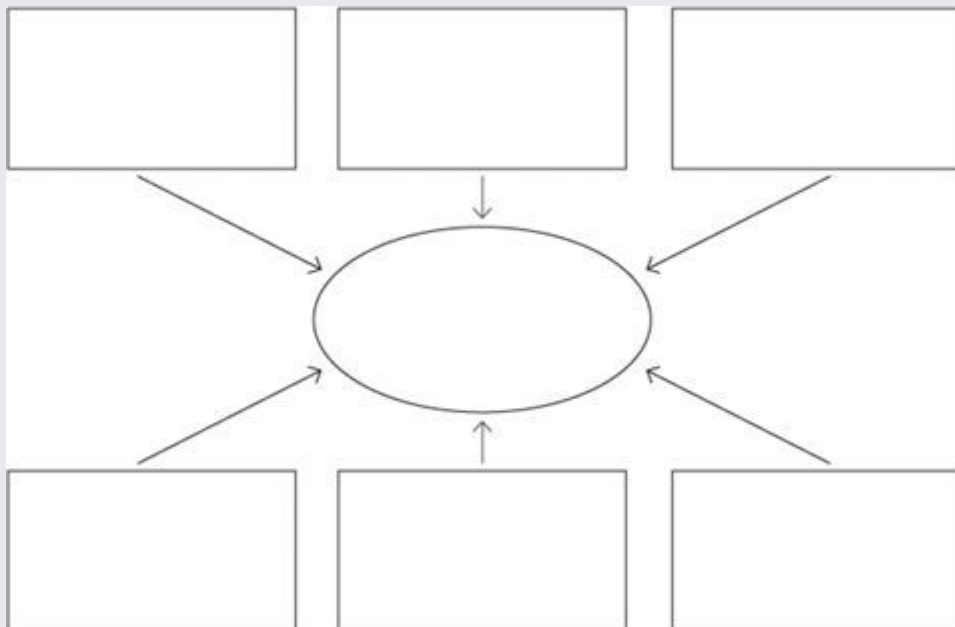
Kasakyere Susukyerew ne Nkyekyemu

Dem susukyerew yi wɔ nkyekyemu anan

1. **Nkyia:** Dza odzi kan nye de ibekyia akenkanfo no, ada woho edzi na ama hon akɔaba wɔ few do. De bia; Mo nuanom, Me man Ghana mba, Mpanyimfo na ne nkekaho pii.
2. **Nyienyim:** Ha no, ebɔ mbɔdzen de ibeyi dza erebeka ho asem no enyim akyere w'akenkanfo no. Mfatoho: Maba hom nkyen ewiaber yi de merekyere hom mbre hen mbɔdzembɔ wɔ ɔko a yeroko etsia nsembɔndzi wɔ hen ntabakamu ha no ekodu.
3. **Asem no ankasa:** Ɔwɔ de ihu dza erebeka ho asem no n'afaafa biara a edze ho asem bɔto gua na eka no pɛpɛper. Ha na ema akenkanfo hu wo nyimdzee a ewɔ no wɔ tsirasem no ho.
4. **Ewiei:** Aber biara, bɔ mbɔdzen de ibowie wɔ kwan bi do a, wobonya biribi a wɔbɔkɔ do adwendwen ho. De bia; Maka akwan ahorow a yetu a, ɔbema etsirdii yarba no akɔ famu wɔ hen nkuronkurow mu. Yewɔ enyison de obiara bɔboa ma yarba no akɔ famu.

Dwumadzi 5.5 Kasakyere Susukyerew ne Nhyehyee

Hwe dza ɔda ho no do fa dzi nkitaho mapa fa Kasakyere susukyerew ne nhyehyee ho.



Mfonyin 5.1

Beebi a ofi: <https://uk.pinterest.com/pin/482096335126092769/>

Dwumadzi 5.6 Mbre Yebesi Ehu Kasakyere Susukyerew Ne Nhyehyee

Beenu biara nhwe kasakyere susukyerew nhyehyee no a ɔwɔ ase ha no yie mfa nkyere nkyia, nyienyim, asem no ankasa na ewiei. Hom nye hom anyenkofo no nkye dza hom hunii no.

M'akyerekyerfo na anyenkofo,

Mema hom nyinara akye! Nde, ber a yeridzi “Amanaman Apɔwmudzen Da” yi, emi Amba Kuntuwa, menye hom rebekasa afa mfaso a ɔwɔ apɔwmutsentsen mu ho. Se nyimpa benya apɔwmudzen a, ohia de wobenya ahoodzen na woetum akeka hon ho yie. Mbre nde hen abrabɔ esi akeye, na ɔhaw na atseetsee a yedze hen nyimpadua fa mu tse no, obehia papaapa de yebetaa atsentsen hen apɔw mu ama yeenya apɔwmudzen. Obeye papaapa de yedze apɔwmutsentsen beka hen daadaa ndzeyee anaa dwumadzi ho. Ɔye a nkorɔfo taa ka de iyi n'ahyese ye dzen naaso merehye wo nkuran de hye ase ye no nde ara na ko do ye a, innkegyaa da.

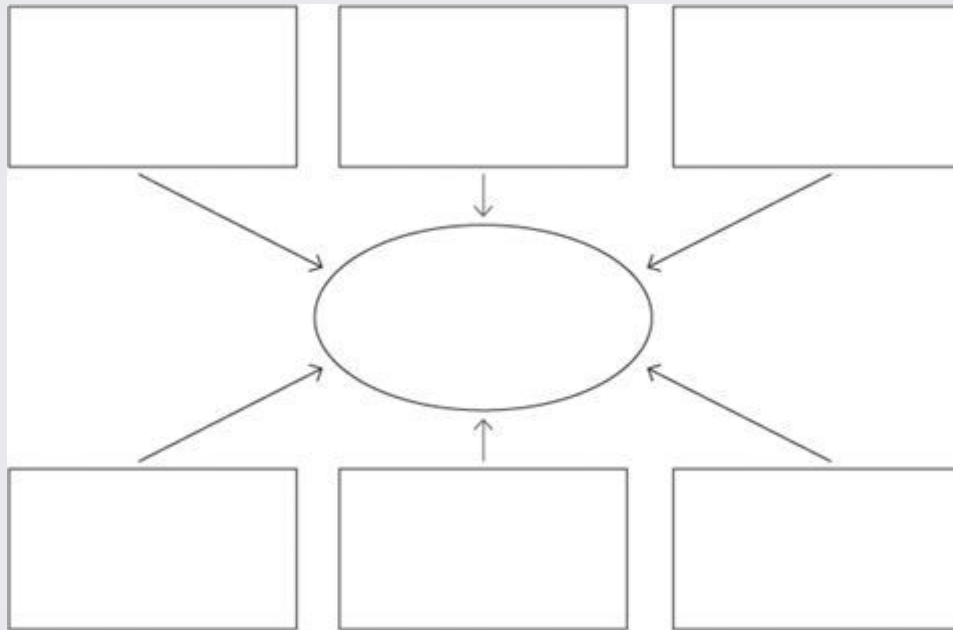
Mbre Wosi Kyerew Atekel

Iyi ye dza yehwe do dze kyere atekel

1. Fa tsirasem no. Tsirasem a odzi mu no, no mu da ho a ibotum aka ho asem ewie wo atekel kor mu.
2. Dwendwen w'akenkanfo no ho. Nsem ben na wobisa wo tsirasem no ho?
3. Ye wo nhwehwemu na nya wo nsem nyina gu ho.
4. Kyerew wo nsem no esinesin gu ho ber a erema kor biara tsirasem.
5. Dzi kan kyere atekel no ankasa a iwie a ebekenkan mu aye nsiesie.
6. Kenkan dza akyerew no mu na ye nsiesie biara a ɔfata.

Dwumadzi 5.7 Atekel ne nhyehyee

Hom nhwe dza ɔda ho no do mfa ndzi nkombɔ mfa atekel ho.



Mfonyin 5.2

Source: <https://uk.pinterest.com/pin/482096335126092769/>

Atekel Mfatoho

Mfaso a ɔwɔ hɛnankasa hɛn kasaa ho wɔ adzesua mu.

Hom yɛ nsɔwdo skuulfo yi, hom ehu dɛ hom dze kasa forafora wɔ hom daadaa abrabɔ mu? Mekyerɛ, ber a hom nye anyenkofo na ebusuafo ridzi nkitaho na ber a hom wɔ skuuldan mu rusua adze. Ana atsena ase da kor bi adwen mfaso a ɔwɔ warankasa wo kasaa ho wɔ w'adzesua mu ho?

Nhwɛhwɛmu taa kyɛrɛ dɛ esuafo a hɔn ano atsew wɔ hɔnara hɔn kasaa mu no bɔ mbɔɔɔn papaapa, tsitsir wɔ akenkan na akyerɛw mu. Iyi ne siantsir nye dɛ, wo kasaa yɛ fapɛm papa a wogyina do sua adze. Iyi ma kasa fofor no sua nnye dzen na ndzɛmba bi a nkyɛ no sua bɛyɛ wo dzen no mpo yɛ mberɛw ma wo.

Bio, wo kasaa boa ma etse kusum na nyimpasu ase yie. Kasa nye kusum nam ntsi sɛ obi tum ka ne kasaa yie a, ɔma ohu hɔn ase ma onya enyigye wɔ no kusum abakɔsɛm ho.

Kor so nye dɛ, nhwɛhwɛmu san da no edzi dɛ, esuafo a wotum ka hɔnara hɔn kasaa yie no hɔn adwen mu ebue, hɔn wɛrɛ mmfir asɛm, wotum sɔw ɔhaw ano na wɔɔɔn kɔ ekyir so. Iyi ne siantsir nye dɛ, hɔnara hɔn kasaa no na mɛn pii no ɔyɛ edwuma tsitsir wɔ hɔn (esuafo no) adwen mu na ɔma wotum dzi nkɔmbɔ yie na ɔɔɔɔn nɛm wɔ adwen no mu so.

Medze m'asɛm reba ewiei no, hɛnara hɛn kasaa ho hia papaapa wɔ nwomasua na no mu konyimdzi mu, kusum na nyimpasu nye adwen no mu ndɛ mu. Yeyɛ nsɔwdo skuulfo yi, oye papaapa dɛ yɛgyɛ hɛn kasaa to mu.

Dwumadzi 5.8 Atekel/Kasakyere Susukyerew

Hom nkye hom mu ekuwekuw na kuw biara mfa nsensin ebiase nkyerew atekel anaa kasakyere susukyerew wɔ tsirasem “Mo skuul mu mpontu” ho. Hom nhwe de hom dze nhyehyee a yeaka ho asem no nyinara bedzi dwuma wɔ hom akyerew no mu.

KRATAAKYEREW

Krataakyerew gu mu ahorow ebien. Yewɔ nyenko krataa na edwumamu krataa.

EDWUMAMU KRATAA NA NE NYEHYEE

Nsohwɛ- Ma Yensɔ W’adwen Nhwe

Ansaana yebɔhwɛ krataakyerew ahorow no, bɔ w’adwen mu fa kyere susukyerew ahorow anan no nye hɔn nhyehyee no ho.

Edwumamu krataa

Edwuma mu krataa: Iyi ye krataa a wɔkyerew kɔ ndwuma mu anaa wɔdze ma nyimpa etsitsir bi. Odzi nhyehyee pɔtsee bi do. Yewɔ no ho kasa nhyehyee soronko. Ber biara a yɛpe de yenye onyimdzɛenyi anaa nyimpa tsitsir bi bedzi nkitsaho no, yekyerew no edwuma mu krataa.

Yetum dze edwuma mu krataa dzi dwuma wɔ yenye mpanyimfo etsitsir bi ntamu nkitahodzi ahorow mu. Mpanyimfo a yereka hɔn ho asem no bi nye Kyerekyerɛnyi panyin, Akyerew mu nsamufo, Asɔfo mpanyimfo, Abanmu mpanyimfo, Ahemfo, Aban ananmusifo na nkekaho pii, .

Edwumamu Krataa Ne Nhyehyee

1. **Ɔkyerewfo no n’adrɛɛse:** Iyi nye krataakyerew ahyɛɛ koraa. Bɔ ɔwo a erekyerew krataa no w’adrɛɛse wɔ nyimfa sor duodoo no mu. Yenhyɛ no nsew de krataakyerew no bi so wɔ hɔ a yetum bɔ adrɛɛse no bankum afamu dodoomu sor hɔ.
2. **Da;** Kyerew da pɔtsee a edze rekyerew krataa no hyɛ w’adrɛɛse no ase.
3. **Ɔkenkanfo no n’adrɛɛse:** Kyerew nyia edze krataa no rekɛma no no n’adrɛɛse wɔ da no ase, bankum afa mu.
4. **Nkyia;** Iyi ye enyidzi mu nkyia. Ɔsan so twe ɔkenkanfo no n’adwen ba dza erebɛka no do.
Bi nye, “Kyerekyerɛnyi panyin pa, Ɔkwankyerɛfo pa, Onyimnyamfo pa,”
5. **Tsiraseɛm:** Ɔwo de ɔye asem a erebɛka no ho tsirasem a wɔdze akyerewamba akɛse akyerew. Wonya iyi fi asemɛisa no mu. Ɔtaa ye asemfua.

6. **Nyienyim;** Nyienyim ye nsem bi a yedze dzi nsem a yerebeka no enyim dze twe ŋkenkanfo no n'adwen ba asem no do. Ɔda siantsir a yerekyerew krataa no edzi.
7. **Nsensin;** Ɔwo de asemƆw kor biara nya noho asensin kor. Nsensin no ma ŋkenkanfo no tse asem no ase yie.
8. **Ewiei;** Se edze wo nsem no reba ewiei a, isi wo nsempƆw anaa nsentsitsir no do.

Se erekyerew edwuma mu krataa a, Ɔse de ema w'asem no mu da ho a Ɔnnye kasa tsentsen biara so. Hwe de wo nkasafua no nnye dza Ɔkyere ebufuw anaa anodzen na dzi nhyehyee do pɛpɛper. Hwe bio de, edze kasa mpaapaamudze bedzi dwuma yie.

Dwumadzi 5.9 Krataakerew ho Nhyehyee

Ye krataakerew ho nhyehyee na fa to gua ma wo skuulfo no nyinara nhu bi.

Dwumadzi 5.10 Edwumamu Krataa

Hom ekuwekuw mu no, hom mfa nsensin ebiasa nkyerew edwuma mu krataa nkema hom kurom Ɔhen na hom nda dwumadzi ebiasa bi a onndzii mu wo kurow no mu a Ɔse de wowie edzi nkyere no. Kuw biara nkenkan ne krataa no ma esuafo no ntsie.

Nyenko Krataa

Nyenko krataa ye krataa a yedze kema obusuanyi anaa nyenko bi dze ka hen asetsena mu nsem anaa yenye hon dzi nkɔmbɔ biara a Ɔfata.

Nyenko Krataa Nhyehyee

1. **Ɔkyerewfo no n'adrɛse;** Dzi kan kyerew w'adrɛse no wo krataa no ne nyimfa sor duodoo no mu. Ɔye a, bo w'adrɛse no nyinara.
2. **Da;** Kyerew da pɔtsee a edze rekyerew krataa no hye w'adrɛse no ase.
3. **Nkyia;** Iyi ye anyenkogor mu nkyia a obotum mpo aye fen a enye no dzi tse de "Me nyenko pa, Aba, Koo!, Odzi sika aberantse,"
4. **Nyienyim;** Asensin a odzi kan yi mu no, ibotum ebisa nyenko no n'apɔw mu. Ibotum so aka de ewɔ awerehyemu de krataa no beka ne nsa asomdwee mu. Asentɔw a odzi kan tse dem yi mu no, Ɔwo de ema nyenko no n'enyi gye de Ɔbekenkan krataa no.
5. **Asem no ankasa;** Ndze a Ɔwo akyerew no mu no Ɔwo de Ɔye ahomka. Mbom nkasafua na nsemfua no begyina nyia wodze krataa no rekema no, no do. Ɔbɔsor

Nkasafua na nsemfua a edze bedzi dwuma ber a enye wo nyenko rekasa na ber a enye wo nuapanyin rekasa. Se enye onuapanyin rekasa a, ye ahweyie kakra.

6. **Ewiei:** Fa w'asentow a odzi ewiei no bo wo nsem no tofa. Fa nsem a nye enyigye nye no ndzi nkra. Mma wo were mmfir de ebeka akyerere no de w'enyi da kwan de wo nsa beka mbuae. Iyi ma nkombodzi no tum toa do ekyir yi.
7. **Odabaa:** Odabaa no bo nnye nhye. Epe a na ebo wo nsaano odabaa. Iyi ekyir no, nsem a ibotum akyerew no bi nye;
 - a. Wo dfo pa,
 - b. Wo nyenko berebo,
 - c. Onua pa
 - d. Woara wo ba/ W'awofaase

Afei, kyerew wo dzin anaa biribiara a obema oeehu wo.

Hye no nsew de, nyenko krataa mu no, ndze na nkasafua no gyina nyia yedze rekema no no do. Yedze dem nkrataa yi kema anyenkofo na ebusuafo a yenyim hon dada. Dzi nyenko krataa nhyehyee no do pɛpɛɛr.

Dwumadzi 5.11 Edwumamu krataa ho nhyehyee

1. Kaakaa w'adwen wo edwumamu krataa ne nhyehyee no ho.
2. Ber ben na ose de yekyerew nyenko krataa?
3. Enye w'anyenkofo esuafo no ndzi nkitaho mfa nyenko krataa nhyehyee ho.

Nyenko krataa

Ato.

Menye wo hyiae akyer kakra. Na skuul mu tse den? Nkye mɛpɛ de medze biribi kyere wo abaefor efir do ma ehwe mbrɛ ndzɛmba si rokɔ wo m'esuapɔn yi mu. Dapɛn esia nye yi a mebaa ha naaso nkakrankakra menyɪ regye mbrɛ ha ndzeyee tse no ho. Mugu do ara so rusua ha kasa no. Mubodur ha dapɛn a odzi kan wo Fankwa bosoom no mu. Mbrɛ wimu nsakyeree tse dze, oye ara. Yewɔ obese bosoom mu naaso ewia gu do robɔ ma wimu ye hyew ara yie. Nde anapatutuitu mpo mokoree koguaar nsutsen keɛɛ Meditereenia mu. Mɛɛpɛ de daakye bi ebeba abeka moho ma yeagye hɛn enyi. Mikyia wo pii.

ɔye mara.

Paapa.

Source of text: <https://lingua.com/english/reading/>.

Dwumadzi 5.12 Nyenko krataa

Enye wo kuwmba mfa nsensin ebiase nkyerew nyenko krataa nkema hom nyenko na hom nka akwanma bi mu nsem nkyere no ber a hom dze hom enyi ritsim nhyehyee a wɔdze kyerew krataa no do.

KASA NKYEREASE

Kasa nkyerease nye de ebɔtwe ntsease a ɔwɔ asem bi mu no akɔ kasa fofor bi mu. Kasa a yekyerɛ no mu asem ase no nye kasa a asem no fi mu. Yewɔ kasa a yekyerɛ asem no ase kɔ mu so.

Ndzemba bi a yegyina do dze kyere kasa ase

Kasa nkyerease mu no, ohia ahoboa soronko bi a ɔye adwenmudɔ na ntsease a wɔdze kyere asem mu fi kasa kor mu dze kɔ fofor mu.

Akwankyerɛ bi nye yi;

1. **Buebue nsem bi enyi do;** Dzi kan ma esuafo nhu soronko a ɔwɔ kasa nkyerease na kasa nkyerekyeremu ntamu nye hia a kusum ho hia wɔ kasa nkyerease mu.
2. **Akenkan ho Nyimdzeenya:** Hwe de esuafo no botum akenkan kasa a asem a wɔrebekyerɛ ase no wɔ mu no na wɔaatse ase.
3. **Asem mu nhwehwemu:** Kyere esuafo ma wonya nyimdzee a ɔbema woetum ehu akyerew mu nsem ahorow, ndze, botae na etsiefo no hɔn nyimpa ban.
4. **Fa adwen tsim kasa nkyerease akwanhorow no do:** Kyere kasa nkyerease akwanhorow tse de dza ɔwɔ ase ha yi.
 - a. Nkasafua nkyerease na nkyerease a itum dze bi ka ho anaa iyi nsem bi fi mu.
 - b. Nsemfua anaa nsem bi a ntsease ntsi ɔwɔ de yenya n'ahyenanmu (Kusum nsedzi).
 - c. Kasambirenyi
 - d. Nkasafua ebien ebien a wɔbɔ mu ma ntsease
5. **Suasua kasa ase kyere:** Hye ase de ibedzi kan akyerɛ nsem bi a ne nkyereasee nnye dzen na nkakrankakra fa kɔ dza no mu ye dzen do.
6. **Ma nokwardzi nhia wo:** Hwe de esuafo nnkɛsesa ntsease a ɔwɔ hɔ dada no.
7. **Abaefor tekɔnɔlɔgyi ndzemba:** Fa Abaefor tekɔnɔlɔgyi ho ndzemba bi tse de ɔfotowee, nkasafua nkyerease na ndzemba nkaa a ɔwɔ abaefor ntentan do dzi dwuma. Hye no nsew de ɔwɔ de idzi kan kyere esuafo no mbre wosi dze dem ndzemba no dzi dwuma.
8. **Nyimpa fofor nhwe mu:** Hye esuafo nkuran de se wɔkyere nsem bi ase wie a, wɔmfa mma afofor ma wɔnhwe mu nkyere nsiesie a ɔfata de wɔye.
9. **Kasa nkyerease a no mu ye dzen:** Afei, ma esuafo nkyere nsem bi a no mu ye dzen sen nkan dze no. Otum ye nsem a ɔfa ndzemba soronko bi ho. (mbra, ayarsa, adzekyerɛ, abɔdze ho nyansape, kuaye, mfonyintwa).

10. **Daadaa adzesua mu kankɔ:** Ma esuafo ntse ase de ɔwɔ de wɔkɔ do kyerekyerɛ nsem bi tse de kɔto nsem, apɔwmudzen ho nsem na adze ase dze tu mpon wɔ kasa nkyerɛase mu. Wɔmma iyi nye hɔn daadaa abrabɔ.

Kasa Nkyerɛase ahorow

Kasa nkyerɛase gu mu ahorow pii mbom adzesua yi mu no, yebɔhwe dza ɔka do yi.

1. **Nkasafua nkyerɛase;** iyi kyerekyerɛ nkasafua ase ara keke.
2. **Nkyerɛase a ɔnnhyɛ wo ketsee:** Nkyerɛase a oyi kasambirenyi mu ntsease na ndze a ɔwɔ mu no pue prekopɛr
3. **Dza ɔdze kusum ye edwuma:** Erekyere asem bi ase na agye kusum ndzemba bi ato mu.
4. **Dza ɔnnsesa enyidzi kasa a ɔwɔ mu no:** Iyi ye asekyere bi a ɔhwe de enyidze kasa na obu a ɔwɔ mu no obegyina hɔ demara wɔ kasa fofor no mu.
5. **Kasa nkyerekyeremu;** Iyi ye anokasa mu nkyerekyeremu a yetaa hu wɔ nhyiamudzi ahorow ase anaa asendzii ase.
6. **Dza itum sesa mu:** Iyi so ye dza mbra ketsee biara nnyi ho ntsi ibotum ase nsem no bi de edze bi beka ho anaa ibeyi bi efi mu. Na tserɛ, itum so manman.
7. **Kasa nkyerɛase mapa:** Iyi mu no, adzehiadze keɛ papaapa nye asem bo ne ntsease de mbre ibohu no de ɔtse wɔ kasa a odzi kan no mu no. Iyi hwe mbre asem no tse ankasa, adwen a ɔtaa ekyir, akenkanfo anaa etsiefo na ne nkekaho.

Kasa Nkyerɛase ho Dwumadzi

Kasa nkyerɛase ho dwumadzi bi nye iyi

1. **Nsɛntɔw a hɔn nkyerɛase nnye dzen;** Hom nkyerekyerɛ nsem a hɔn nkyerɛase nnye dzen ase.
2. **Kasambirenyi:** Hom nhyɛ ase kyere kasambirenyi na nyɛe ebien, ebien a wɔbɔ mu ma ntsease ase.
3. **Nsɛnsin ntsiantsia:** Hom kyere nsɛnsin ntsiantsia ase mfa nsua mbre wosi ma ntsease.
4. **Nsem a ɔfa ndzemba ahorow bi ho:** Kyere nsem a ɔfa ndzemba pɔtsee bi tse de mbra, ayarsa, agodzi, mfonyintwa na adze ho ase. Iyi mu biara na no ho nkasafua.
5. **Akyerɛw kasadwin bi nkyerɛase:** Kyere kodzisɛm na awɛnsɛm ntsiantsia bi ase fa sua mbre wosi dze ndze, akyerɛwkwan, ntsease a esuma na ne nkekaho ye edwuma.
6. **Atekel:** Kyere atekel bi ase na fa sua mbre wosi kyere asem ase ma ntsease na ndze gyina hɔ de mbre ɔwɔ kasa a odzi kan no mu no.

7. **Nkɔmbɔdzi:** Kyere nkɔmbɔdzi bi ase, ma ɔkyerewfo no ne ndze na n'adwen nda edzi (awensem mu, ɔykyere mu).
8. **Ntotoho kasa asekyere:** Fa nsem bi a kyere ase toto afofor hɔn dze ho na fa ye nsiesie wɔ wodze no mu. (Kasa nkyerease a wodze mfir ye mu, Kasa nkyerease a wodze aye sikadwuma mu).
9. **Asem a woara akyerew na akyerew ase wɔ kasa fofor mu:** Kyerew asem bi na kyere ase kɔ kasa fofor mu.
10. **Kasa nkyerease Nsesadzi:** Enye wo nyenko nsesa dza hom akyerew no na hom nhwe mu nye nsiesie a ɔfata a ɔbema w'akyerew no edzi mu.

Dwumdzi 5.13 Eɛnadze nye kasa nkyerease?

1. Eɛnadze nye kasa nkyerease?
2. Kyerew kasa nkyerease ahorow ebiasa.
3. Kyerekyerew kasa nkyerease ahorow ebiasa mu.
4. Kyerekyerew ndzɛmba ebiasa bi a ɔwɔ de yehye no nsew ber a yerekyerew kasa bi ase.

Dwumadzi 5.14 Nkyerease a ofi Borɔfo kasa mu kɔ Mfantse kasa mu

Hom ekuwekuw mu no, hom nkyere akenkansɛm yi ase nkɔ Mfantse mu.

The Environment

In our modern world, there are many factors that place the wellbeing of the planet in jeopardy. While some people have the opinion that environmental problems are just a natural occurrence, others believe that human beings have a huge impact on the environment. Regardless of your viewpoint, take into consideration the following factors that place our environment as well as the planet Earth in danger.

Global warming or climate change is a major contributing factor to environmental damage. Because of global warming, we have seen an increase in melting ice caps, a rise in sea levels, and the formation of new weather patterns. These weather patterns have caused stronger storms, droughts, and flooding in places that they formerly did not occur.

Air pollution is primarily caused as a result of excessive and unregulated emissions of carbon dioxide into the air. Pollutants mostly emerge from the burning of fossil fuels in addition to chemicals, toxic substances, and improper waste disposal. Air pollutants are absorbed into the atmosphere, and they can cause smog, a combination of smoke and fog, in valleys as well as produce acidic precipitation in areas far away from the pollution source.

In many areas, people and local governments do not sustainably use their natural resources. Mining for natural gases, deforestation, and even improper use of water resources can have tremendous effects on the environment. While these strategies often attempt to boost local economies, their effects can lead to oil spills, interrupted animal habitats, and droughts.

Ultimately, the effects of the modern world on the environment can lead to many problems. Human beings need to consider the repercussions of their actions, trying to reduce, reuse, and recycle materials while establishing environmentally sustainable habits. If measures are not taken to protect the environment, we can potentially witness the extinction of more endangered species, worldwide pollution, and a completely uninhabitable planet.

Dwumadzi 5.15 Nkyeremu kɔ Borɔfokasa mu

Hom nkyere iyi ase wɔ hom ekuwekuw no mu nkɔ Borɔfo kasa mu.

M'ebusua

Metse fie bi a ɔben mbepɔw ho. Mowɔ enuanom mbabyin beenu na onuabaa kor. Emi na musuar koraa wɔ enuanom no mu. Me papa kyere nkontaabu na me maame so ye nɛɛsenyi wɔ asopitsi kɛse bi mu. Mo nuanom mbanyin no nyim adze papaapa. ɔbaa no dze, ɔye ohufo naaso ne yamu ye dɛ. Yɛnye me nanaba tse hɛn fie hɔ. Ber a minyaa mfe bien no na ofi aborɔkyirman mu ba, N'enyi efir dze naaso ɔwɔ ahoɔdzen papaapa na n'edzibanye nnye agor koraa. I live in M'ebusuafo yi ho hia me yie na yeye hɛn biribiara bɔ mu. ɔye a menye mo nuanom mbanyin no kenantsew nantsew mbepɔw no hon a nuabaa no so nye me nana ye edziban. Odu memenda a, yedzi agor bɔ mu, sereserew dze gye hɛn enyi. M'enyi gye mebusuafo ho yie.

EXTENDED READING

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MBOBODO NSEMBISA 5

1. Kyere anokɔnkɔn susukyerew adzeban na kyerekwere ne nhyehyee ase.
2. Eɛnɔdze nye kasakwere susukyerew? Fa woara wo nkasafua kyere ase.
3. Atekel nye eɛn akyerew?
4. Kyerew kasa nkyerɛase ahorow ebiasa na kyerekwere kor biara ase.
5. Fa nkasafua 350 kyere w'adwen (Nyew/ Oho) wo susukyerew mu fa tsirasem yi ho. "Ana kuaye mu dzenhye botum etu ɔkɔm ase korakora?"
6. Fa nsensin ebiasa kyere nyenko krataa fa to nsa fre wo nyenko wo w'awoda a iribedzi no ho.
7. "STEM adzesua ho nnhia biara wo nsɔwdo skuul mu". Egye asem yi to mu anaa nngye nnto mu? Ma siantsir ebiasa.
8. Kyerew atekel a okitsa nsensin ebiasa fa nserahwe edwuma mu nsunsuando wo hen man mu ho.
9. Kyerew krataa kema wo mansin mu aban n'anamusinyi panyin na ka nsesa pa na nsesa bɔn bi a aba wo mansin no mu ho asem kyere no.

3FA

6

AWARGYE



KUSUM NTɔYEE NA AMAMBU

Kusum Ntɔyee

NYIENYIM

Dem ɔfa yi kasa fa awar ho de ɔye kusum adze na ɔye amambra mu ntɔyee so. Adzesua yi ne tsitsir gyina kusum awar, awargye, awar ahorow na awargye ho mfaso do. Akwanhorow a wɔfa do gye awar so yebeka ho asem. Iyi ho nyimdzee bɔboa wo ma eenya ntsease mapa wo wo kurom awargye na afofor hɔn dze ho. Hom bosua kasakuw fofor bi hɔn awargye mu amandze na abaefor ndzemba a enya nsunsuando bi wo kusum awar do.

Adwentsitsir

- Awar ye banyin na basia hɔn nkabɔmu
- Ndzemba a wɔye wo awargye mu gyina kusum ntɔyee a wɔye wo amambu pɔtsee bi mu.

Iyi gyina nyimpakuw bi hɔn gyedzi nye hɔn kusum amambra do.

- Yewo awar tsitsir ebiasa. Iyinom nye Kusum awar, ɔdenanse awar na Nkramo awar
- Awar mu ntɔyee pii asesa nde mber yi ɔnam nyimpa no su, mbaa skuulko mu ntsetsee bi,

ɔsom ahorow mu nkyerekyerɛ, aban ne mbra mu nsesa na kurowmutsena mu enyibue dodow.

- Yebotum dze nkitahodzi mapa na amambra mu dzenhye eyi nsesa a abaefor ndzeyee dze aba awargye mu no akwa.

AWAR

Sɔ w'adwen hwe--Yenhwe wo ntseasee wo awar ho.

Hwe mfonyin a ɔwo ase ha yi na kyere awar adzeban kyere wo nyenko.



Mfonyin 6.1

Ebenadze nye awar?

Awar ye banyin na basia hɔn nkabɔmu wɔ amambra kwan do a ɔma wɔtsena de kun na yer. Mpen pii no, awarfo no dze hɔn awar kehye aban mbra ase ma aban gye awar no to mu. Iyi da tum na asodzi a awarfo no mu biara wɔ awar no mu edzi. Awar ye nkitahozɔ soronko bi a ɔko do wɔ okun na ɔyer ntamu a, ɔman, aban na awarfo no hɔn ebusua ebien nyina gye to mu.

Dwumadzi 6.1 Awargye

1. Hwe awargye mu ndzeyee wɔ sen yi mu na fa kyere wo ntseasee wɔ awargye ho kyere wo nyenko. Hwe awargye ho sen yi. <https://youtu.be/YgPLedrGHl4>.
2. Fa wo nyimdze wɔ awargye ho toto wo kuwmba no hɔn dze ho.

Awargye mu ndzeyee

Iyi ye kusum ndzemba a wɔye dze ka basia na banyin bɔ mu ma wɔtsena de awarfo. Ghanaman yi mu no, awar nnye basia na banyin no nko hɔn asem mbom basia no n'ebusuafo, banyin no n'ebusuafo na hɔn beenu no nyina hɔn anyenkofo so ka ho ma wɔgye awar no. Awargye ho ntɔyee taa sesa kakra wɔ kasakuw ahorow mu.



Mfonyin 6.2

Mfonyin 2 kyere ebusuafo a wɔregye awar ama hɔn babaa. Okun no ebu ntwer wɔ ne yer no enyim. Woesiesie ɔbaa no ho wɔ amambra kwan do. Kun no na ebusuafo no nyinara so esiesie hɔnho amambra kwan do

Awar na awargye ho mfaso

Awar na awargye ho hia papaapa wɔ Ghana kasahorow nyina mu. Awar na awargye ho mfaso no mu etsitsir bi na ɔwɔ ase ha yi.

1. Ɔbɔ amambra ho ban.
2. Ɔboa ma yedan amambra ma afofor.
3. Ɔma obu na enyidzi.
4. Ɔdze korye ba.

5. Dma yenya aboafɔ.
6. Dma bambɔ.
7. Ddze mboayɛ so ba
 - a. **Dɔ amambra ho ban:** Ndzɛmba a wɔyɛ wɔ awargye mu no gyina kusum ntɔyɛɛ a atsena hɔ mfe bebereɛ do. Dwa mu dɛ abaeɔfor ndzɛmba bi aba awargye mu naaso tsetse kusum amambra no da ho wɔ hɔ a wɔkɔ do bɔ ho ban.
 - b. **Dboa ma yɛdan amambra ma afofor:** Wɔregye awar a, ndzeyɛɛ ahorow a wɔyɛ tse dɛ amandzɛɛdzi nye sikatua tse dɛ tsinsa, abobowmubɔdze na ne nkekaho nyina yɛ amambra a afofor hwɛ na wosua yɛ ma ɔka hɔn nsamu.
 - c. **Obu na Enyidzi:** Awar nnda famu. Dem ntsi nnye obiara na otum yɛ ho ahoboa mpo na aba dɛ ɔrekeyɛ amandze no. Iyi ne saso ntsi, sɛ basia na banyin bi tum yɛ awargye amandze yi a, nkorɔfo dze obu soronko ma hɔn, wɔkrɔn hɔn na ɔyɛ enyimnyamhyɛ so ma ebusua ebien no nyinara. Dma nkorɔfo hu hɔn dɛ wɔayɛ krado dɛ wobedzi hɔn asɛdze do wɔ awar mu, awo mba ahwe hɔn dɛ mbre ɔfata.
 - d. **Koryɛ:** Awar yɛ ebusua ebien nkabɔmu. Dsan ka ebusua ebien no hɔn anyenkofo no so bɔ mu. Wohyia mu dem a, enyigye nkotsee. Sɛ Mfantsenyi banyin war Nkranyi basia a, ɔdze koryɛ ba Mfantsefo na Mkranfo ntamu. Demara na anyenkofo beda amantɔw ebien no so ntamu ma ɔdze asomdwee ba ɔman no mu.
 - e. **Mba beyɛ ebusua ebien no nyinara hɔn egyapadze:** Awargye ma obiara gye mba a wobopue awar no mu no nyina to mu dɛ wɔyɛ ebusua ebien no nynara hɔn egyapadze. Mbofra no tum dze hɔn nsa si hɔn akoko dɛ wofi dem fie yi mu, wɔbɔ dem ebusua yi ma wonya kyɛfa wɔ adzedzi mu so.
 - f. **Yenya aboafɔ:** Awar ma kun hu ne yer dɛ no boafɔ na yer so hu kun dɛ no boafɔ. Beenu no nyina boa hɔnho wɔ sika, akwantu na edwuma afamu. Awar siw ankonamye kwan na ɔboa so yi adwendwen na ahokyer a ɔwɔ ankonamye mu no.
 - g. Awoo ntoatoadɔ mma santsen mmbɔ adze da: Awargye ma awarfo nya kwan pa fa do dze wo mba a wɔma santsen toa do wɔ ebusua na ɔman mu. Mbofra a wɔannwo hɔn wɔ awar mu no nnya enyidzi a ɔfata dɛ ebusua na ɔman no dze ma hɔn no.

Dwumadzi 6.2 AWAR AHOROW

Enye wo kuwmba ndzi awar ahorow a hom nyim wɔ hom kurom ho nkɔmbɔ na hom mfa ntoto kuw fofor dze ho.

Awar ahorow

Amanaman nyina mu wɔ awar ahorow na Ghanaman mu so demara na ɔtse. Yewɔ awar tsitsir ebiasa wɔ Ghanaman yi mu. Iyinom nye Kusum awar, ɔdenanse awar na Nkramo awar.

Nkramo Awar: Ɔye awar krɔnkrɔn bi a wɔye dze ka kramonyi banyin na basia bɔ mu de kun na yer ma wɔtsena ase wɔ ɔɔɔ, mboaye na anyenkoye mu. Dem awar yi ara na wɔfre no **Nikah** no.

Ɔdenanse Awar: Iyi ye abanmu awar a aban ne nsa nye abanmu awar ho mbra a woetsintsim ka ho. Dem awar yi, nhyehyee mma kwan ma awarfo no nnwar bi nnka nyia wɔawar no, no ho.

Kusum Awar: Awar ye banyin na basia hɔn nkabɔmu wɔ amambra kwan nye hɔn kusum ntɔyee do ma wɔtsena de kun na yer. Nsorsoree pii na ɔwɔ hɔ wɔ kwan a Ghana kasahorow no fa do gye hɔn awar ho. Mbre wosi gye awar no gyina mbre kasakuw bi no kusum amambra si tse do. Se wɔregye kusum awar a, ebusua ebien a no mu mba rowar no ho nsem hia papaapa. Dem ntsi wɔye nhwehwemu soronka fa ɔbaa na banyin a wɔrowar no hɔn ebusua mu hwe de biribiara nnyi hɔ a obotum esiw awarfo no kwan de wɔbɔwar a. Ɔfa yi mu no, yebekasa afa kusum awar ho pii.

Nyimpakuw ahorow bi hɔn kusum awar ahorow na ɔka do yi.

Esuantsefo: Aware pa, adehye waree, afenaa awaree, kuna awaree

Dagombafo: Dieɲ, Nyuyɔ ɲmabu, Payafaa, Paya zubo, Zaɲ ti pua, Dɔyiri, payipini

Ewe: Fomesrɔ̃, Ahiasrɔ̃, Akotsotso

Nkranfo: Hemɔfeemɔ, Kuayeli anaa kulayeli, Shia gbla

Mfantsefo: adehyewar/ahenwar, esiwaa, ayetsɛw, fie awar, kuna awar

Ga: Yoohewiemɔ, Hebaatsee, Musuntswaa.

Ewe: Dutasrɔ̃, Fomesrɔ̃, Ahiasrɔ̃, Akotsotsosrɔ̃

Esuantsefo: Ayete, kuna, asiwa, awarepa,

Dagombas: Dieɲ, Nyuyɔ ɲmabu, Dɔyiripaya, payipin,

Dwumadzi 6.3 Mbre Wosi Gye Awar

1. Hwe sen yi na enye w'anyenkofo ndzi nkɔmbɔ mfa mbre wosi gye awar wɔ wo kurom ho. <https://youtu.be/HheDn7vZDR0>
2. Hwe sen yi so na fa toto dza odzi kan no ho na enye kuw fofor so ndwendwen ho. <https://youtu.be/6oGSCJBjHPM>

Mbre wosi gye awar: Kwan a wɔfa do gye awar wɔ kasakuw ahorow no mu no nnye per. Kasakuw biara wɔ kwan a wɔfa do dze gye awar. Mbom ɔye a nna nse kakra wɔ mu. Mbre wosi gye awar wɔ kasakuw ahorow no mu bi na ɔka do yi:

Dza wɔyɛ ansaana wɔaagye awar

Akanman mu no, egya na ɔwar ma ne ba banyin. Ansaana no, egya no yɛ nhwehwɛmu wɔ basia no ho. Ndzɛmba a wɔyɛ ho nhwehwɛmu no bi nye;

Ana basia no fi fie papa mu?

Ne maame nnye asew korafo?

Asomdwee, ɔɔ, koryɛ, ntsease, obu na ne nkekaho wɔ fie hɔ?

Basia no nnye kwadwefo? Fie hɔfo gye ahɔho/nyimpa anaa?

Ana ɔnye banyin no mmfi bogya kor mu?

Ana yar bɔn bi tse dɛ mframa mu nsan yarba, ntehyewa, kwata (Mokura dua mu), otwa-yarba na ne nkekaho nnyi fie hɔ?

Akanfo pɛ dɛ ebusua a no mu mba da suban pa edzi. Wɔmmpe asabow, epoobɔ, pɛpɛɛ, adzewia, akwadwer mbom wɔpɛ obi a odzi nyimpa nyi, ɔpɛ edwuma, odzi nokwar na ne nkekaho. Basia no no nkorɔfo so pa banyin no n'ekyir yɛ nhwehwɛmu yi bi. Wɔsan hwe dɛ banyin no nnsosɔ mbaa anaa. Ana ne nsa gow a?

Dza wɔyɛ wɔ awargye no ankasa mu

Ber a ebusua ebien no nyinara enya ntsease no, wɔhyɛ da. Banyin no na n'ebusuafo bɛyɛ ahoboa biara a ɔfata dze atweɔn da no asomdwee mu. Tsetse no, nna wɔgye awar Memenda na Dwowda osiandɛ wɔwɔ gyedzi dɛ dem nda yi yɛ asomdwee nda. Eyɛ biribiara wɔ mu a, ɔyɛ yie. Ndzɛmba a wɔdze ma wɔ awargye ase no dodowara yɛ sika na nsa. Sika a wotua no bi na ɔwɔ ase ha yi.

Nhunenyim nsa/kɔkɔkɔ/abobowmubɔdze: Iyi yɛ nsa a banyin no n'egya dze ma basia no n'egya dze bɔ n'abobow mu dɛ ɔrebɛsɛrɛ basia no awar ama ne ba. Ofi hɔ rokɔ no, banyin no tum kɔ basia no ne fie hɔ a obiara mmbisa no hwee. Mfantseman mu beebi wɔfrɛ no ɔkraman-nnka-wo. Ɔtaa yɛ hyenaapo bɔdamɔ kor na sika kumaa bi. Banyin no n'egya tum gyina iyi do hyɛ da a wɔdze begye awar no.

Tsinsa: Tsetse no nna ɔyɛ sika na hyenaapo. Iyi na odzi dase na ɔbɔ basia no dua mu dɛ ɔawar. Ɔkyerɛ dɛ banyin no awar ɔbaa no.

Tsir-adze: Dem sika yi yɛ sika bi a no mu yɛ dur a banyin no n'egya tua ma basia no n'egya a ne ngyinado nye dɛ wɔdze tua kaw bi a ɔwɔ basia no n'ebusua no mu. Kaw biara nnyi hɔ dem so a, wɔdze yɛ egyapadze wɔ ebusua no mu. ɔnam dɛ awar nnsɔ daa ntsi, wotum so gye ma basia no dɛ dwetsir ama awar no enngyina a, ɔdze abɔ ne bra.

Akontan-sekan: Iyi yɛ sika a wotua ma basia no, no nuanom mbanyin osiandɛ hɔn na wɔbɔ basia no ho ban ma ɔammɔ ɔbra bɔn. Basia yi ara so na ɔnoa edziban ma no nuanom mbanyin no nya bi dzi na ndɛ wɔdze no rokɔ yi. Mpen pi no, basia yi no nuanom mbanyin no na wɔbɔ bo ma hɔn akontagye no tua.

Danta: Danta yɛ sika a wotua ma basia no ne papa dɛ ɔmfa nhɛ ketɛ a ɔtsetseew no wɔ basia no ho wɔ ne mbafobermu no ananmu. Banyin a ɔrowar noara na otua dem sika yi. Mpen pii no, basia no ne papa na ɔkyerɛ sika dodow a ontua.

Taa-suankye-mu tambobaa /Ase-kete: Iyi ye sika a banyin a ɔrobɔwar basia no tua ma basia no ne maame. Maame no dze hye atam a basia no ye abɔdomaba no, osuankyee mu anaa ɔgyaa n'anana wɔ mu no anan mu.

Dza wɔye no awargye no ekyir

Sɛ wɔye amandze no nyina (sikatua na nsa ne mmae) wie a, mpanyimfo ma awarfo no awar mu afotu. Wɔma awarfo no mu obiara fotufo a otum kɛgye awar mu afotu wɔ ne nkyɛn aber biara. Iyi ekyir no, wogu nsa dze da Nyame, ewuakɔr na esunsum nkaa no nyina ase de awargye no ewie konyimdzi mu. Wɔhye da a kun no behyia ne yer no ayefor. Esuantsefo mu no, dwumadzi a ɔkɔ do wɔ dem da yi wɔfrɛ no **nkunkyirenn**a. Mfantsefo frɛ nda a banyin na basia no da a odzi kan no ketɛ-kor-ndae. Da a odzi kan a yer no bɔkɔ no kun ne fie no, ɔye edziban kɛse a wɔfrɛ no **edziban-kan**. Mfantsefo mu no, ɔye dem edziban yi wɔ ayeforhyia da no ana mbaampanyin abɛfa no akɔ kun no ne fie ewimbir. Yɛfrɛ dem edzibanyɛ yi **kwansɛnmbuei**.

Dwumadzi 6.4 Ekuwekuw dwumadzi (Awar ho mfaso)

Hom ntsena ekuwekuw na hom ndzi nkɔmbɔ mfa siantsir a wɔwar anaa awar ho mfaso ho. Hom mfa hom mbuae no nto gua.

Dwumadzi 6.5 Kusum Awargye

Hwɛ kusum awargye ho sen yi. Hom ndzi dza ɔwɔ mu no ho nkɔmbɔ ber a hom rohwe afadze a ɔwɔ dwumadzi no ase, ndzeyɛɛ ahorow a ɔkɔ do, mbaa na mbanyin a wɔwɔ ho hɔn asɛdze na adze.

Dwumadzi 6.6 Kusum Awar Ahorow

Hom ntsena beenu, beenu na beenu biara mmema awar ahorow mfatoho bi a ɔkɔ do wɔ hom nkurow do.

Dwumadzi 6.7 Awar ho Ɔyɛkyɛ

Hom nkyekye hom mu ekuwekuw na kuw biara nye ɔyɛkyɛ mfa awargye ho. Afei hom nkyɛ awargye ho mfaso.

Dwumadzi 6.8 Nsunsuando a Kusum Awar Nya Wɔ Nyimpa N'abrabo do

Hom mu beenu biara nkyere hom adwen mfa nsunsuando a kusum awar nya wɔ nyimpa, ebusuafo na ɔmanmu nyinara do. Hom nka hom mbuae no mma esuafo nkaa no ntse.

Sɔ wo ho hwe--Yenhwe wo ntsease wɔ awar ho nhwe ; Kenkan dza ɔda ho no na enye wo nyenko no nkye wo ntsease fa awar na awargye ho. <https://adanwomase.com/marriage-in-ghana/>

Afei da dza ehu no edzi kyere esuafo no nyinara.

KASAKUW AHOROW BI MU AWARGYE

Ghana Kasakuw ahorow mu hɔn kusum awargye

Iyi ye kusum ndzemba a wɔye dze ka basia na banyin bɔ mu ma wɔtsena de awarfo. Ghanaman yi mu no, awar nnye basia na banyin no nko hɔn asem na mbom basia no n'ebusuafo, banyin no n'ebusuafo na hɔn beenu no nyina hɔn anyenkofo so ka ho ma wɔgye awar no. Awargye ho ntɔyee taa sesa kakra wɔ kasakuw ahorow mu. Mber pii no, ebusua ebien no mu mba tum de wɔserasera hɔn ho, kyekye hɔnho ndzemba.

Awar mu ntɔyee [awargye]

Ndzeyee ahorow a wɔye wɔ awar mu no ye kusum ntɔyee anaa atɔrmuadze bi a wɔye fa nyimpa beenu bi a wɔrowar ho. Dem ndzeyee yi sesa wɔ nyimpakuw, nsɔrnsɔr, nye nkuronkurow do. Iyi taa gyina nyimpakuw ahorow no hɔn gyedzi , hɔn amambra nye hɔn kusum ntɔyee do.

Awar mu amambra ahorow wɔ Ghanaman mu. Kasakuw biara so wɔ kwan a wɔfa do gye hɔn awar na ndzeyee ahorow a wɔye wɔ awargye ase. Mfatoho a ɔfa no awargye mu ndzeyee a kasakuw ahorow bi ye na ɔka do yi.

Nkranfo Hɔn Awargye

Nkranman mu no, se basia na banyin bi hɔn awofo anaa hɔn ebusuafo pen do de wɔnwar a, wɔhye da dze ye amambra biara a ɔfata ma hɔn dze ka hɔn bɔ mu. Nkranfo hɔn kusum gye nde mber yi mu nsesa a aba awar mu tse de Kristosom mu awar na Nkromofa awar to mu. Nkranfo hɔn kusum awar mu no, banyin a ɔrohwehwe basia awar no anaa egya bi a ɔrohwehwe basia ama ne ba awar no dzi kan per de obenya basia a n'enyi gye no ho. Nkranfo hɔn awar ahorow no mu bi na ɔwɔ ase ha yi.

- Musunɔtswaa (Esiwaa):** Se obi nyisen na ofi ebusua papa mu a, egya bi tum ko dem maame no n'ebusua mu kesere de se ɔwo basia a, ɔbɔwar no ama ne babanyin.
- Henɔbaatsee (Basia no n'ebusuafo no hɔn ntseasee):** Se basiaba bi n'ebusuafo

hu banyin bi a no suban ye wɔ ebusua fofor bi mu a, basia no n'ebusuafo kohu banyin no n'ebusuafo no de se ɔnye basiaba no nyinara nyin a, wɔbepe de banyin no war hɔn babaa no. Se ntsease ba a, banyin no n'ebusuafo hye ase hwe basiaba no kesi de wobenyin na wɔaawar.

- c. **Yoohewiemo (Awar a wɔhwehwe ma):** Iyi mu no basia no na banyin no hɔn egyanom ye adwen kor wɔ nkɔmbɔdzi mu de hɔn mba no nwar. Ɔtɔfabi a, banyin no, no nua mbasiafo na ne maame so tum tu dem anamɔn no. Dem awar yi mu no, ɔye a nna basia na banyin a wɔrobɔwar no nka ahyese nkitahodzi a ɔko do no ho. Wɔto de wɔbɔ hɔn amandzɛ ber a wɔaye ntotoe ewie no.

Nkranfo hɔn kusum awar mu no, amandze a odzi kan nye dza wɔfre no kɔkɔkɔ-Agboshimo. Ha na banyin no, no nkorofo kɔbɔ basia no, no nkorofo amandzɛ fa hɔn tsirmupɔw no ho.

Dza ɔtoa do nye **Kpelemɔ ke Henɔtoobo** (Ngyentomu na tam). Se basia no n'ebusuafo no gye to mu de wɔdze basia no bema banyin no awar a, banyin no tɔ atam ma basia no. Iyi dzi dase de se wɔwar a, banyin no botum ahwe basia no.

Dza odzi hɔ nye **Fotoliyeli** (Eburow edziban soronko bi a wɔdze ngo na nsumunam a awow ka ho ye).

Afei wɔgye **Gbalaniihamɔ** (tsinsa). Wotu da si hɔ ma banyin no nye no korɔfo kotu ɔbaa no ne tsinsa dze ma n'ebusuafo. Adɔfo pii so ba hɔ bedzi dwumadzi no ho dase.

Amandze a odzi ewiei koraa nye **Yookpeemo** (Awargye no ankasa). Se wowie awargye dwumadzi no nyinara korakora a, wɔse ɔbaa no ye **Boi Kpaa Yoo** (Atam esia basia).

Mfantsefo Hɔn Awargye

De mbre ɔtse wɔ Akanman mu no, egya na ɔwar ma ne ba banyin wɔ Mfantseman mu. Se egya no hu de ne ba no aye panyin a, ɔma no dan, itur a ɔdze beye ha na asaase a ɔbeye do kwa. Ɔye iyi dze kyere de ne ba no aso ne bra bɔ. Ɔhwehwe basia a ɔbɔwar no ama ne ba no na ɔdze to ne ba no n'enyim. Ɔtɔfabi a, obisa ne ba no se ɔdze n'enyi abɔ basia bi enyikam a. Wonya basia no a, egya no hye ase ye no ho nhwehwemu. Nhwehwemu no ekyir no se asem biara nnyi basia no ho a, egya no dze ne nsa (abobowmubɔdze) kema basia no n'egya de ɔpe de ɔpaa ne ba basia osimesi abanyen ma ne ba banyin obentsen. Basia no n'egya gye nsa no wie a, ɔbɔ ne yer na ɔba no amandzɛ. Afei, hɔn so wɔpa banyin no ekyir ye nhwehwemu kakra de mbre yeaka no dada no. Se basia no n'ebusuafo wie hɔn nhwehwemu no na wɔgye adzesere no to mu a, wɔsoma ma wɔkɔbɔ banyin no n'egya amandzɛ de wɔgye to mu ntsi ɔnhye da na ɔmbeye awargye amandze no. Sika na nsa a ɔka do yi na banyin no n'ebusuafo tua anaa wotu dze ma basia no n'ebusuafo.

1. **Nhunenyim nsa/kɔkɔkɔ:** Iyi ye nsa a wotua ma basia no n'ebusuafo dze sere na wosi no tadua de wɔpe de wɔgye basia no awar. Wɔfre basia no bisa no de ɔpen do anaa ɔmmpen do ana wɔaagye. Ɔgye to mu a, wɔgye na wɔnom dze kyere de wɔpen awar no do. Tsetse no, nna wɔtaa gye awar Memenda osiande ɔye Nyame N'awoda ntsi ɔye asomdwee da. Nsa yi wotum so fre no Nyew/Yoo nsa. Nkye ɔye hyenaapo na sika kakra ka ho.

2. **Bowdo-toa/nkyen sika:** Dye sika a wotua ma mbaampanyin a wowa basia no ne maame ne fie de hon na ber a awoo kaa basia no ne maame no, watsenaa bow do weenee wo awoo no ne ngyee mu. Beebi mpo wodze to nkyen kye ma mbaampanyin no.
3. **Tambobaa:** Tambobaa ye sika a wotua ma basia no ne maame de biribi kakra a omfa nhye atam a otsetseew no basia no no ho wo ne mbafobermu no anan mu. Banyin no n'ebusua na osusu dza so enyi.
4. **Tsinsa/dase:** Hyenaapo bodambo kor a sika ka ho. Iyi nye sika ankasa a odzi dase de banyin no awar basia no. Dye sika a wodze sie. Se woye amandze nyinara na wonntuaa tsinsa a, nna awargye no nndzii mu.
5. **Tsir adze:** Tsir adze ye sika kese bi a wogye no banyin no n'ebusuafo ho dze ma basia no ma odze ye dwetsir anaa egyapadze bi ma basia no. Mpanyin de, awar nnsa daa yi, se awargu ba a, na basia no egyina dwetsir no anaa egyapadze no do abo ne bra. Tsetse no, dye a nna akaw bi deda ebusua mu ntsi se bi da basia no ne fie a nna ebusua no dze etua.
6. **Akontan-sekan:** Iyi ye sika a wotua ma basia no, no nuanom mbanyin osiande hon na wowa basia no ho ban ma dammba obra hon ntsi odze da hon ase. Siantsir kor so nye de womfa bi nto itur na wwaako do dze abo ne yer no ho ban ama no. Basia yi ara so na onoa edziban ma no nuanom mbanyin no nya bi dzi, na nde wodze no roko yi. Mpen pii no, basia yi no nuanom mbanyin no na wowa bo a hon akontagye no ntua.
7. **Asafo nsa:** Asafo nsa ye sika a banyin no n'ebusua no tua ma basia no no kurom Asafomba de hon na woye oman no ne bambo kuw. Afei so, wongyina dem sika no do nye adasefo de basia no awar.

Ayeforhya

Banyin no n'ebusuafo dze basia no n'ayefor ndzamba kema no ayeforhya da no. Yer no nye ne maame ye asapon edziban kema kun no n'egya wo ne prama do. Yefre no kwansenmbuei. Egya no tsi bi ma kun no ma hon nyinara nye hon anyenkofo na ebusuafo dzi. Ewimbirbaa mu no a wimu aye tontom tontom no, banyin no n'ebusua mu mbaampanyin dzi abofo enyim ma wakefa yer no bre kun no. Dem da no na kun na yer no besew kete kor ada. Na tsera, awar akwanttu no ahye ase ara nye no.

Dagombafo hon awargye

Dagombafo a wowa Ghana Etsifi afamu no nam akwanhorow yi do gye hon awar.

Paya layibu: Iyi ye mponatwe bi a oko do wo banyin na obaa bi ntamu. Mponatwe no mu no, se banyin no ye n'adwen de obowar obaa no a, otua sika kakra ma no. Se obaa no gye sika no a, nna tsera, apen do de obowar no. Otofabi a, obaa no gye sika no na osere kwan dwen asem no ho kakra. Mber gu mu kakra a, banyin no fre no bisa no se oagye ato mu de obowar no a. Dem ber yi na wofre no ngyentomu no.

Tibili yoobu: Iyi ye ber a banyin bi nye no nkorfo kobo abow mu anaa wokobo kokoko dze da no ho edzi kyere obaa no no ebusua. Afei, oda ne tsirmupow edzi kyere obaa no, no Nkorfo.

Payapuhugu: Banyin no san kɔ basia no n'ebusuafo bi a awofo no bɔbobo hɔn edzin akyerɛ no, no nkyen. Ebusuanyi biara a banyin no bɔkɔ ne nkyen akɛsɛra no no, ɔsɛ dɛ banyin no ma no sika kakra.

Payasuhibu: Afei, banyin no kɛsɛrɛ basia no n'awofo no dɛ wɔdze basia no bɛma no ma ɔaawar no.

Payapini tibu: Awofo no gye dza banyin no dze bɔtoo hɔn enyim no to mu. Dɛm ntsi wɔpɛn do dɛ wɔdze hɔn babaa no bɛma no awar.

Payakpuyibu: Afei, banyin no n'anyɛnkofo dze basia no kɔ ne fie wɔ ber a wɔmmbo basia no nkorɔfo amandzɛɛ. Wɔdze basia no kɛtsɛna banyin no ne fie a basia no n'awofo nnyim ho hwee.



Mfonyin 6.3: Mfonyin a ɔkyerɛ banyin no n'ebusuafo a wɔrɛkɛsɛrɛ ɔbaa bi efi awofo no hɔ awar no
Baynin ɔrowar no n'ebusua mu mpanyimfo na wɔkɔ basia no ne fie kɛgye no awar.

- a. **Sandaani timbu:** Sɛ Wɔdze basia no kɔ banyin no ne fie ma adze kye a, ɔsɛ dɛ banyin no kɔ basia no n'awofo nkyen kɛpa hɔn kyɛw dɛ ɔfaa basia no kɔrɛɛ a ɔammbo hɔn amandzɛɛ. ɔba no dɛm a. banyin no ma awofo no bɛsɛ.
- b. **Saandi niɲbu:** Ekyir no, banyin no nkorɔfo yɛ nhyɛhyɛɛ dze ma ɔbaa ɔwarfo no akwaaba na wɔgye no to mu wɔ no kun no ne fie.



Mfonyin 6.4: Dagombanyi ɔbaa a woehyia no ayefor

Dwumadzi 6.9

1. Hwɛ dza esua afa akanfo awargye na Nkranfo dze no ho na fa woara wo nkasafua bɔ mbɛ wosi gye awar wɔ Akanman mu na Nkranman mu no tɔfa.
2. Kenkan fi dza ɔda hɔ no mu na fa toto mbɛ wosi gye awar wɔ wo kurom ho.
<https://www.ashigbey.com/2012/06/18/ewe-marriage-and-ceremonies/>.
3. Fa wo mbuae no to gua ma w'anyenkofo esuafo no nyinara mbooboo ho.

Dwumadzi 6.10 Nsorsoree na nse a ɔda kasakuw ahorow no hɔn awargye ntamu

Kuw biara mu mba ndzi nkɔmbɔ mfa mbɛ Dagombafo na Nkranfo si gye awar ho. Hwɛ nse na nsorsoree a ɔda kasakuw ebien no hɔn awargye nhyehyɛ ntamu

Dwumadzi 6.11 Nzemafo hɔn kusum awargye

Hwɛ Nzenafo hɔn awargye mu nhyehyɛ wɔ sen yi mu. <https://youtu.be/YII9v53wzB0>

- a. Dzi nkɔmbɔ fa awarfo no hɔn afadze ho.
- b. Kyere mbaa no hɔn asɛdze.

Dwumadzi 6.12

Hom ndzi nkɔmbɔ mfa mfaso a ɔwɔ ndzɛmba a wɔgye wɔ awargye mu wɔ wo kurom no ho. Kuw biara nye kuw fofor a wofi kasakuw fofor mu ndzi nsesa.

Dwumadzi 6.13

Enye wo nyenko ndzi nkɔmbɔ, nkyere mpanyimfo a wɔgye awar no hɔn dwumadzi ahorow a wɔtaa dzi. Hom nhwe afofor binom so hɔn dze. Afei, hom mfa hom nsusui no nto esuafo no nyinara enyim.

Dwumadzi 6.14

Hom rebeyɛ adwenkaakaa afa dza hom esua no ho. Enye wo nyenko nkyɛ wo nyimdzeɛ na wo ntseaseɛ a ewɔ fa wo kurom awargye nhyehyɛɛ ho na kyerɛw ntsease a ɔwɔ ndzeyɛɛ ahorow a ɔkɔ do no mu enum ho.

Dwumadzi 6.15

Hom nkyɛ hom mu ekuwekuw na kuw biara nhwe sen yi. Afei, kuw biara mu mba ndzi nkɔmbɔ mfa awargye mu amandze ahorow nye afadze ahorow a wɔhyɛ ho.

Awar na no mu Abaɛfor Nsesa a Aba

Dem abaɛfor ndzeyɛɛ yi enya nsunsuando pa na nsunsuando bɔn nyina wɔ kusum awar do. Iyi ma ndzeyɛɛ soronko a ɔda kusum amambra na amandze edzi sesa. Dem ndzeyɛɛ no bi na odzidzi do yi;

1. **Skuulkɔ;** Daadaa skuulkɔ a adɔɔ so no ama nyimpa binom, nkankaara mbaa enya tum na nyimdzeɛ bi a wotum kyere dza wɔpɛ wɔ awar mu na mpo abrabɔ mu nyina. Mpen pii no, nkorɔfo a wɔrowar noara na wɔkyere ber pɔtsee na mbrɛ hɔn awar beyɛ; mekyere ndzeyɛɛ ahorow a ɔsɛ dɛ ɔkɔ do wɔ awargye no ase.
2. **Fahodzi Dodow na Per a Mbaa Per Dɛ Wɔnye Mbanyin Yɛ pɛr:** Iyi dze nsesa kese aba kusum awar nhyehyɛɛ na ndzeyɛɛ mu. Bi tse dɛ tum a mbaa wɔ dɛ wonya kyɛfa wɔ awarmu egyapadze mu.
3. **Nyamesom:** Kristosom ne ntserɛwee, nkramosom na ɔsom ahorow pii a aba ndɛ no dze abaɛfor ndzeyɛɛ bi aba awar nhyehyɛɛ mu. Bi so nye tsetse dze no edzi afora.
4. **Abrabɔ mu yiedzi:** Abrabɔ mu kankɔ nye yiedzi ma nyimpa binom nya tum dze paw hɔn ahokafo na mpo mbrɛ wɔpɛ dɛ wosi yɛ hɔn awar.
5. **Kurow kese mu tsena:** Sɛ nyimpa tu hɔn ase ketsena kurow kese mu a, wonya nyimdzeɛ fa awar mu amambra afofor bi so ho. Iyi ma abaɛfor awar nhyehyɛɛ bi nye kusum awar nhyehyɛɛ dzi afora.
6. **Abaɛfor nkrato ntentan:** Iyi dze nsesa aba kwan a nyimpa fa do hyia, mbrɛ nyimpa si dzi nkitahodzi na wɔtse nsem fa. Iyi nya nsunsuando wɔ anamɔntu a banyin na basia tu wɔ awar na awar nhyehyɛɛ do.
7. **Amanfofor do akwantu:** Akwantu a nyimpa binom tu kɔ amanfofor do no ma wokosua awar nhyehyɛɛ fofor dze fora kusum awar dze no.
8. **Aban ne mbra a ɔfa awar ho:** Nsesa a ɔba aban ne mbra nye nhyehyɛɛ mu tse dɛ dza ɔfa kusum awar ho no nya nsunsuando wɔ awar do.
9. **Kusum awar nhyehyɛɛ a wiase nyina dzi no nsesa:** Iyi ma ndzɛmba afofor forafora kusum awar nhyehyɛɛ dze tu no mpon.

10. **Nsesa ahorow:** Ofi ber to ber no, nyimpa ne gyedzi na n'apɛdze sesa. Iyi tum ma wɔgye afofor hɔn awar nhyehyɛ to mu.



Mfonyin 6.5: Ndɛ mber yi mu awarfo hɔn mfonyin

Dwumadzi 6.16 Ndɛ Mber yi Awargye

Hom nkyɛ hom mu ekuwekuw a kuw biara mu mba yɛ beenum anaa beesia. Kuw biara nyɛ ɔyɛkyɛ mfa awargye ho. Afei, ekuw no bi ndzi nkɔmbɔ mfa mpanyimfo a ɔwɔ hɔ no hɔn dwumadzi ho. Kuw fofor so nhwe mbaampanyin no hɔn dwumadzi ahorow nyɛ awarfo no so hɔndze. Ber kor noara mu no, esuafo no binom so nhwe ɔhaw bi a ɔwɔ kusum awargye ho na wɔnkyɛ nsesa bi a yebotum aye wɔ mu. Kuw biara mfa no dwumadzi no nto gua ma obiara ntse.

Mbrɛ yebesɛ esiw abaɛfor ndzɛmba a enya nsunsuando bɔn wɔ awar do no kwan

Ohia papaapa dɛ yɛpɛ akwanhorow a yɛnam do besiw nsunsuando bɔn a abaɛfor awar mu ndzeyɛ bi enya wɔ awar do no ano ama yeenya egyapadze a ɔsombo na odzi mu ankasa. Akwanhorow no bi na ɔtoa do yi:

- a. **Yɛbɛhyɛ hɛn amambra mu dzen:** Ɔwɔ dɛ yɛkenyan hɛn amandze na ntɔyɛ, gyedzi a ɔka ebusua na ɔman bɔ mu na yɛpɛr ne kankɔ. ɔsɛ dɛ ɔmanpanyinfo no hyɛ ɔmamfo no nkuran ma hɔn enyi ngye hɔn amambra ho na woedzi awa rho nhyehyɛ do.

- b. **Yɛdze obu bɛma ankorankor bi hɔn Pɛ:** Onnyi dɛ yɛpow dɛ yɛbɛgye ankorankor hɔn pɛ ato mu mbom ɔsɛ dɛ yɛdze obu ma obiara ne pɛ ber a yɛrehyɛ hɔn nkuran m woedzi amambra do no.
- c. **Nkitahodzi mapa:** Ɔwɔ dɛ ɔman mpanyimfo nye mbabun hyia dzi nkitaho fa hɔn haw ho, gye adwenkyere ahorow na wɔyɛ kor wɔ awar ho nsem ne nhyehyɛ ho. Iyi behyɛ mbabun nkuran ma wɔaatwe abɛn amambra na amandze ne nyɛe ho. Dem so boboa mbabun no ma woeebu hɔn amambra edzi no nyi.
- d. **Nkyerɛkyerɛ a ɔma nyimdzee:** Oye dɛ mpanyin kyerɛkyerɛ mbabun nye anorankor ma wɔtse amandze nye ntɔyɛɛ bi ase na wohu hia a ohia dɛ wɔbɔ hɔn amambra ho ban.

Dwumadzi 6.17 Nsunsuando Pa a Abaɛfor Awar mu Ndzeyɛ Nya Wɔ Kusum Awar ho Nhyehyɛ do

Hom ndzi nkɔmbɔ mfa abaɛfor ndzɛmba ebiasa bi a ɔdze ntowdo pa aba awar mu na hom nye afofor nkyɛ hom nyimdzee no.

Dwumadzi 6.18 Hia a Ohia dɛ Yesuo Awar Nhyehyɛ mu Yie, Siesie

Nyimpa beenu biara ntwetwe nkɔmbɔ mfa kwan ebiasa a yɛnam do besiesie kusum awar nhyehyɛ ma edzi mu. Beenu biara nye kuw nkaa no nkyɛ hɔn mbuae a wonyaa no.

Dwumadzi 6.19 Ndzɛmba afofor a aba awargye mu.

Ekuwekuw mu no, hom ndzi nkɔmbɔ mfa akwanhorow ebiasa a yebotum afa do dze nsesa papa bi aba kusum awar ho amambra mu na siantsir a ohia dɛ yɛyɛ dem nsesa no.

Dwumadzi 6.20 Ndɛ mber yi awar na kusum awar mu nsɛdzi

Hom ndzi nkɔmbɔ mfa nsɛdzi a ɔwɔ kusum awar na abaɛfor mbra a ɔma nyimpa fahodzi ho. Kuw biara mfa ne mbuae nto skuulfo no nyinara enyim.

Awaragye ho Akenkan a Ɔtserɛw Nyimdzee Mu

- Hwɛ awargye ho sen yi.
- Ama aatserɛw w'akenkan mu afa Ghanaman mu awar nye awargye ho no, bue dza wɔdze ato ha yi. <https://adanwomase.com/marriage-in-ghana/https://weddors.com/traditional-marriage-in-ghana/>
- Bue dza ɔda ha yi fa kenkan fa ndzɛmba a wɔgye no wɔ awargye mu na awar mu kusum ntɔyɛɛ ho: <https://weddors.com/ghanaian-traditional-wedding-marriage-list-customs-traditions/>
- Bue dza ɔwɔ ha yi na kenkan fa Ghana awargye ho. <https://greenviewsresidential.com/traditional-marriage-in-ghana/#:~:text=The%20couple%20will%20exchange%20vows,of%20Ghanaian%20foods%20and%20drinks.>
- Kenkan fa Akanfo awar ho ber a irubue dza wɔdze ato ha yi ho. <https://derorashop.com/the-asante-marriage-list/>.
- Hwɛ sen yi a ɔfa Nkranfo hɔn awargye ho na fa sua adze. <https://youtu.be/UtlyHjnGQA8>
- Kenkan fa Dagombafo hɔn awar ho wɔ dza ɔwɔ ha yi mu. <https://dagbonkingdom.com/dagomba-marriage/>
- Mbrɛ ɔbɛma akenkan yie afa nsesa a aba kusum awar nhyehyɛɛ mu ho no, bue dza ɔda ha yi na kenkan. <https://www.modernghana.com/lifestyle/10414/4-ways-traditional-marriage-ceremony-in-ghana-has-totally-ch.html>

MBOBODO NSEMBISA 6

1. Eɓenadze nye awar? Fa woara wo nkasafua kyerekyere mu.
2. Fa woara wo nkasafua kyerekyere kusum awargye ase.
3. Ma awar ahorow mfatoho ebiasa na kyerekyere ebien mu.
4. Kyereɓ awar ho mfaso anan na kyerekyere kor biara mu.
5. Mfaso ben na ɔwo nhwehwemu a woye ana wɔawar ho?
6. Kyereɓ nsorsoree kor a ɔwo nkramo awar na kusum awar mu.
7. Kyereɓ ndzeyee ebien a woye wɔ Dagombafo hon awar mu.
8. Kyere ndzemba ebien bi a woye wɔ Mfantsefo hon kusum awargye ase.
9. Kyere mfaso a ɔwo ndzemba a okun no, no nkorɔfo dze ma ɔbaa no n'ebusuafo no ho.
10. Kyere dza odzidzi do yi ase.
 - a. Musunɔtswaa
 - b. Yoohewiemo
 - c. Tambobaa
11. Kyerekyere nse na nsorsoree ebien, ebien a ɔwo Nkranfo na Mfantsefo awargye mu.
12. Kyere abaeɓor ndzeyee ebiasa bi a enya nsunsuando wɔ kusum awar do.
13. Kyerekyere abaeɓor ndzeyee ebiasa a ebɔɔ dzin wɔ sor ho no a enya nsunsando bon wɔ awar do nde mber yi no ase.
14. Kyerekyere akwan ahorow ebien a enam do boko etsia nsunsuando bon a abaeɓor awar mu ndzeyee nya wɔ awar do mu.
15. Kyerekyere awar ho nhyehyee enum a woye wɔ wo kurom.

3FA

7

EBUSUABO NA KUSUM AMAMBU



KUSUM NTɔYEE NA AMAMBU

KUSUM AMAMBU

NYIENYIM

Dem ɔfa yi ye adzesua a hom suaa no mfeda wɔ ebusuabo na kusum amambu ho no, no nsɔwdo. Adzesua yi boboa ma hom enya kwan esua kusum ebusuabo na kasum amambu ho nhyehyee wɔ Ghana kasakuw ahorow no mu. Hom bɔhwe kasakuw foror bi so hɔn kusum amambu nye hɔn ntɔyee dze atoto hom dze ho. Kusum ebusuabo na amambu ho nyimdzee yi hia kese osiandɛ obobue hom adwen mu, aboa ma hom enya enyigye wɔ Ghana kasahorow no sua nye adzesuadze aforor bi so tse dɛ abakɔsem na adze. Nyimdzee a hom benya wɔ adzesua no mu no bema hom enyi asɔ hom amambra na amambu na hom dze atoto amanaman dze ho.

Adwentsitsir

Ebusua ye kuw kese bi a ɔwɔ kasakuw bi mu. Ebusua biara wɔ abɔdze anaa abowa bi a ɔye hɔn akrabowa. Ɔmanhen nye nyia ɔda kasakuw bi ano.nnq ahemfo nkakraka no so deda nkurokurow ano. Esihemfo no na wɔhwe si ɔhen foror na wɔsan tu ɔhen adze do

EBUSUABO MU NHYEHYEE

Ahyɛse Dwumadzi

Kaakaa w'adwen wɔ adzesua a yesuaa wɔ kusum awar ho no, ber a irubua nsembisa yi. Ghanaman mu awar ahorow nye dza ɔwɔ hen?

1. Kyerekyere mbre wosi gye awarfo to mu wɔ kusum awargye ber mu.
2. Ebenadze ntsi na ɔye a ɔbaa bi no kun a ɔrowar no tua akontan-sekan ma ɔyer no, no nuabanyin?
3. Kyere abaefor ndzeyee bi a enya nsunsuando bɔn wɔ kusum awar do.

Ndwendwenho Asembisa

Hom ntsena ekuwekuw na kuw biara nkyerew ebusua adzeban dɛ mbre hom suaa wɔ mfeda no.

Mbuae a hom benya no tse dɛ dza odzi do yi:

Ebusua ye kasafua a wɔdze gyina hɔ ma kuw bi anaa dɔm bi a hɔn ase atserew na wofi

nana kor ase, hɔn abakɔsem ye kor, hɔn dzin taa ye kor na wodzi adze kor so. Ebusua tum ye egypta kor bi ase nyimpa anaa na bi ase mba. Ebusua nye kuw baatan kese a ɔwɔ kasakuw bi mu. Ebusua ahorow bɔ mu a, wɔbeyɛ kasakuw kor. Sɛ yɛpaw ebusua kor si hɔ a, yehu ebusua nkakraba wɔ mu.

Yehu ebusua wɔ Afreka ebibiman ahorow mu a Ghanaman mu ha so ka ho. Abakɔsem kyere de wɔ wiadze yi ne mfendzeanan nyinara no, ebusuabo kɔ do.

Ndzemba bi a ɔda edzi wɔ ebusuabo mu

Ndzemba bi a ɔda edzi wɔ ebusuabo mu nye:

1. Wofi nanankansowa kor ase: Dɔm a wɔwɔ ebusua bi mu no hɔn ase fi nanankansowa kor.
2. Wɔtaa dzi adze kor: Ebusuafo taa ye bɔgya kor mu mba, wotum ye nkorɔfo a wɔnam awar kor bi do bae anaade nyimpa binom a wɔkefaa hɔn beebi bekaa ho.
3. Wɔye nkorɔfo bi a wɔtaa kitsa dzin kor, akrobowa kor na hɔn ntɔyɛɛ so kor.
4. Ebusuafo taa da su kor edzi: Ebusuafo taa ye nkorɔfo a wɔye kor na nkabɔmu soronko bi da hɔn ntamu.
5. Ebusua biara wɔ baanodzifo, mpanyin anaa ahemfo a wɔda hɔn ano a wɔboa, fa adwen ma ebusua no.
6. Ebusua wɔ amambra kor : Ebusuafo hɔn amambra, hɔn amandze na ntɔyɛɛ ye kor a wɔper suo mu yie aber biara. Ebusua biara wɔ hɔn nkyia na ngyedo.
7. Ebusuafo kye egyapadze kor. Iyi tum ye nsaase, adan na egyapadze ahorow.
8. Ebusuafo bɔ mu ye hɔn biribiara kor. Wɔbɔ mu gor bra, ye eyi, gye awar na wɔye nhyiamu ahorow nyina bɔ mu.

Ebusuabo ho mfaso

Mfaso ahorow pii na ɔwɔ ebusuabo ho wɔ kasahorow nye amanhorow do. Dem mfaso yi bi nye:

1. Ebusua ye nyimpakuw a wɔye kor na hɔn enyido adzehu so ye kor.
2. Koryɛ: Ebusuabo ma nkitahodzi pa a ɔdze koryɛ ba.
3. Adzedzi mu koryɛ: Ebusuabo mu adzedzi dze koryɛ a ɔma obusuanyi biara nya awerehyɛmu bi de no so ka ho bi.
4. Wɔye nkorɔfo bi a wɔtaa fi ebusua kese kor mu a hɔn abakɔsem ye kor na hɔn ntɔyɛɛ so ye per.
5. Ebusuafo tɔ de wɔdze mboa na ahobambo mema hɔnho wɔ ahokyer mu na ber bi tse de ekuaye ber, ɔko ber na dza ɔkeka ho pii.
6. Asendzi: Ebusua biara wɔ kwan a wɔfa do siesie ebusuafo ntamu nsemansema ma asomdwee ba.

7. Wɔbɔ ebusua egyapadze na hɔn amambra nye hɔn amandze ho ban dze gya nkyirmba.
8. Ebusuabɔ ye adze bi a wɔdze boa amanyɛ: Aman bi mu no, amanyesɛm gyina ebusua do na ebusua mu baanodzifo na wɔwɔ tum dɛ wɔhwe ɔman do.
9. Gynabew akɛse ne ngyinae: Ebusuafo tum ye kor pia obi ma okegyina gynabew soronko bi a ɔdze enyimnyam brɛ ebusua no.
10. Korye na ngyetomu: Ebusuabɔ ma nyimpa nya nkuranhyɛ a ɔma obusuanyi biara nya awerehyɛmu bi dɛ no so ka ho bi. Iyi ma wohu hɔnho dɛ wɔye nyimpa kor.

Nsesa pii ako do wɔ ebusua mu na iyi ne siantsir no ye soronko wɔ kasakuw na nkurow do mbom tum a ebusua wɔ no wɔ amanyɛ na ɔman mu no kɔ do ara dzi mu.

EBUSUA NKYEKYEMU

Anwonafo/Anlɔ, Avenor, Ave, Tongu, Agave na Mafifo frɛ ebusua **hlɔ** mbom Ewedomefo a Ho, Adaklu, Kpando, Hohoe, Pekifo na Ve nye nkaafo no nyinara frɛ ebusua **sã**

Anwonafo hɔn ebusua ahorow ye beyɛ15. Avenorfo ebusua 13 na Agavefo wɔ 9 a ebusua biara so wɔ n'akrabowa. Mfantsefo hɔn ebusua ye 7 na Esuantsefo dze ye 8.

Ebusua ahorow nye hɔn Akrabowa

Kasakuw ahorow a ɔwɔ Ghana Etsifi Mantɔw mu no wɔ ebusua ahorow na ebusua biara so wɔ n'akrabowa (Ndzɛmba anaa mbowa bi a wɔdze gyina hɔ ma ebusua no). Mfantseman mu so demara na ɔtse. Mfantse nkurow nkurow mu wɔ ebusua ahorow a kor biara so wɔ n'akrabowa. Pon ɔwɔ ase ha yi da iyi edzi.

Pon 7.1: Ebusua bi na hɔn akrabowa

Kasakuw	Ebusua no dzin	Akrabowa/asɛnkyerɛdze
Ewe	Bamee	Alɛ 'Oguan
	Likɔ	
	Lɛfe	Ve 'monitor lizard
	Adzɔvia	Adzɔvia 'fish related to tilapia'
	Yetsofe	Alɛ 'sheep'
	Amlada	Atsutsrɔɛ 'sparrow'
	Uifɔme	Klo, 'tortoise'

Ewe	Agave	tsiä, ‘cashew’
	Dzevie	Kpɔ̃ ‘leopard’
	Amɔ̃	Avu ‘dog’
	Klevie	Se ‘antelope’
	Bate	Kpɔ̃, ‘leopard’
	Tsiame	Atsiä, ‘cashew’
	Tovie	To ‘buffalo
	Blu	Klo ‘totoise’
Esuantse	Asakyiri	Pɛtɛ
	Oyoko	Akrɔma
	Agona	Ekoo
	Asona	Asona wɔ/Kwaakwaadebi
	Aduana	Okraman
	Biretuo	Sebo
	Ekɔɔna	Ekoo
	Asenee	Apane
Mfantse	Adwenadze	Eburotuw
	Aboradze	Boredze
	Nsɔna	ɔsɔ/ɔwɔ/akonkoran
	Anɔna	Ekoo
	Twidan	Twi (sebo)
	Ntwea	ɔtwea (bɔɔɔm)

	Kwona	Eko
Mamprusi	Nayiri	Denkyem
	Tensung	Sebo
	Kunguri	Monitor lizard
Gonja (Savanna)	Mankpan	Gyata
	Kpembewura	Denkyem
	Bolewura	Son
Farefari (Gurunsi)	Nabdam	Bodom
	Tongo clan	Onyin
	Bolga clan	Denkyem
Kusasi (Bawku)	Bawku clan	Denkyem
	Zabila clan	Akyekyerε
Ga Mashie	Asr clan	Bodom
	Sempe clan	Gyata
	Gbese clan	Gyata
	Ngleshi Alata clan	Oguan
	Akunmadzi clan	Pεε
	Otublohum clan	Anoma a otum sow adze wo n'ekyir
	Abola clan	Asεεgua na abo

Ebusua binom hɔn akrobowa ho mfonyin



Mfonyin 7.1: Ketsew: Lafe Ebusua (Ewe)



Mfonyin 7.2: Oyoko Ebusua; Akrɔma



Mfonyin 7.3: Atseaa Agave na Tsiame ebusua

Dwumadzi 7.1 Ebusuabo

Kaakaa ebusuabo ho adzesua no. Dwendwen ne nhyehyɛɛ, no dwumadzi, ne farbae na adze ho. Fa wo nyiano no to esuafo nkaa no enyim.

Dwumadzi 7.2 Ebusua ahorow hɔn akrobowa ho ntotoho

1. Kyerɛw wo kurom ebusua enum na hɔn akrobowa anaa asɛnkyerɛdze. Afei, kyerɛw kasakuw ahorow ebien bi so mu ebusua ebiasa dze.
2. Afei fa dza akyerɛw no kyere w'anyɛnkofo ber a hom rohwe nsorsoree na nse a ɔwo ebuaua ahorow no mu.

Dwumadzi 7.3 Ebusuabo ho mfaso

Kuwmba ndzi nkitaho mfa dwumadzi ebiasa bi a ebusua dzi wo nyimpa ne daadaa asetsena mu wo bea a etse no ho.

Dwumadzi 7.4 Ebusua no dwumadzi ahorow

Enye wo nyenko ndzi nkitaho mfa ndzamba ebiasa bi a nye mbusudze ma w'ebusuafo de hon mu bi beye ho. Kyere mbre iyi si ko tsia wo wo kwan bi do.

Dwumadzi 7.5 Ebusua mu mba bi hon asedze

Wapaw wo de eye ebusuapanyin. Kyerekyere ndzamba ebiasa a ebeye ma dze korye aba ebusuafo no ntamu. Enye skuulfo nkaa no ndzi nkombi mfa dza ebeye no ho.

KUSUM AMAMBU MU NYEHYEE

Iyi kyere mbre wosi hyehye tumdzi na dzibew ndzidzido ndzidzido wo ndwuma ahorow mu, amambu mu na dwumadzi ahorow mu.

Mbre kusum amambu ho nyehyee tse

Dza oka do yi kyere ndzamba bi a yehu wo kusum amambu nyehyee mu.

1. Tumdzi hye ase fi sor dze kesi ase, na tumdzi kor biara wo dwuma potsee a wodzi wo ho.
2. Tumdzi nyehyee na adwenfa no wo baanodzifo mpanyin nsamu. Kyere de ahemfo mpanyimfo no na wofa adwen ma dom no.
3. Wodze tumdzi na adwenfa no bi hye baanodzifo bi a wowo tumdzi dua no ase nsa ma hon so wodzi dwuma no bi.
4. Nkyekyemu ahorow bi: Wakyekye tumdzi mu ekuwekuw na kuw biara wo dwuma a wodzi. Tumdzi no so wakyekye mu bio ma ebusua na dzibewdzifo nkakraba nyinara so kyere hon adwen.
5. Mbre nkitahodzi nyehyee tse: Nkitahodzi wo kusum amambu mu no wo nyehyee potsee a ofa do. Dem nyehyee kwan yi do na ose de oibara fa do dze dzi nkitaho wo oman no mu.
6. Mbre wosi akyekye dwumadzi no: Dwuma a wwo de kuw biara dzi no, wakyekye no peeper a kuw biara nyim n'asedze na woye no peeper.

7. Mpanyindzi mu ndzidzido: Mpanyindzi nkyekyemu no fi sor, dzibewdzifo etsitsir dze kesi nkakraba a wɔpaaw hɔn nkyeree do.

Kusum amambu mu nhyehyɛ atwer

Ahyɛse Dwumadzi

1. Hom ntsena ekuwekuw na hom nhyehyɛ kusum amambu mu ahemfo a wodzidzi do yi yie, dɛ mbre hom kurom mu nhyehyɛ tse.

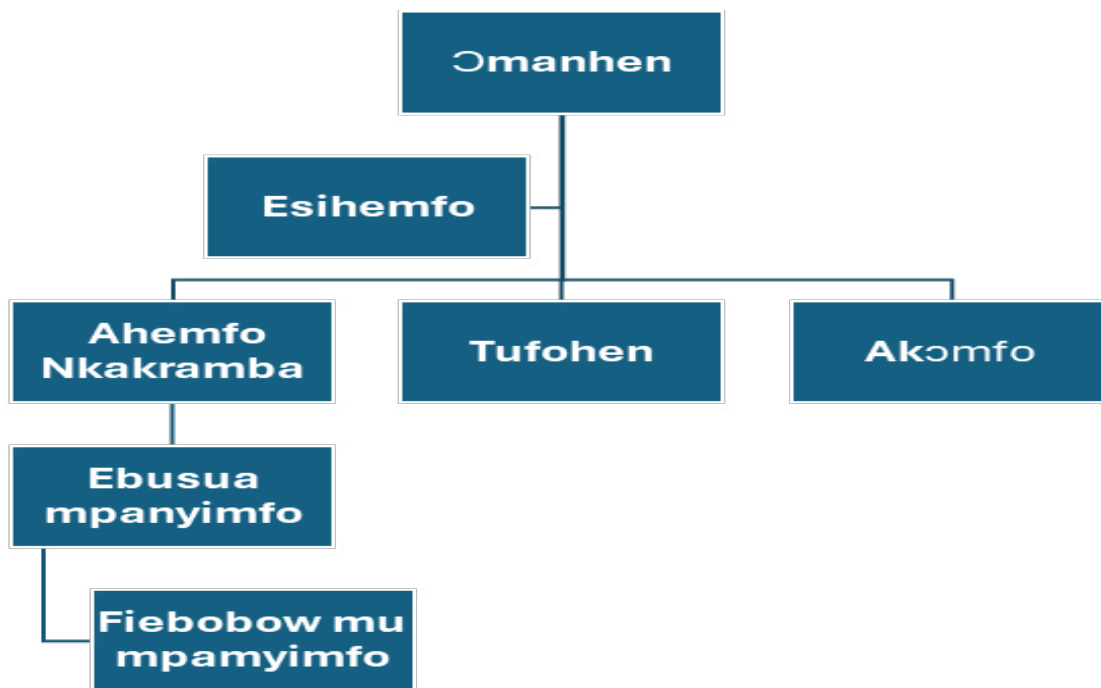
Ahemfo Nkakraba - Apamfo - ɔmanhen- Esihemfo

2. Hom nhyehyɛ no botum ayɛ tse dɛ dza ɔwɔ ase ha yi. ɔmanhen → Ahemfo nkakraba → Esihemfo → ɔhen n'apamfo

3. Nhyehyɛ a hom ayɛ no, wɔfrɛ no amambu mu edzibewdzi atwer.

Amambu mu dzibewdzi atwer gyina hɔ ma edzibewdzifo no hɔn tumdzi nhyehyɛ. ɔkyere tumdzi ndzidzido ndzidzido. Odzibewdzifo biara na hɔn a wɔhyɛ n'ase anaa tumdzi fofor a ɔsom no.

Afei, hom mma yenhwe dzibewdzi atwer no ho mfatoho wɔ ase ha.



Mfonyin 7.4: Kusum amambu mu dzibewdzi atwer

Sɛ yehwe dzibewdzi atwer a ɔwɔ sor hɔ no a, ɔda edzi pefee dɛ kusum edzibewdzifo hɔn dzibewdzi atwer no, nyia a odzi kan nye ɔhempɔn. Mfantsefo mu dze, ɔmanhen na odzi kan ana ahemfo nkaa bi na ahemfo nkakraba so atoa do. Mbaahembaa na akɔmfo dze, hɔn gyinabew yɛ kor wɔ atwer no do. Ahemfo nkakraba no na wɔhwe akyeame na ebusua-mpanyimfo no do.

Ahemfo a wɔdɛda mbeambea ahorow wɔ dzibewdzi nhyehyɛ atwer no do no mu biara wɔ dwuma a odzi. Hɔn dwumazi a wodzi no bi nye:

Ohempɔn: Ohempɔn yɛ odzibewdzifo kɛsɛ a ɔwɔ tum kɛsɛ dze hwɛ ɔmanpɔn do. Kasakuw bi mu no, ohempɔn yi wɔ tum soronko a ɔdze hwɛ ɔmanfo nyina do.

Ohempɔn no dwumadzi:

1. Ohen hwɛ ɔmampɔn do.
2. Ohyɛ mbra na ohwɛ ma ɔmamfo dzi do.
3. Ono nye nyia odzi baano wɔ ɔko mu.
4. Odzi asem anaa osiesie asem.

ɔmanhen

ɔmanhen yɛ obi a ɔda nyimpakuw a wɔka kasa kor anaa wɔtse bea pɔtsee bi ano. Ono nye ɔman no baanodzinyi panyin. ɔmanfo no na wɔpaw no. Wodzi adze yi fi na afamu anaa egya afamu adzedzi mu. Iyi gyina mbre adzedzi nhyehyɛ tse wɔ ɔman bi mu do. Wotum frɛ ɔmanhen ebusuahan osiandɛ wɔpaw no fi ebusua dehye mu. Sɛ adzedzi wɔ nyimpakuw bi mu yɛ na afamu adzedzi a, woyi ɔmanhen no fi na afamu.

ɔmanhen n'asɛdze

ɔmanhen dzi dwumason bi tse dɛ dza ɔka do yi:

1. Ono nye obi a ɔda nyimpakuw a wɔka kasa kor anaa wɔtse bea pɔtsee bi ano.
2. Ohyɛ mbra ma ne mamfo dzi do.
3. Ohwɛ yɛ atɔrmuadze ahorow.
4. Osiesie nsemansema hwɛ dɛ asomdwee bɛba ne man mu.
5. Ono nye amambra wura.
6. ɔbo kusum amambra na ntɔyɛ ho ban.
7. Ohwɛ ma mpontu ba ne man mu.
8. Odzi ahemfo hɔn ntamu asem.
9. Ohwɛ yɛ egua no ho amandze biara.
10. Wɔyɛ egyina-ntamu ma nyimpa na nananom ewuakɔr.

Ahemfo nkakraba:

Ahemfo yinom yɛ ahemfo nkakraba a wohyɛ ahemfo nkaa bi ase. Wɔtaa yɛ ɔdzekrow a wɔdɛda nkurokurow nye nkuraase bi ano. Dɛm dzibew so wodzi fi na adzedzi mu anaa egya adzedzi mu tse dɛ ɔmanhen dze no pepɛper. Hɔn so wɔdze hɔn fa amandze ahorow mu ana woesi hɔn ohen.

Ahemfo nkakraba hɔn asɛdze:

1. Sɛ ɔmanhen nnyi hɔ a, hɔn na wohwɛ ekyir.

2. Wɔhwɛ dɛ hɔn bi nnkɔkɔ do wɔ hɔn nkurow mu.
 3. Hɔn na wɔhwɛ dzi asem, siesie nsem.
 4. Wɔbɔ nsaase a ɔhyɛ hɔn ase nyina ho ban.
 5. Wɔhwɛ dɛ asomdwee mapa bɔkɔ do wɔ hɔn man mu.
 6. Wɔyɛ egua ho atɔrmuadze biara a ɔfata na sɛ ɔba no dɛ mbusudze bi ka asaase no a, wodzi enyim ma wɔyɛ ho adze.
 7. Wɔwɔ nkurow pɔtsee a wɔhwɛ do.
 8. Wɔhwɛ ma ɔmanfo dzi ɔmanhen no ne nhyehyɛɛ do pepɛɛper.
- Wɔakyekyɛ ahemfo nkakraba mu dɛ mbɛ ɔwɔ ase ha no:

Bankumhen

Anwonafo frɛ ahemfo yinom **Miafi** na Akanfo so frɛ hɔn ‘Bankumhen’. Hɔn na wɔda dɔm a wogu ɔmanhen no ne bankum do no ano ber a ɔwɔ guabɔ ase, ɔwɔ kusum asɛndzibea ridzi asem na ber a ɔkɔ ɔko.

Nyimfahen

Anwonafo frɛ dɛm ahemfo yi **Dusifia** na Mfantsefo frɛ no nyimfahen. Wodzi dɔm a wɔwɔ ɔmanhen no ne nyimfa do wɔ baguamu no enyim.

Ahemfo beenu no dzi dwuma soronko wɔ ɔman amambu mu na hɔn dwumadzi so yɛ pɛr. Hɔn dwumadzi no bi na ɔwɔ ase ha yi:

1. Wɔboa ɔmanhen no ma ɔfa adwem na wɔboa wɔ dwumadzi fofor bi so ho.
2. Hɔn na wɔda ɔmanhen ne nyimfa na ne bankum do ahemfo nkakraba nyinara ano.
3. Wɔma ɔmanhen no afotu na akwankyɛɛ.
4. Wosiesie nsemansɛma a osisi mpɔtamu, hwɛ dɛ asomdwee na koryɛ wɔ hɔ.
5. Wodzi akotsen wɔ ahensi na ahentu mu.
6. Wɔhwɛ nsaase do, dzi asaase ho nsemansɛma nyinara.

Tufohen

Ɔyɛ eturfo nyina hɔn hen a ɔno na ɔdze etur a wɔdze kɔ sa nyina sie. Anwonafo frɛ no “Avadada/ Avafia”.

Tufuhen no dwumadzi

1. Tufohen nye asraafo no hɔn panyin na ɔno na odzi ɔman no mu asafomba no kan wɔ ɔkober mu.
2. Wɔhwɛ ma ɔmanfo dzi mbra do ma asomdwee ba. Wɔbɔ ɔman no ho ban fi atamfo ho na wɔhwɛ kurow no mu ahobambo ho nsem so do.

3. Ɖɔɔfabi na ɔmanhen nnyi ho a, tufohen tum gyina n'ananmu wo dwumadzi ahorow na oko ber mu so.

Mbaahembaa

Mbaahembaa tse de sunsum mu akandzifo ma mbaa a wowo hon nkurow mu na hon so na wosie oman no ho nyimdzee na abakosem. Wodzi dwumason tse de wohwe mbaa na mbasiaba hon yiedzi do. Se eko mbea ahorow a wodzi na adze a, ber a mpanyimfo ahwe ebusua dehye mu abo nyimpa bi ne dzin, mbaahembaa na wowo tum de wogye obi to mu ma wohye no ohen. Wotum de wopaw hon asomfo na ahemfo so.

Mbaahembaa hon asedze

1. Woye abofo ma ahemfo wo hon dwumadzi ahorow mu.
2. Nsem a ofa mbaa na mbasiaba ho nyinara wodze dan mbaahembaa.
3. Mbaa hon fahodzi ho nsem wo oman mpontu mu so hye hon nsa.
4. Hon na wosie hon man no ho nyimdzee na abakosem.
5. Woye amandze ma mbasiaba dze gor hon bra, ko hon mpanyimber mu.

Oman komfo

Okomfo nye sunsum afamu baanodzinyi ankasa wo nkan tsetse oman bi amambu mu. Ono nye omanfo no hon oyarsafo na ntamugyinafo wo sunsum mu na honam afamu. Okomfo no dwumadzi ahorow bi nye iyi.

1. Aman bi mu no, hon nye nkorfo a wodzi baano ber a ohen nnyi ho.
2. Woma omanfo no sunsum mu akwankyerɛ.
3. Woye amandze wo dwumadzi ahorow ase tse de ahensi na ahentu mu.
4. Wokyerɛkyerɛ adaaso ase na woma ho akwankyerɛ dze sow ano.
5. Wobo amambra na oman ntɔyɛɛ ho ban.

Esihemfo

Esihemfo ye nyimpa anaa nyimpakuw bi a wowo tum wo ahemfo hon adzedzi do mbom honara dze, wonndzi adze mma onnye yie. Dem esihemfo yi na wohyia dwen nyia ɔse de odzi ohen, ohembaa, anaa baanodzifo mpanyimfo bi.

Esihemfo Hon Dwumadzi

1. Wopaw baanodzinyi a ofata.
2. Woye nhwehwemu papa bi fa nyimpa a wose de wodzi baano ho.
3. Hon na wohwe ye ohen a oewu n'eyi.
4. Wohwe tu ohen adze do.

5. Oda ohen fofor a wɔapaw no, no edzi kyere omanfo.
6. Wɔye ohen no n'apamfo.
7. Wodzi akotsen wɔ asɛndzi mu.
8. Wɔhwe ma ahendzi ho nsem kɔ yie pɛpɛɛɛr.

Okyeame

Okyeame nye nyia ɔto do ebien wɔ tumdzi mu a ɔsom ohen no na odzi dwuma pii ma ne man. Okyeame no dwumadzi botum asesa kakra onam bi a nkurow bi kusum amambra mu nsesa ntsi. Okyeame dzi dwuma ahorow yi ma ne mamfoe:

1. Ono nye ohen ne kasamaafo. Okyere de, ono na ohen kasa dua no do kyere ne mamfoe.
2. Wodzi ohen n'enyim gye no taataa kɔ baguamu.
3. Hon na wokitsa ohen ne bamkyim.
4. Wɔgye ohen n'anomu asem ma omanfo na wɔagye omanfo no so dze bre ohen no.

Dwumadzi 7.7 Nhyehyɛ pon a ɔkyere kusum amambu

Yɛ nhyehyɛ pon a ɔkyere wo kurom kusum amambu mu ahemfo ndzidzido, ndzidzido. Fa wo nhyehyɛ no toto afofor dze ho.

Dwumadzi 7.8 Kusum amambu mu baanodzifo hon dwumadzi

- a. Enye wo nyenko nkenkan dza ɔwɔ ase ha yi na hom nhwe amambu mu baanodzifo a wozidzi do yinom hon asɛdze wɔ ebusua ebien no ntamu asɛndzi mu.
 - i. omanhen ii. Ahemfo nkakraba iii. Ebusuapanyin iv. Amanpanyin bi so.
- b. Fa wo mbuae no to gua ma esuafo no ndzi ho ebooboo.

Oko esi Anwonaman mu, ekuroba bi ase wɔ Firaw Mantɔw mu wɔ Ghana. Nyimpa a ɔko yi esi hon ntamu nye Kofitse, okuafo no nye n'awɔfaase Agbeko ntamu. Kofitse bɔ Agbeko sombo de ɔafa n'asaase bi a nkyɛ oribesi ne fie wɔ do. Agbeko so kyere de ɔye n'asaase a ne nana dze maa no. Hon ebusuapanyin nye hon hyia wɔ asem no ho. Ebusuapanyin no kae a anntsew no, omanhen no kɔree kehyaab ebusua no de orikedzi asem no. Omanhen no hyɛ Ebusuampanyimfo no de wonhwehwe nyia asaase no ye nedze ankasa ankasa. Ahemfo nkakraba no na wɔbetsena ase edzi asem no.

Dwumadzi 7.9 Kusum amambu mu baanodzifo hon dwumadzi

Nyimpa binom ka de nkan no nna kusum asendzi nye no mbuae nnkyer koraa mbom nde yi koto dze no kyer na oye so a, mbuae no nko de mbre ose de oko. Beenu biara nkyerew hon adwenkyere wo asem yi ho. Ekyir no, hom mfa hom adwenkyere no nto gua.

Dwumadzi 7.10 Kusum amambu

“Kusum amambu nyehyee ye adze a etwa mu. Oye koolo”. Kuw biara mu mba nkyerew hon adwen wo asem yi ho. Hom wie a, hom nkenkan dza hom akyerew no mma esuafo nkaa no ntsie.

Dwumadzi 7.11 Amambu ahorow ebien no ntotoho

Ekuwekuw ndzi anokonkon mfa mfaso a wo kusum amambu na nde mber yi mu amambu hon a wonda ohaw bi a wabo no enyikam wo ho edzi.

EXTENDED READING

- Abadzivor, P. K. (2020). Eveawo fe degbenon, konuwo kple nuɔoanyiwo. Media Graphics & Press.
- Kwaku Larbi, P.A (2022). The trajectory of traditional authority in contemporary governance; The Ghanaian experience. DOI: 10.47772/IJRISS.2022.6505
- Hwe dza wo ha yi na kenkan fa akrobowa hon nkyerease ho. <https://www.nativeamericanvault.com/pages/totem-animals-and-their-meanings>

MBOBODO DWUMADZI 7

MBOBODO DWUMADZI 7.1

1. Kyere ebusua adzeban.
2. Bobo wo kurom ebusua ahorow enum edzin na kyere kor biara n'akrabowa.
3. Kyerekyere mbre ebeye dze nsesa pa aba w'ebusuafo hon sikasem na hon yiedzi mu.

MBOBODO DWUMADZI 7.2

1. Kyerekyere kusum amambu nyehyee mu.
2. Ye pon fa mbre ahendzi nyehyee ne ndzidzido tse wo wo kurom anaa wo man mu.
3. Kyerekyere wo kurom kusum amambu nyehyee mu edzibewdzifo beenu hon dwumadzi enum mu.
4. Kyerew ahemfo a wodeda mbeambea ahorow
(i. obaahembaa ii. okyeame iii. akomfo)
wo nyehyee pon do wo wo kurom no mu ebien hon dwumadzi.

3FA

8

MBRE WOSI DZI ASEM



KUSUM NTɔYEE NA AMAMBU

NYIENYIM

Dem ɔfa yi kasa fa kwan a wɔfa do dzi asem wɔ kusum na nde mber yi mu ho. Ɔkyere ebien no nyinara hɔn nhyehyee na hɔn dwumadzi. Iyinom ho ntsease boboa wo ma eetum ada woho edzi wɔ wo dwumadzi mu de kabi-ma-menka-bi ɔmamba pa. Ɔbesan aboa wo ma eetum adwen ako ekyir wɔ egyinasi bi ho na ehu dza ewɔ ho kwan de itum ye nye w'asedze so.

Bio, ebesan enya nyimdzee na nhunmu a ɔbema wo kɔn adɔ de ibosua adze ako kan wɔ mbranyim mu, amanyesem mu nye amanaman nkitahodzi a ɔfa amanye na abakɔsem ho mu.

Adwentsitsir

- Asendzi anaa atsembu edwuma no kyerekkyere ɔman ne mbra mu na ogyina do dze dzi asem. Ghana asendzi edwuma wɔ nhyehyee bi a wɔhwe ho dzi hɔn dwuma. Nhyehyee mu no, kɔto kunyin (supreme court) nye dza odzi kan na ɔkrɔn sen nkaa no nyinara.
- Kusum asendzi mu no, wɔdze kusum mbra hwe ma perper ye edwuma.
- Nde mber yi mu adzedzi mu abaguafo no nye atsembuafo a aban eyi hɔn ma wodzi asem na wɔtsentsen ndzembra.
- Abaguafo a wɔwɔ kusum asendzi mu no nye; ahemfo na ɔhen n'apamfo. Hɔn na wodzi asem na wɔtsentsen ndzembra.

ATSEMBU EDWUMA

Asembisa a ɔgye ndwendwenho

Hwehwe mbra ebiasa a w'awofo hye ma wo wɔ fie na wɔhwe ma odzi dwuma so. Afei, hwehwe akwan ahorow ebiasa a w'awofo fa do siesie enye w'enuanom hom ntamu asem. Enye esuafo nkaa no ndzi wo mbuae no ho nkɔmbɔ.

Asendzi anaa atsembu

Iyi gyina hɔ ma trabuna kɔto anaa hɔn a wɔkyerekkyere ɔman no ne mbra mu na wɔhwe dze mbra no ye edwuma.

Atsembu edwuma no, no dwumadzi

Atsembu edwuma no, no dwumadzi mu bi na ɔka do yi:

1. Ɔkyerekyerɛ ɔman no ne mbra mu na ɔhwɛ so dɛ mbra no yɛ edwuma.
2. Ɔhwɛ ma akontaabu yɛ edwuma na wɔma pɛpɛryɛ na atsen tseneeneɛ so kɔ do wɔ ɔman no mu.
3. Atsembu edwuma no bɔ amamfo hɔn fahodzi na biribiara a mbra kunyin no ma hɔn ho kwan dɛ wɔyɛ ho ban.
4. Wɔhwɛ dɛ mbra no nnkeyɛ nyiyimu.
5. Wɔhwɛ dzi ankorankor, ekuwekuw na aban ntamu nsem.
6. Wodzi dwuma dɛ ntamugyinafo anaa esiesiefo ma amamfo na wɔsan boa ma nkorɔfo yɛ nhyehyɛɛ a ɔdze abotɔyamu so beba. Iyi nndzi kɔto nhyehyɛɛ dzedzenndzen no do.
7. Wɔhwɛ dɛ amambu nkorɔbata a ɔyɛ aban na mbrahyɛ bagua no nnkefa mbra ahyɛ hɔn nsamu.
8. Wogyina ɔman no ananmu twe abɔnfo hɔn asowa; tsitsir no ara nye ewudzifo.
9. Ewudzisɛm ne ndzii mu no, wogyina ka bi ma nyia ewudzi no tsia no no.

Ghana asɛndzi anaa atsembu mu dzibew nhyehyɛɛ

Ghana asɛndzi anaa atsembu mu dzibew nhyehyɛɛ na odzi do yi.

1. Kɔto kunyin nye kɔto a odzi kan na ɔkrɔn sen nkaa no nyinara.
2. Dza odzi hɔ bio nye kɔto a wodzi asem a woedzi no dada. Iyi yɛ kɔto a wɔda ntamu a nkorɔfo a atsembu bi ammeɛ hɔn no su dan hɔn.
3. Haekɔto yɛ kɔto a wotum dze asem biara kɔ hɔ.
4. Kɔto nkakraba bi tse dɛ Mansin mu kɔto na wɔhwɛ ebusua mbra mu na ndzinoa a no mu nnye dur ho nsem mu.
5. Mbofraba asoɔddenfo kɔto na trabuna kɔto yɛ kɔto nkumaa a wɔhwɛ dzi mbofra a wonndzii mfe duawɔtwe hɔn asem.

Dwuma a kɔto dzi

Kɔto kyerekyerɛ ɔman ne mbra (nyimpa nye ne nyenko nyimpa ntamu asem ho mbra, ewudzi ho mbra (nyimpa nye aban) na edwumayɛ ho mbra) mu na ɔhwɛ ma mbra no yɛ edwuma. Wɔsan hwɛ dɛ mbra a wɔdze reyɛ edwuma no nyinara fa kwan mu.

Ghanaman mu ha no, onyia odzi baano wɔ kɔto kunyin mu nye Mbranyimfo panyin (Chief Justice) a ɔno nye asɛndzi edwuma no mu panyin ankasa. Yɛwɔ atsembuafo na nhwehwemuyɛfo a wɔboa no wɔ asɛndzi mu. Binom kyerekyerɛ kasa na mbra mu na wɔhwɛ so dɛ mbra a wɔdze reyɛ edwuma no dzi mu.

MBRE NDE MBER YI MU KƆƆTO ASENDZI HO NYEHYEE TSE

1. Se yereka atsembuafo dodow a, kor per na ɔtsena ase tsie asem, bu atsen wɔ haekɔto.
2. Atsembuafo beye ebiase kepeɛ duebiase na wɔtsena ase tsie nkurobɔ, bu ho atsen wɔ kɔto kunyin na kɔto a wodzi asem a woedzi no dada.
3. Ɔtoɔfabi a, ɔtsembuafo nye nhwehwemuyefo dzi asem ama woenya akwankyere biara a ɔfata.
4. Se yekɔ magyesreti kɔto a, magyesreti na obu atsen.
5. Mansin kɔto mu no, ɔtsembuafo “Justice of the Peace” na otsie mbofra hɔn asem na obu atsen.
6. Ɔtsembuafo kortsee na odzi asem wɔ haekɔto, kɔto a wodzi asem a woedzi no dada nye kɔto kunyin.
7. Kɔto kunyin mu no, atsembuafo kuw a hɔn dodow fi ebiase dze kesi duebiase (3-13) na wɔtsena ase dzi asem. Hye no nsew de aber biara ɔwɔ de atsembuafo no hɔn dodow no ye dza wɔkye mu ebien a kor bor do.



Mfonyin 8.1 : Nde mber yi mu asendzi bagua a abaguafo dodowara wɔ mu ho mfonyin

NDE MBER YI MU ASENDZI NYEHYEE

Kwan a wɔfa do tu asendzi ho anamɔn no gyina kɔto a wobedzi asem no wɔ, asem no, no su na dza ndzɛmba tse do. Dza ɔka do yi ye nyehyee bi a asendzi biara fa do.

1. Afanu a woribedzi hɔn asem no mu biara kekɔerew hɔn anomu asem wɔ kɔto hɔ.
2. Kɔto no to nsa frɛ nyia wɔabɔ no sombo no.
3. Kɔto no dzi kan nye hɔn tsena ase hwehwe nsɛm mu kakra.
4. Afanu no nyinara dze dasefo anaa dase nkrataa ba ma wɔyɛ mu nhwehwɛmu ber a adasefo no esua dɛ dza wɔreka no yɛ nokwar turodoo.
5. Ɔtsembuafo anaa atsembuafo bua asem no ma ho asotwe dɛ mbre ɔsɛ.
6. Sɛ afanu no mu bi anntse no ho ase a, otum dze asem no kɔ kɔto fofor.

Hye no nsew dɛ ɔtɔfabi a afanu no nyina totɔ sere kɔto no dɛ wɔpɛ dɛ wosiesie asem no wɔ fie ber a wɔayɛ asem no ho nkrataa nyinara ewie ma kɔto pen do.

Dwumadzi 8.1 Asɛndzi/Atsembu

Hom nyɛ ekuwekuw mfa nhwehwe mbea ebien a wodzi anaa wosiesie nsɛm wɔ. Ka mbea a hom nyae no kyere kuw fofor bi mu mba.

Dwumadzi 8.2 Ghana Asɛndzi/Atsembu

Nyimpa baasa anaa baanan biara nye kuw kor na hom mfa dza ɔka do yi mu kor ndwendwen ho nhwehwe dza hom nyim fa ho biara. Hom mfa dza hom nyae no nto gua. Afei, Sɛ kuw fofor a ɔfaa dza hom ammfa no dze nedze roto gua a, kyere nsentsitsir a ɔwɔ mu no.

1. Kyerekɔyere ndɛ mber yi mu asɛndzi mu.
2. Pensapensa ndɛ mber yi mu asɛndzi mu abaguafo no mu biara no dwumadzi mu.
3. Pensapensa kwan a ndɛ mber yi, asɛndzi anaa atsembu edwuma no si dzi asem mu.

Dwumadzi 8.3 Kwan a wɔfa do dzi asem

1. Hom ekuwekuw no mu kor biara mfa akwan ahorow a wɔfa do dzi asem anaa siesie asem a wɔaka wɔ sor hɔ no na hom nyɛ ho ɔyɛkyere mfa ndzi anaa hom nsiesie esuafo beenu yi hɔn ntamu asem a ɔka do yi.

Nkroma na Duku nyina yɛ bɔɔlbɔfo a wɔtse dan kor mu suadze wɔ skuul. Ndansa yi ara bɔɔlbɔ akansi a skuul ahorow sii no, wɔnye skuul fofor bi hyiae wɔ akansi a odzi ewiei a wɔdze rohwehwe skuul a obedzi kan no mu. Ahobowsem nye dɛ, Nkroma yɛ mfomdo bi ma ɔhyɛ noho a ɔmaa wodzii nkogu. Duku dze ebufuw twutwuuw Nkroma n'enyim wɔ baguamu dɛ ɔyɛ

sahen a a'abrabo nnsɔ enyi. Nkroma hun de Duku dze n'enyim etwutwuw famu ntsi oyii no sotɔr wam! wam!! Iyi dze oham na akasakasa aba beenu yi ntamu a ohia osiesiefo de mbre fofor nnkesi.

2. Kyerekyere siantsir a efaa dem akwan ebiase no do dze dzi asem no.

Dwumadzi 8.4 Mbre wosi siesie asem

1. Hom ekuwekuw no mu no, hom mfa akwan a wɔfa do dzi asem no mu kor a hom pe de wɔsaker mu nkyerekyere mu na hom nkyere nsesa a hom pe de oba mu.
2. Kyere siantsir a emaa mbuae a ɔwɔ (4a) a ɔwɔ sor ho no. Afei, fa mbuae no to gua ma esuafo nkaa no nyinara ndzi ho ebooboo.

KUSUM NA ABAEFOR ASENDZI

Kusum kwan a wɔfa do dzi asem

Iyi kyere akwanhorow na mbra bi a wɔahyehye no amambra nye amandze kwan do ma abeye oman egyapadze. Dem mbrahorow yi wɔ ho ana nde mber yi dze robobo adze. Amambra yi fi tsetse na ɔye oman no nyinara hon egyapadze a wonam do per asomdwee wɔ hon asetsena mu. Kusum asendzi ho mbra na ne nhyehyee yi fi tsetse na wɔdze egya nkyirmba a onnye dza wɔkyerewee too ho. Abaguafo a wɔtsena ase no nye ahemfo, ohen n'apamfo, ebusuampanyimfo, fibobow mu mpanyimfo na ankorankor bi a hon adwen mu do anaa hon enyim bo bew.



Mfonyin 8.2: Kusum asendzi bagua a ahemfo na hon apamfo wɔ mu ho mfonyin

Kusum asendzi

Kusum asendzi ye asendzi a ofi tsetse na wogyina bea bi do kusum mbra na nhyehyee do dze dzi asem. Onnyi aban mu nhyehyee biara mbom ogyina omanfo no hon ntɔyee

na hɔn nhyehyɛ do na wɔdze per koryɛ. Nsem a wodzi no kusum mu no bi nye; efisɛm, nsaasesɛm, ntanka, mbusubɔ na ntwantodo.

Kusum kwan a wɔfa do dzi asem

Kusum kwan a wɔfa do dzi asem na odzidzi do yi;

1. **Dza ɔfa Ntamugyinafo:** Sɛ akasakasa ba nyimpa beenu ntamu a, obi a ofi nkyɛn a ɔnntaa beenu no mu biara ekyir ba mu dɛ obesiesie hɔn ntamu. Nyimpa (ntamugyinafo) no mmfa mbra nndzi dwuma. Nedze nye dɛ ɔbɔhwɛ ma asomdwee aaba.
2. **Asɛndzi a ogyina kusum mbra do:** Iyi yɛ dza ahɛmfo na hɔn apamfo nye bia enyimdzɛfo afofor bi ka ho a wɔdze kusum mbra na ntɔyɛɛ dzi asem no.
3. **Afanu nkabɔmu:** Iyi no botae tsitsir ara nye dɛ asomdwee na koryɛ bɛsan aba afanu no ntamu. Mpanyimfo a wɔtsɛna dɛm asem yi ho nye fibobow mu mpanyin anaa ebusuampanyimfo na hɔn apamfo.
4. **Nkɔmbɔtwɛtwe a ɔdze ntɛsɛɛ ba:** Iyi yɛ nkɔmbɔtwɛtwe a ɔkɔ do wɔ beenu no ntamu dɛ mbre ntɛsɛɛ bɛba ma wɔaasan atsɛna dɛ mbre nkyɛ wɔtɛ nkan no. Hɔn a wɔhwɛ ma dɛm anamɔntu yi kɔ do nye hɔnara hɔn mpanyimfo, mpanyimfo biara anaa obiara a obotu noho esi hɔ dɛ ntamugyinafo.

Kusum kwan a wɔfa do dzi asem na Ndɛ mber yi mu (kɔɔto) kwan a wɔfa do dzi asem ho ntotoho

Nsorsoree na nsɛdzi a ɔwɔ Kusum kwan a wɔfa do dzi asem na kɔɔto kwan a wɔfa do dzi asem na ɔka do yi;

Pon 8.1

Kusum Asɛndzi	Ndɛ Mber yi Kɔɔto Asɛndzi
1. Abaguafo no yɛ ahɛmfo na hɔn apamfo. Hɔn na wɔtsɛna egua mu dandan ndzɛmba toto no yie.	1. Abaguafo no yɛ atɛmbuafo a aban eyi hɔn. Hɔn na wɔtsɛna egua mu dandan ndzɛmba toto no yie.
2. Wonndzi nhyehyɛ kyɛnɛnkyɛɛn biara do.	2. Wodzi aban ne nhyehyɛ a wɔakyerɛw ato hɔ do. Dza ɔkɔ do biara so wɔakyerɛw to hɔ.
3. Egyinasi anaa asem no no mbue gyina kusum mbra, ntɔyɛɛ na ndzeyɛ do.	3. Egyinasi anaa asem no no mbue gyina ɔman no ne mbra nhyehyɛ do.
4. Wodzi asem no wɔ ahɛmfie anaa ebusuafie.	4. Wodzi asem no wɔ aban asɛndzibea.

5. Iyi no botae nye de nsiesie beba, beenu no besan abo mu na obiara enya ntsease.	5. Kɔto asendzi mu no, enyi wo perpeye na asotwe ho sen biribiara.
6. ƆtoƆfabi a asendzi no mu gow de mbre ɔbeyɛ a nkaɔmu anaa koryɛ beba ma beenu no na hon ebusuafo aatsena asomdwee mu.	6. Asendzi no mu nye mberew koraa. Mbra na nhyehyɛɛ a ɔwo ho no mu ye dzen de obi bobu do.
7. Wɔma beenu no kwan ma honara wotu honho fo anaa de obiara tu noho fo.	7. Aban n'afotufɔ wo ho a wɔma hon kwan ma wotu beenu a woridzi hon asem no fo.
8. Wɔma adasefo kwan ma wodzi dase	8. Wɔma adasefo kwan ma wodzi dase.
9. Nyimpa etsitsir ebien a wɔwo mu nye sombobɔfo na nyia wɔabɔ wo sombo no.	9. Nyimpa etsitsir ebien a wɔwo mu nye sombobɔfo na nyia wɔabɔ wo sombo no.
10. Wɔma beenu a woridzi hon asem no dzi nsew.	10. Wɔma beenu a woridzi hon asem no dzi nsew.

Dwumadzi 8.5 Kusum asendzi na Kɔto asendzi ntotoho

Hom ekuwekuw no mu no, hom nhwehwe nsorsoree enum a ɔwo kuaum asendzi na kɔto asendzi mu na hom mfa homara hom nkasafua nkyerekyerɛ mu. Hom mfa mbuae no nto esuafo nkaa no enyim ma wondzi ho ebooboo.

Dwumadzi 8.6 Kwan a wɔfa do dzi asem

Ekuafo beenu bi wo ho a wofi ebusua kor mu. Kor ekowia kor no ne bankye ma wɔakyer no. Kuw biara nkyerɛ mbre kusum kwan do wobesi edzi asem yi na mbre kɔto kwan do wobesi edzi asem yi.

Dwumadzi 8.7

Kuw biara nkyerɛ nsorsoree a obotum aba akwan a kusum befa do edzi asem a ɔwo 8.3 a ɔwo sor ho no na mbre kɔto so befa do edzi no mu.

Dwumadzi 8.8

Mbre kusum asendzi si dzi dwuma wo daadaa abrabo mu

Wo kyerekyeranyi anaa panyin bi a wo kurom bema enye no edzi kusum amambra ho nkombɔ na ada kusum asendzi edzi.

- Kuw biara nhwehwe nsem a obebisa panyin anaa kyerekyeranyi no. Hom ndwendwen dodow biara a hom benya ho na hom nyiyi mu dza hom enyi gye ho de hom bebisa.
- Hom nye panyin no ndzi ehyia wo nkɔnbɔtwetwe no ho. Hwe de ebekyerew nkɔmbɔtwetwe no mu nsentsitsir no.
- Hom wie a, hom mpensapensa kusum asendzi mu abaguafo no hon dwumadzi mu.
- Hom mfa kusum asendzi na kɔto asendzi ntotoho mu nsem nto esuafo nkaa no enyim.

EXTENDED READING

- Acquah, G. K. (2006). The judicial role of the chief in democratic governance. In I. K. Odotei and A.K. Awedoba (eds), *Chieftaincy in Ghana: Culture, Governance and Development*, pp. 65-79. Sub-Saharan Publishers.
- Jannie, M. O. (1997). *Conflict resolution wisdom from Africa: African centre for the constructive resolution of disputes*. Natal Witness Printing and Publishing (Ltd.)

MBOBODO NSEMBISA 8

1. Kyere kɔto dzibew nhyehyee a ofi dza ɔkrɔn do besi famu dze no do.
2. Fa wo nkasafua kyerekyere kɔto a wodzi mbofra hɔn asem no hɔn dwumadzi ebien mu.
3. Kyere dwuma ebiasa a nde mber yi kɔto dzi mu.
4. Fa woara wo nkasafua kyerekyere kusum asendzi na kɔto asendzi mu.
5. Kyerekyere akwan ebiasa a nde mber yi kɔto asendzi mu no, wɔfa do dzi asem.
6. Kyere akwan ebiasa a wɔfa do dzi asem wɔ kusum a obotum enya nsunsuando pa bi wɔ beenu a woridzi hɔn asem no do. Kyere de dem akwan ebiasa no dzi mu sen kɔto dze no.
7. Kyere akwan ebiasa a wɔfa do dzi asem wɔ kusum a w'awofo taa dze dzi asem wɔ fie.
8. Kyere nsorsoree na nsedzi ebiasa, ebiasa a ɔwɔ kusum asendzi na kɔto asendzi mu.

3FA

9

EBISAA NA NYANSAPƆW



KASADWIN

ANO KASADWIN

NYIENYIM

Dem ɔfa yi mu no, yebekasa afa ebisaa na nyansapɔw ho de ano kasadwin ne mba no bi. Hom edzi kan ehu nsagu na sukwadwom (eyiadze osu) wɔ afe a odzi kan no mu. Ebisaa na nyansapɔw mu no, hom bohu ebisaa ne mpensampensamu, ne nhyehyee, ebisaa ahorow na hom ako nyansapɔw ne nhyehyee do. ɔfa yi mu adzesua besan aboa hom wɔ Borɔfo kasa mu kasadwin no sua mu. ɔfa yi besan aboa wo ma enya ndzembra biara a ibehia dze etu wo kasaa na w'adwen mpon wɔ ɔhaw no nsɔwano mu ho. Ebisaa na nyansapɔw ye kwan soronko bi a ɔye enyika na yedze ma adwen nyin. ɔboa ma yedze biribi fofor to gua na ɔma yedwen ko ekyir so. Mfatoho a wɔdze ama no, ibotum dze bi aka ho.

Adwentsitsir

- Ebisaa ye ano na ano agodzi bi a odua kasa do sɔ adwen hwe. ɔye asembisa a ne nyiano no ngyina nkasafua anaa nsemfua a ɔwɔ mu no do. ɔye asembisa anaa asenka bi a woefura no tam ma dem ntsi ne ntseasee nnda edzi prekoper. Ohia ndwenho a no mu do ana ne ntseasee ada edzi ma nyiano no so aba.
- Yetum dze ebisaa na nyansapɔw gye hen enyi, yedze sɔ adwen hwe na yedze sua adze so.
- Ebisaa boa kasasua na mbre yesi dwendwen biribi ho nya ho akwankyerɛ.

EBISAA

Ebisaa ye agodzi a odua nkasafua na kasa do sɔ adwen hwe ber a wofura asembisa no tam ma dem ntsi ne ntseasee na ne nyiano nnda famu. Mpen pii no, yehu asembisa, asenka anaa asemfua bi a ohia ndwendwenho, ebooboodzi na ndwendwenho a no mu do wɔ ebisaa mu. Otum so ye aserewsem.

Yetaa hu su bi tse de dza ɔwɔ ase ha yi wɔ ebisaa mu:

1. Nkasafua a wɔdze dzi agor: nsengor, ntsease nta, nkasafua a wokitsa akyerɛw kor na ntsease no ye soronko.
2. Ngyinahɔma wɔ mu
3. ɔfa nsem a woekyim no
4. Ohia ndwenho a no mu do
5. Mbuae a ɔye ahomka

Dwumadzi 9.1 Ebisaa ne nkyerɛase

Hom ndzi dwuma yi beenu, beenu. Beenu biara mmfa homara hom nkasafua nkyerɛ ebisaa ase na hom mfa hom nyiano no nto esuafo nkaa no nyinara enyim.

Ebisaa ahorow:

Ebisaa ahorow no gyina ne tsentsen do. Tsiatsia wɔ mu na tsentsen so wɔ mu. Iyi ma hɛn;

1. Ebisaa a no mu nsem war
2. Ebisaa a no mu nsem yɛ tsia.

Ebisaa mfatoho bi

1. "Abowa bi wɔ hɔ. Ɔbɔ ebusua nyina bi. Eben abowa a ? (Mbuae: **efo**)
2. "Ebenadze na da biara yɛse ɔreba naaso ommbody da no ?" Mbuae: **ɔkyena**
3. "Nsordaarfo bi wɔ hɔ. Sɛ wɔyɛ baahen mpo a, hɔn nyinara hɔn abɔyamu kor. Eben nsodaarfo a?" Mbuae: **pradze/mena**
4. "Adze bi wɔ hɔ a ɔwɔ tsir na beebi a ofi ba naaso nhwi nnyi tsir no ho, Ebenadze a?" Mbuae: **esutsen**.
5. Abofra bi wɔ hɔ. Dem abofra no, esoma no a ɔnnkɔ naaso erokɔ a nna odzi w'ekyir. Eben abofra a? (**wo sunsum**)
6. Abofra bi wɔ hɔ. Dem abofra no, wɔsoma no a ɔnnkɔ, gyedɛ wɔpaa n'apampamu ana ɔakɔ. Eben abofra a? (**prɛgow**)
7. Adze bi wɔ hɔ. Dem adze no, sɛ ofi sor ba famu per na ɔasesaw ndzemba nyinara abɔ no bo dɛ nedze a. Ebenadze a? (**Abɛtsir**)

Dwumadzi 9.2 Ebisaa Mfatoho

Bɔ dza ɔwɔ ase ha yi do na hwɛ ebisaa ho sen yi na enye wo nyenko ndzi ho nkɔmbɔ. [Nwomasua mu mfaso a ɔwɔ ebisaa ho -](https://www.smileandlearn.com/en/the-benefits-of-riddles-in-education/)

<https://www.smileandlearn.com/en/the-benefits-of-riddles-in-education/>

Ebisaa ne mfaso anaa do dwumadzi

Ebisaa no dwumadzi a odzi kan nye dɛ wɔdze gor, gye enyi wɔ mbea ahorow a yetsetsee. Ebisaa yɛ enyika na ɔyɛ serew so. Iyi nyina ekyir no, ebisaa ho wɔ mfaso pii wɔ nwomasua mu. Bi na ɔwɔ ase ha yi.

1. Ɔma hɛn adwen mu dɔ ma yetum yi nsembisa ahorow ano wɔ abrabɔ mu.
2. Ebisaa ma yɛserew. Serew so boa papaapa ma adwen nyin anaa otu mpon wɔ adzesua mu.

3. Ebisaa tum hye esuafo ma wɔdwen kɔ ekyir na wɔye biribi mu nhwehwemu yie so.
4. Esuafo tɔ de wodzi ebisaa agor yi a, ɔma wotum dze hɔn enyi tsim biribi do a hɔn enyi mmfi do kekɛ. Wotum kaakaa nsem na hɔn adwen mu so dɔ.
5. Yetum dze ebisaa ne ndzii hye mbofra nkuran ma wɔyer hɔnho ye edwuma.
6. Ɔboa ma esuafo tse akenkan nye nkɔmbɔdzi ahorow ase.
7. Ebisaa boa esuafo ma wosua nkasafua afofor nye mbre wosi dze dzi dwuma a ɔma hɔn kasasua so kɔ yie.
8. Ebisaa mu so esuafo sua ngyegyee kor nye ndze no sor-kɔ na ne famu-ba.

Dwumadzi 9.3 Ebisaa ho mfaso

Bɔ dza ɔwɔ ase ha yi do na sua ebisaa ho mfaso bi ka ho wɔ sen no mu.

<https://www.smileandlearn.com/en/the-benefits-of-riddles-in-education/> Kwan
ben do na dem mfaso yi da nsew wɔ adwen ne nyinii mu? Ebenadze ntsi a?

Ebisaa ne nhyehyee

Ebisaa ne nhyehyee gu ahorow wɔ Ghana kasa ahorow no mu. Dza odzidzi do yi ye nhyehyee a ɔda nsew wɔ dodowara mu.

1. **Nyienyim:** Iyi ye asem tsiabaa bi a yedzi kan ka dze twe etsiefo no hɔn adwen ba agodzi anaa asem a woribebisa no do.
2. **Sukyere anaa nkyerɛkyeremu:** Ha na obisafo no dze nkasafua a ɔkyere agodzi kyerekyere adze a oribebisa ho asem no, no su anaa de obir asem no enyi dze kyerekyere tsebea anaa biribi mu.
3. **Asembisa:** Ha na obisafo no bisa wo adzekor a ɔkyerɛkyerɛ no su anaa obiir enyi kyerekyerɛ mu no. Yetaa ka de. “Ebenadze a?, Eben nyimpa a? Eben abofra a?”
4. **Akwankyere a n’enyim nda ho:** Wɔdze nsem bi dzi agor dze bir ndzɛmba enyi.
5. **Mbuae:** Iyi ye asem bisa no ne nyiano. Ne ntseasee tum bor kor. Otum so ye dza ɔka nsem bi toa mu.

Ebisaa ne nhyehyee afamu mfatoho (1)

Nyienyim: Dabiara mereba naaso mummbodu da.

Sukyere anaa nkyerɛkyeremu: Mowɔ tsir naaso minnyi tsinhwi.

Asembisa: Emi nye woana?

Akwankyere a n’enyim nda ho: Dwendwen biribi a da biara nna ɔnam rokɔ beebi naaso onndu da ho.

Mbuae: Esutsen (ɔwɔ ‘tsir’ anaa beebi a ofi ba naaso nhwi nnyi ho. Dabaa so na ɔnam a onndu da).

Ebisaa ne nhyehyɛ afamu mfatoho (2)

Nyienyim: Eɣya rokɔ no, ogyaa me fie bi.

Nkyerɛkyerɛmu: Dem fie no, obiara a owura mu no, ɔɔ dam.

Asembisa: Eben fie a?

Akwankyerɛ a n'enyim nnda ho /Nsengor: Dwendwen fie a obi wura mu a na ɔɔ dam ho.

Mbuae: Eguaree.

Dwumadzi 9.4 Ebisaa ne Nhyehyɛ

Beenu biara mpensapensa ebisaa a ɔɔ ase ha yi ne nhyehyɛ no mu de mbre ɔɔ sor ho no. Hom nsusu mbuae no so ho na afei hom mfa hom dwumadzi no ho mbuae no nyina nto gua.

“Eɣya rokɔ no, ogyaa me mbofra beenu bi. Dem mbofra beenu yi tse fie kor mu naaso hon mu biara nnhun ne nyenko n'enyim da. Eben enuanom a?

Ndzɛmba a ɔɔ de yɛhyɛ no nsew ber a yɛreyɛ ebisaa mu mpensampensamu

Ebisaa ne mpensampensamu nye de ibesiansian kasa no mu, ne nhyehyɛ no mu na nkyinkyimii anaa mbirenyi biara a ɔɔ mu no betsenten ma nyiano anaa mbuae no ada edzi prekopɛr. Mbre ibesi aye iyi na odzidzi do yi.

1. Tsie anaa kenkan ebisaa no yie: Fa ntoboase kenkan no mpen dodow bi hu de atse nkasafua na nsemfua a ɔɔ mu no ase yie.
2. Hye nkasafua bi nsew: Dem nkasafua yi ye nkasafua na nsemfua etsitsir nye nsem a wosi do anaa woetsi mu.
3. Hwehwe ntsease nta: Ebisaa taa dze nkasafua a wɔdze dzi agor anaa nsem a ntsease a ɔɔ mu no ye ebien dzi dwuma. Hwehwe ntsease ebien no nyinara ama eetum eyi mu kor.
4. Hwehwe ne nhyehyɛ no mu: Fa w'adwen ko ebisaa ne nhyehyɛ no do. Mekyerɛ, nyienyim, nkyerɛkyerɛmu, asemisa na akwankyerɛ a n'enyim nnda ho.
5. Twetwe nsem sisi nsem do: Hwehwe nkitahodzi a ɔɔ nkasafua, nsemfua anaa adwenmu mu.
6. Hwe adwenkyere ahorow: Dwendwen adwenkyere ahorow a obotum ada edzi ho yie.
7. Yi mbuae a ɔye tra a anaa ɔda edzi preko per akwa: Ebisaa ho mbuae nnda edzi preko per; ɔtaa suma. Hwehwe mbuae a esuma no.
1. Si egyinae pa: Gyina wo nhwehwemu ho nyimdzee no do si egyinae pa wo wo mbuae no ho.

2. Si wo mbuae no pi: Kenkan ebisaa no bio na fa wo mbuae no toto ho hwɛ dɛ ɔfata asembisa no.
3. Hwɛ dɛ ebɛtaa edzi ebisaa agor no na edze esua adze: Mpen dodow a erepensapensa ebisaa mu dze ehu mbuae no nna ebisaa ne nyiano so reye mberɛw ama wo.

Hye iyinom so nsew ka ho:

1. Nya abotar na si egyinae a ɔbɛma egyina mbrɛ igyinae.
2. Wo ndwendwenho mu no, ma w'adwen nkɔ ekyir.
3. Fa nsɛndua, nkasafua nsienyin na nkasafua nsiekyir ma ɔmboa ma yɛntse nkasafua a wɔdze gor na ne nyɛɛ ase.
4. Ma w'dwen mu nda hɔ na mma nnye nsusui ara keke.

Dwumadzi 9.5 Ebisaa ne ndzii ho akansi

Beenu biara ndzi ebisaa agor no mfa nsi akan. Ma wo nyenko no ebisaa ma onyi ano. Sɛ otum yi ano a, ɔno so bebisa wo bi ma eeyi ano. Nyia obedzi konyim no nye nyia ɔbɛma ebisaa dodow na oeyi ebisaa dodow so ano no.

NYANSAPŌW

Nyansapŋw yɛ asembisa bi a no mu yɛ dzen ma dɛm ntsi ne nyiano nnda famu. ɔgye ndwenho a no mu dɔ nye adwen a ɔkyer adze ntsem. Mpen pii no, ɔtaa yɛ ano agodzi. Yɛtaa dze nyansapŋw gye hɛn enyi, yɛdze sua adze na yɛdze tu adwen mpon so. ɔma nyimpa dwen kɔ ekyir, ohu kwan pa a wɔfa do yi nsembisa ano na ɔma nyimpa kaa adze ntsem so. ɔboa adwen mu mfonyintwa nye dza ɔkeka ho pii.

Nyansapŋw ho Mfaso anaa no Dumadzi

1. ɔma adwen nyin: Nyansapŋw ma nyimdzee a yɛdze siw ɔhaw ano kɔ kan na ɔma mbofra hɔn adwen mu so da hɔ.
2. Enyigye: Nyansapŋw ma nkorɔfo dzi ehurusi, wɔdwedwe hɔnhɔ na wɔnye nkorɔfo a wɔnnye etsipenfo dzi ehyia enyigye kwan do.
3. **Adzesua wɔ mu:** ɔboa ma adzesua tu mpon na oyi awerɛfir fi hɔ. Afei, ɔboa ntsease wɔ ndzɛmba bi a ne ntseasee yɛ dzen tse dɛ Nkontaabu na Abɔdze ho nyansapɛ nye kasasua mu.
4. **Oyi adwendwen fi nyimpa do:** Osiesie nyimpa n'adwen mu, ɔma akomatɔyamu wɔ akwanhorow mu.
5. **ɔboa Koryɛ:** ɔma nkabɔmu, bataboa na nkitahodzi ankasa ber a yerohwehwe nyansapŋw bi no mbuae.
6. **Otu adwen mpon:** ɔma hɛn adwen mu da hɔ ma dɛm ntsi ndzɛmba nnka ekyir wɔ abrabɔ mu.
7. **Adwen a ɔdze adze fofor to gua:** ɔboa ma yeye nsusui pa a ɔboa ma yetum yɛ biribi fofor a ɔboa kankɔ.
8. **Oker adwen:** ɔboa ma yeye egyinasi bi ho adwenkerii na yɛda nyimdzee a no mu dɔ edzi wɔ akwanhorow do.

9. **Ɔda kodzi no tow su edzi:** Otu nyimpa ne nkitahodzi mpon. Ɔma yedze hen adwen bubu ndzemba pii. Afei so, Ɔda akyerewtsen ne nhyehyee su edzi. Mekyerɛ, ofi kodzi no ahyese kɔ nsensisii ahorow mu, kodu ne mpɛmpɛndo a ɔgyefo bi ba mu ma ndzemba mu agow kesi de biribiara bobɔ adze.
 10. **Nhwehwɛmu na abɔdze ho nyansapɛ:** Ɔboa mbre yesi sua adze fa nyimpa n'adwen ho, nyimpa no su, ne ndzeyee na mbre osi fa biribi ho adwen ho.
 11. **Nyimpa nyin akwanhorow mu:** Ɔma nyimpa nya gyedzi na awerɛhyɛmu wɔ no mu.
 12. **Afofor nkyen nyimdzeenya:** Yenya kwan nye nkorɔfo a wokitsa nyimdzee ahorow hyia, nya hɔn nkyen adzesua na abrabɔ mu suahu.
- Nyansapɔw ho mfaso ntsi nyimpa nntoto no ase wɔ abrabɔ mu koraa.

Dwumadzi 9.6 Nyansapɔw ne Nkyerɛasee

Beenu biara ndzi nyansapɔw n'asekyere ho nkɔmbɔ na hom mfa hom mbuae nto gua.

Nyansapɔw ne nhyehyee

1. Botae: Da wo botae no edzi yie. Tsede edze rosɔw ɔhaw bi ano anaa edze reda biribi edzi.
2. Mbra: Ma mbra anaa nhyehyee biara a ɔwɔ de wodzi do no nda edzi.
3. Anamɔntu a odzi kan: Iyi ye anamɔntu a odzi ɔhaw no, no nsɔwano no enyim.
4. Akwansidze ahorow: Iyi ye ndzemba dodow biara a osiw anamɔntu no kwan. Nna tserɛ, osiwakwan ahorow.
5. Anamɔntu a ɔdze wo bodu wo botae no ho: Iyi ye mbre yebeye ma botae no aba mu.
6. Mbuae/ ɔhaw no, no nsɔwano: Iyi ye wo mbuae ankasa a edze rema.

Nyansapɔw mfatoho

Nyansapɔw: Buukuu a ayew no ho anwanwasɛm

Nyansapɔw no ankasa:

Buukuu bi a no ho ye na ayew wɔ ekuraase buukuu korabea bi. Ɔhwɛdofo no bisaa nyimpa baanan bi a osusu de wonyim ho bi: Kukua, Nana, Kakra, na Duku. Hɔn mu biara kasae.

1. **Kukua:** "Mammfa buukuu no. Muhun de okitsa Nana ne nsamu ndeda."
2. **Nana** "Mammfa buukuu no. Minnyim mbre buukuu no tse mpo."
3. **Kakra:** " Muhun Duku de oriyi buukuu no wɔ mbre nna ɔhye no."
4. **Duku:** "Kakra ridzi ator. Ber a buukuu no yewee no nna mowɔ fie."

Buukuu hwɛdofo no nyim de hɔn mu kor per na ɔreka nokwar. Woana na ɔfaa buukuu no?

Mbre Wosi Siw ɔhaw no Ano:

1. Se Kukua reka nokwar a nna ɔno, buukuu no wɔ Nana ho. Dem so kyere de Kakra na Duku nyina ridzi ator. Iyi so bekyere de nnye nyimpa kortsee na ɔreka nokwar no. Dem ntsi Kukua ridzi ator.
2. Se Nana reka nokwar de onnyim mbre buukuu no tse a, ɔno Kukua, Kakra na Duku nyinara ridzi ator. Iyi bema Kakra n'asem no aye ator osiande ɔnye Nana nedze no bo ebira. Dem ntsi Nana ridzi ator.
3. Se dza Kakra reka no ye nokwar de ohun Duku de oriyi buukuu no a, ɔkyere de Kukua, Nana, na Duku nyina ridzi ator. Siantsir nye de nyimpa kortsee na ɔbeba no de ɔreka nokwar no. Iyi na obotum aye edwuma.
4. Se Duku na ɔreka nokwar a nna Kakra ridzi ator. Iyi kyere de Kakra ennhu Duku de oriyi buukuu no. Iyi besan akyere de Kukua na Nana so ridzi ator. ɔnye nyimpa dodow a wɔka nokwar no boɔbo ebira ntsi Duku ridzi ator.

ɔnam de nyimpa kortsee na obyum aba no de ɔka nokwar ntsi Kakra na obotum aba de ɔka nokwar no. Dem saso ntsi **Duku na ɔfaa buukuu no**.

Mbuae: Duku na ɔfaa buukuu no.

Mfatoho 2: Se gyata wɔ enyiwa ebien, adow wɔ enyiwa ebien na son so wɔ enyiwa ebien a, enyiwa ahen na yewɔ?

A. 3 B. 4 C. 1 D. 2

Nkyerekyeremu: Asembisa no se enyiwa ahen na yewɔ? Iyi kyere de ɔrohwehwe enyiwa dodow a nyia obisaa asem no na nyia oriyi ano no wɔ. Iyi kyere de enyiwa no ye anan (4).

Nyiano: B) 4

Dwumadzi 9.7 Ebisaa Agor

Beenu biara ndzi ebisaa agor no. Kor biara mma ne nyenko ebisaa ma onyi ano. Nyia obedzi konyim no nye nyia ɔbema ebisaa pii na obeyi ebisaa dodow so ano no.

Hom nhye no nsew de hom wɔ mber kakra a hom dze besiesie hom ho. Bia, hom bohwehwe ebisaa no bi wɔ abaefor ntentan do anaa wɔ hom mbuukuu no mu ansaana hom ahye ase.

EXTENDED READING

Prempeh, A. A. (2023). *Akanfoɔ amammere ne Akan kasadwin*. Premsko Publications

MBOBODO NSEMBISA 9

1. Wo ntseasee wɔ ebisaa ho nye den?
2. Gyina wo ntseasee do na siansian ebisaa a ɔwɔ ase ha yi mu ma yenhu nhyehyɛ no.
“Adze bi wɔ hɔ. Opue korɸer wɔ da mu, opue kor demara wɔ dapen mu naaso bosoom mu dze, ommɸue. Ebenadze a? (Nyiano: a/d)
3. Yɛ woara w’ebisaa na ma ho mbuae.
4. Mfaso ben na ɔwɔ ebisaa ho wɔ daadaa abrabɔ mu?
5. Ma ebisaa yi ho mbuae: Asoaso bi hun ason esia ber a nna ɔrokɔ esutsen bi ho. Son biara so hun ndow ebien a wɔrokɔ nsu no mu. Nna adow biara so kitsa akyekyerɛ kor. Mbowa ahen na nna wɔrokɔ esutsen no mu?
A. 14
B. 11
C. 8
D. 5
6. Nyansapɔw no botae nye den?
7. Kyerɛ nyansapɔw ne nhyehyɛ.
8. Yɛ woara wo nyansapɔw na ma nkyerɛkyerɛmu a ɔbetaa nyiano no ekyir ma obiara agye ato mu.



CFA

10

AWENSEM

KASADWIN

AKYEREW KASADWIN

NYIENYIM

Dem ɔfa yi mu no, hom bɔhwɛ akyerew kasadwin ne fa bi a ɔye awensem. Dza hom bosua no bi nye awensem n'adzeban, awensem ahorow, awensem ho ndzemba na awensem ho mfaso. Hom besan ahwe mbre wosi pensapensa awensem mu. Awensem na no mu mpensampensamu ho nyimdzee bema ehyia nkasafua a ɔbema wo kasaa eedzi mu na aaye frenkyemm so. ɔfa yi san kyere mbre ibesi dze w'adwen esusu biribi ho, mbre ibesi adwen ako ekyir na eetum akasa ma akyerɛ dɛ awea wɔ kasa no mu. Awensem mu mpensampensamu no bema w'adwen mu eepiw yie, aakyere kasa ase yie na eehu mbre wosi ye kasa mu mpensampensamu ankasa. ɔbesan ama aatse nkorɔfo hɔn atsenka ase na hom eehu kwan a hom befa do nye afofor atsena asomdwee mu. Awensem ho nyimdzee yi bɔboa wɔ adzesua fofor tse dɛ Abakɔsem mu, Borɔfo kasa mu kasadwin mu na Ndwom no sua mu. Adzesua yi boa ma yenya tsema, abakɔsem na kusum nye amandze mu nhunmu. Se edze awensem gu wo tsirmu na eka no dɛ mbre ɔse a, ɔboa mbre isi kaakaa nsem, inya akokodur na eda nsew wɔ bagua mu kasa mu.

Adwentsitsir

- Awensem ye kasa mu edwindze bi a ɔdze ndze no mfowee, ne nsianee na ne pɛrye nye kasasu ahorow na odua atsenka do dze ntseasee pii to gua.
- Nyia ɔwen awensem no wɔfrɛ no ɔwemfo anaa kasadwimfo. Kasasu a ɔdze dzi dwuma no bi nye ndze, mita, nsenkyeredze a ɔkasa, mfonyintwa na adze a ɔma odua nkasafua kumaa bi do dze nsem a no mu do na ɔgye adwen to gua.
- Mbre yesi tse awensem mu kasa ase no nntse dɛ mbre yesi tse nsem a ɔnnye awensem ase no.

AWENSEM

Awensem ne nkyeremu

Awensem ye kasadwin bi a wɔka anaa wɔkyerew no nsensanee, nsensanee na nkyekyemu, nkyekyemu a okita adwen mu mfonyintwa na ɔdze adwen, suahu, atsenka na adze to gua. Awensem kitsa su bi dɛ no mu nkasafua na nsem no wɔto hɔn bo ase yiyi dze wen ma etisefo anaa akenkanfo hu tum bi wɔ mu. Ndzemba a ɔma tum ba nkasafua no mu no bi nye mita, ngyinahɔma na ndze ngyegyee pɛr.

Dwumadzi 10.1 Awensem ne Nkyeremu

Fa woara wo nkasafua kyere awensem ase de nye kasadwin ne fa bi.

Awensem ahorow na hon su

Pon 10.1: Awensem Ahorow na Hon Su

Awensem ahorow	No su	Mfatoho
Awensem a owo akyerewtsen su (Narrative poetry)	Oka nsem no nsensisii kwan do ma no sibeaber na agofomba. Otaa nya nyia a odze asem no roto gua.	Epics, ballads
Awensem a okitsa ndwom su (Lyric Poetry)	Oye awensem bi a nye tsia na oda nyimpa bi n'atsenka anaa no nsusui edzi wo adwontow kwan do. Otaa ka adze kor per ho asem.	Sonnets, odes, elegies.
Awensem a wakyerew no ahwegor kwan do (Epic Poetry)	Iyi ye awensem a wakyerew no nkyekyemu, nkyekyemu a wodze ano ka. Otse de ahwegor a waye no awensem. Ihu agofomba a wrekasa wo mu.	Dza ogofoba kortsee kas ana dza agofomba ebien na no moree kasa Oguaa Aban", "Otumfoe Osee Tutu".
Odo ho awensem a okitsa nsensanee 14 (Sonnet)	Oye odo anaa abodze ho awensem a okita nsensanee duanan (14).	"Shakespearean sonnets, Petrarchan sonnets"
Awensem a onnyi ngyegyee kwan potsee (Free Verse)	Oye awensem bi a onnyi ngyegyee kwan potsee biara a odzi do. Iyi tum ma, okyerewfo no nya kwan hyehye ne nsem de mbre ope wo ber a mbra biara nnkyekyer no.	"Modern poetry" a Walt Whitman, T.S. Eliot kyerewee
Dza Okitsa nsensanee ewiei ngyegyee a wonngyegye per (Blank Verse)	Okitsa mita a oda no ho edzi wo mpen dodow mu. Okitsa nsensanee ewiei ngyegyee a wonngyegye per na oma awensem no mu kasa no ko waa anaa oma nsem a owo mu no ba yie.	"Paradise Lost" a John Milton kyerewee

Awensem tsentsen a yedze tonton (Ode)	Ɔye awensem a ɔwar papaapa a yedze tonton. Dza yedze tonton no, no botum aye abɔdze, adze bi, nyimpa na dza ɔkeka ho. Ne nhyehyee ɔ de ɔsesa na odzi mbra pɔtsee bi do.	“Ode on a Grecian Urn” a John Keats kyerewee
Awensem a ɔtse de sukwadwom (Elegy)	Ɔye awensem a yedze su owufo. Mekyerɛ hɛn dɔfo anaa busuanyi bi a oefi mu. Yetum so dze dzi biribi ho awerɛhow so.	“In Memoriam A.H.H.” a Alfred, Lord Tennyson kyerewee.
Awensem a ɔka kodzisɛm anaa ɔɔ ho nsem (Ballad)	Ɔye awensem bi a wɔtow no de ndwom. Dem awensem yi wɔ mita na ɔwɔ ngyegyee nsisido so na ɔsan ka kodzisɛm anaa ɔɔ ho nsem.	Tsetse kodzi ho awensem, “The Rime of the Ancient Mariner” a Samuel Taylor Coleridge kyerewee

Dwumadzi 10.2 Mbrɛ Hom besi Ehu Awensem Ahorow

Beenu biara nyi awensem ahorow ebiara na hom nkyerɛkyerɛ mu. Afei, hom mfa hom mbuae no nto esuafo nkaa no enyim. Hom botum ama homara hom mfatoho.

Awensem ho Ndzɛmba

- Adwenmu mfonyintwa:** Iyi boa ma akenkanfo no tum twa dza wɔrekenkan no ho mfonyin wɔ hɔn adwen mu osian nkasafua a wɔdze edzi dwuma no ntsi.
- Ngyegyee:** Dem ngyegyee ahorow yi mu bi boa ma awensem no ye dɛw wɔ etsiefo no hɔn asomu.
- Mbrɛ woesi ahyehye awensem no:** Ɔye kwan a awensem da no ho edzi wɔ enyi do a no mu bi nye nkyekyemu na nsensanee ne tsentsen. Iyi boa ma awensem ne ntsease mu da ho.
- Mita na Ngyegyee nsisido:** Iyi kyere nselabor a wotsi mu anaa wonntsi mu wɔ nsensanee mu ma ɔkyere de awensem no bɔkɔ ɔhar do anaa bɔkɔɔ.
- Ngyegyee ntsimu:** Ɔye kwan a ngyegyee bi da noho edzi wɔ nsensanee bi n'ewiei. Iyi ma awensem no nya adwontow su na ɔboa nkaakaa so.
- Nsensanee na Nkyekyemu:** Awensem biara wɔhyehye no nsensanee na nkyekyemu. Nkyekyemu no nye nsensane a wɔaboa ano ekuwekuw, na ɔno boa awensem ne ntseasee.
- Kasasu:** Awensem dze ngyinahɔma, ntotoho, se-nyimpa, enyihanhaan na adze dzi dwuma ma ɔboa ma ntsease dzi mu.

8. **Nsentsitsir:** Iyi ye nsem soronko bi anaa asem bi a awensem no dze to gua a kyerɛ nyimpa no n'atsenka na no suahu.
9. **Ɔkyerɛwfo no suban na n'atsenka:** Ɔkyerɛwfo no, no suban a ɔda no edzi kyere akenkanfo no (tone) na atsenka a akenkanfo no nya wɔ awensem no ho anaa ɔda edzi (mood).
10. **Nsenkyerɛdze:** Iyi ye nsenkyerɛdze a ɔkyere biribi anaa ɔkasa na ɔdze ntsease fofor ba awensem no mu.
11. **Ɔkyerɛwfo ne kasaa:** Iyi ye kwan a ɔkyerɛwfo no fa do yiye nkasafua a ɔdze kyere awensem no ma ɔkyere no suban, akenkanfo hɔn atsenka na adwenmu mfonyintwa.

Dwumadzi 10.3 Awensem a esuafo nyinara bɔ mu ka

Sɛ ibotum a, ma wo kyerekyerekyerenyi nka awensem bi ne nkyekyemu bi na ka dzi n'ekyir.

Yennhun bi da, yɛntsee bi da

Ewia epue Atɔree akɔɔ Epuei

Nsubansuba nyina awewew osiandɛ esusuow etue

Aɔnkye atow kyirefuwa ma akokɔ awo ba

Anantu aso asen sere a yarba biara nnyi m'

Yennhun bi da, yɛntsee bi da.

Ewia ketee na sum ahyɛ asaase ma yi?

Ɔsabarima a sɛ ɔannkɔ a wɔnnkɔ

Na ndɛ wɔdze nsa rugu no famu yi?

Yɛahwer abrentu, yɛahwer adar

Yennhun bi da, yɛntsee bi da.

Awensem ho mfaso

Kasasua ho nyimdzee: Awensem ma etsiefo sua nkasafua afofor, ngyinahɔma na kasasu ahorow a ɔboa kasa mapa.

Yɛdze biribi fofor to gua: Awensem ma yetum gyina hɛnara hɛn nyimdzee na adwen mu mfonyintwa do dze kasa mu biribi fofor to gua.

Obue adwen mu: Awensem ma nyimpa n'adwen mu dɔ, ohu mbre obesi apensapensa asem bi mu na oesi egyinae pa.

Yenya tsema: Awensem da nyimpa ne tsebea, atsenka, suahu na no nsusui edzi. Ɔnam iyi do ma yenya tsema na ayamuhyehye ma henho nkorkor.

Yehu hen kusum na hen abakɔsem: Awensem bi ka abakɔsem na ɔkyere mbre hen kusum ntɔyee so tse. Mfatoho nye “Oguaa Aban”.

Ɔboa nkaakaa na anotsew: Awensem ne ka gyina de ibotum dze nsem bi egu wo tsirmu na akaakaa no ne ber ano ndzidzido, ndzidzido dze ato gua akokodur mu a suro nnyi mu.

Ɔma yebu kɔmpɔ hwe abrabɔ mu: Awensem ma esuafo anaa etsiefo twa hɔn enyi hwe hɔn abrabɔ mu hwe hɔn nsenkaa, suahu na hɔn atsenka.

Awensem boa ahohyedo: Ɔma esuafo anaa etsiefo sua mbre wobesi atse hɔnho, hɔnho ase na wɔaahye hɔnho do ber a hɔn bo efuw. Ndzemba pii na esuafo anaa etsiefo botum esua wɔ awensem mu tsirasem na nsensisii ho dze abɔ bra.

Ɔboa ma yetse kasasu ahorow ase: Awensem ma yehu mbre kasasu ahorow tse de ngyinahɔma, sɛ-nyimpa, ebirabɔ, enyihanhaa, be, ngyegyee na adze si dzi dwuma wɔ kasa mu. Iyinom na sɛ ɔda edzi wɔ kasa mu a, ɔkyere de ampa, onyia no n’ano awow, n’ano atsew anaa ɔawea wɔ kasa no mu.

Dwumadzi 10.4 Awensem ho mfaso

Beenu biara ndzi awensem ho mfaso ho nkɔmbɔ.

Awensem ne Nhyehyee

Ndzemba a yehu no awensem ne nhyehyee mu bi na ɔka do yi.

- 1. Nsensanee:** Nkasafua a wɔsa do fi bankum kɔ nyimfa.
- 2. Nsensanee ne tsentsen:** Nsensanee ne tsentsen gyina nkasafua anaa nselabor dodow a ɔwɔ mu no do.
- 3. Nkyekyemu:** Iyi ye nsensanee ahorow a ɔka bɔ mu dze asem pɔtsee bi to gua.
- 4. Ngyegyee ntsimu:** Iyi ye nsensanee ewiei ngyegyee a yesi do anaa yedze ba bio.
- 5. Mita:** Ɔye nselabor a yetwe mu na dza yenntwe mu ne nhyehyee.
- 6. Fiiti:** Ɔye mita ahorow a ogyina hɔ ma nselabor dodow bi a wɔaka abɔ mu.
- 7. Asentɔw anaa asemfua a ekowura fofor mu:** Iyi ye ber a nkye ɔwɔ de yehu kasa mpaapaaamudze bi wɔ asentɔw anaa asemfua bi ewiei naaso ammba no dem ma ɔnye dza ɔtoa do no aka abɔ mu kor.
- 8. Nsensanee bi mu ahomgye:** Gyina a yegyina wɔ nsensanee bi mu anaa de yegye hen ahom wɔ nsensanee bi ne ka mu.
- 9. Akyerɛwamba akese:** Yedze akyerɛwamba akese hye nsensanee kor biara ase wɔ akyerɛw mu.

Yedze awensem nhyehyee bata botae yinom ho;

- Awensem wiewie ndwom.
- Oboa ntsease na osi asem do dua.
- Oda atsenka na tsebea edzi.
- Okyerε mbrε akenkanfo nsi nkenkan; de oboko bokoo anaa no mu beyε hyew.
- Odze adwenmu mfonyintwa ka awensem no ho.

AWENSEM MU MPENSAMPENSAMU

Ndzemba a owo de yehyε no nsew ber a yerepen-sapensa awensem mu

1. Hwe nkitahodzi a oda tsirasem na awensem no mu nsem no ntamu.
2. Hwehwe asem potsee a okyerεwfo no dze roto gua anaa okyerεwfo no, no botae.
3. Hwe de kasa a okyerεwfo no dze dzii dwuma no mu da ho anaa ne ntseasee ye dzen. Ebenadze ntsi na odze dem kasa no dzii dwuma?
4. Ka tsebea na atsenka a okyerεwfo no wo mu ho asem na mbrε osii daa no edzi.
5. Atsenka ben na awensem no da no edzi? Pensapensa mu.
6. Ka kasasu a owo mu no ho asem na kyere nsunsuando a kasasu no dze ba.
7. Ka awensem no ne nhyehyεε ho asem.
8. Hwe nyimpa a okyerεw anaa okreka awensem no. Woana anaa ebenadze na awensem no kasa fa ho?

Dwumadzi 10.5 Awensem ho ndzemba na ne nhyehyεε ho adzesua no, no mbobodo

Sε ihu mbrε awensem ho ndzemba ne nhyehyεε tse a, oboa ma itum pensapensa awensem mu yie.

1. Beenu biara mbobo awensem ho ndzemba no do. Ma mfatoho fi awensem a akenkan no wo dwumadzi 10.3 no mu.
2. Gyina dwumadzi 10.3 do na kyere awensem ne nhyehyεε. Eben ngyegyee ntsimu kwan na ihu? Nsensation ahen na owo nkyekyemu biara mu? Ana nsensation a owo nkyekyemu biara mu no ye per anaa wosesa?

Dwumadzi 10.6 Awensem mu mpensapensamu

Kenkan awensem a odzi do yi. Gyina wo nyimdzee do na ma akwankyerɛdze a ɔbɔboa wo ma eetum apensapensa awensem no mu.

Awensem “Da no edu” na ne mpensapensamu kakra

(Nkyekyemu ebien a odzi kan no na ɔwɔ ase ha a wɔapensapensa mu yi.)

DA NO EDU

Ao, da no edu

Dɛ, na nye mba dzi mpaamu

Ehum kɛse na etu wɔ ne fidua mu yi

Eben asem na ɔyɛ yaw kyɛn iyi ?

Naaso enya esi.

Fie gya edum oo !!

Ma fie aaye nwinwin dɛ ɔdɔtɔmu yi.

Na a onyim dza ne mba bedzi

Ɔno na ɔdze ne mba ebesi esuegya

Na oegya hɔn hɔ kɔ no oo !!

Mpensampensamu a ɔyɛ ndzidzido ndzidzido

Kwan a odzi kan: Kenkan awensem no kɛse ma obiara ntse

“Da no edu” n’akenkan yɛ ahomka papaapa; no mu nsem no bi ano yɛ dzen mapa.

Onnyi ngyegyee ntsimu soronko biara. Nkyekyemu biara yɛ soronko fi fofor ho, na ɔno ma innhu dza odzi do no.

Ntsemara ibohu dɛ ngyegyee “oo” na “i” dzi mu akotsen mapa.

Iyi ma awensem no gyegye tse dɛ ndwom.

Kwan a ɔtɔ do 2: Kyerɛkyerɛ Awensem no mu

Yɛdze dɛm ɔfa yi bɛkyerɛkyerɛ awensem no mu. Iyi yɛ nkyekyemu ebien a odzi kan no. Mbom, ɔwɔ dɛ aber biara etse awensem no nyinara ase ama eetum akyerɛkyerɛ awensem no mu yie na eetum ada ndzɛmba a ɔma awensem no dzi mu nyinara edzi.

Dza ɔda edzi wɔ nhwehwɛmu no mu

Awensem no nnhyɛ da nnyi ngyegyee ntsimu ahorow biara na mbom ngyegyee “oo” na yehu no wɔ nsensanee ebien bi n’ewiei.

Nkyekyemu 1: AABBB Ngyegyee Ntsimu

Yebohu dɛ nsensanee 1&2 n’ewiei no ma hɛn ngyegyee kor a ɔyɛ “u”. Dɛm ntsi na yenya AA no. Yehwɛ nsensanee 3,4 &5 so a, n’ewiei no ma hɛn ngyegyee kor a ɔyɛ “i” na ɔno ma yenya BBB.

Nkyekyemu 2: ABBCA

Yebihu de ngyegyee “oo” da noho edzi wo nsensanee 1&5 mu ma dem ntsi yenza AA. Nsensanee 2 &3 so n’ewiei no ma hen ngyegyee kor a nye “i” na ono ma yenza BB. Yehwe nsensanee 4, ngyegyee a a wo n’ewiei no nnye nsensanee a aka no dze ngyegyee per ntsi na ono ye C no.

Kwan a oto do 3: Hwehwe no Nsunsuando

Ber a yehu awensem yi ne ngyegyee ntsimu kwan yi, yenhwe no nsunsuando wo ber a yeriyi nsembisa a odzidzi do yi ano:

1. Ana ngyegyee ntsimu a wo awensem no mu no sesa? Ebenadze ntsi a?

Nkyekyemu biara a wo awensem no mu no kita ngyegyee ntsimu soronko; ngyegyee no nnsisi do wo awensem no mu.

Nkyekyemu no bi wo ngyegyee ntsimu wo nsensanee n’ewiei na bi so nnyi bi. Ngyegyee ntsimu ka awensem no bo mu, dem ntsi nkyekyemu a onnyi ngyegyee ntsimu no, ma awensem no mu kyekye na omma kwan mma yennhu dza otoa do. Iyi ma awensem ne dew no nnwie pe ye.

2. Okyere nhye anaa onoara ne kwan? Ebenadze ntsi?

Nkasafua a hon ngyegyee sese na ngyegyee ntsimu tse de biribi a nye nhye wo mu. Kwan a okyerawfo no faa do dze ngyegyee bi tse de “oo” na “i” dzii dwuma no maa otaa edzi de nsembon bi esi wo awensem no mu a okyere owu, awerhow anaa yaw.

3. Ehen atsenka na odo to gua?

Nsem a wo awensem no mu no ma atsenka a nye awerhow na otse de osu. Oye awensem a onnye enyigye.

4. Ana oboa ma ngyegyee ntsimu ba?

Ngyegyee “oo” na “i” a wo nsensanee n’ewiei no boa ma yenza ngyegyee ntsimu, mbom ommfa ho de onndzidzi do wo awensem no mu, onam de dem ngyegyee no nndzi akotsen wo awensem no mu nyinara. Ngyegyee no da nsew; odzi dwuma de ohe mbre awensem ne har anaa no nwin beye.

Kwan a oto do 4: N’asekyere nye den?

Ber yi a yehu ngyegyee nstimu no nsunsuando no, ber aso de yehwehwe n’asekyere!

1. Ana osi biribi potsee bi do dua?

Dwendwen awensem no mu nsentsitsir ho.

“Da no edu” ye awensem a okasafo bi rekyere yaw na awerhow a wo mu osian obaatan bi a oewu egya ne mba ho ntsi.

Nsentsitsir a wo awensem no mu bi nye:

Owu, awerhow, yaw, egyankaye

Afei, hom mma yenkaakaa henho wo nhwehwemu a yeye a ofa ngyegyee ho wo ofa a etwa mu no ho no.

- a. Yehun de awensem no n'akenkan ye ahomka na no mu nsem no na no mu ye dzen.
- b. Onnyi ngyegyee ntsimu soronko biara. Nkyekyemu biara ye soronko fi fofor ho, na ono mma nnhu dza odzi do no.
- c. Awensem no gyegye tse de ndwom ara.
- d. Afei, yemfa nsentsitsir a owo awensem no mu no ntoto hen nhwehwemu no ho.
- e. Nsem a owo awensem no mu no kyere yaw na awerhow a okasafo no wo mu onam obaatan a oewu egya ne mba ho no ntsi.
- f. Owu a obaatan no ewu egya ne mba no dze ohaw kese beba mbofra no do ma mpo obotum ahaw hon daakye.

2. Okasafo no n'adwenkyere nye den?

Ngyegyee ntsimu kwan a okyerewfo no dze dzii dwuma no ma awensem no gyegye de ndwom. Na dem nsem a ogyegye de ndwom yi ara na okyerewfo no dze rotwe akenkanfo adwen egyina yaw na awerhow a obaatan no wu yi dza abre ne mba a oewu egya hon ekyir no.

Kwan a oto do 5: Bo nhwehwemu no tofa wo asensin kor mu.

Afei, ber aso de yebobo nhwehwemu no nyinara tofa wo asensin kor mu.

Awensem yi twe adwen si yaw na awerhow do. Nsem a owo mu no mu bi ye dzen dze, naaso okyerewfo no ahyehye awensem no tse de ndwom ara per ma akyerere yaw na awerhow a okasafo no wo mu. Okasafo no da ohaw a obeba owufo no ne mba do wo ber a hon na ewu egya hon ho no. Yebotum ehu wo awensem no mu de, nkyekyemu no biara kitsa nsensanee enum na no mu nsensanee ebien anaa ebiase biara wo ngyegyee kor bi a oba nsensanee no n'ewiei. Bi so wo ho a, yehu de nsensanee bi wo ngyegyee kor bi wo n'ewiei a dem ngyegyee no mmpue wo nsensanee biara mu. Iyi ma okyerewfo no da ne nsem edzi kyere akenkamfo ma oye de adwontow ara per.

Extended Reading

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MBOBODO NSEMBISA 10

1. Fa woara wo nkasafua kyerekyere awensem mu de nye kasadwin ne fa bi.
2. Kyerekyere awensem mu ndzamba yinom mu; nsentsitsir, nsenkyeredze a okasa, atsenka, na nkasafua.
3. Kyere nsunsuando a awensem mu ndzamba ahorow nya wo okenkanfo do.
4. Hwehwe awensem ho mfaso a omanfo nya no hon abrafo mu.
5. Gyina awensem no su no do na wen woara w'awensem na kyere no ho mpesampensamu.
6. Kyere awensem ho ndzamba no.
7. Kyere kwan a ebefa do apensapensa awensem mu na kyere siantsir no.
8. Kyere woara w'awensem na kyere asentsitsir, ndze a nye per wo nsentow no ewiei na nsunsuando a owo awensem no mu.
9. Kyere mfaso a awensem ho ndzamba wo, wo awensem ne ye do.

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NSƐM BI NKYERƐKYERƐMU

Akyerɛwtsen awensɛm	Ɔye awensɛm tsentsen bi a wɔakyerɛw no akyerɛwtsen kwan do. Ɔtaa ye nsɛm a ɔfa ekunyɛn na hɔn ndwumason bi ho.
Amambra	ɛye nyimpakuw bi hɔn ntɔyɛɛ; hɔn gyedzi, suahu, na hɔn ndzeyɛɛ nyɛnara.
Anamɔntu a ɔdze wo bodu wo botae no ho	Iyi ye mbrɛ yɛbɛyɛ ma botae no aba mu.
Awensɛm a okitsa ndwom su	Ɔye awensɛm a ɔtse dɛ ndwom a ɔda obi n'adwen na n'atsenka edzi. Ɔnnwar pii na ɔfa aɛm kortsee ho.
Awensɛm a okitsa sukwadwom su	Iyi tse dɛ nsui a wosu kenkan, ber a ɔɔfo bi ewu. ɔtaa kyere awerɛhowdzi, dɛ obi ahwer adze na ber a nyimpa bi rodwendwen ɔhaw bi ho.
Awensɛm a ɔtse dɛ ahwɛgor	Iyi ye dza wɔakyerɛw no ahwɛgor kwan do a agofomba dzi nkitaho pii wɔ mu.
Awensɛm a wɔdze toton	Iyi ye awensɛm tsentsen bi a wɔdze tonton nyimpa bi anaa biribi.
Awensɛm nkyekyɛmu a ɔdzi nyehyɛɛ pɔtsee do	Iyi kyere dɛ awensɛm bi nnyi nyehyɛɛ kyinkyirenn biara a ɔdzi do tse dɛ mita anaa nkasafua ewiei ngyegyee koryɛ.
Kasafua nhyɛmu	Iyi ye kasa mu adze bi a yɛdze fam anaa dze si mkasafua enyim, finimfin anaa ekyir.
Kodzisɛm anaa ɔɔ ho awensɛm	Awensɛm a okitsa akyerɛwtsen su na wɔtow no dɛ ndwom. Awensɛm yi mu wɔ mita na ngyegyee bi a ɔma awensɛm no ne ka kɔ waa. Dɛm awensɛm yi mu nsɛm taa fa ɔɔ na tsetseber do nsɛm ho.
Kusum	Tsetseber do ndzeyɛɛ a nyimpakuw bi ye, dze gya nkyirmba.

Mbuae / ɔhaw no, no nsɔwano	Iyi ye wo mbuae ankasa a edze rema anaa edze eyi asembisa no ano.
Mita	Ɔfa awenseɛ mu selabol ntwemu wɔ nsensanee mu ho. Iyi na ɔkyere de awenseɛ bi ne nkae bɔko waa anaa ɔnnkɔko waa.
Ndze	Iyi fa mbre menmu nhoma no si wosow ber a yerekasa.
Ngyegyee korye	Nsensanee ewiei ngyegyee kor a ɔma onya ndwom su.
Nkabɔmudze	ɔye kwan bi a yenam do ka nkasafua anaa nsentɔw ebien na no mboree bɔ mu dze ye no kor.
Ntwado	ɔye kwan bi a yefa do twa kasafua bi do sin, dze nya kasafua fofor wɔ kasa bi mu.
Nyamfimu	ɔye mɔɔfem bi a ɔdze nsesa ba kasafua a wɔdze bata ho no ne nteasee na kasakuw no mu.
Nyansapɔw	Nyansapɔw ye asembisa bi a no mu ye dzen ma dem ntsi ne nyiano nda famu. Ɔgye ndwenho a no mu do nye adwen a ɔkyer adze ntsem.
Ɔfem	De yerefem nkasafua efi kasafofor bi mu aba hendze mu.

ACKNOWLEDGEMENTS



Ghana Education
Service (GES)



List of Contributors

Name	Institution
Afari-Sackey Francis	Bisease Senior High School
Margaret Mensah	Gomoa Central Education office

This book is intended to be used for the Year Two Mfantse Senior High School (SHS) Curriculum. It contains information and activities to support teachers to deliver the curriculum in the classroom as well as additional exercises to support learners' self-study and revision. Learners can use the review questions to assess their understanding and explore concepts and additional content in their own time using the extended reading list provided.

All materials can be accessed electronically from the Ministry of Education's Curriculum Microsite.

